

BULLETIN ÉTÉ - AUTOMNE 2004

NEWSLETTER SUMMER - FALL 2004

MESSAGE DU PRÉSIDENT

Dans l'esquisse d'une stratégie de novembre/décembre 2004 le Comité Exécutif de l'UNESCO a proposé trois piliers pour l'Action de l'UNESCO dans le domaine de la philosophie :

1. La philosophie face aux problèmes du monde,
2. La place de la philosophie dans l'éducation et
3. La promotion de la pensée et de la recherche philosophiques.

Du point de vue de la FISP ces thèmes ne peuvent pas être plus appropriés à notre temps. La FISP cherche à promouvoir la réflexion et la recherche philosophiques qui font face aux problèmes du monde et visent en particulier le rôle de la philosophie dans l'éducation.

Mais quels sont les problèmes du monde auxquels nous devons faire face aujourd'hui? Je voudrais mentionner trois grands problèmes qui s'imposent dans la société moderne:

D'abord, *le problème de la mondialisation financière*. Des corporations transnationales et des banques internationales fonctionnent aujourd'hui grâce au système énorme de télécommunication, l'internet et le courriel électronique inclus, et le monde est devenu un marché global qui limite le pouvoir des États nationaux. Une lutte plus ou moins ouverte se passe entre ce système global et les États individuels. Il nous faut par conséquent une éducation accordée à la vie globale où des rencontres et des connexions internationales vont main dans la main avec une économie mondiale démocratiquement contrôlée.

Deuxièmement, *le problème de la coexistence des cultures*. Des cultures différentes sont actuellement en train de se découvrir l'une l'autre, et le dialogue entre elles vient de commencer. Beaucoup de préjugés et d'inégalités doivent être reconsidérés si ce dialogue doit réellement se développer. Aussi, la réconciliation entre les cultures, et en particulier entre l'Islam et la culture judéo-chrétienne ne serait jamais réalisée si tous les deux ne renoncent pas aux tentatives de résoudre leurs différences par la violence. Nous avons besoin d'une éducation pour la paix, et cette paix doit inclure la tolérance des cultures locales et nationales qui doivent être protégées dans n'importe quelle union politique transnationale qu'on établit.

Troisièmement, *le problème du développement durable et viable de la Terre*. Des êtres humains non seulement épuisent de plus en plus certaines des ressources accessibles mais non-renouvelables sans être capables de les remplacer par des ressources renouvelables, mais encore appliquent des méthodes de production qui pourraient détruire les conditions naturelles de la vie humaine sans nous donner des moyens pour les restaurer. Nous pourrions

en conséquence laisser aux générations futures un monde avec des conditions matérielles inférieures à celles que nous connaissons aujourd'hui. Nous avons besoin d'une éducation à la responsabilité pour l'Autre dans le monde futur où nos descendants n'auraient pas à nous reprocher notre exploitation du capital physique.

Je considère ces trois problèmes comme les grandes tâches du citoyen du monde que nous devons tous devenir aujourd'hui. Le cosmopolite de notre monde complexe vise plus que la communauté abstraite, rationnelle des Stoïciens, et plus que la paix pour le commerce libre entre des nations dont parlait Kant, simplement parce que désormais l'humanité ne peut plus survivre sans rechercher des solutions concrètes aux immenses problèmes nouveaux, communs à tous les peuples du Globe. Et en repensant la philosophie nous autres philosophes pouvons contribuer à trouver des solutions nécessaires et pousser nos dirigeants politiques à les mettre en œuvre. La philosophie qui compte actuellement ne peut plus être une logique dans les nuages ou une spéculation métaphysique pure, mais doit faire face aux problèmes du monde et concourir à une éducation pour un cosmopolitisme concret.

Peter Kemp
Président de la FISP

MESSAGE FROM THE PRESIDENT

In the draft for a strategy on Philosophy from November/December 2004 the Executive Board of UNESCO has proposed three key pillars of Action for UNESCO in the field of Philosophy:

1. Philosophy Facing World Problems,
2. Philosophy in Education and
3. Promotion of Philosophical Thought and Research.

From the point of view of FISP, these themes cannot be more appropriate to our time. FISP wants to promote philosophical thought and research that face world problems and focus especially on the role of philosophy in education.

But what are the world problems that we have to face today? Let me mention three great problems that have arisen in modern society:

First, the problem of *financial globalization*. Transnational corporations and international banks function today thanks to the enormous telecommunication system, including Internet and e-mail, and the world has become a global market where the power of national states is limited. A more or less open fight exists between this global system and the individual states. We therefore need education attuned to global life where international encounters and connections go hand in hand with a democratically controlled world economy

Second, the problem of *intercultural coexistence*. Different cultures are currently discovering each other, and the dialogue has just begun. Many prejudices and biases have to be reconsidered if this dialogue is to really get going. Moreover, reconciliation between cultures, and especially between Islamic and Judeo-Christian cultures, will never take place unless both sides refrain from trying to solve their differences by violence. We need education for peace, and this must include tolerance of local and national cultures that must be protected in every transnational political union that may be established.

Thirdly, the problem of *the physical sustainability of the Earth*. Human beings not only increasingly exhaust some of the most accessible but non-renewable resources without being capable of replacing them by renewable resources, but also apply production methods that may destroy the natural conditions for human life without enabling us to restore them. We may therefore leave future generations a world with material conditions inferior to those known to us. We need education for responsibility towards the Other in a world of the future where our descendents would not have to blame us for our exploitation of physical capital.

I consider these three problems as the major tasks for the world citizen that we all must be today. A cosmopolitan in our complex world must look to more than the abstract rational community of the Stoics and more than the peace for free exchange between nations that Kant focused on, simply because humanity cannot survive in our time without seeking concrete solutions to the enormous new problems common to all people on the Globe. And by rethinking philosophy we philosophers can contribute to finding the necessary solutions and goading our political leaders into carrying them out. Philosophy that matters now can no longer be absent-minded logic or pure metaphysical speculation, but must face world problems and contribute to an education in concrete cosmopolitanism.

Peter Kemp
President of FISP

MESSAGE FROM THE SECRETARY GENERAL

A reasonable number of member societies responded to my request for news to be put in this edition of the newsletter, but allow me to begin by making an appeal to the officers of those who did not to consider seriously doing so in the future. As I hope you are aware, it is my intention to publish this newsletter twice a year, first on the website, little by little, and then in printed version once the web version has been completed. Every member society can potentially benefit from being informed about what all the others are doing. Exchange of information about what is going on in the philosophical world is an important aspect of FISP's mission, as I see it.

Of special importance in this respect is the publication of dates and venues of philosophical meetings, along with information about deadlines for submitting papers when, as is most often the case, such contributions are solicited. Until a few years ago the Conference of Philosophical Societies, one of our member organizations, regularly collated and published a Philosophical Calendar, which used to be reprinted, along with a few additions made by the FISP Secretariat of the time, in this newsletter. Then the Conference made the decision to hand over the task to

another of our member organizations, the Council for Research in Values and Philosophy, which now posts the calendar on its website, www.crvp.org. I urge you all to consult this calendar regularly, and to submit your own entries to the CRVP as appropriate. It would make little sense to continue publishing it here in this newsletter, now that access to the Web is so widespread as to be nearly universal among leaders of academic organizations, since a semi-annual publication such as this is likely always to have many calendar entries that are already out of date by the time of posting. At the same time, I would greatly appreciate receiving suggestions, from anyone reading this, for improving the dissemination of this information, which is so vital to the ongoing life of the philosophical community.

The CRVP itself, under the remarkable leadership of a former member of the FISP Steering Committee, Professor George McLean, has arranged for a series of meetings during the month of June 2005 which deserve special mention because they have been conceived in a spirit of international and intercultural dialogue that resonates with FISP's own spirit: June 1-3 in Iasi, Romania, on "Truth and Morality;" June 5-7 in Vilnius, Lithuania, on "Globalization, National Identities, and Quality of Life;" June 9-10 (these and subsequent dates are tentative) in Moscow on "Faith and Cultural Identity;" June 17-18 in Elista, Kalmykia, Russia, on "Cultural Heritage and Contemporary Change;" June 21-22 in Bishkek, Kyrgyzstan, on "Cultural Identity and Globalization;" and June 27-28 in Jakarta on "Dialogue between Religions and Cultures in Southeast Asia;" and June 30 in Bandung on "Culture and Cosmopolitanism (Urbanization): To What Extent Is Culture a Burden?" I consider it important that a number of such regional and inter-regional philosophy conferences take place as supplements, so to speak, to our quinquennial World Congresses.

Through the mediation of CIPSH (International Council for Philosophy and the Human Sciences), the umbrella organization of humanities organizations, FISP is connected with UNESCO. Peter Kemp and I represented FISP at the biennial CIPSH General Assembly, which was held in Beijing in late November 2004. For the first time, this group held a joint meeting with CISS, the corresponding umbrella organization for the social sciences. While the atmosphere among the delegates was cordial and the hospitality provided by the Chinese Academy of Social Sciences, the Institute of Philosophy of which is yet another FISP member society, was impeccable, there was universal concern about the severe decline in available funding and consequently about the very future of these two organizations, CIPSH and CISS, at least as UNESCO affiliates with seats at the UNESCO headquarters in Paris. It was announced that funding for various projects, including five that I had solicited from FISP member organizations and submitted to CIPSH, was entirely unavailable at present: if any becomes available during 2005 (the projects all involved, as stipulated, the years 2006-07), it will be allocated by the CIPSH board at its meeting next fall, but there is no guarantee that there will be any at all. It is painful for me to have to announce this. Even more painful, however, is the uncertainty over the future of CIPSH itself, as well as of the journal that is published under its auspices, *Diogène* (and its English edition, *Diogenes*).

At the same time, UNESCO itself has developed a very ambitious strategic plan for philosophy on a global scale. Authorized by the UNESCO Executive Board and due to be presented in final form at the Board's spring 2005 session, this plan currently (as of early January 2005) exists in a penultimate draft, which means that changes may still be made in it. It would

therefore be inappropriate for me to cite it at this point, but I can say that it envisages a major role in the application of philosophy to world problems (following on the theme of our last World Congress in Istanbul), the expansion of the study of philosophy in educational curricula, and the promotion of philosophical thought and research generally. It also takes a stance, which I consider quite valuable, against treating philosophy as if it were an almost exclusively Eurocentric (my own choice of word) discipline.

Like, no doubt, many others to whom this draft has been sent for comment, I have made a few detailed suggestions as well as a few more general ones. Of the latter, the two that seem to me to be of most immediate importance are that concrete means of implementing various valuable aspects of this "strategy" of promulgating philosophy and expanding public awareness of its usefulness, involving as many professional philosophers as possible, be developed, and that cooperation between UNESCO and existing philosophical organizations, most notably FISP itself, be maximized. The resources, both monetary and human, of FISP are of course quite limited by comparison with UNESCO -- however parlous the latter's current financial situation may be -- but we do play a unique role in world philosophy, and we stand ready to do what we can to help implement UNESCO's ambitious strategy, while taking deep satisfaction in its very existence.

MESSAGE DU SECRÉTAIRE GÉNÉRAL

Nous avons reçu une quantité adéquate, disons, de réponses des sociétés membres à notre demande pour des nouvelles à mettre dans cette édition du *Bulletin*, mais permettez-moi de commencer en faisant appel aux responsables de celles qui n'ont pas répondu afin qu'ils considèrent sérieusement la possibilité d'y répondre dans l'avenir. Vous savez, comme je l'espère, que j'ai l'intention de publier ce bulletin deux fois par an, d'abord sur le website, peu à peu, et après dans une version imprimée. Il y a la possibilité pour chaque société membre de profiter de la connaissance de ce que font toutes les autres sociétés membres. L'échange de renseignements sur ce qui se passe dans le monde philosophique constitue, à mon avis, un aspect important des services de la FISP.

D'une importance particulière à cet égard est la publication des dates et des sites des réunions philosophiques, avec en même temps les détails concernant les dates limites pour la soumission des résumés (ou abstracts) ou des communications quand, comme il arrive dans la plupart des cas, on les demande. Jusqu'à récemment, il y a quelques années, une de nos sociétés membres, la *Conference of Philosophical Societies*, a organisé et publié un *Philosophical Calendar*, que l'on a publié ensuite, avec quelques suppléments ajoutés par le Secrétariat de la FISP de l'époque, dans ce *Bulletin*. Ensuite la *CoPS* a pris la décision de céder cette tâche à une autre société membre, le *Council for Research in Values and Philosophy*, qui se charge maintenant de mettre ce calendrier sur son website, www.crvp.org. Je vous conseille de consulter ce calendrier régulièrement et de soumettre vos propres annonces au CRVP comme il vous convient. Il serait peu raisonnable de continuer de publier un tel calendrier dans ce *Bulletin*, étant donné l'accès presque universel à l'Internet dont bénéficient maintenant les responsables des organisations académiques: car une publication comme celle-ci qui apparaît deux fois par an risque de contenir beaucoup d'avis qui

portent sur des événements déjà passés. Cependant je serais très reconnaissant à tout lecteur de ce message de m'envoyer des suggestions pour améliorer la distribution de ces informations, qui sont si importantes pour la vitalité de la communauté philosophique.

Le CRVP même, sous la présidence remarquable d'un ancien membre du CD de la FISP, le Professeur George McLean, a organisé une série de réunions pour le mois de juin 2005 qui méritent une mention exceptionnelle en tant que conçues dans un esprit de dialogue international et interculturel qui correspond à celui de la FISP: les 1-3 juin à Iasi, en Roumanie: "Vérité et Moralité"; du 5 au 7 juin à Vilnius, en Lituanie: "Mondialisation, Identités Nationales, et Qualité de Vie"; les 9-10 juin (dates indicatives, comme le sont, pour le moment, toutes les dates suivantes) à Moscou: "Foi et Identité Culturelle"; les 17-18 juin à Elista, Kalmykia, en Russie: "Héritage Culturelle et Changement Contemporain"; les 21-22 juin à Bishkek en Kirghizistan: "Identité Culturelle et Mondialisation"; les 27-28 juin à Jakarta: "Dialogue entre Religions et Cultures en Asie Sud-Est;" et le 30 juin à Bandung: "Culture et Cosmopolitisme (Urbanisation): Jusqu'à quel point la culture peut-elle être un fardeau?" Il est important, à mon avis, qu'il y ait plusieurs conférences régionales et interrégionales de ce genre qui peuvent être regardées comme des suppléments nécessaires, pour ainsi dire, à nos Congrès quinquennaux.

Par l'intermédiaire de la CIPSH (Conseil International pour la Philosophie et les Sciences Humaines), la FISP est liée avec l'UNESCO. A l'assemblée générale biennale de la CIPSH, qui a eu lieu à Pékin vers la fin de novembre 2004, Peter Kemp et moi avons été les représentants de la FISP. Pour la première fois, cette association a tenu une réunion conjointe avec la CISS, le Conseil International pour les Sciences Sociales. Tandis qu'il y avait une atmosphère cordiale parmi les délégués et l'hospitalité offerte par l'Académie Chinoise pour les Sciences Sociales, dont l'Institut de Philosophie est lui aussi une société membre de la FISP, était impeccable, tout le monde a exprimé de graves soucis à propos de la chute sévère des fonds de ces deux organisations, la CIPSH et la CISS, et à propos de leur avenir même, au moins en tant que des succursales de l'UNESCO ayant leurs sièges sur place à Paris. On a annoncé qu'il n'y avait aucun argent à donner actuellement pour des projets divers, y compris cinq projets que j'avais reçus de quelques sociétés membres de la FISP et soumis à la CIPSH: s'il y a de nouveaux fonds à utiliser en 2005, les décisions à l'égard de leur distribution seront prises par le comité directeur de la CIPSH à sa réunion en automne prochain (il s'agit, comme on l'avait exigé, des projets pour les années 2006-07), mais il n'y a aucune garantie qu'il y en aura. Je regrette beaucoup la nécessité de faire cette annonce. Ce qui est encore plus regrettable, par ailleurs, c'est l'incertitude à propos de l'avenir de la CIPSH et du sort de la revue qui est publiée sous son égide, *Diogène*.

En même temps, l'UNESCO est en train de publier un programme stratégique pour la philosophie sur une échelle mondiale. Autorisé par le comité directeur de l'UNESCO et promis dans sa version finale pour la réunion de ce comité au printemps prochain, ce programme existe actuellement (au début de janvier 2005) dans son avant-dernière version, ce qui veut dire qu'il est encore possible qu'il y ait des changements. Je n'ai donc pas encore le droit de le citer, mais je peux dire qu'il prévoit un rôle considérable pour la philosophie dans son application aux problèmes mondiaux (comme suite au thème du dernier Congrès Mondial à Istanbul), une augmentation des études philosophiques dans les systèmes pédagogiques, et l'épanouissement de la pensée et des recherches philosophiques en général. Par ailleurs, il prend position contre la

conception de la philosophie comme une discipline qui serait presque exclusivement eurocentrique (mot choisi par moi), position que je regarde comme étant très positive.

Comme beaucoup d'autres, sans doute, à qui on a envoyé ce document afin de solliciter des commentaires, j'ai fait quelques suggestions détaillées aussi bien que plus globales. Parmi celles-ci, les deux qui me semblent être de la plus grande importance immédiate sont (1) que des moyens concrets pour réaliser divers aspects valables de cette «stratégie» pour promouvoir la philosophie et pour expliquer au grand public son utilité, moyens qui comprendraient autant de philosophes professionnels que possible, soient élaborés et (2) que la coopération entre l'UNESCO et les organisations philosophiques déjà existantes, notamment la FISP, soit maximisée. Les ressources financières et humaines de la FISP sont, bien sûr, très restreintes par rapport à celles de l'UNESCO, même quand on accepte que la situation financière actuelle de celle-ci est mauvaise, mais il reste vrai que nous jouons un rôle unique dans la philosophie mondiale, et nous sommes prêts à faire ce que nous pouvons pour aider à la réalisation de la stratégie ambitieuse de l'UNESCO, tout en nous réjouissant du fait qu'elle existe.

THE 2005 PHILOSOPHY OLYMPIADS -- LES OLYMPIADES PHILOSOPHIQUES DE 2005:

They will take place in Warsaw, Poland, from May 19-23. Please see the entry "Olympiad Regulations" on this website. Thanks to Professor Joseph Niznik, the principal organizer of this year's Olympiads, this entry has been updated to include the history of the IPO, past essay topics, and past cooperating institutions.

Elles auront lieu du 19 au 23 mai à Varsovie en Pologne. Veuillez voir la catégorie "Olympiad Regulations" sur ce site. Grace au Professeur Jozef Niznik, l'organisateur principal des Olympiades de cette année, on y a ajouté, comme supplément, l'histoire des Olympiades, les thèmes des années passées, et une liste des institutions qui y ont contribué.

NEWS AND ACTIVITY REPORTS FROM MEMBER SOCIETIES

NOUVELLES ET RAPPORTS D'ACTIVITÉS DES SOCIÉTÉS MEMBRES

ALLEMAGNE

DEUTSCHE GESELLSCHAFT FÜR PHILOSOPHIE (ancien titre: ALLEGEMEINE GESELLSCHAFT FÜR PHILOSOPHIE IN DEUTSCHLAND e. V.)

President: Günter Abel
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Member, Board of Directors: Horst D. Brandt
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(Future) Activities: Vom 26. - 30. September 2005, der "XX Deutsche Kongress für Philosophie" an der TU Berlin. Titel: "Kreativität". Dieser Kongress alle drei Jahre stattfindet und sich national wie international hoher Beachtung erfreut. Der Kongress spiegelt die aktuellen philosophischen Debatten in Deutschland und darüber hinaus wieder.

Der Kongress steht unter der Schirmherrschaft des Bundespräsidenten der Bundesrepublik Deutschland Prof. Dr. Horst Köhler.

Hier ist der Link zum Call for Papers: www.kreativitaet2005.de

Publications:

Materialien zur Geschichte der Allgemeinen Gesellschaft für Philosophie in Deutschland e. V. (1950-2002), hrsg. von W. Hogebe, 80 S.

Grenzen und Grenzüberschreitungen (XIX. Deutscher Kongress für Philosophie, 23.-27. September 2002, Sektionsbeiträge), hrsg. von W. Hogebe, Bonn 2002

Die Zukunft des Wissens: Vorträge und Kolloquien (XVIII. Deutscher Kongress für Philosophie, Universität Konstanz, 4.-8. Oktober 1999), hrsg. von Jürgen Mittelstraß, Berlin: Akademie Verlag, ersch. vorauss. Juni 2000.

ARGENTINE

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Activities since December 2003

The *XII National Congress of Philosophy* was held from December 3 to December 6, 2003 at the National University of Comahue, Argentina; approximately 350 participants from our country and from Mexico, Spain, Brazil, Italy, and Uruguay attended the meeting.

December 5, 2003: General Assembly of AFRA at Neuquén, Argentina

April 4, May 8, and September 10, 2004: regular sessions of the AFRA Steering Committee

June 2004: AFRA's webpage, www.afra.org.ar, appeared.

November 20, 2004: Message sent, at the invitation of UNESCO, to all the philosophy departments in our country concerning International Philosophy Day.

Project:

November 22-25, 2005: *XIII National Congress of Philosophy*, National University of Rosario, Argentina

BULGARIE

Activities

XXIII-rd Session of Varna International Philosophical School, June 2004. Basic theme: "Culture and cultural policy in the process of European Integration;" about 80 participants from 15 countries

Participation of 3 Bulgarian philosophers in the international symposium on bioethics in Rieka/Croatia/, June 2004

Participation of 3 Bulgarian philosophers in the second World Congress on Mulla Sadra, Tehran Iran, June 2004; Basic theme: "Mulla Sadra and Transcendent philosophy."

Participation of 3 Bulgarian philosophers in the international meeting of Balkan Philosophical Societies, Pitesti, Romania, July 2004. Basic theme: "Culture, values and communications in the Balkan region."

Participation of the President of the Bulgarian Philosophical Association, Prof. Ivan Kaltchev, as an invited speaker in the Seventh International Bariloche Colloquium of Philosophy, Argentina, September 2004. Basic theme: "Change: Its Nature and Types."

Participation of 6 Bulgarian philosophers in the 15th International Congress of the International Association "Cosmos and Philosophy," October 2004, Smoljan/ Bulgaria. Basic theme: "Cosmic values."

Participation of two Bulgarian philosophers in the international seminar on ecology in Moscow, October 2004.

Participation of 12 Bulgarian philosophers and co-organization of the 16th International Symposium of the Unification Thought Institute, Sofia, Bulgaria, November 2004. Basic theme: "The Unity of the Sciences and Unification Thought."

Publications

Philosophy between old and new values: Proceedings of the XXIIInd Varna International School, June 2004.

Promotion of a new Bulgarian philosophical magazine, *Socrates*, July 2004.

Regular edition of the basic journal, *Philosophical Forum*.

Regular edition of a philosophical journal for students, *Philosophy*

CHINE

INSTITUTE OF PHILOSOPHY OF THE CHINESE ACADEMY OF SOCIAL SCIENCES (CASS)

China Congress of Philosophy Held in Beijing

The Chinese Academy of Social Sciences (CASS) Institute of Philosophy organized the first nationwide meeting of Chinese philosophers in Beijing on Aug. 9- 12, 2004, with more than 900 scholars, experts and students attending.

Named "Philosophy and China in the New Century," the China Congress of Philosophy included three topics: "Tradition vs Modernity," "East vs West" and "Science and Technology vs Humanism."

Wang Luolin, vice president of the Chinese Academy of Social Sciences, delivered a welcoming speech at the inaugural session, which was presided over by Li Deshun, vice director of the CASS Institute of Philosophy and a well-known philosopher.

In his speech, Wang said that China should adhere to developed Marxism, which is now represented by the Deng Xiaoping Theory and the "Three Represents" idea.

Li Tieying, vice chairman of the National People's Congress Standing Committee and former CASS president; Yang Chungui, former vice president of the Party School of the CPC Central Committee; and Li Jingyuan, director of the CASS Institute of Philosophy, also spoke.

At the 4-day meeting, the participants discussed philosophies of Marxism, Buddhism, natural sciences, ethics, politics, aesthetics and culture. They exchanged views from different academic perspectives to prevent isolation in the study of philosophy

The congress is expected to be held every three years.

(Submitted by Shan Jigang)

CUBA

SOCIEDAD CUBANA DE INVESTIGACIONES FILOSOFICAS

RAPPORT DES ACTIVITÉS DE LA SCIF (Avril-Novembre 2004)

Présidente : Professeur Dr.Sc. Thalía Fung Riverón.

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Dans cette période, la SCIF a publié le livre « El pragmatismo en Cuba », écrit par Antonio Armas et faisant partie de notre Bulletin « Problemas filosóficos ». Aussi, les éditions Félix Varela, 2004, ont publié le volume « El saber ético de ayer a hoy » d'un collectif d'auteurs de la SCIF, dirigé par López Bombino ; et l'Université de la Chontalpa, Mexique, a présenté le texte

de Rigoberto Pupo « Identidad y subjetividad en José Martí » en tant que le Centro de investigación de la Comunicación, A.C. de León, México, a édité « Filosofía y literatura en Alejo Carpentier » du même auteur.

« La Nueva Ciencia Política. La búsqueda de lo complejo. » Editorial lagares, México, 2004. Les co-auteurs Thalía Fung y Juan de Dios Pineda expriment des points de vue très nouveaux de divers auteurs.

Un très intéressant ouvrage écrit par Carlos Delgado « Hacia un nuevo saber » est en train de s'éditer, pendant que Thalía Fung a été directeur scientifique et auteur principal du livre « Filosofía, quo vadis ? »

La Section d'Éthique a eu du succès dans sa Journée Scientifique annuelle, la même que celle de la philosophie de la science. La Section de Science Politique a joué un rôle très important, particulièrement dans les tâches générales et les recherches de la Société.

Les travaux actuels de la SCIF sont dévoués à soutenir la idée scientifique de la FISP de repenser la philosophie, aujourd'hui.

Activité centrale du 18 novembre: Convoquée par la SOCIEDAD CUBANA DE INVESTIGACIONES FILOSÓFICAS avec l'appui de la Faculté de Philosophie et Histoire de l'Université de La Havane; du Departement de Philosophie de l'Institut Polytechnique "José Antonio Echevarría"; de l'Institut de Philosophie du Ministère de la Science, de la Technologie et de l'Environnement; de l'Association Cubaine des Nations Unis; et du Syndicat de l'éducation, de la science et des sports, cette conférence a eu lieu à l'Université de la Havane avec la présence des philosophes cubains et des représentants du Brésil, de l'Allemagne et de la Grande-Bretagne.

Le Programme s'est développée de la façon suivante:

1) Des mots introductoires de Thalía Fung sur "La signification de la Journée Mondiale de la Philosophie"..

2) Une Conférence à trois: Où vas-tu, Philosophie?

2.1-Philosophie et préphilosophie: Dr. Sc. Thalía Fung.

2.2-Le discours pluriel de la philosophie: Dr. Rigoberto Pupo.

2.3- Philosophie de la Science et l'Épistémologie du deuxième ordre.

3- La présentation du livre: UNA CIENCIA POLÍTICA DESDE EL SUR, écrit par un collectif d'auteurs, Éditions Félix Varela, La Habana, 2004.

4- Cocktail.

En hommage à la III Journée Internationale de la Philosophie nous avons réalisé en plus:

Le 22-24 novembre: le II COLLOQUE INTERNATIONALE, "La Philosophie et l'héritage

immatériel des pays de la Méditerranée Américaine", avec la participation des collègues du Brésil, du Mexique, de l'Allemagne et de la Grand-Bretagne.

C'est un rêve publier les travaux présentés au Colloque et au Workshop; mais maintenant nous n'avons pas, malheureusement, les moyens nécessaires pour le faire.

La TV et la Radio nous ont appuyés et ils ont disséminé, gratuitement, des spots que nous avons conçus.

Le VII International Workshop "La Nouvelle Science Politique" a été enrichi avec la présentation du livre LA NUEVA CIENCIA POLÍTICA: La búsqueda de lo complejo. Éditions Universidad de La Habana, UNAM-Campus ACATLAN, Mexique, 2004.

Dans les travaux du Workshop nous avons eu la participation des collègues du Brésil, du Mexique, de la Colombie, de l'Allemagne et de la Grande-Bretagne.

Nous devons éclaircir que il n'y a pas d'association de science politique au Cuba et que dans notre Société, nous avons une Section dédiée à la Science Politique, dont les collègues travaillent très bien pour la SCIF.

Finalement, nous voulons signaler que l'Assemblée Générale de la Société a eu lieu le 23 décembre, et nous avons aussi eu des élections parce que notre mandat avait commencé dans l'année 2000. Nos élections ont été directes, au scrutin secret et avec la candidature ouverte, et par les résultats obtenus, la nouvelle Direction a été constituée de la façon suivante:

Thalía Fung Riverón, thaliafung@infomed.sld.cu , re-élue comme Présidente
Dr. Ileana Capote Padrón, Secrétaire executive.
MSc. Alicia Morffi García, Secrétaire des finances.

Vice-présidents:

Dr. Armando Chávez

Dra. Nancy Chacón

Dr. Antonio Armas

Dra. Mercedes Humpierre

Dr. Rigoberto Pupo

Dra. Carmen Gómez

Dr. Armando Cristóbal.

Et d'autres membres de la Direction Commune jusqu'au nombre de 25. (Tous travaillent ensemble.)

ÉTATS-UNIS

INSTITUTE FOR THE ADVANCEMENT OF PHILOSOPHY FOR CHILDREN (IAPC)

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Recent Activities

Celebrating 30 Years of Bringing Children and Philosophy Together

The Institute for the Advancement of Philosophy for Children celebrated its 30th anniversary in November 2004 with a series of memorable events. On November 8th Walter Omar Kohan, Professor of Education at the State University of Rio de Janeiro and researcher for the National Research Committee of Brazil, gave a lecture and led a discussion on “Politics, Education & Childhood” at the University Student Center. Several University faculty, local schoolteachers and graduate students participated in the discussion, around questions such as, What is childhood? Why do we educate? What does it mean to teach and to learn? Can education liberate?

The IAPC held a 30th Anniversary Conference November 8-11 in Mendham, New Jersey. 31 people from 12 countries (Australia, Brazil, Bulgaria, Israel, Korea, Mexico, Nicaragua, Portugal, Quebec, Russia, Ukraine, USA) and six US states (Alaska, California, Indiana, Minnesota, New Jersey and New York) attended, including Philosophy for Children creator Matthew Lipman, and IAPC co-founder Ann Margaret Sharp. The conference theme, “Toward a Philosophy of Thinking,” was explored in a number of papers, panel discussions, media presentations and dialogues. Conference attendees included Philosophy for Children Center directors, Teacher Educators, University Administrators and Professors, authors and school teachers, most of whom have been intensively involved with Philosophy for Children for over a decade. The Anniversary Conference was an important opportunity for us to renew acquaintances, exchange ideas about many kinds of work in Philosophy for Children, and to plan for the future.

A special session of the Conference was devoted to focus group discussions that were recorded as part of the IAPC History Project, which began earlier this year. Conference participants were interviewed in groups of five or six. The focus groups discussed how their work in P4C had changed over the years, important obstacles and opportunities they had encountered, the significance of the IAPC Summer Seminars, and suggestions for the IAPC History Project.

Doctoral Dissertations in Philosophy for Children

The following doctoral candidates have successfully defended dissertations in the Ed.D. in Pedagogy, Specialization in Philosophy for Children at Montclair State University:

- Louise Ferreira: *The Role of a Science Story, Activities and Dialogue Modeled on Philosophy for Children in Teaching Basic Science Process Skills to Fifth Graders*
- Matthew Schertz: *Empathic Pedagogy*

New Web Pages for the IAPC

The IAPC website (www.montclair.edu/iapc) has been completely renovated, and now includes the following:

- A page answering the question, “What is Philosophy for Children?”
- A page describing the IAPC mission, awards and affiliations
- An online store for purchasing IAPC publications
- “IAPC Timeline”
- A up-dated page on *Thinking*, with subscription and submission guides
- A page on “Research in Philosophy for Children”
- A page describing the IAPC’s work with “Philosophy in the Schools”
- An up-dated page listing affiliate centers in 40+ countries

Children’s Internet Philosophy Room

Students who participated in the conference of the International Council of Philosophical Inquiry with Children (ICPIC) in Varna last summer opened an internet forum for philosophical discussions. School-aged students interested in discussing philosophical issues with other students from different parts of the world are welcome to join. The forum is in English. ICPIC is optimistic that a students' international P4C community might emerge out of this forum. The address of the website is: <http://icpic.board.dk3.com> There are many discussion forums on this site, including one for children. In order to post, adults/kids must register a username & password and click on the agreement not to abuse the forum. All the usual cautions about children's internet chat apply here, of course.

Globalization and Global Citizenship: the VI Conference of the North American Association for Community of Inquiry (NAACI)

NAACI 2004 was held July 5-8 in downtown San Cristóbal de Las Casas, Chiapas, Mexico, but for the opening session we were received at Pequeño Sol, a local alternative primary school and a long-time venue of Philosophy for Children. We were more than twenty people around the table

to discuss the role of Philosophy for Children in our globalized world. We were given a warm welcome by conference organizers Eugenio Echeverría, director of the *Latin American Center for Philosophy for Children in* (CELAFIN), and Eduardo Rubio, director of Pequeño Sol. About a third of our conference was given to theoretical discussion. Papers by Teresa Paula Nico, Richard Morehouse (our eternal NAACI president) and Maricruz Peñalva Garcia raised questions of how Philosophy for Children - a program that has been widely globalized - is potentially a vehicle of imperialism or hegemony, and how it is potentially a vehicle of emancipation. Another third of our conference was devoted to reports and demonstrations of different ways of doing philosophy with children, made within the context of our consideration of globalization. Another third of our conference was devoted to experiencing new philosophical stories and exercises, offered as examples of a P4C curriculum in global citizenship. Papers and stories from the conference are being published in *Analytic Teaching* (www.viterbo.edu/campnews/camppub/analytic/index.htm). NAACI 2006 will be held in Quebec.

Recent Publications:

Thinking: The Journal of Philosophy for Children, Volume 17, Numbers 1& 2 (double issue).

Thinking: The Journal of Philosophy for Children, Volume 17, Number 3

IAPC 2003-2004 Annual report (<http://frontpage.montclair.edu/iapc/AnnualReport2003-4.htm>)

IAPC Newsletter Summer 2004

(<http://frontpage.montclair.edu/iapc/NewsletterSummer2004/NewsletterSummer2004.htm>)

IAPC Newsletter Fall 2004 (<http://frontpage.montclair.edu/iapc/NewsletterJan2005.htm>)

Future Activities:

IAPC Advanced Summer Seminar in Philosophy for Children, May 22-31 (advanced seminar) and August 17-27 (introductory seminar), St. Marguerite's Retreat House, Mendham, New Jersey. Website for information: <http://frontpage.montclair.edu/iapc/SummerSeminarsFlyer.htm>

May 2005: SOPHIA (European P4C) Conference celebrating 20 years of Philosophy for Children in Graz, Austria; hosted by the Austrian Center for Philosophy with Children (www.p4c.at)

May 24-28: IV Russian Philosophical Congress, "Philosophy and the Future of Civilization," in Moscow, with Philosophy for Children section conducted by Nina Yulina and Larisa Retyunskikh. (congress@philos.msu.ru)

July 17-22, 2005: "Education for Peace: The Bi-Annual Conference of the International Council for Philosophical Inquiry with Children (ICPIC) at the National Museum of History in México City; contact Professora Teresa de la Garza at teresa.garza@uia.mx

IAPC Introductory Summer Seminar in Philosophy for Children, August 17-27, 2005
(<http://cehs.montclair.edu/academic/iapc/summerseminars.shtml>)

September 26 - 28, 2005: FAPSA Conference 2005, St Cuthbert's College, Epsom, Auckland, New Zealand. Strands in "Philosophy for Children" and "Philosophy in Senior School."
Registration enquiries to michele@lifequest.co.nz Offers of papers and workshops to v.kovach@auckland.ac.nz

GRÈCE

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Activités, mars-avril 2004:

11 mars 2004: Georgia Broni, "La diversité des héros de Sénèque et la notion d'héroïque dans ses tragédies"

18 mars 2004: Panagiota Kazolea-Tavoulari, Docteur en philosophie, "Les notions de la psychologie et de la philosophie dans la pensée néo-grecque" (1750-1821)

5 avril 2004: Charilaos Charakas, Docteur en science du droit, "La morale de la démocratie des citoyens participants"

29 avril 2004: Michel Kassotakis, Professeur à l'Université d'Athènes, "Les provocations de notre ère et le rôle de l'éducation"

INDE

CENTRE FOR STUDIES IN CIVILIZATIONS

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1.	Professor	D.P.	Chattopadhyaya	–	Chairman
2.	Professor	G.C.	Pande	-	Member
3.	Professor		Dayakrishna	-	Member
4.	Professor	Arjun	Sengupta	-	Member
5.	Professor	V.R.	Mehta	-	Member
6.	Professor		Yashpal	-	Member
7.	Professor	T.N.	Chaturvedi	-	Member
8.	Professor	J.V.	Narlikar	-	Member
9.	Professor Bhuvan Chandel – Member-Secretary				

Activities:

Sr. No.	Particulars of Seminars Organized	Date
1.	<i>Law, Ethics Economic and Education</i>	April 15-17,2004
2.	<i>Contribution on Gujarati Language in Philosophy, Science and Culture</i>	April 24-25, 2004
3.	<i>India and Asia Glimpses of Aesthetic Discourse</i>	April 26-27, 2004
4.	<i>Harmony in Arts: Tagore Recalled</i>	April 28-29, 2004
5.	<i>Srimantha Sankara Deva</i>	May 10-12, 2004
6.	<i>Nature and Culture</i>	May 28-29, 2004
7.	<i>Different types of History</i>	September 24-25, 2004
8.	<i>From Physiology to Bio-chemistry</i>	October 27-29, 2004
9.	<i>History of Science and Philosophy of Science</i>	November 4-6, 2004
10.	<i>The History of Socio-Economic and Political Thought in India 1850-1950</i>	December 8-9, 2004
11.	<i>Seminar on Life and Organism</i>	December 13-14, 2004
12.	<i>Consciousness and Value</i>	December 12-14, 2004

Projected Activities: During the period January to March 2005 the Centre has proposed to organize the following Seminars:

Sr. No.	Particulars of Seminars Planned	Date
1.	<i>Tradition of Astronomy and Mathematics in India</i>	January 27-29, 2005
2.	<i>Vaishnavism</i>	February 7-9, 2005
3.	<i>History of Agriculture in India</i>	February 21-23, 2005
4.	<i>Editors Conclave of Centre for Studies in Civilizations</i>	February 24-26, 2005

5.	<i>Seminar on History of India's Polity, Governance and Constitutional Culture</i>	March 6-8, 2005
6.	<i>Contributions of Malayalam Language in Philosophy Science and Culture</i>	March 20-22, 2005
7.	<i>Seminar on Buddhism</i>	March 15-17, 2005
8.	<i>Seminar on Tribal Religion</i>	March 21-23, 2005
9.	<i>Seminar on Jainism</i>	March 25-27, 2005

Lectures/Symposium arranged by CSC during the period April-December 2004

Sr. No.	Particulars of Seminars Planned	Date
1.	Lectures by Professor Ioanna Kucuradi, Professor Yersu Kim and Professor Geo-Lyong Lee on <i>Korean Contribution to the Development of Philosophy in Asia</i>	January 21, 2005

Publications

Centre for Studies in Civilizations has undertaken a major Project viz. History of Indian Science, Philosophy and Culture. The Project is fully funded by the Government of India, Ministry of Human Resource Development. The completion of the Project would result in the publication of 16 volumes, in 96 parts a number of volumes having more than one part, covering wide-ranging subjects like philosophy, formal sciences, natural and life sciences, technology, agriculture, education, consciousness, society, value and yoga etc. reflecting a network approach to the developments in various periods of Indian history. The main objective of the Project is to undertake and enhance scholarly studies amongst scientists, technologists, philosophers and scholars dedicated to the promotion of Indian culture which might generate new perceptions and insights in regard to the interconnections of Indian science, philosophy and culture. Out of the total 96 Volumes envisaged, CSC has published 37 Volumes so far. Under the above Project, the Centre has proposed to publish the following Volumes during the period April 04 to March 05:-

1. Volume II, Part 3 *Economic History of India from Eighteenth to Twentieth Century* – B.B. Chaudhuri
2. Volume III, Part 6 *India and China: Twenty Centuries of Civilizational Interaction and Vibrations* – Tan Chung & Geng Yinzeng
3. Volume IV, Part 3 *Indian Perspectives on the Physical World* – B.V. Subbarayappa
4. Volume IX Part 3 *Women in India: Colonial and Post-Colonial Periods* - Bharati Ray
5. Volume XI, Part 2 *Self, Society and Science: Theoretical and Historical Perspectives* – D.P. Chattopadhyaya
6. Volume XI, Part 3: *Consciousness, Indian Psychology and Yoga*- Kireet Joshi and Matthijs Cornelissen
7. Volume XII, Part 3 *Vedic Vision of Consciousness and Reality* – S.P. Singh

Journal: *Journal of Centre for Studies in Civilizations, SANDHAN* Vol. III No. 2 & Vol. IV No.1.

During the period April 2005 to March 2006, the Centre proposes to organize 15 seminars and 8 volumes of the Project undertaken by it.

IRLANDE

ROYAL IRISH ACADEMY

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Secretary: Dr. Felix O. Murchadha
Department of Philosophy
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Project:

A Conference on Process Philosophy will take place in association with the Philosophy Committee of the Royal Irish Academy from 11-13 May at the National University of Ireland, Maynooth.

ITALIE

ASSOCIAZIONE FILOSOFICA LIGURE

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Activities since March 1, 2004

Genova, Lectures on classical philosophers: March 11, 2004 – Aristoteles, *Metaphysica*, Prof. E. Cattanei; March 18, 2004 – Pascal, *Pensées*, Prof. L. Mauro; March 25, 2004 – Nietzsche, *Menschliches, allzu menschliches*, Prof. D. Venturelli.

Genova, Lectures on “Philosophy and Literature”: April 15, 2004 – Euripides, *Hecuba*, Prof. W. Lapini; April 22, 2004 – B. Castiglione, *Il cortegiano*, Prof. M. Pasini; April 29, 2004 – F. Dostoevskij, Prof. C. Angelino

Genova, June 2004. Ricordo della prof. M.T. Antonelli nel 20° anniversario della scomparsa. Relatori: L. Malusa, L. Mauro, P.P. Ottonello.

Genova, May 6-8, 2004 – International Congress on “Kant e l’idea di Europa”.

Genova, October 1-3, 2004: Congresso Nazionale della Società Italiana di Filosofia Analitica. Relatori: Evandro Agazzi, Andrea Bonomi, Joao Branquinho, Carlo Cellucci, Roberta de Monticelli, Sir Michael Dummett, Umberto Eco, Pascal Engel, Hans-Johann Glock, Sebastiano Maffettone, Tito Magri, Diego Marconi, David Papineau, Marco Santambrogio, Marina Sbisà, Stefano Velotti, Sandro Zucchi.

Genova, October 26-28, 2004 – International Congress on “Genesi, sviluppo e prospettive dei diritti umani in Europa e nel Mediterraneo”. Relatori: R. Balduzzi (Genova), F. Barrientos García (Salamanca), R. Brague (Paris), G. Cacciatore (Napoli), A. Campodonico (Genova), C. Esposito (Bari), M.H. Fantar (Tunis), C. Florez Riguel (Salamanca), P. García Castillo (Salamanca), S. Langella (Genova), L. Malusa (Genova), L. Mauro (Genova), A. Samir Amin (Beirut), F. Tessitore (Napoli), F. Viola (Palermo), J. Weiler (New York).

Imperia, November 12-13, 2004 – Congress on “La vita pensata. Itinerari fra filosofia e scienze sociali”. Relatori: D.A. Conci, L. Mauro, G. Bedeschi, M. Marsonet, L. Pellicani, D. Cofrancesco, A. Delogu, C. Pencp. F. Manti, L. Battaglia.

Publications:

M. Marsonet, M. Benzi, eds., “Logic and Metaphysics,” Name, Genova, 2004.

M. Marsonet, ed., “L’idea di utopia,” Il melangolo, Genova, 2004 (forthcoming).

JAPON

**THE JAPAN NATIONAL COMMITTEE FOR PHILOSOPHY, THE SCIENCE
COUNCIL OF JAPAN**

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Present number of members: About 11,336*

*This number is the sum total of the present number of members of the following 6 academic societies which constitute the Japan National Committee for Philosophy:

1. The Philosophical Association of Japan (1,840 members), 2. The Japanese Society for Ethics (1,048 members), 3. The Sinological Society of Japan (2,040 members), 4. The Japanese Association for Indian and Buddhist Studies (2,618 members), 5. The Japanese Association for Religious Studies (2,148 members), and 6. The Japanese Society for Aesthetics (1,642 members).

Activities since spring 2004:

I. Meetings

A. Main conferences of our societies

- (1) The Philosophical Association of Japan May 22-23, 2004, in Nagoya.
- (2) The Japanese Society for Ethics, October 9-10, 2004, in Tokyo.
- (3) The Sinological Society of Japan, October 9-10, 2004, in Tokyo.
- (4) The Japanese Association for Indian and Buddhist Studies, July 24-25, 2004 at Bukkyo University in Tokyo.
- (5) The Japanese Association for Religious Studies, September 11-12, 2004, in Tokyo.
- (6) The Japanese Society for Aesthetics, October 9-11, 2004, in Kyoto.

B. The Fourteenth Joint Symposium of the Japan National Committee for Philosophy will take place on April 4, 2005 in Tokyo; its main theme will be "Possibility of the Humanities".

Publications:

- (1) Tetsugaku (Philosophy, annual Review), no. 55.
- (2) Rinrigaku Nenpo (Annals for Ethics), no. 54.
- (3) Nihon Chugokugakkai Ho (Bulletin of the Sinological Society of Japan), no. 56.
- (4) Indogaku Bukkyogaku Kenkyu (Journal of Indian and Buddhist Studies), vol. 53 nos. 1 and 2.
- (5) Shukyo Kenkyu (Journal of Religious Studies), nos. 340, 341, 342, 343.
- (6) Bigaku (Aesthetics), nos. 217, 218, 219 220.

Projects for 2005:

Main Conferences of our Societies:

- (1) The Philosophical Association of Japan, May 21-22, 2005, in Tokyo.
- (2) The Society for Ethics, October 8-9, 2005. in Okayama.
- (3) The Sinological Society of Japan, October 8-9, 2005, in Sapporo.
- (4) The Japanese Association for Indian and Buddhist Studies, July 29-30, 2005, in Osaka.
- (5) The Association for Religious Studies, September 9-11, 2005, in Osaka.
- (6) The Society for Aesthetics, October 8-10, 2005, in Tokyo.

LETTONIE (LATVIA)**INSTITUTE OF PHILOSOPHY AND SOCIOLOGY, UNIVERSITY OF LATVIA****President:**

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Activities including meetings and publications, 2004:

Publications:

Philosophy'4: Almanac. – Rīga, 2004. – 239 p.

Religious-Philosophical Works. 1X. – Rīga, 2004. – 200 p.

Vecvagars M. *Once in Hellas...* – Rīga: 2004. – 65 p.

Vecvagars M., Ķemere I. *Greek-Latvian Lexicon of Proper Names.* – Rīga, 2004. – 169 p.

Markov V. *The One and the Many.* – Rīga, 2004. – 352 p.

Activities:

International Conference „Immanuel Kant – 280”. – April 22-23, 2004.

International Conference „Friedrich Nietzsche – 160”. – October 15–16, 2004.

Philosophy Day. Announced by UNESCO all over the World. Discussion: The role of Philosophy in global and Latvian Perspectives at the beginning of the 21st century. – November 20, 2004.

International seminar „Personal and cross-cultural identities in everyday life stories, organized by the Latvian Oral History researchers at the Institute of Philosophy and sociology, May 5-6, 2004.

International seminar „History, Culture and Society through life stories”, organized by the Latvian Oral History researchers at the Institute of Philosophy and sociology, Jun 6-7, 2004.

Seminārs organized by the Latvian Oral History researchers of Institute of Philosophy and sociology and Helsinki University:

„Research Project strategy and tactics” („People and the sea”), September 9-10, 2004.

„History, Culture, Society through Life stories” (Biographical Data and Interviews as Data Sources for Research on the Socio-culture of regions), September 13-14, 2004

POLOGNE

POLISH PHILOSOPHICAL SOCIETY

The International Philosophy Olympiads will take place in Warsaw on May 19-23, 2005, as noted previously in this newsletter.

RUSSIE

RUSSIAN PHILOSOPHICAL SOCIETY

**Bulletin
of the Russian Philosophical Society
No. 3 (31) 2004 (256 p.)**

*We hereby announce publication and circulation of the **Bulletin of the Russian Philosophical Society No. 3 2004** (Editor-in-Chief, Professor **A. N. Chumakov**; Executive Secretary, Professor **N. Z. Yaroschuk**).*

The Bulletin is opened with The Editor's Column. Pr. A. N. Chumakov, co-chair of the Fourth Russian Congress of Philosophy Organising Committee, explicates the principles and framework of the forthcoming philosophical forum.

Further details concerning the congress to be held in Moscow from 24 to 28 May 2005 to discuss Philosophy and the Future of Civilisation are available from the column Towards the Fourth Russian Congress of Philosophy. These include memberships of the Organising Committee and the Program Committee; the new (second) version of the Congress program enumerating panels (sections), symposiums, colloquiums, round tables, workshops and their chairs; procedure for the final version of the program; conditions for participation and requirements for abstracts; the relevant addresses and telephones. Readers are referred to websites www.philos.msu.ru/congress and www.logic.ru/~phil-soc for online information.

Under the column Discussing Preparations for the Congress read opinions and proposals of Pr. M. D. Shchelkunov (Kazan) and Pr. Streltsov (Kaluga). The RPhS members and our readers are invited to join the discussion.

Information from the RPhS Regional Branches and Organisations includes materials about the Round Table on Contemporary Philosophy: Modernising or Rejecting Traditions? held at the

MGIMO-University; the Conference on The Phenomenon of Amateur Philosophising in St. Petersburg; the International Workshop on Male and Female: The Parallel Worlds (Philosophy, Politics, Journalism) at the Faculty of Philosophy, St. Petersburg State University.

The *Events and Comments* column informs of *The Third World Congress of Phenomenology* (Oxford, 15-21 August 2004); the International Conference on *Fichte, Plato, Machiavelli and the Idea of the Rule of Law* in Ufa; the International Workshop on *The International Communist and Leftist Movement under Conditions of Imperialist Globalisation* in Moscow; the Russian National Conference on *Life of Providential Creativity: A. S. Khomyakov* in Moscow; the Interdisciplinary Seminar on *Socioethical Aspects of Success* in Valdai, Novgorod Oblast; the Republican In- and Extramural Conference on *Problems of Social Humanism: The Past and the Present. The Fourth Marxist Readings* in Nizhnevartovsk; *The Twenty-Sixth Moscow Film Festival*.

Under the column *Textbooks: The 21st Century* read *Do We Need a Textbook on Philosophy, or Once Again on the Specific Character of Philosophical Knowledge* by Pr. V. V. Mironov. The author, Dean of the Faculty of Philosophy, Moscow State Lomonosov University, communicates his ideas concerning contemporary philosophical literature for students.

Under the column *Experience of Philosophical Cooperation* Pr. Sayyed Mohammad Khamenei, President, Foundation of Islamic Philosophy *Sadra*, answers questions about the philosophical activities in Iran, the Russo-Iranian cooperation in the field of philosophy and the possible participation of Iranian philosophers in the Fourth Russian Congress of Philosophy presented by the Bulletin's Editor-in-Chief, Pr. A. N. Chumakov.

The *Global Studies* column informs of recent activities of the Seminar on *Philosophical and Methodological Studies of Processes of Globalisation* (Moscow), in particular the proposed *International Encyclopedic Dictionary of Global Studies* to be adapted from the recently published *Global Studies Encyclopedia* with substantial expansion of both authorship and substance (list of entries).

In the new column *Society and Terrorism* read our Presidium's letter of condolence addressed to relatives of victims of the hideous act of terrorism in Northern Ossetia. We also publish Alexander Katsura's poem *Beslan*; information on the seminar on international terrorism held at the Institute of Philosophy, RAS (Russian Academy of Sciences); articles '*Sovereign*' *Nation-States as Source of Terror and the Potency of World Order* by Dr. Glen T. Martin, Professor of Philosophy and Religious Studies, Redford University, President of the International Organisation *Philosophers for Peace*; and *Human Conditions and Actions in Extreme Situations* by Pr. M. M. Reshetnikov (St. Petersburg).

Under the column *Discussing Topical Philosophical Problems* read *Social Aggressiveness and Humanitarian Research* by Pr. V. I. Krasikov (Kemerovo) with information on *The Third Kuzbass Philosophical Readings*.

The column *Problems of Teaching Philosophy* presents *Once Again on the Structure and Contents of the Academic Course of Philosophy* by Pr. V. I. Przhilensky (Stavropol) and *'Philosophy for Children' in Russia and America* by Pr. L. T. Retyunskikh (Moscow).

Under the new column *History and Philosophy of Science* read *Weltanschauung, Epistemological and Methodological Attitudes and Scientific Discoveries of a Researcher (On the 100th Anniversary of I. P. Pavlov's Nobel Prize)* by Pr. G. Kh. Shingarov (Moscow).

Published *By Way of Discussion* are *The Law of Conservation of Health in a Healthy Human* by Pr. A. G. Busygin and Pr. A. L. Busygina (Samara); *Compression of Social Time* by Assoc. Pr. A. G. Pyrin (Moscow); *On the Essence of the Gender and Other World Outlooks* by Pr. I. I. Bulychyov (Tambov).

This issue's *Important Talk* is given by A. K. Kazmin (Moscow) on the subject of *The Philosophical Principle of the Concept of Human Evolution*.

The new section *Oriental Philosophies* presents *Categories and Categoriology in Indian Philosophy* by V. K. Shokhin, D. Phil. (Moscow).

Under the *Standpoint* column read Yu. F. Karyakin's controversial article *An Immortal* (the untranslatable play on words meaning also *a mortal devil* – on Lenin)

In Memoriam column is dedicated to *The 75th Birthday of Academician I. T. Frolov*.

The *Feedback* column publishes review of RPhS Bulletin No. 2, 2004 by Pr. V. F. Druzhinin (Moscow).

The *Philosophy in the Internet* column comes with a summary of *Philosophical Projects of RUNET* by D. G. Shkayev (Moscow).

In the *New Notions and Terms* column (supervised by Pr. Mikhail Epstein, Atlanta, USA) read about *as if* and *under-*.

Mentioned as *Noteworthy* is information on the FISP Steering Committee's decision on the official subject of the Twenty-second World Congress of Philosophy (August 2008, Seoul, Republic of Korea), viz. *Philosophy Rethinking the World*. Read also about new textbooks on philosophy following Russia's joining the Bologna Process and about changes in the candidate examination in philosophy. We also inform of the forthcoming Russian National Forum *National Health as the Basis of Russia's Prosperity* to be held by the *League for National Health* with the support of the *Russian Philosophical Society* in June 2005 in Moscow.

Read *Useful Information* about the *Days of Petersburg Philosophy* in November; the *Second Navigation Prize* awarded by the St. Petersburg Philosophical Society in 2004; on the Russian National Interdisciplinary Conference on *Philosophy of Artificial Intelligence* (Moscow, January 2005); the conference on *The Problem of Violence in Contemporary Society* (Ivanovo, November 2004); on the activities of the RPhS *Virtual Studies* Section until end of 2004.

We announce a new column *Philosophy. Labour Market: Demand and Proposals* and await advertisements from the interested agencies/persons.

This issue's *Contemporary Foreign Journals* column informs of *Alpha Omega* published by Pontificio Regina Apostolorum, Rome, Italy.

See also book reviews, annotations, book announcements, information on books and journals available at the Presidium of the Russian Philosophical Society, doctoral (12) and candidate (85) dissertations in philosophy defended in the third quarter of 2004.

The *Philosophers Joke Too* column presents collections *Thoughts on the Congress: By Lips of the Great* by Pr. N. Z. Yaroshchuk (Moscow) and *Impossible to Invent* by Pr. N. F. Buchilo (Moscow).

On the *Poetic Page* read letters to the column supervisor and verses by Sergei Pitash (Simferopol), Boris Blinov (Perm), Musa Kurbanov (Makhachkala), Alexander Katsura (Moscow), Xenia Atarova (Moscow).

Published also are **letters of congratulations** on jubilees, rewards, other notable events and **obituaries**.

We also inform of the structure of the Russian Philosophical Society that includes the Presidium, the Auditing Commission, regional branches (numbering 99), field research branches (numbering 31), primary organizations of the Moscow Philosophical Society (numbering 51), complete list of RPhS members as of 1 October 2004 (4441 members).

Following are requirements for RPhS membership for 2005. Like in other issues of the Bulletin it is explained that the Russian Philosophical Society counts as its members only those who have paid the yearly membership fee and have been consequently included in the current year membership list. They henceforward enjoy all the privileges of the Society members, including subscription to the RPhS Bulletin. Full membership lists are published yearly in RPhS Bulletin No. 3 for the year in question; additions to the membership lists, in RPhS Bulletin No. 4.

The **Bulletin's** subscription index in the Rospechat Catalogue is 79643. Please, email your messages addressed to the RPhS Presidium and the RPhS **Bulletin** Editorial Board to chumakov@logic.ru. Our Internet website is www.logic.ru/~phil-soc. To contact the Editors, please call (095) 201-24-02.

Bulletin
of the Russian Philosophical Society
No. 4 (32) 2004 (256 p.)

*We hereby announce publication and circulation of the **Bulletin of the Russian Philosophical Society No. 4 2004** (Editor-in-Chief, Professor A. N. Chumakov; Executive Secretary, Professor N. Z. Yaroschuk).*

We open the Bulletin with *The Editor's Column* containing New Year congratulations, a summary of the RPhS activities in 2004 and listing our best branches and 94 persons awarded the RPhS Presidium's Diplomas of Honour.

Information concerning the congress to be held in Moscow from 24 to 28 May 2005 to discuss *Philosophy and the Future of Civilisation* is available from the column *Towards the Fourth Russian Congress of Philosophy*. These include memberships of the Organising Committee and the Program Committee; the overall regulations and the Congress program enumerating panels (sections), symposiums, colloquiums, round tables, workshops and their chairs; conditions for participation and requirements for abstracts; the relevant addresses and telephones. Please, refer to www.philos.msu.ru/congress for online information. To contact us, write to congress@philos.msu.ru.

Under the column *Discussing Preparations for the Congress* read opinions and proposals of Pr. N. S. Rybakov (Pskov), Pr. V. I. Kholodny (Moscow), G. N. Mezentsev (Moscow). The RPhS members and our readers are invited to join the discussion.

Information from the RPhS Regional Branches and Organisations includes materials about the International Conference on *Russia and the East. The Phenomenon of Consciousness: An Integral Outlook* (Astrakhan); the Third International Conference on *Man in Contemporary Philosophical Doctrines* (Volgograd); the Third *Russian Nation-wide Askin Readings* (Saratov); the conference on *National Concepts of Socialism and the Fate of Russia* (Moscow) commemorating S. N. Bulgakov; philosophical seminar on *Theoretical Aspects of the Spiritual and Practical Mastering of Reality* (St. Petersburg); the activities of the RPhS Saratov branch; the methodological seminar on *Synergetic and Contemporary Social Processes* (Maikop).

The Section on the UNESCO Philosophy Day includes the address by Mr. Philippe Queau, Director, UNESCO Moscow Bureau; information on the relevant symposium held at the Institute of Philosophy, Moscow; the Philosophy Day activities in Daghestan and the Kazan State University.

The *Events and Comments* column informs of the Philosophical Fireside New Year Party given by the RPhS Presidium; the visit of Mr. Ugo Chaves, President of Venezuela, to the Institute of Philosophy and his three-hour-long address on *Multi-polar World as a Global Alternative: The View of Venezuela*; the newly opened Losev's House in Moscow; the Russian Nation-wide workshop on *Globalisation and Regional Culture: Methodological Problems of Study*; the Eighth Philosophical Summer School (Novosibirsk); the Second International Congress of Conflict Specialists (St. Petersburg); the conference on *Post-non-classical Weltanschauung: Cognitive and Communicative Strategies in the Space of Polyontological Reality* held by the *Virtual Studies Section* (Moscow).

The *Problems of Teaching Philosophy* column includes the draft *Bachelors' Mandatory Minimal Requirements for Philosophy*; articles *Higher School Philosophy Should Contribute to Education* by Pr. L. A. Bessonova (Kazan) and *On Variability of Teaching Philosophy* by Prs. E. V. Zolotukhina-Abolina and V. E. Zolotukhin (Rostov-on-Don).

The *Textbooks of the 21st Century* column comes with *Maieutics and Spiritualisation (or What Kind of Textbooks Should There Be)* by Pr. N. V. Omelchenko (Volgograd).

A new section *Philosophical Life in Near-Abroad* informs of the International Conference on *Philosophy of Nature and Practical Philosophy* and the activities of its section on *Synergetic Bridge between Philosophy of Nature and Practical Philosophy* (Kiev); the workshop on *Problems of Teaching Logic and Logical Disciplines* (Kiev); the Twentieth Jubilee International Readings on *Great Reformers of Natural Science: Zhores Alferov* (Minsk).

In *Experience of Philosophical Cooperation* column read a review of the *Chinese Works on the Soviet and Recent Russian Philosophy* by Zhao Yan, a doctoral student of the Chinese People's University.

The *Global Studies* column informs of the latest session of Seminar on *Philosophical and Methodological Studies of Processes of Globalisation* (Moscow) debating Pr. A. N. Chumakov's lecture on *The Metamorphoses of Globalisation as and Objective Historic Process*.

Under the *Society and Terrorism* column read articles *Aggression and Consensus* by Pr. M. G. Aliev (Makhachkala); *The Existential and Psychological Sources of Contemporary Terrorism* by Assoc. Pr. N. E. Salkova (Moscow); *On Non-Violent Methods of Fighting Terrorism* by I.I.Kondrashin, Ph.D. (Moscow).

Under the *Kant and Our Time* column read article *The Apostle of Enlightenment, or Kant's Revelations about Morals and Religion* by Pr. V. D. Zhukotsky (Nizhnevartovsk).

In *Responses to Our Publications* read *From Impersonal Globalisation to the Personalising Universe* by K. S. Khrutsky, Ph.D. (Novgorod).

Under the *Position* column read responses to Yu. F. Karyakin's controversial article *An Immortal* (the untranslatable play on words meaning also *a mortal devil* – on Lenin, published in *RPhS Bulletin*, 2004:3) representing the opposing views, viz. *The Pinnacles of Dissent (or A Reckless One)* (a similarly untranslatable play on words meaning also *a knock-off devil*) by Assoc. Pr. V. D. Zhirnov (Moscow) and *Lenin Was No Philistine* by Pr. I. A. Gobozov (Moscow).

Under the *Standpoint* column read *Moscow-centrism* by Pr. F. A. Selivanov (Tyumen) and *An Alarming Trend* by Pr. T. V. Panfilova (Moscow).

Published *By Way of Discussion* are *Philosophy and Cantor's Set* by A. N. Smirnov (Moscow); *Human Life and Death in the Philosophies of Late Antiquity and Russian Cosmism* by Assoc. Pr. I. A. Druzhinina (Kazan); *Dialogue as Statistics* by V. G. Sholokhov, Ph.D. (technical sciences) (Moscow); *Philosophy as a Factor of Freedom and Human Moral Perfection* by Pr. V. M. Artyomov (Moscow); *The Ontological and Epistemological Foundations of the Notion of Philosophy* by Assoc. Pr. T. M. Novikova (Moscow); *Religion and Democracy* by M. Yu. Sergeev, Ph.D. (Philadelphia, U.S.A.); *Philosophy is No Weltanschauung* by Pr. F. A. Selivanov (Tyumen).

We introduce a new column *Philosophy and Culture* – read about *Vladimir Tverskoy as a Russian Cultural Phenomenon* by Pr. N. Z. Yaroschuk (Moscow).

The *Important Talks* are by Pr. A. I. Yakovlev (Moscow), on *After Noosphere – Pneumatosphere*; Assoc. Pr. O. V. Petrov (Moscow), on *Relations with Power Structures*; R. A. Kurbanov, Ph.D. (Moscow), on *Cooperation as a Form of Effective Dialogue and Collaboration*.

Under the *Raising a Problem* column read *The Experience of Construing a Social Philosophy* by Assoc. Pr. M. E. Ryabova (Saransk).

Under the *Philosophy and Sport* column read *Sport in the Development of Culture* by Pr. M. Ya. Saraf (Moscow oblast).

Under the *Feedback* column Pr. V. F. Druzhinin (Moscow) reviews of RPhS Bulletin No. 3, 2004.

On the *Young Philosopher's Page* read *Artificial Man in Artificial World* by N. L. Udodova, a postgraduate student (Yekaterinburg); *European Union Ecology Policies* by R. M. Musayev, a postgraduate student (Moscow); *H. Rickert's System of Values and the Problem of Sense* by M. K. Shumeiko, a postgraduate student (Rostov-on-Don).

Under the *Philosophy in the Internet* column read *Further Exploring the RUNET* by D. G. Shkayev (Moscow).

In the *New Notions and Terms* column (supervised by Pr. Mikhail Epstein, Atlanta, USA) read *Under-* (as a philosophical paradigm of Russian civilization).

Mentioned as *Noteworthy* is information on the schedule of the proposed philosophical excursion to Greece (August 13 to 28, 2005) and the requirements for joining the event; the activities of the Samara RPhS Branch aimed at establishing and eliminating the causes for dominance of knowledge differentiation and the low efficiency of the educational system in the formation of the principal types of intellect; the forthcoming UNESCO International Philosophical Olympiad.

This issue's *Contemporary Foreign Journals* column informs of *Philosophy Now*, a British analytical magazine. .

See also book reviews, annotations, book announcements, information on books and journals available at the Presidium of the Russian Philosophical Society, doctoral (14) and candidate (65) dissertations in philosophy defended in the fourth quarter of 2004.

The *Philosophers Joke Too* column presents collections of aphorisms by Victor Bezborodov, a writer; *A Fairy Tale* by Katya Belotsvetova, a student; a humorous New Year poem by Pr. E. V. Girusov.

On the *Poetic Page* read *address to readers* by the column supervisor A. V. Katsura and verse by Alexei Panishchev (Kursk), Igor Ilyinsky (Moscow), Mikhail Zhikharevich (Pskov), Gairat.

Published also are letters of congratulations on jubilees, rewards, other notable events and obituaries.

We publish the RPhS Conferences Plan for the Year 2005 (88 conferences and other similar events), Supplement to the RPhS Structure and Additions to the RPhS Membership List (103 regional branches; 36 field branches; 4,768 individual members).

Read also requirements for RPhS membership for 2005. As in other issues of the Bulletin it is explained that the Russian Philosophical Society counts as its members only those who have *paid the yearly membership fee* and have been consequently included in the current year membership list. They henceforward enjoy all the privileges of the Society members, including subscription to the RPhS Bulletin. Full membership lists are published yearly in RPhS Bulletin No. 3 for the year in question; additions to the membership lists, in RPhS Bulletin No. 4.

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SUISSE

**SOCIÉTÉ SUISSE DE PHILOSOPHIE SOCIETÀ SVIZZERA DI FILOSOFIA
SCHWEIZERISCHE PHILOSOPHISCHE GESELLSCHAFT**

Activités en 2004

Symposium

7./8. Mai 2004

***Gerechtigkeit ohne Grenzen? Globale Gerechtigkeit und Ordnungspolitik
Justice sans frontières? Justice globale et ordre politique
Giustizia senza frontiere? Giustizia globale ed ordine politico***

Contributions de Prof. Dr. Georg Kohler (Zürich), Prof. Dr. Angelika Krebs (Basel), PD Dr. Urs Marti (Zürich/Bern), PD Dr. Véronique Zanetti (Fribourg), Dr. Susanne Boshammer (Zürich), lic. phil. Barbara Bleisch (Zürich), Prof. Dr. Paul Collier (Oxford), Prof. Dr. Francis Cheneval (Zurich/Genève), Dr. William Ossipow (Genève), Prof. Dr. Simone Zurbuchen (Fribourg/Zürich), Dr. Franz Portmann (Luzern), Botschafter Martin Dahinden (Geneva International Center for Humanitarian Demining), Eleonore Kopera (Business Humanitarian Forum, Geneva), Dr. Johanna Grombach Wagner (IKRK), Prof. Dr. Shalini Randeria (Zürich), Botschafter Matthias Meyer (Seco), NR Dr. Hans Widmer (Luzern), Dr. Hans Hirschi (Luzern)

Publications

Studia philosophica, Vol. 63/2004:

Menschenwürde – La dignité de l'être humain, Rédaction: Emil Angehrn/Bernard Baertschi, Schwabe Verlag, Basel 2004

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TURQUIE

TÜRKİYE FELSEFE KURUMU / PHILOSOPHICAL SOCIETY OF TURKEY

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Secretary General: Cemal Güzel
Same address as above.

Activities in 2004

At the national level:

- Organization of the XIIIth National Philosophy Olympiad on March 21, 2004, in nine centres all over Turkey. The winners of the first and second prizes of this Olympiad participated in the XIIth International Olympiad held in Seoul, on May 19-23, 2004. The winner of the first prize at the National Olympiad was among the winners of the second prize of the Seoul Olympiad.
- Celebration of the XXXth anniversary of the establishment of the Society by a seminar on "Teaching Philosophy in Turkey", organized in collaboration with the Ministry of Education, and with the participation of philosophy teachers and university professors, in Ankara, on May 29 - June 1, 2004. The aim of this fourth seminar on the teaching of philosophy, since the establishment of the Society, was to evaluate the progress made during the past thirty years and discuss future prospects. After the introductions made by Ziya Selçuk, President of the Ministry's Council responsible for the curricula and the books of primary and secondary education, and by Ioanna Kuçuradi, the following

sessions took place: 1) “The Education of Philosophy in the Primary School”. Presentations made by Nuran Direk and Hasan Gürpınar were discussed by Şükran Ateşoğulları, Yıldız Aybars, Mehmet Ali Dombaycı and Güneş Yetiş. 2) “The Education of Philosophy in the Secondary School”. The presentations made by Kurtuluş Dinçer and Tüten Anđ were discussed by Serap Parmaksızođlu, Alp Boydan, Yücel Kayıran, Gülşen Öz and M. Salim Şirin. 3) “The Education of Human Rights in the Primary and Secondary Schools”. A presentation made by Ioanna Kuçuradi was discussed by Aysel Göçer, Nermin Yavlal-Gedik and Zübeyir Yılmaz. 4) “The last session of the first day of the seminar consisted of an example of application of the “Socratic method” in teaching philosophy, by Nuran Direk. 5) “The Teaching of Philosophy in Universities I: Undergraduate Philosophy Programmes”. Betül Çotuksöken, Zeynep Davran, Sara Çelik, Şafak Ural and Abdulkadir Çuçen presented and discussed the programmes of their Departments. 6) “The Teaching of Philosophy in Universities II: M.A. and Ph. D. programmes”. Pınar Canevi, Ahmet Arslan, Harun Tepe and Sabri Büyükdüvenci presented the programmes offered and the work done in their Departments. 7) “Teaching Philosophy to Students of Other Disciplines I”. Hülya Yetişken, İsmail Demirdöven, Kubilay Aysevener and Halil Turan presented the work they do in their Departments and its results. 8) “Teaching Philosophy to the Students of Other Disciplines II”. Adnan Güriz, Mustafa Günay and Zeki Özcan presented and discussed the work done in their respective disciplines (law, education and theology). The seminar ended by a panel aiming at summarizing the conclusions. Yasin Ceylan, Talip Karakaya, Zekiye Kutlusoy, Gülriz Özkök and Tefvik Özcan participated in the panel.

- Organization, by the Section of Philosophy for Children of the Society, of seminars for high school pupils, on “War and Peace”, in Istanbul, in October, November and December 2004.
- Celebration of the third UNESCO Philosophy Day, by a seminar on “Technology: A Friend or an Enemy?”, organized by the same Section.
- Organization of a seminar on “Ancient Philosophy”, held in Istanbul, on November 26-27, 2004. After the inaugural address by Betül Çotuksöken, papers were presented by Arslan Kaynardađ (“Overview of Ancient Philosophy in Asia Minor and its Significance Today”), Pınar Canevi (“The Problem of Being in Plato”), Levent Aysever (“Thinking on Principles”), Cemal Güzel (“Reasoning in Aristotle”), Hatice Nur Erkızan (“Aristotle on ‘Philia’ ”), Çiđdem Dürüşken (“ The Rise of Philosophy”) and Ioanna Kuçuradi (“Reading Plato and Aristotle without the Glasses of the Middle Ages”). The sessions were chaired by Betül Çotuksöken, Tüten Anđ and Cemal Güzel. The seminar ended by a round table on “Modern Interpreters of Ancient Greek Philosophy”, chaired by Saffet Babür, with the participation of Cengiz Özkan (“The Concept of *Episteme* in Aristotle and the Problem of Demarcation in Popper”), Çetin Türkyılmaz (The Problem of ‘Being’ in Aristotelian Metaphysics and Heidegger”) and Nazile Kalaycı (“Tragic Culture or Socratic Culture?”: Nietzsche’s Criticism of Socratic Culture”).

At the International level:

The Society

- participated, with six of its members, in the fourth seminar of Balkan Philosophical Societies, organized on July 7-10, 2004 in Pitești, by the Section of Philosophy Theology, Psychology and Pedagogy of the Romanian Academy of Sciences, in collaboration with the University of Pitești, on “Value, Culture and Communication in the Present South-Eastern European Region”;
- collaborated with the Centre for Research and Application of the Philosophy of Human Rights of Hacettepe University, in the organization of the international seminar on “Threats to Human Rights in the Beginning of the XXIst Century”, held in Ankara, on October 14-15, 2004, in which papers were presented by Ioanna Kuçuradi (“Introduction to the Seminar”), Mehmet Elkatmış (“Threats to Human Rights in the Present-day World”), Hüseyin Özel (“The Market System, Poverty and Human Rights”), Vural F. Savaş (“Poverty and Human Rights”), Korkmaz Alemdar (“Mass Media: Do they Promote or Hinder the Protection of Human Rights?”), Bhuvan Chandel (“Fundamentalism versus Secularism: A Plea for Human Rights”), Levent Korkut (“The Origins of Discrimination: Racism, Prejudices and Gender Inequality”), Marcelo Raffin (“Threats to Human Rights in Latin America”), Anat Biletzki (“The Rhetoric of Antiterrorism”), Cemal Güzel (“A New Dimension of State Terrorism”), Mithat Sancar (“The Global State of Emergency: A Threat to Human Rights”), Jacques Poulain (“Menaces sur les droits de l’homme ou mutation dans la conception des droits de l’homme? L’enjeu d’une expérimentation totale de l’homme et de ses exigences culturelles”), Patrice Vermeren (“Les droits de l’homme, le concept d’égalité et la question de l’émancipation humaine”), İbrahim Kaboğlu (“A Hidden Threat to Human Rights: The Lack of Three D”) and Cem Deveci (“The Politics of Friend-Enemy Distinction and Human Rights”). After the “General Discussion” moderated by Zeynep Davran, Luc Ferry delivered the closing lecture of the Seminar. Okan Aktan, Sibel Bozbeyoğlu, Harun Tepe, Ekrem Aksoy and İsmail Demirdöven chaired the sessions.
- to commemorate the 200th anniversary of Kant’s death, organized, in collaboration with the Goethe Institute (Ankara), a seminar on “The Philosophy of Peace”, on December 6-7, 2004. After an introduction made by Ioanna Kuçuradi papers were presented by Wilfried Hinsch (“Kant: Humanitarian Intervention and Moral Exceptionalism”), Abdullah Kaygı (“Understanding Correctly the Categorical Imperative”), Nebil Reyhani (“Kant’s Belief in Perpetual Peace”), Betül Çotuksöken (“Kant’s Concept of Peace: Can Ethics Prevent War?”) and Hülya Yetişken (“From Kant’s Doctrine of Method to an Original Ethical Education”). The seminar ended by a panel, in which took part all the speakers of the seminar and discussed questions raised by the audience.

Publications

- *Elli Yıllık Deneyimlerin Işığında Türkiye’de ve Dünyada İnsan Hakları*, edited by Ioanna Kuçuradi, Ankara, 2004, second edition.

Projects for Activities in 2005:

- Organization of the IXth National Philosophy Olympiad on March 13, 2005, in nine centres all over Turkey.

- Completion of the publication of the *Proceedings of the XXIst World Congress of Philosophy*.
- The traditional Istanbul seminar in fall 2005.
- Other activities not yet planned.

SOCIÉTÉS INTERNATIONALES --- INTERNATIONAL SOCIETIES

ASSOCIATION DES SOCIÉTÉS DE PHILOSOPHIE DE LANGUE FRANÇAISE

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Activités:

Activités du 1er janvier 2004 au 31 décembre 2004

- Colloque intermédiaire de l'ASPLF du 19 au 24 avril 2004 : à l'occasion du 200ème anniversaire de la mort de Kant, organisé par la Société d'études kantiennes de langue française qui s'est déroulé successivement à Dijon, Luxembourg, Mayence sur le thème : "Kant et la France". Actes à paraître à la Librairie VRIN (Paris) en 2005.
- Du 24 au 28 août 2004, le XXXème Congrès à Nantes sur le thème : "L'homme et la réflexion" a connu un vif succès : deux cent cinquante participants venus de trente deux pays différents, quatre conférences plénières, trois tables rondes, près de cent cinquante communications. La riche complexité de la notion de réflexion a été envisagée, non seulement à l'intérieur de la philosophie dans son développement propre, mais dans ses rapports avec la science, la technique, la politique, les grandes questions que se pose l'homme contemporain qui ne saurait séparer la réflexion de l'agir, ni l'agir de la réflexion.

Publications

- Actes du XXIXème congrès de l'Association des Sociétés de philosophie de langue française, 27 août-1er septembre 2002, Avenir de la raison, devenir des rationalités, édités par Ali Benmakhlouf et Jean-François Lavigne, Paris, librairie philosophique VRIN, 2004.

Projets pour l'année 2005:

- 24-26 janvier 2005 — "Blondel et la philosophie française (1820-1950)", organisé par la Faculté de philosophie de l'université catholique de Lyon.

Pour tous renseignements : egabellieri@univ-catholyon.fr
- 20-23 octobre 2005 — 7è congrès de la Société d'études kantienne de langue française sur le
thème : "Kant et l'Aufklärung" à Naples (Italie)

CONFERENCE ON PHILOSOPHICAL SOCIETIES (CoPS)

Over the past two years CoPS has worked closely with the Council for Research in Values and Philosophy (CRVP). Fr. George McLean, its president, graciously accepted to maintain the Philosophical Calendar, the longtime publication of CoPS. [Ed. note: Please see the "Message from the Secretary General" in this newsletter concerning this.] The hard copy of the Calendar ceased due to reduced numbers of paid member societies. Announcements of philosophical conferences continue to be a role of CoPS, but now without a fee. Please visit the site, www.crvp.org, and review what philosophical meetings lie on the horizon. We are grateful to George McLean for this valuable support. Of course it makes sense that he would provide it, since he was one of the founders of CoPS in the early 1970s.

We are continuing our collaboration by holding two meetings in conjunction with the American Philosophical Association during the 2004-2005 year. These meetings are intended to address issues that are central to what CRVP does and what other international philosophical societies aim to achieve: an exchange of philosophical ideas about values across the globe and in public life. The International Society for Value Inquiry is among the supporting member societies in this venture. In Boston at the Eastern Division APA meetings, Dec. 27-30, 2004, we discussed the "Types of Interconnectedness in Philosophical Activity among the Societies in CoPS." There were five presenters: George McLean, David Schrader, Thomas Magnell, G. John Abbarno, and William McBride. This was intended to serve, in a way, as a prologue to the Central Division APA meetings in Chicago, April 27-30, 2005. The theme of our session there will be "The Role of Philosophy in the Public Domain." Among the participants: James O. Grunebaum, Thomas Magnell, William McBride, George McLean, David Schrader, Matt Silliman, and G. John Abbarno. There is much work to be done by CoPS, and we are grateful to be able to collaborate with George McLean's organization, which has brought more people into harmonious discussion than any official diplomat. For more information about CoPS, please contact G. John Abbarno at abbarnojo@dyc.edu.

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(1) RVP Conferences: 2004

Date	Place	Topic
Jan. 9-13	New Delhi, India	Human Person and Human Rights
Jan. 14-16	Chandigarh, India	Person as Culture: From Personal Interests to Cultural Traditions Person and Challenges of Modernity: From Rationalism to Depersonalization
Jan. 17-20	Pune, India	Persons and Peoples in Global Times
Jan. 21-23	Hyderabad, India	Metaphysical Reconstruction of Person
Jan. 24-28	Chennai, India	Post-modern Culture and the Contemporary World The Changing Face of Religion in the Third Millennium From Person to Peoples and Cultures in a Global Age
Feb 12	Colombo, Sri Lanka	The Process of Deconstruction/Reconstruction of Values in Asian Societies
Feb. 2-5	Visva-Bharati, India	Person and the Challenges of Modernity: Indian Context Person and its Metaphysical Foundations: From Shadows to the Light of Wisdom
June 4-5	Milan, Italy	Cooperation between Cultures and the Integration of Europe in a Global Age
June 7-8	Bucharest, Romania	Education and Multiculturalism: National Unity and Global Solidarity
June 9-10	Sinaia, Romania	Religion and Culture after Modernity
June 12-18	Tehran, Iran	Democracy and Philosophy Today Modernity / Postmodernity , Religion and Values

June 18-22	Dushanbe, Tajikistan	Cultural Heritage and Contemporary Change
June 24-25	Almaty, Kazakhstan	<u>Dialogue of National Cultures in Global Processes of Contemporary World</u>
June 28- July 1	Shanghai, China	<u>Cultural Traditions and Social Progress</u>
July 3- 4	Wuhan, China	Fostering the National Spirit in a Global Age
July 30 - Aug. 1	Salzburg, Austria	<u>Cultures - Religions - Globalisation Living Together in a Global Age</u>
Oct. 15-17	Washington,D.C.,U.S.A.	Ghanaian Diaspora Network

(2) Seminar 2004

September 15-November 15, 2004, Washington, D.C.

REASONING IN FAITH: Cultural Foundations for Civil Society and Globalization

Challenge

It is something of a truism that the first millennium was focused on God. Under the impact of Christ and Mohammed, a truly new era opened and the thousand years to follow were concerned largely with discovering its implications for human life. This developed both vertically the dignity and spiritual depth of humankind and horizontally as Christianity and Islam spread West across Europe and north Africa, along with the renewal of Hinduism and the spread of Buddhism north across China to Japan.

Correspondingly it is said that the second millennium has been focused on, and by, human reason. In the first half of this millennium reason was invigorated by the rediscovery of the Aristotelian corpus by Islamic and Christian scholars, leading to an unfolding of faith in the great Commentaries and Summas of the high Middle Ages.

In the second half of that millennium this was radicalized at the beginning of the modern period by Bacon's call to break the idols which bore the heritage of human experience, Descartes' directive to put all under doubt and Locke's idea of beginning again from a blank tablet upon which only highly controlled clear and distinct ideas could be inscribed. In the Enlightenment reason tended to position itself against the faith. The result was a highly focused, abstractive and anemic structure of technical reason.

Recently this structure has been radically questioned. If the cold war was its natural *reductio ad extremum*, then the implosion of communism in '89 and the radical questioning of the matching free market ideology in '98 suggest that the modern Promethean hubris of reason is no longer sustainable. Moreover, the post modern critique of modernity in the modern terms of power and control threatens to demolish not only reason, but meaning and the value of human life as well.

At this turn of the millennia it now becomes clear that reason alone will not do and that there is need of a new synthesis of the focus of the first millennium on the divine and that of the second millennium on the human -- or, more precisely, of faith and reason. The question is no longer whether there is room for faith in an age of reason, but how faith can defend reason by helping to lay firm foundations for human life, its spiritual dignity and hence its range of awareness (see *Fides et Ratio*). In this light reason is seen not as an enemy of faith; instead, faith appears as the context and defender of reason. Reason, in turn, is needed by faith in order to articulate its humane and spiritual vision of life in an ever more complex age.

In this it meets the new reality of globalization, taken not economically and politically as a horizontal subjection and control of the nations of the world, but vertically and progressively as extending through human subjectivity to freedom and creativity, and thence to a flourishing and interaction of cultures and their religious foundations. Here faith as articulated by reason must meet and provide the potential for just and convergent cooperation between peoples, each in its proper pilgrimage to the Holy Mountain (Isaias).

This calls for a religious renewal of epistemology and anthropology, of ethics and metaphysics. It is this gateway to the new millennium which the present seminar will explore.

Response

For this work there are significant and promising resources. The humanities (history and literature) can uncover the values of the various cultures. The social sciences (psychology, sociology and economics) can contribute understanding of the structures of the world in which we live. Above all, it will be necessary with these to think together philosophically in order to understand the way in which faith inspires reason and reason articulates faith, that human freedom is open rather than closed, and that self-assertion consists in reaching out to others in the solidarity and subsidiarity in which civil society consists.

For this a seminar was conducted with the following characteristics.

- *Size*: restricted to under 20 scholars, in order to facilitate intensive interchange around a single table;
- *Interdisciplinary*: in order to draw upon the contemporary capabilities of the various humanities and sciences and to penetrate deeply into the philosophical roots and religious meaning of cultures;
- *Inter-cultural*: to benefit from the experiences and commitments of the various cultural communities from all parts of the world, to discover their particular problems in our day, and especially to envisage new and creative responses;
- *Focused*: a single integrating theme, in order to encourage a convergence of insights;
- *Duration*: 10 weeks, in order to allow the issues to mature, the participants to establish a growing degree of mutual comprehension, and new insight to emerge;
- *Intensive*: analyzing in detail the papers planned in common and written by each of the participants during the seminar; and
- *Publication*: the resulting volumes, consisting of chapters written by the individual seminar participants, intensively discussed in the seminar and then redrafted, will reflect concretely the work of the seminar and share it with those working in the various cultural communities in facing the problems of contemporary life.

Organization

- *Sponsor*: The Council for Research in Values and Philosophy (RVP), and The Center for the Study of Culture and Values, Catholic University of America (CUA).
- *Address*: George F. McLean, The Council for Research in Values and Philosophy, Room 003, St. Bonaventure Hall, CUA, Monroe and Michigan Aves., NE (at the Brookland-CUA Metro Station), Washington, D.C.; postal address: Cardinal Station, P.O. Box 261, Washington, D.C. 20064; tel./fax or voice message: 202/319-6089; e-mail: McLean@cua.edu; Website: <http://www.crvp.org>

(3) New Publications: 2004

CULTURAL HERITAGE AND CONTEMPORARY CHANGE

Series I. Culture and Values

Vol.I. 15 *Human Love: Its Meaning and Scope, a Phenomenology of Gift and Encounter*
Alfonso Lopez Quintas
ISBN 1-56518-074-7 (paper).

Vol.I. 29 *Persons, Peoples and Cultures in a Global Age: Metaphysical Bases for Peace between Civilizations*
George F. McLean
ISBN 1-56518-187-5 (paper).

Vol.I. 30 George F. McLean, *Hermeneutics, Tradition And Contemporary Change: Lectures In Chennai/Madras, India*
ISBN 1-56518-188-3 (paper).

Vol.I. 31 *Husserl and Stein* .
Richard Feist and William Sweet, eds.
ISBN 1-56518-194-8 (paper).

Series II. Africa

Vol.II. 9 *Beyond Cultures: Perceiving a Common Humanity: Ghanaian Philosophical Studies, III*
Kwame Gyekye
ISBN 1-56518-193-X (paper).

Series IIA. Islam

Vol.IIA.14 *Philosophy of the Muslim World; Authors and Principal Themes*
Joseph Kenny
ISBN 1-56518-179-4 (paper).

Vol.IIA.15 *Islam and Its Quest for Peace: Jihad, Justice and Education*
Mustafa Köylü
ISBN 1-56518-180-8 (paper).

Vol.IIA.16 *Islamic Thought on the Existence of God: Contributions and Contrasts with Contemporary Western Philosophy of Religion*
Cafer S. Yaran
ISBN 1-56518-192-1 (paper).

Vol.IIA.17 *Hermeneutics, Faith, and Relations between Cultures: Lectures in Qom, Iran*
George F. McLean
ISBN 1-56518-191-3 (paper).

Series III. Asia

Vol.III. 21 *Cultural Factors in International Relations: Chinese Philosophical Studies, XXI*
Yu Xintian, ed.
ISBN 1-56518-204-9 (paper).

Vol.III. 22 *Wisdom in China and the West, Chinese Philosophical Studies, XXII*
Vincent Shen and Willard Oxtoby †, eds.
ISBN 1-56518-205-7 (paper)

Vol.III. 23 *China's Contemporary Philosophical Journey: Western Philosophy and Marxism Chinese Philosophical Studies, Chinese Philosophical Studies, XXIII*
Liu Fangtong
ISBN 1-56518-206-5 (paper).

Vol.III. 24 *Shanghai : Its Urbanization and Culture, Chinese Philosophical Studies, XXIV*
Yu Xuanmeng and He Xirong, eds.
ISBN 1-56518-207-3 (paper).

Vol.IIIB. 7 *Hermeneutics, Tradition and Contemporary Change: Lectures In Chennai/Madras, India*
George F. McLean
ISBN 1-56518-188-3 (paper).

Vol.IIIB. 8 *Plenitude and Participation: The Life of God in Man: Lectures in Chennai/Madras, India*
George F. McLean
ISBN 1-56518-199-9 (paper).

Vol.IIIB. 9 *Sufism and Bhakti, a Comparative Study*
Md. Sirajul Islam
ISBN 1-56518-198-0 (paper).

Vol.IIIC. 2 *Kazakhstan: Cultural Inheritance and Social Transformation: Kazakh Philosophical Studies, I*
Abdumalik Nysanbayev
ISBN 1-56518-203-0 (paper).

Series IV. Western Europe

Vol.IV. 6 *Italic Identity in Pluralistic Contexts : Toward the Development of Intercultural Competencies*
Piero Bassetti and Paolo Janni, eds.
ISBN 1-56518-208-1 (paper).

Series IVA. Central and Eastern Europe

Vol.IVA. 23 *Social Philosophy: Paradigm of Contemporary Thinking*
Jurate Morkuniene
ISBN 1-56518-203-0 (paper).

Vol.IVA. 24 *Romania: Cultural Identity and Education for Civil Society*
Magdalena Dumitrana, ed.
ISBN 1-56518-209-X (paper).

Series VII. Seminars: Culture and Values

Vol.VII. 1 *The Social Context and Values: Perspectives of the Americas*,
O. Pegoraro, ed.
ISBN 0-8191-7354-1 (cloth); ISBN 0-8191-7355-x (paper).

Vol.VII. 2 *Culture, Human Rights and Peace in Central America*,
Raul Molina and Timothy Ready, eds.
ISBN 0-8191-7356-8 (cloth); ISBN 0-8191-7357-6 (paper).

Vol. VII. 3 *Relations Between Cultures*,
John Kromkowski, ed.
ISBN 1-56518-009-7 (cloth); ISBN 1-56518-008-9 (paper).

Vol.VII. 4 *Moral Imagination and Character Development, Volume I, The Imagination*
George F. McLean and John A. Kromkowski, eds.
SBN 1-56518-174-3 (paper).

Vol.VII. 5 *Moral Imagination and Character Development, Volume II, Moral Imagination in Personal Formation and Character Development*
George F. McLean and Richard Knowles, eds.
SBN 1-56518-181-6 (paper).

Vol.VII. 6 *Moral Imagination and Character Development, Volume III, Imagination in Religion and Social Life*
George F. McLean and John K. White, eds.
ISBN 1-56518-182-4 (paper).

Vol.VII. 7 *Hermeneutics and Inculturation*
George F. McLean, Antonio Gallo and Robert Magliola, eds.
ISBN 1-56518-184-0 (paper).

Vol.VII. 8 *Culture, Evangelization, and Dialogue*
Antonio Gallo and Robert Magliola, eds.
ISBN 1-56518-183-2 (paper).

Vol.VII. 9 *The Place of the Person in Social Life*,
Paul Peachey and John Kromkowski, eds.
ISBN 1-56518-013-5 (cloth); ISBN 1-56518-012-7 (paper).

Vol.VII. 10 *Urbanization and Values*,
John Kromkowski, ed.
ISBN 1-56518-011-9 (cloth); ISBN 1-56518-010-0 (paper).

Vol.VII. 11 *Freedom and Choice in a Democracy, Volume I: Meanings of Freedom*
Robert Magliola and John Farrelly, eds.
ISBN 1-56518-186-7 (paper).

Vol.VII. 12 *Freedom and Choice in a Democracy, Volume II: The Difficult Passage to Freedom*
Robert Magliola and Richard Khuri, eds.
ISBN 1-56518-185-9 (paper).

Vol.VII. 14 *Democracy: In the Throes of Liberalism and Totalitarianism*
George F. McLean, Robert Magliola and William Fox, eds.
ISBN 1-56518-195-6 (paper).

Vol.VII. 15 *Democracy and Values in Global Times: With Nigeria as a Case Study*
George F. McLean, Robert Magliola and Joseph Abah, eds.
ISBN 1-56518-195-6 (paper).

Vol.VI I. 16 *Civil Society and Social Reconstruction*,
George F. McLean, ed.
ISBN 1-56518-086-0 (paper).

Vol.VII. 17 *Civil Society: Who Belongs?*
William A. Barbieri, Robert Magliola and Rosemary Winslow, eds.
ISBN 1-56518-197-2 (paper).

Vol.VII. 18 *The Humanization of Social Life: Theory and Challenges*
Christopher Wheatley, Robert P. Badillo, Rose B. Calabretta and Robert Magliola, eds.
ISBN 1-56518-200-6 (paper)

Vol.VII. 19 *The Humanization of Social Life: Cultural Resources and Historical Responses*
Ronald S. Calinger, Robert P. Badillo, Rose B. Calabretta and Robert Magliola, eds.
ISBN 1-56518-200-6 (paper)

GOTTFRIED WILHELM LEIBNIZ GESELLSCHAFT

Activities:

Prof. Dr. Gerhard Kruij (Hannover): *Transnationale Gerechtigkeit im Spannungsfeld partikularer Kulturen, universalistischer Ansprüche und institutioneller Defizite.*
Donnerstag, den 9. September 2004

PD Dr. Peter Nickl (Hannover): *Facetten der Freiheit.*
Donnerstag, den 23. September 2004.

Dr. Cornelia Buschmann (Potsdam): *Christian Wolffs Beiträge zu einem aufgeklärten Wissenschaftsbegriff.*
Donnerstag, den 14. Oktober 2004.

Prof. Dr. Kiyoshi Sakai (Tokyo): *Gottfried Wilhelm Leibniz und Kitaro Nishida. Die Frage nach dem wahren Selbst.*
Mittwoch, den 20. Oktober 2004.

Prof. Dr. Dr. Franz Schupp (Paderborn): *Al-Farabi/Gerhard von Cremona: De scientiis, eine Enzyklopädie der Wissenschaften aus dem 10./12. Jahrhundert.*
Freitag, den 12. November 2004.

Dr. Christian Illies (Eindhoven): *Der unverdrängte Tod.*
Donnerstag, den 20. Januar 2005.

Prof. Dr. Heinrich Schepers (Münster): *Wurzeln und Austriebe des metaphysischen Rationalismus bei Leibniz.*
Donnerstag, den 27. Januar 2005.

Prof. Dr. Dr. Norbert Hoerster (Mainz): *Rechtsethische Überlegungen zur aktiven Sterbehilfe.*
Dienstag, den 22. Februar 2005 (in Verbindung mit der Juristischen Studiengesellschaft).

Dr. Ralf Nielbock (Osterode am Harz; exaktes Thema (*über die Einhornhöhle im Harz, die auch Leibniz besucht hat*) wird noch bekannt gegeben). Donnerstag, den 10. März 2005.

Prof. Dr. Günther Patzig (Göttingen): *Wie geht man mit bioethischen Grundkonflikten um?*
Donnerstag, den 17. März 2005

Vom 30. September bis 2. Oktober 2004 findet in Montréal ein Symposium zu Leibniz' *Nouveaux Essais* statt – Kontaktadressen: Prof. Dr. François Duchesneau, Département de philosophie, Université de Montréal, C. P. 6128, succ. Centre-ville, CDN – H3C 3J7 Montréal, Québec ([e-mail: francois.duchesneau@umontreal.ca](mailto:francois.duchesneau@umontreal.ca)), Prof. Dr. Justin E. H. Smith, Department of Philosophy, Concordia University, 1455 de Maisonneuve Boulevard, West, CDN – H3G 1M8 Montréal, Québec ([e-mail: justismi@alcor.concordia.ca](mailto:justismi@alcor.concordia.ca)), Prof. Dr. Catherine Wilson, Department of Philosophy, University of British Columbia, 1866 Main Mall E370, CDN – V6T 1Z1 Vancouver, British Columbia ([e-mail: catherine.wilson@ubc.ca](mailto:catherine.wilson@ubc.ca)).

Am 22. und 23. Oktober 2004 findet in Paris die Tagung *Leibniz – Locke: deux styles de rationalité* statt – Kontaktadressen: Prof. Dr. Martine de Gaudemar, Université Paris X-Nanterre, 200, avenue de la République, F-92001 Nanterre Cedex ([e-mail: mdegaudemar@libertysurf.fr](mailto:mdegaudemar@libertysurf.fr)), Philippe Hamou, Université Paris X-Nanterre, 200, avenue de la République, F-92001 Nanterre Cedex.

Vom 21. bis 25. November 2004 findet in Karthago ein Kolloquium zum Thema *Les enjeux du rationalisme moderne: Descartes, Locke, Leibniz* statt – Kontaktadresse: Dr. Tahar Ben Guiza, Département de philosophie, Faculté des Sciences Humaines et Sociales, Université de Tunis, 94, Boulevard du 9 avril, TN-1007 Tunis ([e-mail: taharbenguiza@yahoo.fr](mailto:taharbenguiza@yahoo.fr))

Aus Anlass des Todestages von Gottfried-Wilhelm-Leibniz finden am 12. November 2004 eine Kranzniederlegung am Grab und eine kleine Andacht in der Neustädter Hof-und Stadtkirche St. Johannis statt – die Ansprache hält in diesem Jahr der Präsident der Leibniz-Gesellschaft, Professor Rolf Wernstedt.

Der Termin des VIII. Internationalen Leibniz-Kongresses wurde vorverlegt, der Kongress findet

nun vom **24. bis 29. Juli 2006** in Hannover statt: Weitere Informationen zum Stand der Planungen sind unter <http://www.nlb-hannover.de/Leibniz/Gesellschaft/Veranstaltungen/Kongress> zur gegebenen Zeit abrufbar.

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les mêmes adresses, etc., qu'au-dessus

Entretiens de l'I.I.P.

— Du 10 au 17 août 2003, Entretiens de l'I.I.P. dans le cadre du XXI^e congrès mondial de philosophie, Istanbul (Turquie). Thème général : Philosophy Facing World Problems / La philosophie face aux problèmes mondiaux. Thème des Entretiens de l'I.I.P. : Open Problems / "Problèmes ouverts". Orateurs : K.-O. Apel (Allemagne), P. Aubenque (France), Bh. Chandel (Inde), P. Engel (France), D. Føllesdal (Norvège), P. Suppes (États-Unis), J. Van Benthem (Pays-Bas), G. Sandu (Roumanie), R. Wiehl (Allemagne), D. Zahavi (Danemark).

À cette occasion, l'I.I.P. a réuni ses équipes de recherche, ses commissions scientifiques, son comité de cooptation, son conseil d'administration et son assemblée générale.

— Colloque international à Paris : 20 et 21 novembre 2003, avec le concours de l'Unesco et du Conseil international de la philosophie et des sciences de l'homme. Le thème était Problèmes ouverts en épistémologie. Orateurs : A. Benmakhlouf (Maroc/France), A. Chennoufi (Tunisie), A. Fagot-Largeault (France), J. Hintikka (Finlande), P. Parrini (Italie), J. Petitot (France), S. Rahman (Inde/Argentine), B. Saint-Sernin (France), L.M. Scarantino (Italie), H. Sinaceur (Maroc), J. Symons (Irlande), J. Wolenski (Pologne).

— Du 18 au 23 septembre 2004, Entretiens à l'université de Karlsruhe (Allemagne), avec une journée à l'Académie de Heidelberg. Thème : Kant aujourd'hui / Kant Today. Orateurs pressentis (la liste n'est pas définitive) : P. Aubenque (France), B. Bourgeois (France), D. Føllesdal (Norvège), M. Friedman (États-Unis), J. González (Mexique), S. Haack (Grande-Bretagne), D. Henrich (Allemagne), O. Höffe (Allemagne), T. Imamichi (Japon), H. Putnam (États-Unis), W. Röd (Autriche), H.-P. Schütt (Allemagne), Y. Yovel (Israël).

L'I.I.P. tiendra, sous la présidence de Madame Anne Fagot-Largeault, professeur au Collège de France, son comité de cooptation, son conseil d'administration, ses commissions scientifiques, son assemblée générale.

— De 26 au 31 août 2005, Entretiens à Cuernavaca (Mexique). Thème : Philosophie et sciences de la vie . Philosophy and Life Sciences.

Publications

Actes des congrès internationaux :

— *La Métaphysique dans la culture* (Aarhus/Copenhague, 25-30 septembre 1997) : à paraître dans un numéro spécial des *Études philosophiques*, Paris ;

— *L'Éthique face à la globalisation* (New Delhi, 18-21 décembre 2000) : à paraître dans la collection Synthese, Kluwer, Dordrecht (Pays-Bas) ;

— *La Tradition socratique. Le questionnement comme philosophie et comme méthode* (Helsinki/Tartu/Tallinn, 23-27 août 2001) : à paraître dans la collection Synthese, Kluwer, Dordrecht (Pays-Bas) ;

— *Conceptual History* (Madrid, 17-21 septembre 2002) : confection du manuscrit ;

— *Open Problems / Problèmes ouverts* (Istanbul, 10-18 août 2003) : confection du manuscrit.

Bibliographie de la philosophie, périodique trimestriel (Paris, Librairie philosophique J. Vrin):

Volume 49, fascicules 1, 2, 3, 4 - 2002

Volume 50, fascicules 1, 2, 3, 4 - 2003

Volume 51, fascicules 1, 2, 3, 4 - 2004

+ confection des CD-Rom, années 1998-2003.

Chroniques de philosophie :

— Volume 8, Philosophie en Amérique latine (Introduction de G. Fløistad ; contributions de E. Dussel, F. Salmeron, R. Ricardo Velez Rodriguez, S.A. Jafella, D. Herrera Restrepo, J. Estrella, J. Sanjines, R. Maliandi, C. Paladines, L. Olivé, M. Bunge, N.C.A. da Costa, E. Mayz Vallenilla), Dordrecht (Pays-Bas), Kluwer Academic, 2003.

Problèmes philosophiques d'aujourd'hui :

— Volume 2 : Introduction de G. Fløistad ; G.G. Granger, Langage ; J. Hartnack, Ontology and Language ; G. Huber, The Absolute : A Philosophical Problem ; J. Ladrière, Sens ; J.A. Passmore, Philosophy ; E. Ströker, The Crisis of European Sciences a Crisis of Rational Culture in Husserl's Philosophy. Index des noms, index des sujets. Dordrecht (Pays-Bas), Kluwer Academic, 2004.

— Volume 3, *Monde et Mondanité* : Introduction de P. Kemp ; R. Brague, L'Homme du monde ; D. Ihde, Philosophy of Technology ; T. Imamichi, La Technique aujourd'hui et les Problèmes esthétiques ; V. Mathieu, Economics ; F. Miro Quesada, Politics ; D. Rasmussen, Reasonability and the Cosmopolitan Imagination. Index des noms, index des sujets. Parution prévue aux éditions Springer/Kluwer en décembre 2004.

— Volume 4, *Bioéthique et biodroit* : Introduction de P. Kemp ; P. Kemp, La bioéthique en droit et le droit en bioéthique ; E. Agazzi, L'être humain et la nature dans le discours éthique ; A. Fagot-Largeault, Juger et évaluer – normativité biologique et jugement humain ; M.-M. Olivetti, Des droits de l'homme au biodroit ; P. Kemp, Quatre principes éthiques : l'autonomie, la dignité, l'intégrité, la vulnérabilité ; P. Ricœur, Les trois niveaux du jugement médical. Paris, Éditions du Cerf, 2004.

Open Problems :

— Volume 1, *Open Problems in Epistemology* (incluant la logique épistémique), sous la responsabilité de J. Hintikka et B. Saint-Sernin : contributions de A. Benmakhlof, A. Chennoufi, P. Parrini, J. Petitot, S. Rahman, L.M. Scarantino, H. Sinaceur, J. Symons, J. Wolenski.

INTERNATIONAL ASSOCIATION FOR GREEK PHILOSOPHY

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Activities from the 1st of August 2003 to 30th of July 2004:

1. During the period of 1st of August 2003 to 30th of July 2004 the International Association for Greek Philosophy organized and held the 15th International Conference on Greek Philosophy in the Municipality of Stagira (The Birth Place of Aristotle), Greece. The major topic of the Conference was "Conceptions of Philosophy: from the Presocratics to Contemporary Philosophy" (1st of August-7th of August 2003).

About seventy papers were read and more than 300 participants took part from various countries of the world (America, Africa, Europe, Russia, Korea, India, Japan and other parts of the world).

The programme of the conference is a book of 142 pages.

The Conference was held under the aegis of the President of the Hellenic Republic and the following persons were among the members of the International Honorary Academic Committee of the Conference:

Professor John Anton, University of South Florida, Honorary President of IAGP

Professor Konstantine Boudouris, University of Athens, President of IAGP

Professor John Gericke, University of Pretoria, President of SASGPH

Professor Ash Gobar, University of Transylvania

Professor David Halper, University of Georgia

Professor Mark Holowchak, Oakland College

Professor Park, Chon-Hyun, Seoul

Professor John Poulakos, University of Pittsburgh

Professor Richard Purtill, Western Washington University

Professor Jeremiah Reedy, Macalester College, Honorary President of IAGP

Professor Thomas Robinson, University of Toronto, Honorary President of IAGP

Professor Gerasimos Santas, University of California, Honorary President of IAGP

Professor Teruo Suzuki, Kobe University, Honorary President of IAGP

Professor Saranindra Nath Tagore, University of Singapore

Professor Theodosius Tassios, National Technical University of Athens

Professor Joanne Waugh, University of South Florida

Professor Hideya Yamakawa, St. Andrew's University, Honorary President of IAGP

During the conference 14 Plenary Sessions were held with keynote and Invited Speakers. One session took place in the newly excavated archaeological area of Aristotle's birth city, which is one of the most beautiful places in Greece.

Other activities took place during the Conference and, among other things, the participants had the rare occasion to visit the very famous Monastic Republic of the Holy Mount

Athos, the famous excavations of Vergina and Dion and the National Archaeological Museum of Thessaloniki.

2. Publications:

The IAGP (in cooperation with the International Centre for Greek Philosophy and Culture and the Ionia Publications) published the following academic books in 2004:

a. In English: K. Boudouris (ed.), *Conceptions of Philosophy: Ancient and Modern*, Ionia Publications, Athens, 2004, pp. 416.

Contents of the Volume :

1.Preface 2.Ramon Roman Alcala,The skepticism of Arcesilaus: A modern skeptic concept of philosophy 3.John P. Anton, From sophia to philosophia: the Greek conception of philosophy 4.Linda Ardito, Sophia's dual path to the musical octave 5.Frederick E. Brenk, The strong and the weak conceptions of rewriting Plato in Middle Platonism 6.Lilia Castle & Joerg Hardy, 'All we need is Love' - Plato's concept of philosophy in the *Symposium* 7.John Alan Cohan, Is Aristotle's unity thesis relevant today? 8.Marie I. George, Ammonius Hermeias on the definitions of philosophy 9.Ash Gobar, Three faces of philosophy: Metascience, Weltanschauung, Ideology, 10.Sophie Grapotte, La conception kantienne de la philosophie comme transcendante, 11.Edward C. Halper, Plato's case for philosophy as the examined life 12.Mark Andrew Holowchak, Ancient and modern conceptions of philosophy as a way of life: Liberal individualism, autonomy and the great divide 13.Jennifer F. Ingle, Dialogical negotiations: Plato's philosophic conversation 14.Vassiliki A. Karavakou, Hegel on philosophy 15.George Ch. Koumakis, Plato's so-called "unwritten doctrines" 16.Aikaterini Lefka, Du «sophos» au «philosophos»: Aux origines de la philosophie occidentale, 17.Mitropoulou Eleni, Philosophie et philosophie du langage selon Umberto Eco 18.Georgia Mouroutsou, The concept of philosophy in Plato, beginning with the dialogue "Sophist": "Δίχως ου ρητόν" of the philosophical nature 19.Sophia Gabriel-Panteliadou, Anamimneskesthai: Recoil and discernment 20.Ioanna Patsioti, Pragmatism and Philosophy 21.John Poulakos, Nietzsche's conception of philosophy 22.Takis Poulakos, Isocrates' *philosophia* 23.Richard Purtill, Analytic philosophy and Greek philosophy 24.Jeremiah Reedy, Cicero's conception of philosophy 25.Heather Reid, Socrates' mission: Philosophy as piety 26.Francois Renaud, L' art du questionneur: Quelques spécificités du dialogue socratique chez Platon 27.Thomas M. Robinson, Is there a Platonic approach to philosophy? 28.Sergia Rossetti-Favento, Philosophy, theology, religion. Analysis of topics, problems and correlations 29.Adam M. Roth, Plato's written conception of philosophy 30. Jason Sears, Philosophy, friendship and human flourishing 31.Saranindra Nath Tagore, Conception of philosophy: On the possibility of comparative philosophy 32. Andrea Tschemplik, Parasites and parricides: Philosophy in idea and practice 33.George I. Tsiantis, The future of philosophy and the philosophy of technology 34. Hideya Yamakawa, Philosophy as self-search 35.Index Nominum

b. In Modern Greek: K. Boudouris (ed.), *Antilepseis gia ti philosophia*, Ionia Publications, Athens, 2004, pp. 312.

This volume includes thirty four academic papers on philosophy in modern Greek language.

Prof. K. Boudouris

INTERNATIONAL ASSOCIATION OF WOMEN PHILOSOPHERS (IAPh)

Activities:

Human Good: Dignity, Equality and Diversity
11th Symposium of the IAPh, Göteborg, 17–19 June 2004

The 11th symposium of the International Association of Women Philosophers (IAPh), *Human Good – Dignity, Equality and Diversity*, which was held in Göteborg, Sweden 17–19 June 2004, attracted more than 250 people from approximately 30 nations. The wide variety of topics discussed during the symposium stimulated philosophical debate about obstacles to and conditions for flourishing, empowering, responsible, dignified and meaningful human lives.

This was the first time an IAPh symposium was held in a Nordic country. Hosted by the Department of Gender Studies at the Göteborg University, it was organized by a large group of scholars, university lecturers and PhD students in Philosophy, History of Ideas, Theory of Sciences, Political Science, Management and Gender Studies. It was organized in cooperation with the IAPh, and co-ordinated by Ulla M. Holm, the IAPh Swedish board member.

Because the IAPh was celebrating its thirtieth anniversary during the symposium, the founder and Honorary President of IAPh, Brigitte Weisshaupt, spoke at the opening ceremony to commemorate its thirty years of existence. Her talk was preceded by brief remarks from the Vice Chancellor Gunnar Svedberg and by Lorraine Code, an IAPh board member from Canada.

Each day, the symposium had a similar topical and logistical structure: a plenary keynote lecture in the morning was followed by presentations and discussions in two concurrent sessions of up to eight parallel workshops and a plenary round-table, after which the discussions and dialogues continued under more festive, informal circumstances. On the second day there were two broad topics, one connected to the keynote address and the other to the roundtable of that day. The first and the third days had one broad theme each.

Iris Marion Young delivered the first day keynote: “Structural Inequality and the Politics of Difference”. The broad topic for the afternoon roundtable on that day, chaired by Silvia Stoller, was: “Aspects of the Embodied Subject”. Discussants were Sandra Lee Bartky, Lorraine Code, Michèle le Doeuff, Eva Kittay and Herta Nagl-Docekal. Several of the discussants focused on the need for a new conception of justice, taking difference into account.

On the second day Maria Pia Lara gave a keynote address on leadership: “The New Global Subject” and the second, different broad topic on day II: “On the Borders of Community: Reflections on Origins and Death” was represented in a roundtable by the Nordic discussants: Sara Heinämaa, Robin Schott, Vigdis Songe-Møller and Sigridur Thorgeirsdottir, chaired by Ulla M. Holm.

Chantal Mouffe delivered the keynote address on the third day: “Which world order: cosmopolitan or multipolar?” and the broad theme for the afternoon roundtable followed up with: “Equality, Diversity and Pluralism at the World Level” with Bettina Schmitz chairing, and the discussants were: Ayse Gul Altinay, Bat-Ami Bar On, Barbara Czarniawska, Daša Duhacek and Nitasha Kaul.

The workshops between the keynote addresses and the roundtables were lively. Several presentations were delivered by renowned feminist philosophers, together with newer researchers from many countries. If everyone who wanted to be there had been successful in obtaining a visa in time to attend and/or in obtaining travel grants by their own efforts or from the conference organization, the representation of women philosophers from non-western countries would have been greater.

Nevertheless, during the Göteborg symposium in June 2004, a vast plurality of voices and perspectives from different theoretical approaches and philosophical schools were heard. Discussions about identity, body, sexuality and community, among other things, were held in more than 35 workshops and texts of great impact, concepts and pearls of wisdom originating from influential female thinkers, such as Hannah Arendt and Iris Murdoch, were examined in a number of workshops during the three-day-length symposium. Moreover, several of the speakers pursued themes that had been discussed by earlier speakers, thus revealing the potential of critical inquiry of this kind to initiate transformative, transgressive thinking; a transgression where traditional notions are being put into question and new conceptual reflections can be generated.

Many of the symposium participants stayed for the Sunday following the symposium, to take part in an excursion to Vitlycke Museum and the Tanum Rock Carvings, guided by Elisabeth Nordbladh, mainly on the bus but also informally on site where her student was the formal guide.

Three philosophers from Göteborg are trying to publish an anthology with selected papers from the symposium, i.e., not a regular proceedings. The website will be active for at least one more year: <http://www.iaph2004.com/>. From there you can download both the program and the collection of abstracts. A Feminist Video Network: Eva Warberg and Nasrin Pakkho recorded the presentations of the three keynote speakers – Iris Marion Young, Chantal Mouffe and Maria Pia Lara – on video at the “Human Good” symposium. These three talks are now available on DVD. These women document such events as part of their feminist activism: if there is any profit, the money goes back into the network to finance further work in documenting feminist events. To order, please contact eva.warberg@kvinno.fhsk.se

Mia Liinason & Ulla M. Holm

At thIS conference, a new board Was elected.
The new board consists of the following members:

1. Prof. Dr. **Ulla M. Holm**, Göteborg, **Sweden** - SPEAKER
2. Prof. Dr. **Veronica Vasterling**, Nijmegen, **The Netherlands** - SPEAKER
3. Dr. phil. habil. **Martha Zapata Galindo**, Berlin, **Germany**- TREASURER
4. Dr. **María Isabel Peña Aguado**, Cambridge, **United Kingdom/Spain** - TREASURER
5. Dr. **Bettina Schmitz**, Würzburg **Germany** - SECRETARY
6. Dr. **Silvia Stoller**, Vienna, **Austria** - EDITOR OF THE NEWSLETTER
7. Prof. Dr. **Lorraine Code**, Toronto, **Canada**
8. Dr. **Gordana Dasa Duhacek**, Belgrad, **Serbien & Montenegro**
9. Henriette **Louise du Toit**, Johannesburg, **Republic of South Africa**

The following members have left the board

1. Prof. Dr. Linda Lopez McAlister, Santa Fe, New Mexico, USA
2. Dr. Hilge Landweer, Berlin, Deutschland
3. Prof. Dr. Saskia Wendel, Tilburg, The Netherlands
4. Dr. Herlinde Pauer-Studer, Vienna, Austria

The next **board meeting** will take place in **Cambridge, England, 6-8 May 2005**

The papers of the Conference "Passion for Freedom" now are published in the volume: ***La pasión per la libertad***, edited by Fina Birulés Bertran / María Isabel Peña Aguado, Barcelona: Publicacions y Edicions de la Universidad de **Barcelona 2004**,

INTERNATIONAL SOCIETY FOR CHINESE PHILOSOPHY

The 14th International Conference of Chinese Philosophy will be held at the University of New South Wales, Sydney, Australia, 16th--21st July 2005. The conference theme is "Chinese Philosophy and Human Development in the 21st Century." Conference sub-themes include: Government; Chinese democracy and human rights; politics; international relations and globalization issues; trade; economy and human resource development; values; ethics; culture; tradition; religion and the arts, including issues of identity, gender, and community; the natural environment and natural resources; impact of development on the natural environment; scientific and technological developments, with particular emphasis on emerging ethical challenges.

For more information, see <http://www.incompass.com.au/iscp/>

INTERNATIONAL SOCIETY FOR UNIVERSAL DIALOGUE (ISUD)

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Tomayo Okamoto (Hiroshima College of Health Sciences, Japan)

Elizabeth Sperry (William Jewell College, USA)

Ignatius Bombang Sugiharto (Parahyangan Catholic University, Indonesia)

Publications:

Among the ISUD recent publications are:

Proceedings of the Fifth World Congress. Religion, Politics and Suffering: Intercultural Dimensions and Challenges for Philodophy.. Skepsis XV/i - 2004, ENNOIA, Sankt Augustin: Academia Verlag.

Collective works of ISUD members: *Mythos and Logos: How to regain the Love of Wisdom*. Eds. Albert Anderson, Steven V. Hicks, and Lech Witkowski. Amsterdam/New York: Rodopi, 2004.

Activities:

The ISUD Fifth World Congress “Religion, Politics and Suffering: Intercultural Dimensions and Challenges for Philosophy” took place on May 18-23, 2003, in Ancient Olympia, Greece.

The forthcoming ISUD Sixth World Congress “Humanity at the Turning Point: Rethinking Nature, Culture, and Freedom” will be held on July 15-20, 2005 in Helsinki, Finland. Keynote speakers: Karl-Otto Apel, Michael E. Zimmerman, and Keping Wang.

INTERNATIONALE HEGEL-GESELLSCHAFT e.V.

Activities:

XXV. International Hegel-congress, Toulouse (France), September 22-26 2004 ("Das Leben denken")

Publications:

Yearbook:

Hegel-Jahrbuch 2004: Glauben und Wissen, part 2. Andreas Arndt, Karol Bal, Henning Ottman, Klaus-M. Kodalle, Klaus Vieweg (eds.), Berlin: Akademie 2004

Series:

Hegel-Forschungen (Akademie-Verlag, Berlin), ed. by Andreas Arndt, Karol Bal, Henning Ottman

Hegels Jenaer Systemkonzeptionen, ed. by Heinz Kimmerle

Die Realisierung des Begriffs, Georg Sans

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Prinzessinnenstrasse 15 Q

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Funk: 49-177-3726169

Homepage: www.arndt-andreas.de

Homepage der Internationalen Hegel-Gesellschaft e.V.: www.hegel-gesellschaft.de

New Members:

Prof. Dr. Andrzej Przylebski (Poznan, Poland)

Prof. Dr. Paul Cruysberghs (Leuven, Belgium)

NORTH AMERICAN SARTRE SOCIETY (NASS) -- SOCIÉTÉ SARTRIENNE DE L'AMÉRIQUE DU NORD**Activities:**

The Society meets once every one and one-half years. The previous meeting was held in September 2003 at Purdue University, with nearly 100 participants attending at least one session. The keynote speaker was Joseph Catalano. Officers were elected as follows: Vice-President: Adrian Mirvish; Treasurer: Jeffrey Paris; President: Constance Mui. Ken Anderson assumed the position of Past President.

The next meeting will take place on February 18-20, 2005 at the University of San Francisco. In charge of local arrangements: Jeffrey Paris. Keynote speaker: Judith Butler.

Publications:

Sartre Studies International, a joint North America -- U.K. venture, continues to be published twice a year.

Projects:

Plans for further involvement with the French Groupe d'Etudes Sartriennes in connection with the centenary of Sartre's birth in 2005 will be discussed at the San Francisco meetings.

NORTH AMERICAN SOCIETY FOR SOCIAL PHILOSOPHY**Activities:**

The Society's 21st annual meeting was held, as indicated in the *FISP Newsletter* of winter 2003-04, at Creighton University in Omaha, Nebraska, July 29-31, 2004. New officers, whose five-year terms will begin immediately following the summer 2005 meeting, as follows:

President: Alistair MacLeod

Vice-President: Margaret Crouch

Treasurer: Kevin Graham

Secretary/Archivist: Matt Silliman (for another term)

Eastern Division Co-chairs: Richard Buck and Barbara Andrews

Central Division Co-chairs: Lisa Schwartzman and Nancy Snow

Pacific Division Co-chairs: Jeff Paris and Jeff Gauthier

Canadian Division Co-chair: Cindy Holder (second co-chair to be selected later)

The winner of the 2003 NASSP Book Award was Susan Campbell of Dalhousie University, Nova Scotia, for her *Relational Remembering: Rethinking the Memory Wars*. She spoke and responded to comments. Keynote speakers, as previously noted, were Frank Cunningham and Iris Marion Young. There were approximately 90 participants.

Two NASSP sessions, organized by Sally Scholz, were held in conjunction with the Eastern Division meetings of the American Philosophical Association in Boston, on December 28, 2004. Themes: "Globalization and Neoliberalism" and "What Would an Economically Just Society Look Like?"

Projects:

Plans are underway to post all back issues of the NASSP book series, *Social Philosophy Today*, on the website of the Philosophy Documentation Center.

The 22nd annual meeting of the Society will be held on July 28-30, 2005 at Rensselaer Polytechnic Institute in Troy, New York. Theme: "Science, Technology, and Social Justice." In charge of local arrangements: Dr. Sharon Anderson-Gold. Program committee: Colleen Stameshkin and Margaret Crouch. Keynote speakers: Carol Gould and Sandra Harding.

SCHOPENHAUER GESELLSCHAFT

Activity:

Schopenhauer and Indian Philosophy: A Dialogue between India and Germany

An international seminar bilaterally organised by the Indian Division of the Schopenhauer Society and the Schopenhauer Research Center at the University of Mainz

SPONSORED by INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH

Venue: India International Center, Annexe, Lecture Hall, 40 Max Mueller Marg, New Delhi-3,
February 22-24, 2005

Participants:

Prof. D. P. Chattopadhyaya (CSC Delhi), Prof. Matthias Koßler (Mainz), Prof. Urs App (Kyoto), Prof. Kireet Joshi (ICPR, Delhi), Prof. S.R. Bhatt (Delhi), Prof. Bhuvan Chandel (IIAS, Shimla), Prof. S. R. Vyas (ICPR, Delhi), Dr. Arati Barua (Delhi), Prof. R. K. Gupta (Kanpur), Dr. Douglas L. Berger (USA), Prof. B. V. Kishan (Hyderabad), Prof. S. S. K. Singh (Manipur), Dr.

Rakesh Chandra (Lucknow), Dr. Deepika Chatterjee (Delhi), Prof. Vibha Chaturvedi (Delhi), Dr. Deepti Dutta (Delhi), Dr. S. V. Eswaran (Delhi), Hans-Joachim Kiderlen (Tashkent), Prof. Sitansu Ray (Kolkata), Prof. Yasuo Kamata (Kwansei Gakuin University), Michael Gerhard (Mainz), Dr. Krishna Jain (Delhi), Prof. Galib Khan (Bangladesh), Dr. Krishnan Unni P. (Delhi), Prof. Shashi Prabha Kumar (Delhi), Dr. Moira Nicholls (Australia), Prof. R. C. Pradhan (Hyderabad), Dr. Thomas Regehly (Frankfurt am Main), Prof. Indu Surin (Punjab), Prof. S. P. Gautam (Delhi), Dr. Manish Sharma (Delhi), Dr. Stephan Atzert (Australia).

Director of the Indian Division of the Schopenhauer Society: Dr. Arati Baruta
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E-mail: arati_baruta@hotmail.com

THE WORLD INSTITUTE FOR ADVANCED PHENOMENOLOGICAL RESEARCH AND LEARNING

Anna-Teresa Tymieniecka, **President**; Marlies Kronegger, **Vice-President**
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Hanover, New Hampshire 03755, United States
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Website: <http://www.phenomenology.org>

Activities in 2003 and 2004:

1) INTERNATIONAL SOCIETY OF PHENOMENOLOGY AND LITERATURE: The Twenty-Sixth Annual Conference, May 14 and 15, 2003. Harvard Divinity School, Cambridge, Massachusetts, USA: ***THE ENIGMA OF GOOD AND EVIL; The Moral Sentiment in Literature***

2) THE INTERNATIONAL SOCIETY OF PHENOMENOLOGY, FINE ARTS AND AESTHETICS: The 8th Annual Conference, May 16, 17 and 18, 2003. Harvard Divinity School, Cambridge, Massachusetts, USA: ***BEAUTY, TRUTH, GOODNESS; Aesthetics at the Crossroads***

3) FIFTY-THIRD INTERNATIONAL PHENOMENOLOGY CONFERENCE: August 10-17, 2003, Istanbul, Turkey; held with the Twenty-first World Congress of Philosophy, (F.I.S.P.)
The Theme of our Program was: ***PHENOMENOLOGY OF LIFE MEETING THE CHALLENGES OF THE PRESENT DAY WORLD***

OFFICIAL ROUNDTABLES AT THE TWENTY-FIRST WORLD CONGRESS OF PHILOSOPHY August 10-17, 2003, Istanbul, Turkey, (F.I.S.P.)

Roundtable One: ***MICROCOSM AND MACROCOSM -- A Pervading Historical Concern***

Roundtable Two: ***PHENOMENOLOGY WORLDWIDE AND PHILOSOPHY TODAY -- A
Presentation of an Encyclopedia of Learning in Phenomenology***

4) AMERICAN PHILOSOPHICAL ASSOCIATION: December 27-30, 2003. Washington Hilton, Washington, DC

SESSION I: *AUTHOR MEETS CRITICS*

Topic: *A-T. TYMIENIECKA'S LOGOS AND LIFE: Impetus and Equipoise in the Life-Strategies of Reason*

Chair: Gary Backhaus, Morgan State University

SESSION II: *LOGOS AND LIFE continued; Chair: Angela Ales Bello, Lateran University of Rome*

5) INTERNATIONAL SOCIETY OF PHENOMENOLOGY AND LITERATURE: The 28th Annual Conference, May 11-13, 2004. Harvard Divinity School, Cambridge, Massachusetts, USA: *IN SEARCH OF MORAL STANDARDS*

6) THE INTERNATIONAL SOCIETY OF PHENOMENOLOGY, FINE ARTS AND AESTHETICS: (An affiliate of the World Phenomenology Institute)
The 9th Annual Conference, May 14 and 15, 2004. Harvard Divinity School, Cambridge, Massachusetts, USA

HUMAN CREATION BETWEEN REALITY AND ILLUSION

7) THE THIRD WORLD-CONGRESS OF PHENOMENOLOGY: PHENOMENOLOGY WORLD WIDE AT THE BEGINNING OF THE THIRD MILLENNIUM

Historical Research; Great Phenomenological Issues; Present Day Developments

Organized by The World Phenomenology Institute, its centers and affiliated societies. Place: University of Oxford, England

Activities for late 2004 and 2005:

1) AMERICAN PHILOSOPHICAL ASSOCIATION: December 27-30, 2004. Boston Marriot Hotel Copley Place, Boston, Massachusetts

Topic: *ONTOPOIESIS AND EVIDENCE: ARE WE STILL IN THE REALM OF PHENOMENOLOGY?*

Chair: Gary Backhaus, Morgan State University. Wednesday, December 29, 2004

Speakers and their topics:

ONTOPOIESIS AND EVIDENCE: ARE WE REALLY STILL DOING PHENOMENOLOGY?, Gary Backhaus, Morgan State University; TYMIENIECKA'S METAPHYSICS AND ONTOPOIESIS, Nancy Mardas, Saint Joseph College; TYMIENIECKA'S PHENOMENOLOGICAL METHOD, AESTHETICS AND THE TRANSCENDENTALS, Thomas Ryba, Saint Thomas Aquinas Center at Purdue; COMMENTATOR, Anna-Teresa Tymieniecka, World Institute for Advanced Phenomenological Research and Learning

2) INTERNATIONAL SOCIETY OF PHENOMENOLOGY AND LITERATURE: (An affiliate of the World Phenomenology Institute)

The 29th Annual Conference, May 25 and 26, 2005. Harvard Divinity School, Cambridge, Massachusetts, USA

Topic: *LITERATURE AND TEMPORALITY*

- Abstracts due: January 1, 2005; Full papers due: March 1, 2005.

- Registration Fee: US \$125.00 (Fee entitles you to also attend the Fine Arts Conference.)

- Please send papers and abstracts to: Professor Anna-Teresa Tymieniecka, Program Coordinator, World Phenomenology Institute, 1 Ivy Pointe Way, Hanover, NH 03755, USA, Fax: 802-295-5963.

-Proposed Sessions:

1) Timing in writers' creative process; 2) Timing in the unfolding of emotions, intrigues, destinies in the literary work; 3) Meditative slowing and the dramatic speeding of the rhythm of life; 4) The temporal sequence of loss and retrieval; 5) Reality, memory and imagination in historical narration, memoirs, chroniques, biographies, historical fiction; 6) Creative imagination in transformation of memory; 7) Timing of narration vs. timing of theatrical staging and performance.

3) THE INTERNATIONAL SOCIETY OF PHENOMENOLOGY, FINE ARTS AND AESTHETICS: (An affiliate of the World Phenomenology Institute)

The 10th Annual Conference, May 27 and 28, 2005. Harvard Divinity School, Cambridge, Massachusetts, USA

Topic: ***BEAUTY'S APPEAL IN THE TRANSFORMATION OF STANDARDS FOR VALUATION***

Professor Patricia Trutty-Coohill, Secretary General; Professor Anna-Teresa Tymieniecka, Program Coordinator

- Abstracts due: January 1, 2005; Full papers due: March 1, 2005.

- Registration Fee: US \$125.00 (Fee entitles you to also attend the Literature Conference.)

- Please send abstracts and papers to: Professor Patricia Trutty-Coohill, Secretary General, 5 Loudon Lane North, Loudonville, New York 12211, USA, Fax: 518-465-5111.

-Proposed Sessions:

1) Experience of beauty and its object; 2) Perspectives of valuation: aesthetic, artistic, natural, functional, utilitarian, moral; 3) Changing standards in experiencing the beautiful with the changes of prevailing styles: from Leonardo till contemporary primitive art; 4) The work of memory and imagination in appreciating the beautiful; 5) Beauty and the unique, the rare, the new; 6) Beauty of discovery; 7) Experiencing beauty with the enjoyment of life.

4) THE FIFTY-FIFTH INTERNATIONAL PHENOMENOLOGY CONGRESS:

Topic: *PHENOMENOLOGY OF LIFE: FROM THE ANIMAL SOUL TO THE HUMAN MIND: The Sensible, Sentient, Felt. . . Intellective*

Interdisciplinary investigation: Phenomenology, phenomenology/ontopoiesis of life, psychology, neurosciences, cognitive science etc.

Organized by The World Phenomenology Institute, its centers and affiliated societies.

- Date: August 17-20, 2005

- Place: Nijmegen, The Netherlands. *In memory of the phenomenologist Stephan Strasser (Catholic University of Nijmegen 1947-1975)*

Proposed Sessions:

1) The Soul in Metaphysical and Psychological Perspectives: New Appreciation of Stephan Strasser's Work (cf. *The Soul in Metaphysical and Empirical Psychology*)

2) The Psyche as an Organ and the "Besouled" Body

3) Origins of Consciousness and Conscious Intentionality (Husserlian Proto-hyle, Hyle, etc. versus the Ontopoietic Functional Emergence of the Living Agent)

4) The Ontopoietic Perspective (Phenomenology of Life):

a) Move, Act, Function, Process in the Unfolding Vital Dynamics of the Self-Individualizing Life

b) Differentiation and Gradation of the Living Types

c) Vital Impulsion (Bergson) and the Dynamism of Vital Genetic Ordering

d) Awareness and Attention Gathering in the Self

e) The Origins of Consciousness in the "Exterior" Performance and its "Interiorization" of Sense in Life's Vital Dynamics (cf. *Analecta Husserliana*, The Phenomenology of Life Volumes, Kluwer-Springer Verlag Publishers)

5) The Entrance of Creative Virtualities into the Life-Process Marking the Origins of the Human Mind (cf. *Analecta Husserliana*, Especially volumes in Phenomenology/Ontopoiesis of Life, Kluwer-Springer Verlag Publishers)

- Abstracts due: February 1, 2005; Full papers due: May 1, 2005

- Registration Fee: Before June 1, 2005: US \$150.00; After June 1, 2005: US \$250.00

- Please contact Professor Anna-Teresa Tymieniecka, World Phenomenology Institute, 1 Ivy Pointe Way, Hanover, New Hampshire 03755, USA, Fax: 802-295-5963.

- For further details about the topics, please watch our website (<http://www.phenomenology.org>)

Books published in 2003 and 2004:

The Passions of the Soul in the Metamorphosis of Becoming

Book Series: *Islamic Philosophy and Occidental Phenomenology in Dialogue*, Volume 1 (Kluwer-Springer Verlag Publishers)

Encyclopedia of Learning:

PHENOMENOLOGY WORLD-WIDE: Foundations -- Expanding dynamics -- Life-engagements. A Guide for Research and Study

Analecta Husserliana, The Yearbook of Phenomenological Research, Volume LXXX (Kluwer-Springer Verlag Publishers)

Metamorphosis: Creative Imagination in Fine Arts Between Life-Projects and Human Aesthetic Aspirations

Analecta Husserliana, The Yearbook of Phenomenological Research, Volume LXXXI (Kluwer-Springer Verlag Publishers)

Mystery and its Passions, Literary Explorations

Analecta Husserliana, The Yearbook of Phenomenological Research, Volume LXXXII (Kluwer-Springer Verlag Publishers)

Imaginatio Creatrix: The Pivotal Force of the Genesis / Ontopoiesis of Human Life and Reality

Analecta Husserliana, The Yearbook of Phenomenological Research, Volume LXXXIII (Kluwer-Springer Verlag Publishers)

Phenomenology of Life Meeting the Challenges of the Present Day World

Analecta Husserliana, The Yearbook of Phenomenological Research, Volume LXXXIV (Kluwer-Springer Verlag Publishers)

Phenomenological Inquiry: A Review of Philosophical Ideas and Trends, Volume 27, October 2003

Thinking Through Anna-Teresa Tymieniecka's Logos and Life (Kluwer-Springer Verlag Publishers)

Phenomenological Inquiry: A Review of Philosophical Ideas and Trends, Volume 28, October 2004

Aesthetic Expression of the Moral Sentiment (Kluwer-Springer Verlag Publishers)