

BULLETIN AUTOMNE 2007 – PRINTEMPS 2008
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MESSAGE OF THE PRESIDENT TO ALL MEMBER SOCIETIES

Dear Colleagues,

Our XXIInd World Congress of Philosophy is drawing closer, and I take this opportunity to thank all those who during the five years since our XXIst World Congress at Istanbul have worked hard in order to assure the success of the next Congress, in particular the active members of the Steering Committee of FISP. It has been a great pleasure for me and the Secretary General, William McBride, to see the strong participation in our Steering Committee meetings at Copenhagen, Helsinki, Hanoi and Mali Lošinj, at each occasion in connection with a colloquium organized by the local philosophical society or institute. Moreover, it has been a delight to observe the persistence and energy that our committees have demonstrated in their work, and in particular how our Programme Committee, which met at Daegu in Korea chaired by Gilbert Hottois, has worked very hard in order to choose the speakers for plenary sessions and symposia. And let us not forget the Committee on Teaching Philosophy chaired by Jean Ferrari, which was hosted in Dakar by Sékou Pathé Gueye and participated in an international conference of Philosophy there with the theme: “Rethinking teaching philosophy in the context of globalization”. The period between the two world congresses of philosophy has also been marked by an Interim World Congress on the theme: “Global society for peace and progress” in December 2006 at Delhi organised by D.P. Chattopadhyaya and Bhuvan Chandel. Finally our Board and our Executive committee, which met in Cambridge, Massachusetts, in September 2007, were honoured by being received by Tu Weiming at Harvard University for a colloquium on “Rethinking Humanity: Philosophical Perspectives in the 21st Century”

All these meetings are signs of the vivacity of philosophy today and its enormous role in the world. All over the world philosophy is needed, and philosophers are well received in most places. Thus, philosophy has become a global world power. On our planet where

wars and conflicts increase, the power of philosophy manifests itself by defending the freedom of expression of great values, the freedom of criticism of injustices, and freedom of dialogue crossing all cultural and national frontiers – in short, the power of maintaining the will to peace everywhere.

One often forgets that the economical, technological and military powers do not possess the monopoly of power in the world. Philosophical argumentation and reflection constitute a power by the word that is capable of challenging the other powers, exposing lies and illusions, and proposing a better world as the home of humanity.

In this sense true philosophy is cosmopolitan, it is a struggle to create a world citizenship in order to make a new world order.

Thus, rethinking philosophy today is rethinking this philosophical power as the guide of globalization, as the word that encourages the efforts of our common construction of a world order of peace and conviviality.

Peter Kemp
President of the XXII World Congress of Philosophy

MESSAGE DU PRÉSIDENT À TOUTES LES SOCIÉTÉS MEMBRES

Chers et chères collègues,

Notre XXIIème Congrès Mondial de Philosophie à Séoul s’approche et je prends l’occasion pour remercier tous ceux et toutes celles qui, pendant les cinq années qui ont coulé depuis notre XXIème Congrès Mondial à Istanbul, ont fait un grand travail pour que notre prochain congrès soit un succès, surtout les membres actifs de notre Comité Directeur. Le secrétaire général, William McBride et moi-même, nous avons pu nous féliciter de la forte participation aux réunions du CD de Copenhague, d’Helsinki, d’Hanoi et de Mali Lošinj, chaque fois en liaison avec un colloque organisé par une société ou un institut philosophique. En plus, j’ai été heureux de constater l’acharnement avec lequel nos comités ont travaillé, surtout le comité de programme qui s’est réuni à Daegu en Corée sous la présidence de Gilbert Hottois et a fait un dur travail pour programmer les grandes sessions du prochain congrès mondial. Et n’oublions pas le comité d’enseignement présidé par Jean Ferrari, qui s’est réuni à Dakar accueilli par Sémou Pathé Gueye pour une conférence internationale de philosophie sur le thème: « Repenser l’enseignement de la philosophie dans le contexte de la mondialisation ». Aussi la période entre les deux congrès mondiaux de philosophie a été marqué par un grand Congrès Mondial Intermédiaire de Philosophie sur le thème « La société globale pour la paix et le progrès » en Décembre 2006 à Delhi, organisé par D.P. Chattopadhyaya et Bhuvan Chandel. Finalement les membres du bureau et ceux du Comité exécutif de la FISP qui se sont réunis à Cambridge dans le Massachusetts ont eu l’honneur d’être accueillis par Tu Weiming à l’Université de Harvard pour une conférence sur le thème « Rethinking Humanity: Philosophical Perspectives in the 21st Century ».

Toutes ces réunions témoignent de la vivacité de la philosophie aujourd'hui et de son immense rôle mondial. Partout dans le monde on a besoin de la philosophie, et les philosophes sont bien accueillis partout. Ainsi la philosophie est devenu un pouvoir mondial de la parole. Sur notre globe où les guerres et les conflits s'accroissent le pouvoir de la philosophie s'affirme en défendant la liberté d'exprimer les grandes valeurs, de critiquer les injustices et de dialoguer à travers toutes les frontières culturelles et nationales, bref le pouvoir de maintenir la volonté de la paix en tous les lieux.

On oublie souvent que les pouvoirs économiques, technologiques et militaires n'ont pas le monopole de pouvoir dans notre monde. L'argumentation et la réflexion philosophiques constituent un pouvoir par la parole qui peut s'opposer aux autres pouvoirs, dénoncer des mensonges et des illusions et proposer un meilleur monde comme habitation de l'humanité.

En ce sens la vraie philosophie est cosmopolite, elle est une lutte pour que la citoyenneté du monde s'institue pour faire une nouvelle constitution de l'ordre mondial.

Repenser la philosophie aujourd'hui c'est donc repenser ce pouvoir philosophique comme guide de la mondialisation, comme le verbe qui encourage l'effort pour que nous construisions ensemble un ordre mondial de paix et de convivialité.

Peter Kemp

Président du XXII Congrès Mondial de la Philosophie

MESSAGE OF THE SECRETARY GENERAL

Since the President, Peter Kemp, has given a concise but fairly comprehensive survey of some of the highlights of the past five years, I have no desire to repeat what he has said, and so I shall be brief. Above all, I wish to thank him, my colleagues on the FISP Steering Committee, and all the officers of our Member Societies over these five years who have contributed so much to the life of our Federation and, more broadly, of philosophy worldwide. It has been a very valuable and enlightening experience for me to be Secretary General, and I have tried to be of service to everyone who may have wished me to be, especially through the editing of this Newsletter and through the extensive, mostly electronic, correspondence that I have had with so many. FISP's membership has grown over these years, and I, like Peter Kemp, have sensed an ever-increasing vitality in such diverse activities as the growth of regional initiatives among member societies, the growing popularity of the International Philosophy Olympiad of which FISP is sponsor (see the results of the most recent one, in Iași, Romania, at the end of this Newsletter), and other developments mentioned by him.

Our chief focus right now is the immediate future, that is, the upcoming World Congress in Seoul. The program and other important points concerning that Congress are accessible on its own website, www.wcp2008.or.kr, and so here I shall simply say that

the interest in and enthusiasm for this significant event have been quite high, higher than many had predicted; the facilities at Seoul National University are ample and located in an attractive setting; and a great deal of hard work has gone into making it the success that it deserves to be. I thank our Korean colleagues for so much that they have done, and I thank all who are planning to attend: I think that they will be richly rewarded for doing so. (And of course it is still not too late to decide to attend, even if the deadline for submitting papers is now behind us. There are some who plan to register on site.)

Then, beyond the Seoul World Congress, there will be new horizons, new perspectives, but also a continuity in FISP's commitment to global philosophy, and no doubt also an ever-deeper understanding of just what that means. I am very grateful to have been allowed to play a part in this.

William L. McBride

MESSAGE DU SECRÉTAIRE GÉNÉRAL

Etant donné que le Président, Peter Kemp, a offert un tour d'horizon, assez bref mais compréhensif, de quelques-uns des événements principaux des cinq dernières années, je n'ai pas envie de répéter ce qu'il a dit; je serai donc bref à mon tour. Je veux surtout le remercier, remercier mes collègues du Comité Directeur de la FISP, et remercier tous les responsables de nos Sociétés Membres qui, pendant ces années, ont tant contribué à la vie de notre Fédération et, au-delà, à la vie de la philosophie partout dans le monde. L'expérience d'avoir été Secrétaire Général a été pour moi très valable et instructive, et j'ai essayé d'être utile à tous ceux qui auraient pu vouloir obtenir des services de ma part, surtout en rédigeant ce Bulletin et en communiquant avec tant de personnes, principalement par voie électronique. Le nombre de membres de la FISP s'est accru pendant ces années, et, comme Peter Kemp, j'ai eu l'impression d'une vitalité toujours croissante dans des développements divers tels que l'élargissement des initiatives régionales parmi les sociétés membres, la popularité croissante de l'Olympiade Philosophique Internationale qui est sous l'égide de la FISP (dont les résultats de la plus récente, à Iași en Roumanie, se trouvent à la fin de ce Bulletin), et d'autres événements qu'il a mentionnés.

Maintenant nous mettons l'accent principal sur l'avenir immédiat, c'est-à-dire le Congrès Mondial de Séoul, qui est imminent. On peut avoir accès au programme et à d'autres points importants concernant ce Congrès sur son site web, www.wcp2008.or.kr, et par conséquent je me limiterai aux remarques suivantes: l'intérêt et l'enthousiasme à propos de ce Congrès ont été très grands – plus grands que prévus par quelques-uns; les bâtiments, salles, etc., à l'Université Nationale de Séoul sont convenables et agréablement situés; et il y a eu beaucoup de travail afin de le rendre le succès qu'il mérite d'être. Je remercie nos collègues coréens pour tant qu'ils ont fait, et je remercie ceux qui comptent y assister: je crois qu'ils en seront amplement récompensés. (Et, bien sûr, ce n'est pas trop tard pour décider d'y aller, même si la date limite pour la soumission des communications est derrière nous. Il y en a qui comptent s'inscrire sur place.)

Puis, au-delà du Congrès Mondial de Séoul, il y aura de nouveaux horizons, de nouvelles perspectives, mais en même temps une continuité dans l'engagement de la FISP vers la philosophie globale, avec aussi, sans doute, une compréhension toujours approfondie de ce que cela veut dire. Je suis très reconnaissant que l'on m'a permis de jouer un rôle dans cette évolution.

William L. McBride

DEATH OF FORMER FISP PRESIDENT

DÉCÈS D'UN ANCIEN PRÉSIDENT DE LA FISP

We regret to announce the death, on March 30, of Venant Cauchy, who was the principal organizer of the World Congress in Montreal (1983) and FISP President from 1983-88.

Une triste nouvelle : Venant Cauchy, l'organisateur principal du Congrès Mondial de Montréal (1983) et le Président de la FISP entre 1983 et 1988, est mort le 30 mars.

PROCEEDINGS OF THE 21st WORLD CONGRESS, ISTANBUL

LES ACTES DU 21^e CONGRÈS MONDIAL À ISTANBUL

They are now available in their entirety. To obtain either a single volume or the entire set of thirteen, please contact The Philosophical Society of Turkey: e-mail: tfk@kilim.com.tr or Fax 90 312 4410297 -----

Volume 1, *Ethics*, Harun Tepe, Stephen Voss (eds), 2007.

Volume 2, *Social and Political Philosophy*, William McBride (ed.), 2006.

Volume 3, *Human Rights*, Zeynep Davran, Stephen Voss (eds), 2007.

Volume 4, *Philosophy of Education*, David Evans (ed.), 2006.

Volume 5, *Logic and Philosophy of Sciences*, Stephen Voss, Berna Kılınç and Gürol Irzık (eds.), 2007.

Volume 6, *Epistemology*, Dermot Moran, Stephen Voss (eds), 2007.

Volume 7, *Philosophy of Culture(s)*, Venant Cauchy (ed.), 2007.

Volume 8, *Philosophy of Religion*, William Sweet (ed.), 2006.

Volume 9, *Philosophical Anthropology*, Stephen Voss (ed.), 2007.

Volume 10, *Ancient and Modern Philosophy*, Pinar Canevi, Stephen Voss (eds), 2007.

Volume 11, *Contemporary Philosophy*, Luca Maria Scarantino (ed.), 2007.

Volume 12, *Philosophical Trends in the XXth Century*, Ferda Keskin (ed.), 2007.

Volume 13, *Philosophy Facing World Problems*, Ioanna Kuçuradi (ed.), 2007.

NOMINEES FOR THE STEERING COMMITTEE (CD) OF FISP

All those who have been nominated are listed below, in alphabetical order, together with the names of the society or societies that have nominated them. Those current Steering Committee members declared eligible for re-election are so designated ; some of them have also been nominated by member societies. The candidates' *curricula vitae* and statements of commitment to the work of FISP will be added little by little, as time permits. For the moment, it is essential that any error be corrected promptly ; thus, if anyone whose name was submitted by the deadline of May 1, 2008 does not appear on this list, or if the name of any member society that has made or seconded a nomination has been omitted, please call this to the attention of the Secretary General immediately.

Tous ceux qui ont été nominés se trouvent ci-dessous, en ordre alphabétique, avec les noms des sociétés qui les ont nominés. Les membres du CD actuel qui ont été déclarés éligibles à être re-élus sont dûment indiqués ; quelques-uns parmi eux ont été nominés aussi par des sociétés membres. On ajoutera peu à peu les *curricula vitae* des candidats et leurs affirmations d'engagement envers le travail de la FISP. Pour l'instant, l'essentiel c'est que toute erreur, s'il y en a, soit corrigée tout de suite. Ainsi, s'il y a quelqu'un de qui le nom a été soumis avant la date limite du 1^{er} mai 2008 mais qui ne se trouve pas sur cette liste, ou si le nom d'une société membre qui a fait une nomination a été omis, veuillez le faire savoir immédiatement au Secrétaire Général.

1. DR. GHOLAMREZA AAVANI

Statement

I accept the nomination for membership on the Steering Committee of the International Federation of Philosophical Societies, and will take part in the FISP annual meetings.

Of special interest today is the issues of reason or *aql* and its earlier deep, broad and inclusive meaning for ancient cultures. This opens to wisdom. This is in need of rediscovery in our global times in order that philosophy may achieve a deep comprehension of the many human civilizations and of the relations between cultures.

Curriculum Vitae

Studies: MA, American University, Beirut; Ph.D., Tehran University, Tehran

Teaching: Professor of Philosophy, Iranian Institute of Philosophy and Shahid Beheshti University

Professional Engagements: Director: the Iranian Institute of Philosophy and the Iranian Philosophical Association; member of numerous boards and councils: The Scientific Board at the Shahid Beheshti University, the Board of Promotion of Scholars at the Institute of Cultural Studies and Research, Head of the Philosophy Group at the Convention of Higher Education in Qum, Board of Trustees of the Iranian Institute of Philosophy, Board of Trustees of Research

Visiting Appointments: Honorary Professor at the International University of China and Distinguished Professor and Researcher of the Huazhong University of China

Publications: 8 books in Philosophy; edited several works in Islamic Philosophy. A collection of my articles in Persian have been published under the title *Philosophy and Art*; a number of articles

Nominated by : Council for Research in Values in Philosophy

2. DR. GÜNTER ABEL

Homepage: <http://www.tu-berlin.de/fak1/philosophie>

I. Curriculum Vitae and academic positions:

- + Studies: Philosophy, History, Roman Literature, Political Sciences, in: Marburg, Berlin, Lausanne, Paris.
- + Since 1987: Chair of Philosophy, Technical University of Berlin (TU Berlin), Germany.
- + 2003-2005: President of the „Deutsche Gesellschaft fuer Philosophie (DGPhil) / German Philosophical Association“.
- + 1999-2001: Vice-President of the Technical University of Berlin (TU Berlin).
- + 2000: Visiting Professor at the University of Lausanne (Switzerland).
- + 1990: Visiting Fellow at the Philosophy-Department of Harvard University, Cambridge, Mass., (USA).
- + 1994-1997: Dean of the Faculty of Humanities (TU Berlin).
- + 1997-2000: Founder and President of the „Société de Philosophie de Langue Française en Allemagne / Deutsche Gesellschaft fuer franzoesischsprachige Philosophie“.
- + 1995-1999: Foundation and Director of the „Frankreich-Zentrum / French Centre“ at the TU Berlin (in connection with the French Embassy in Berlin).

II. Main areas of research: Epistemology; philosophy of language and symbols; philosophy of mind; contemporary philosophy; philosophy of 19th and 20th century.

III. Main publications (selection):

Books:

„Interpretationswelten. Gegenwartsphilosophie jenseits von Essentialismus und Relativismus“, Frankfurt/M. (Suhrkamp) 2nd edition 1995
„Sprache, Zeichen, Interpretation“, Frankfurt/M. (Suhrkamp) 1997
„Zeichen der Wirklichkeit“, Frankfurt/M. (Suhrkamp) 2004
„Nietzsche. Die Dynamik der Willen zur Macht und die ewige Wiederkehr“, Berlin – New York (De Gruyter), 2nd. Edition 1998
„Stoizismus und Frühe Neuzeit“, Berlin – New York (De Gruyter) 1978.
Editor: „Kreativitaet“, (= Proceedings of the XXth international German Congress of Philosophy 2005; 3 vols.), Hamburg (Meiner) 2006
„Franzoesische Nachkriegsphilosophie“, Berlin (Nomos) 2001
„Das Problem der Uebersetzung. Le problème de la traduction“, Berlin (Nomos) 1999
„Ludwig Wittgenstein. Ingenieur – Philosoph – Kuenstler“, Berlin (Parerga) 2007.

Articles:

„Esprit – Cerveau – Ordinateur. Philosophie du signe et d’interprétation de l’esprit humain“, in: Entretiens de l’Institut International de Philosophie (IIP), 2004, ed. H. Lenk / R. Wiehl, Muenster (Lit) 2006
„Indeterminacy and Interpretation“, in: Inquiry 38 (1995), and in: „The Philosophy of W.V.O. Quine“, ed. D. Føllesdal, New York (Garland) 2002
„Signe et Signification. Réflexions sur un problème fondamental de la théorie des symbols“, in: Philosophia Scientiae. Travaux d’histoire et de la philosophie des sciences 2/1 (1997)
„Forms of Knowledge: Problems, Projects, Perspectives“, in: Clashes of Knowledge, ed. P. Meusburger / M. Welker / E. Wunder, Amsterdam (Springer Science) 2008.

IV. Scientific referee of the following institutions and foundations:

European Research Council (ERC); Deutsche Forschungsgemeinschaft (DFG); Alexander-von-Humboldt-Stiftung (AvH); Fritz-Thyssen-Stiftung; Volkswagen-Stiftung; American Academy Berlin; Deutscher Akademischer Austauschdienst (DAAD); Allgemeine Zeitschrift fuer Philosophie; Verlag Walter de Gruyter, Berlin – New York.

V. Stays at different foreign universities (selection):

Harvard University; University of Lausanne; Paris (École Normale Supérieure); Oslo; Wien; Lissabon; Venedig; Zuerich; Nancy; Sao Paolo; Porto Allegre; Montevideo; Santiago de Chile; Warsowie.

VI. International Research Groups:

1996-2000, member and head of the German-Italian group: „The problem of symbols and interpretation in contemporary philosophy“; since 2007, member and head of the research group: „Forms, Practices, and Dynamics of Knowledge“ (with cooperating members from: TU Berlin; Max-Planck-Institute of History and Philosophy of Science, Berlin; Harvard University; Stanford University; École Normale Supérieure Paris; ETH Zuerich; University of Shanghai).

VII. Member of Philosophical Associations:

Harvard University Club; Deutsche Gesellschaft fuer Philosophie (DGPhil); The American Philosophical Association (APA); Société de Philosophie de Langue Française en Allemagne (SPLFA); Académie du Midi – Institut fuer Philosophie e.V.; Gesellschaft fuer Analytische Philosophie (GAP).

Statement of Commitment

In addition to my candidature proposed by the „Deutsche Gesellschaft fuer Philosophie (DGPhil) / German Philosophical Association“ for election to the FISP Steering Committee, I would like to inform you about my intention to contribute to the work of FISP. In case I should be elected by the General Assembly in Seoul 2008, I will contribute to the work of FISP and meet the duties of being a member of the Steering Committee during the five-year term. This includes, of course: attending the annual meetings of the Steering Committee; engagement in sub-committees I might be a member of; engagement in promoting philosophy internationally given the cultural, educational and institutional challenges for philosophy; engagement in strengthening the mutual relations between the different national societies of philosophy as well as between these societies and the FISP. As former President of the „Deutsche Gesellschaft fuer Philosophie (DGPhil) / German Philosophical Association“ I hope having a certain understanding of what are the duties of being a member in a steering committee of philosophical societies.

Sincerely Yours ,
Guenter Abel

Nominated by : Deutsche Gesellschaft für Philosophie

3. DR. JOSEPH CHEMEKA ACHIKE AGBAKOBA

Statement

Africa, where I live and work, is in dire need of developing and imbuing its population with ideas that will bring about good governance, economic development, peace and stability in a rapidly globalizing world. These cannot be achieved while isolated from the philosophical ideas, currents and activities of other parts of the world. There is need to engage philosophers to study the ideas of philosophers from other parts of the world in order to synthesize ideas, perspectives and practices from the African culture and sources outside Africa.

If nominated to the Board of Directors of FISP I would work to advance this process as well as enrich the global culture by assisting in making the African voice heard more clearly and broadly. This latter objective is very important in achieving a world of diverse but compatible and complementary cultures -- certainly one of the major challenges of our contemporary world.

Vita

Education: Ph.D. University of Nigeria-Nsukka, Nigeria

Teaching: University of Nigeria, Nsukka: African philosophy and Social and Political Thought, Hegel and philosophy of history

Professional Engagements: Acting Head and Assoc, Professor, Philosophy Department, University of Nigeria, Nsukka, Nigeria; Editor: *Uche, Philosophy and Praxis in Africa*; General Secretary: Nigerian Philosophical Association

Visiting Appointments: Central European University (CEU), Budapest; University of Bayreuth, Germany; University of Cape Coast, Ghana; African Studies Centre, Leiden, Netherlands; Omohundro Institute, USA.

Publications: *Theories of Mind, Philosophical Issues in Development*; over 30 books chapters and articles.

Nominated by : The World Union of Catholic Philosophical Societies

4. DR. EDWARD J. ALAM

Statement

This is to verify that I accept the nomination to the Steering Committee of FISP. If elected, I will serve FISP to the best of my ability, attend the annual CD meetings, and promote constructive dialogue and fruitful cooperation among the different human civilizations throughout the world. The need for the development of philosophical understanding is particularly evident in the Middle East which sharpens awareness both of cultural differences and of the steps needed in order that philosophy be able to contribute to relations between peoples and national reconciliation in our troubled times.

Vita

Education: Ph.D. University of Utah, Salt Lake City, Utah; The Catholic University of America, Washington, D.C.

Teaching: Associate Professor of Philosophy, Notre Dame University-Louaize, Lebanon and University of Utah

Professional Engagements: Director of International Academic Affairs, NDU Initiated and directed a Metanexus LSI project devoted to the interface between religion and science, renewed for outstanding accomplishments and innovations. Organized international philosophical conferences and actively participated in many such conferences, e.g., Plenary addresses in Rome at the Second World Conference on

Metaphysics, and in Bangkok at the First Asian World Congress on Metaphysics and Mysticism.

Visiting Appointment: Faculty exchange fellow at Sweden's Uppsala University.

Publications: *Out of the Shadows Into Reality: A Philosophical exposition of John H. Newman's Grammar of Assent*; more than 20 articles including: "Philosophical and Scientific Challenges to the Traditional Concept of Causality," "Globalization's Myth of Multiculturalism," "Einstein, Beauty and Natural Theology," etc.

Nominated by : The World Union of Catholic Philosophical Societies

5. DR. HAIDAR BAGIR

Statement

I hope to contribute to FISP by presenting Islamic Philosophy as a living tradition worth equal attention in all the developments of philosophy in the world as well as deserving a place in the dialogue, cooperation, and peaceful co-existence between cultures, civilisations, and religions. My field is in Islamic Philosophy and Mysticism. I am involved in both teaching and research as well as in the education of my society towards building a good and open society capable of keeping itself not only on a par with modern societies in the world, but also engaging in the dialogue and cooperations needed to achieve an enriching peaceful co-existence with other cultures, civilisations, and religions. If elected I will attend the annual meetings of the Board of Directors of FISP, including this August in Seoul.

Curriculum Vitae

Studies: MA: the Center for Middle Eastern Studies, Harvard University, Cambridge, USA, 1992; Ph.D.: Philosophy Department of the University of Indonesia in 2005, dissertation: "Mystical Experience in the Epistemology of Mulla Shadra and its Comparison with Heidegger's Idea about Thinking (*Denken*)," 2005.

Research Fields: Islamic Philosophy and Mysticism

Teaching and Professional Educational Initiatives: Islamic College of Advanced Studies (ICAS) of London in Jakarta; Paramadina Mulya University, Jakarta; Madina Ibnu College, Jakarta (Founder, Director); Director, Madina Ibnu Center for the Study of Philosophy, Jakarta; Chair, Center for the Study of Positive Sufism; Philosophy Program, University of Indonesia Jakarta.

Visiting Appointments: The University of Sciences, Philadelphia; The Center for Theology and Natural Sciences, Berkeley, California; The Department of History and

Philosophy of Science, Indiana University, Bloomington, Indiana; The Center for Middle Eastern Studies, Harvard University

Publications: Introduction to Islamic Philosophy; Introduction to Islamic Mysticism, Islamic Political Philosophy from al-Farabi to Ayatullah Khomeini, Deciphering Mystical Experience, Between Mulla Sadra and Heidegger; and hundreds of articles on ethics, Aristotle and al-Farabi, hermeneutics and Ricoeur, justice and democracy, etc.

Nominated by : Council for Research in Values and Philosophy

6. DR. TANELLA BONI

Biography

Born in Abidjan, Côte d'Ivoire, in 1954, Tanella Boni has been a Full Professor since 1994 at the University of Cocody, Abidjan. After completing her graduate studies in Toulouse and Paris (Sorbonne) she was recruited in 1979 in Abidjan. The topic of her "Thèse de troisième cycle" was on the theological thought of Platon and Aristotle. In 1987, she became "Docteur d'Etat" after defending her thesis on « The idea of life in Aristotle's thought ». From 1992 to 1998, she served as "Foreign Program Director" at the International College of Philosophy (Paris). She was also appointed as Assistant Dean for the Department of Letters, Arts and Human Sciences at the University of Abidjan from 1993 to 1997. Since 2000, she has been a member of GERM, Paris- (Group for the Studies and Research on Globalization). In 2007 she is holding a consultant position at UNESCO in Paris (Division of Cultural Policies). Her main interests include: the relationship between literature and philosophy, democracy and citizenship, human rights, the idea of humanity and everyday life of the women in Africa. She is also a poet, novelist and essay writer having written a dozen works.

What I can do for FISP

I have known of FISP since 1983 when I took part in the World Congress of Philosophy in Montreal, I was at the time Chair of the Department of Philosophy at the University of Abidjan.

The dialog and interaction between disciplines and cultures has always been a common thread in my research and professional career. When evoking dialog, I mean to point out that philosophy has a role paramount to play not only in the curricula but also in the formulation of the contemporary questions and university research. I think that the complex problems which arise today in the various societies and throughout the whole humanity must be formulated, philosophically (as Socrates would do).

It is one of the reasons for which, these last years, I have asked myself the following questions from which I have derived answers using Socrates' framework: What is war? (Journée de la philosophie à l'UNESCO 2003) ; The Dignity of the Human Person : On the Integrity of the Body and Struggle for Recognition (see *Diogenes*, 215) ; What is solidarity?, (Journée mondiale de la philosophie, Rabat, 2006)...

When it comes to Africa and especially French-speaking Africa, it takes part yet only slightly in the great contemporary debates. This could be an opportunity for FISP to step in and reinforce its presence in Africa by encouraging debates and facilitating intellectual exchanges between Africa and the rest of the world. My role could be to work from that optic.

I do not forget the voices of Women as I reflect on the issues that they face since they are equally important as the issues faced by men. That is the reason why I support and encourage their aspiration, as highlighted in my next essay titled “What are the lives of African women?” (Editions du Panama, Paris - To be published early 2008).

Within the framework of FISP, I could also bring a point of view which would take into account the traditions, culture and thoughts of the African people as well as the risks and threats which weigh on the world in general.

Nominated by : The Royal Irish Academy

7. DR. TOMÁS CALVO-MARTINEZ

Full Professor of Philosophy at the Universidad Complutense de Madrid (UCM)

Member of the following Philosophical Associations:

Institut international de philosophie (IIP)
International Plato Society (IPS) (Former President)
Sociedad ibérica de filosofía griega (SIFG) (President)
Sociedad académica de filosofía (AFA) (Member of the Steering Committee)

Partial List of Publications

Books. A

Aristóteles. Acerca del alma. Introducción general, Introducción, Traducción y Notas por T. Calvo. Madrid, Gredos, 1978

De los Sofistas a Platón: política y pensamiento. Madrid, Cincel, 1986 (ISBN: 84-7046-424-8)

Aristóteles. Metafísica, Introducción, Traducción y Notas por T. Calvo. Madrid, Gredos, 1994 (ISBN: 84-249-1666-2)

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CALVO MARTINEZ, T. - NAVARRO CORDON, J.M., *Historia de la Filosofía.* Madrid, Anaya, 1978 (ISBN: 84-207-1359-7) y 1986 (ISBN: 84-207-2985-X), 551 pp.

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CALVO MARTINEZ, T. - ACERO, J.(eds.), *Symposium Quine.* Granada, Univ. de Granada, 1987 (ISBN: 84-338-0581-9), 281 pp.

CALVO MARTINEZ, T. - AVILA CRESPO, R.(eds.), *Paul Ricœur: Los caminos de la Interpretación.*, Anthropos, 1991 (ISBN: 84-7658-315-X), 447

CALVO, T. - BRISSON, L. (eds.) *Interpreting the Timaeus and the Critias.* (Selected Papers from the IV Symposium Platonicum). Sankt Augustin, Academia Verlag, 1997 (ISBN: 3-89665-004-1)

Books, Chapters in, and Articles. B

"Truth and Dóxa in Parmenides", en: *Archiv für Geschichte der Philosophie* 3, 1977, pp. 245-260

"Ortega, España y el pensamiento europeo", en: *Revista de Occidente*, Mayo,1985, pp. 218-27

"Experiencia y Holismo: el déuterós ploûs de Quine", en: CALVO MARTINEZ, T.- ACERO, J., *Symposium Quine* (Granada,1987), pp. 51-70

"El principio de No-Contradicción en Aristóteles", en: *Méthexis I*, 1988, pp.53-71

"Del símbolo al texto", en: CALVO MARTINEZ,T. - AVILA CRESPO, R. (eds.), *Paul Ricœur: Los caminos de la Interpretación* (Barcelona, 1991), pp.117-36

"La fórmula kath'autó y las categorías: a vueltas con Metafísica V 7", en: *Méthexis IV*, 1991, pp. 39-57

"Socrates' First Speech in the Phaedrus and Plato's Criticism of Rhetoric", en: L.Rossetti (ed.), *Understanding the Phaedrus.* Sankt Augustin, Academia Verlag, 1992 (ISBN: 3-88345-630-6), pp.47-60

"El pirronismo y la hermenéutica escéptica del pensamiento anterior a Pirrón", en: *Revista Latinoamericana de Filosofía XVIII* 2, 1992, pp.195-217.

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"Releyendo a Aristóteles: ¿qué, y de qué, son por sí las categorías?", en: *Revista de Filosofía (3ª época), VIII* (1995), 13, pp.75-84

"Sócrates", en: *Enciclopedia Iberoamericana de Filosofía 14: Historia de la filosofía antigua.* Madrid, Ed. Trotta, 1997 (ISBN: 84-87699-48-0 para la obra completa, 84-8164-154-5 para el vol 14), pp.113-129

"El sujeto en el pensamiento clásico griego", en: V. Sanfélix Vidarte (ed.), *Las identidades del sujeto.* Valencia, Pre-textos, 1997 (ISBN: 84-8191-158-5), pp.59-721

"Anámnesis y catarsis: la antropología de Platón", en: Trindade Santos J. (ed.), *Anamnese e saber.* Lisboa, 1999 (ISBN 972-27-0972-0), pp.201-26

"El lenguaje de la ontología: de Parménides a Meliso • h, en *Convivium (segona serie), n.13*, 2000, pp.1-12

"El sistema platónico de las virtudes en las Leyes", en: Lisi, F. (ed.), *Plato's Laws and its historical Significance.*Sankt Augustin, Academia Verlag, 2000, pp. 12-23

"La noción de physis en los orígenes de la filosofía griega", en: *Daímon, Revista de filosofía* 21, 2000, pp. 21-38

"El concepto de cultura en el pensamiento griego • h, en: J.B.Llinares-N.Sánchez Durá (ed.), *Ensayos de filosofía de la cultura.*, Editorial Biblioteca Nueva, 2002

(ISBN 84-9742-042-X), pp. 59-79

“El azar en la física de Aristóteles”, en: *Ontology Studies. Physis, n°1-2.* , 2001, pp.331-40

“La noción de alma y la biología aristotélica”, en: *Ontology Studies/Cuadernos de Ontología*, n° 4 (ISSN 1576-2270-X). Bilbao, 2004, pp.239-48

“Temp grammatical et temp physique chez Aristote”, en: *Le Temp philosophique*, n.11, 2004, 77-95

“Plato's Socrates and dialogical Rationality”, en: Karasmanis,V.(ed.), *Socrates.2000 years since his death* (ISBN 960-85940-9-X) European Cultural Centre of Delphi. Athens, 2004, pp. 279-86

“Autoconocimiento y autoconciencia: los límites de la teología aristotélica”, en: Araos, J. (ed.), *Amor a la sabiduría* (ISBN 956-14-0787-6). Ed. Universidad católica de Chile, Santiago (Chile), 2004, pp.95-116

“El verbo 'ser' y el desarrollo de la filosofía griega”, en: *Actas del XI Congreso de la Sociedad Española de Estudios Clásicos I* (DL. M-4947-2005). SEEC, Madrid, 2005, pp. 253-74

“La crítica de Platón a la poesía y al arte”, en: Asunción Herrera Guevara (ed.), *De animales y hombres. Studia philosophica.* (ISBN 978-84-9742-640-4). Ed.Biblioteca Nueva. Madrid, 2007, pp. 223-38

I am willing to take up the responsibilities associated to the status of Member of the Steering Committee of the FISP.

On the other hand, my contribution could be specially fruitful in relation to the philosophical Societies in the Spanish-speaking community.

Signed: Tomás Calvo-Martínez

Member of current CD eligible for re-election. Nomination seconded by Académie Internationale de Philosophie des Sciences and Sociedad Cubana de Investigaciones Filosóficas

8. DR. BHUVAN CHANDEL

Brief Bio-Data

Former Director, Indian Institute of Advanced Study, Shimla

1. Professor Panjab University, Chandigarh (INDIA)1984.
2. Dean of Arts Faculty in 1988-90.
3. Dean Foreign Students in 1990-92.
4. National Lecturer of University Grants Commission to deliver lectures in different universities of the country during 1986-87.
5. Chief Editor of the Research Journal – *Social Sciences Research Journal* from 1994-1999.
6. General President of Indian Philosophical Congress for its 77th Session held in 2003.

7. Executive Editor, SANDHAN—An Multidisciplinary Journal of the Centre for Studies in Civilizations, New Delhi.
8. Director (Research and Planning), Indian Council of Philosophical Research, New Delhi from December 1981-April 1984.
9. Member Secretary (Chief Executive) of Indian Council of Philosophical Research, New Delhi from January 1992 to December 1994.
10. Member Secretary of the Centre for Studies in Civilizations, New Delhi (honorary capacity) since 1997.
11. Project Co-ordinator (Chief Executive) of the Project of History of Indian Science, Philosophy and Culture (PHISPC) in honorary capacity since 1992.
12. Director of the Indian Institute of Advanced Study, Shimla April 2003—April 2006.
13. Vice President of INDIAN PHILOSOPHICAL CONGRESS since December 2006.
14. Member, Steering Committee (CD), FEDERATION INTERNATIONALE DES SOCIETES DE PHILOSOPHIE (FISP) since 1998.
15. Vice-President, FEDERATION INTERNATIONALE DES SOCIETES DE PHILOSOPHIE (FISP) in 2003-2008.
16. Member of INTERNATIONAL INSTITUTE OF PHILOSOPHY (IIP) since December 2000.

At the academic level has about eight books and about 60 research publications besides about 20 Ph.D dissertations directed in philosophy.

Statement of Commitment

I hereby commit myself to the cause of FISP and I shall do my best to attend/organise as many programmes/activities for the promotion of FISP as I can possibly manage within my limited capacities.

Member of current CD eligible for re-election. Nomination seconded by Académie Internationale de Philosophie des Sciences, Afro-Asian Philosophy Association, Centre for Studies in Civilizations, Centro studi filosofici di Gallarate, and Indian Philosophical Congress

9. DR. BETÜL ÇOTUKSÖKEN

She graduated from Istanbul University, Faculty of Letters, Department of Philosophy in 1972. She got her Ph. D. degree with a thesis on Abelard's conception of Ethics in Istanbul University. She became associate professor in 1988 and full professor in 1996. She worked as a faculty member at the Department of Philosophy of Istanbul University from 1982 until 2000 and she is now working at Maltepe University Faculty of Science and Letters. She is head of Department of Philosophy, Dean of Faculty of Science and Letters and Director of Institute of Social Sciences also. She is Erasmus Institutional Coordinator of this University. She is Vice-President of the Philosophical Society of

Turkey. She is Steering Committee Member of FISP and she also is member of International Program Committee of the XXII World Congress of Philosophy. Her areas of interest are medieval philosophy, philosophy of language, meta-philosophy, the philosophical foundations of human rights and ethics.

Publications:

Books: *Petrus Abelardus'un Ahlak Anlayışı* (Abelard's Conception of Ethics 1988), *Metinlerle Ortaçağda Felsefe* with Saffet BABÜR (Philosophy in the Middle Ages, with texts, 1989, 1993, 2000), *Felsefi Söylem Nedir?* (What is Philosophical Discourse? 1991, 1994, 2000), *Ortaçağ Yazıları* (Papers on Medieval Philosophy, 1993), *Felsefeyi Anlamak Felsefe ile Anlamak* (To Understand Philosophy, To Understand through Philosophy, 1995, 2001), *Nermi Uygur'un Felsefe Dünyasından Kesitler* (Fragments of the Philosophical World of Nermi Uygur, 1995), *Kavramlara Felsefe ile Bakmak* (Looking at Concepts through Philosophy, 1998), *Cumhuriyet Döneminde Türkiye'de Öğretim ve Araştırma Alanı Olarak Felsefe. Seçilmiş Metinlerle* (Philosophy in Turkey as a Teaching and Research Field in the Republican Period. With Selected Texts, 2001), *Felsefe: Özne-Söylem* (Philosophy: Subject-Discourse, 2002), *Radyoda Felsefe* (Philosophy in Radio, 2002).

Translations: Porphyrius *Isagoge* (1986), Petrus Abelardus, *Bir Mutsuzluk Öyküsü* (History of Calamities) (1988), Rémi Brague, *Avrupa: Roma Yolu* (Europe: The Roman Way; Europe: La Voie Romaine) (1995), Edouard Jeuneau, *Ortaçağ Felsefesi* (Medieval Philosophy) (1998).

Editions: *Felsefe Açısından Eğitim, Türkiye'de Eğitim* (Education from Philosophical View Point and Education in Turkey) (1996), *Bedia Akarsu Armağanı* (Essays in Honour of Bedia Akarsu), with Doğan Özlem (2000), *Felsefe Söyleşileri I-II* (Philosophy Talks I-II) (2003), *Ders Kitaplarında İnsan Hakları : Tarama Sonuçları* (Human Rights in Textbooks: Scanning Results) (with Ayşe Erzan and Orhan Silier) (2003), *Yaza Yaşaya. Nermi Uygur'un Anısına* (Writing and Living. In Memory of Nermi Uygur) (with Yusuf Çotuksöken and Kaan Özkan) (2006), *Kimin (N)için Felsefe?* (Philosophy: For whom and why?) (with Sevgi İyi) (2006), *Felsefe Söyleşileri III-IV* (Philosophy Talks III-IV) (2006).

Papers:

“État actuel du discours philosophique en Turquie”, *Philosophy in Balkan Countries Today*, ed. By Myrto Dragona Monachou, Athens, 1994, pp. 87-95.

“De ‘l’histoire européenne comme auto-européanisation””, panel organized by Istanbul University, Philosophical Society of Turkey and Marmara University, April 30, 1994 in Istanbul (with the participation of Rémi Brague).

“Les relations entre le ‘trivium’ et l’éthique chez Abélard”, *Dodoni-Yearbook*, Ioannina, 1994, pp. 149-172.

“État actuel de la philosophie en Turquie”, *Dodoni-Yearbook*, Ioannina, 1995, pp. 35-50.

“Modernliğin Vazgeçilmez Koşulu Olarak Laiklik” (Laicité as a Indispensable Condition of Modernity), organized by the Haus der Kulturen der Welt, Conference on "Pictures of Turkey: Real Images, Wrong Ideas" September 15, 1996 (Berlin).

“Un regard philosophique sur l’éducation”, *Philosophie et Démocratie en Europe*, Commission nationale de la Bulgarie pour l’UNESCO, Sofia, 1998, pp. 149-153.

“Qu’est-ce que le discours philosophique au Moyen Age?”, What is Philosophy in the Middle Ages, Xth World Congress of Medieval Philosophy , organized by Société Internationale pour l’Étude de la Philosophie Médiévale, August 25-30, 1997 (Erfurt)

“Yolsuzluk Sorununa Felsefi Bir Bakış” (A Philosophical View on Corruption), Anti-Corruption Strategies-An International Symposium, organized by Hukuk Felsefesi ve Sosyolojisi Arkivi, United States Information Service, The British Council, Goethe-Institut Istanbul, Institut Italiana di Cultura Istanbul, 29.09.-3.10.1997, Istanbul

“Some Remarks on the Philosophical Discourse in Turkey Today”, International Seminar, organized by Philosophical Society of Turkey, November 5-6, 1998 in Ankara

“Le discours philosophique et son rôle éducatif”, XXth World Congress of Philosophy, 1998, Boston <http://www.bu.edu/wcp/Papers/Educ/EducCotu.htm#top>

“İnsan Hakları Eğitiminde Felsefenin Vazgeçilmez Rolü” (The Indispensable Role of Philosophy in the Education of Human Rights), *Human Rights in Turkey and the World in the Light of Fifty-year Experience*, organized by Hacettepe University Centre for Research and Application of Philosophy of Human Rights and UNESCO Chair for the Philosophy of Human Rights, published in *Human Rights in Turkey and the World in the Light of Fifty-year Experience*, Editor: Ioanna Kuçuradi, Hacettepe University Centre for Research and Application of Philosophy of Human Rights, UNESCO Chair for the Philosophy of Human Rights, Heinrich Böll Foundation, Ankara, 2002, pp. 261-264.

"Philosophy in Turkey", *Jahrbuch für Bildungs- und Erziehungsphilosophie*. 4, herausgegeben von Walter Bauer, Schneider Verlag Hohengehren GmbH, 2002, pp. 177-192

"Discrimination from a Philosophical View-Point", Conference on "Philosophy on the Turning Point of the Century", organized by FISP and the Institute of Philosophy, Chinese Academy of Social Sciences, Beijing, 6-9 October 2002.

"Quelques remarques critiques (sur le texte de Rémi Brague)", *La Métamorphose de l'Europe comme problème phénoménologique. Actes du Colloque International de Philosophie*, Istanbul, 28-30.04.1994, Edités par Önay Sözer-Ali Vahit Turhan, Türkiye Felsefe Kurumu Yayınları, Istanbul, 2002, pp. 295-298.

“How is it Possible to Create a Culture of Peace?”, *Value, Culture and Communication in the Present South-East European Region*, Romanian Academy Section of Philosophy, Theology, Psychology and Pedagogy, Edited by Marin Aiftincă, Bucharest, 2004, pp. 26-32.

“Education within Theoretical and Practical Framework”, *History in Education*, Ed. Peter Kemp, Copenhagen: Danish University of Education Press, 2005, pp. 195-206.

“L’odierno discorso filosofico in Turchia”, Traduzione dal turco a cura di Rıza Tunç Özben, *Studi di Estetica*, Bologna, 2005, pp. 237-247.

“Philosophy in Turkey: Current Situation”, *Philosophy Worldwide: Current Situation, Materials for the International Cooperation and Philosophical Encounters*, Second Edition, Ed. Maija Kūle International Federation of Philosophical Societies, Riga: University of Latvia, 2007, pp. 140-152.

“Some Remarks on the Culture of Philosophy during the Republican Era in Turkey”, *The Proceedings of the Twenty-First World Congress of Philosophy, Volume 13, Philosophy Facing World Problems*, Ed. Ioanna Kuçuradi, Ankara: Philosophical Society of Turkey, 2007, pp. 303-311.

Statement of Commitment

If I am re-elected, I can work in the Committee on International Cooperation and Philosophical Encounters and also, I would like to work in the Committee of Teaching Philosophy.

Member of current CD eligible for re-election. Nomination seconded by Sociedad Cubana de Investigaciones Filosóficas

10. DR. MARCELO DASCAL

Marcelo Dascal, a graduate in philosophy and electrical engineering (University of São Paulo, Brazil) and in linguistics (Université de Provence, France), holds a Ph.D. in philosophy of science from the Hebrew University of Jerusalem. He is Professor of Philosophy and former Dean of Humanities at Tel Aviv University, Israel. He has lectured, was a visiting professor and conducted research throughout the world; he was a fellow of the Netherlands Institute of Advanced Studies (NIAS) and of the Institute for Advanced Studies of Jerusalem, and was a Leibniz Professor (University of Leipzig, Germany) and a Gulbenkian Professor (Lisbon University, Portugal). Dascal is president of the New Israeli Philosophical Association and of the International Association for the Study of Controversies, as well as member of the Steering Committee of the Fédération Internationale des Sociétés de Philosophie (FISP) since 2003. He is committed to the inter-cultural philosophical ideal of FISP and has participated in many FISP-sponsored activities. In the Istanbul World Congress of Philosophy he organized with Prof. Sari Nusseibeh of East Jerusalem a joint Palestinian-Israeli Special Session, and in the coming Seoul WCP he organizes, with Prof. Tomás Calvo Martínez (Spain) an Invited Session. Dascal's research domains include pragmatics and the philosophy of language, epistemology and the philosophy of science, cognitive sciences and the philosophy of mind, the study of controversies and the history of ideas, with special emphasis on Leibniz and his contemporaries. He has authored and edited more than 30 books, including *La Sémiologie de Leibniz* (1978), *Pragmatics and the Philosophy of Mind* (1983), *Leibniz. Language, Signs, and Thought* (1987), *Negotiation and Power in Dialogic Interaction* (2001), *Interpretation and Understanding* (2003), *The Gust of the Wind: Humanities in a New-Old World* (2004) (in Hebrew), *Controversies and Subjectivity* (2005), *G. W. Leibniz: The Art of Controversies* (2006, 2008 paperback edition), *Traditions of Controversy* (2007), *Leibniz: What Kind of Rationalist?* (in press), *Leibniz the Polemicist: The Practice of Reason* (Forthcoming). He is the founder and editor of the journal *Pragmatics & Cognition* and of the book series “Controversies”. For his research achievements he was awarded the Humboldt Prize (2002) and the

Argumentation Award of the International Society for the Study of Argumentation (2004). Web site, for further information: www.tau.ac.il/humanities/philos/dascal

Marcelo Dascal's Statement of Commitment

It is my belief that an organization that brings together philosophers of all persuasions, schools of thought, traditions, regions, and countries is essential for enabling philosophy to fulfill its role in the present world. Ours is still a world where enormous discrepancies of power and of wealth prevail, yielding injustice, invidiousness, conflict, and often hatred, instead of mutual respect and due appreciation of the value of our differences as well as of our similarities. Under these conditions, the plural voice of philosophy must be heard, in all its variety, wherein lies its power. An organization like FISP, open to societies of philosophy bearing the most different specific aims, traditions, and nationalities, creates a permanent forum where all these different philosophical voices, all of them equally respectable and valuable, are capable to meet without fear, to seek to persuade without imposition, and to yield coordination without reduction. This is the example I believe the world needs and expects from philosophers – the kind of example that can help to bring about the just peace we all long for. As a philosopher, and as someone who has spent his life in an area of conflict, I am committed to continue to work with an organization such as FISP because it empowers our growing chorus of multiple philosophical perspectives and demonstrates that, different and proud of our differences as we are, living together in our little planet is not, after all, impossible.

Member of current CD eligible for re-election.

11. DR. DIDIER DELEULE

Ancien Président de la Commission Philosophie au Centre National des Lettres (1986-1990), ancien Président du Conseil National des Universités (1992-2003) et premier vice-président de la Société Française de Philosophie depuis janvier 2003

Principales publications: *La Psychologie, mythe scientifique*, Paris, Ed. Robert Laffont, coll. "Libertés", 1969 [trad. italienne, Milano, Franco Angeli Ed., 1971, 2^o éd. 1975; trad. espagnole, Barcelona, Editorial Anagrama, 1972]; *Le corps productif* (en collaboration avec François Guery), Paris, Mame, coll. "Repères", 1972, [trad. espagnole, Buenos Aires, 1975; trad. américaine de la partie que j'avais personnellement rédigée, sous le titre "The Living Machine: Psychology as Organology", dans *Incorporations*, New York, 1992, 2^o éd. 1995; trad. complète à paraître aux U.S.A. avec Avant-Propos des auteurs. *Hume et la naissance du libéralisme économique*, Paris, Aubier, coll. "Analyse et Raisons", 1979 [trad. italienne, Roma, Instituto della Enciclopedia Italiana, 1986]. Traductions présentées, commentées et annotées, de certaines oeuvres de Francis Bacon, de George Berkeley, de David Hume, Adam Smith ou encore des *Cyniques grecs. Lettres de Diogène et Cratès*

Il va de soi que je m'engage à participer avec assiduité à toutes les activités de la FISP et que je souhaite, à cette occasion, pouvoir renforcer - s'il en était besoin - l'audience de la philosophie française au sein de cette Institution sans renoncer pour autant, cela va de soi, à sa vocation internationale.

Dider Deleule

A Paris, le 18 avril 2008

Nominated by : Société Française de Philosophie

12. DR. EDWARD DEMENCHENOK

Edward Demenchonok's CV:

Edward V. Demenchonok, was born in Vitebsk, Belarus, and graduated in 1969 from Moscow State University of Lomonosov. In 1977 he obtained his Ph.D. in Philosophy from the Institute of Philosophy of the Russian Academy of Sciences, Moscow, where he subsequently worked as a Senior Researcher. He is currently a Professor of Foreign Languages and Philosophy at Fort Valley State University, USA. His books and articles are in the fields of the philosophy of culture, social philosophy, and ethics. His most recent publications include "From a State of War to Perpetual Peace" in *The Challenges of Globalization: Rethinking Nature, Culture, and Freedom* (2007), and "Intercultural Philosophy" in *Philosophy of Culture(s)* (2007). He is the editor of the books *Living with Global Violence: Ethics, Memory, and Responsibility*, Blackwell Publishing (forthcoming 2009), and *After Hiroshima: Memory, Warfare, and the Ethics of Peace*, Cambridge Scholars Publishing (forthcoming 2009). He participated in the FISP World Congresses of Philosophy in Boston, 1998, and Istanbul, 2003, and in the Interim World Philosophy Congress in Delhi, 2006. He is the President of the International Society for Universal Dialogue (ISUD).

The candidate's statement:

If elected as a FISP Steering Committee member, I am committed to attend its annual meetings and otherwise actively participate in FISP activities. I see my service to the Steering Committee as an opportunity to further contribute to the advancement of FISP's objectives in fostering cooperative relations among philosophers of all countries. I believe that, based on my multidimensional cultural background as a native Russian living in America, and specializing in Hispanic philosophical thought and culture, I can significantly contribute to the promotion of philosophical dialogue and cooperation which transcends cultural boundaries. I am a long-standing member and the current President of the International Society for Universal Dialogue (ISUD), which is a member of FISP. I hope to bring to FISP the ISUD's international network of cooperation and experience in promoting universal and dialogical thinking. The ISUD's initiatives in cross-cultural dialogue and discussions of fundamental questions of universal concern, which affect all

humanity, should be beneficial for FISP and for rethinking philosophy today in a truly global context.

Prof. Edward Demenchonok
Fort Valley State University
1005 State University Drive
Fort Valley, Georgia 31030
USA

demenche@usa.net

Nominated by : International Society for Universal Dialogue

13. DR. THALIA MUK LAN FUNG RIVERON

doctora en Ciencias (1985) AC-URSS; doctora en Ciencias Filosóficas (1977), Universidad de Lomonosov; licenciada en Derecho (1956), Universidad de Oriente; licenciada en lengua y literatura francesa (1966), Universidad de La Habana; investigadora titular (1983), ACC; profesora titular (1971)UH, profesora titular consultante (1999), profesora de mérito de la Universidad de La Habana (2004), presidenta del Tribunal Nacional Permanente de grados científicos en Ciencias Políticas de la República de Cuba y miembro del similar de Filosofía que presidió durante 10 años. Presidenta del Tribunal de categorías superiores de Filosofía, con sede en la Universidad de La Habana. Presidenta del Comité Académico del Doctorado grupal de filosofía de la Universidad de La Habana. Coordinadora de las ediciones de la Maestría en Ciencia Política de dicha Universidad, así como integrante de su Comité de Bioética. Es presidenta de la Sociedad Cubana de Investigaciones Filosóficas, miembro del Comité de Dirección de la Federación Internacional de Sociedades de Filosofía y del Comité del Programa Científico del próximo Congreso Mundial de Filosofía. (Seúl, 2008). Ha formado 27 doctores en filosofía y ciencia política y son numerosos sus libros y publicaciones.

Ha tutorado con éxito 27 doctorantes cubanos y extranjeros en filosofía y ciencia política y maestrantes también en filosofía, ciencia política y relaciones internacionales. Ha participado en eventos internacionales en Francia, Estados Unidos, México, Chile, URSS, Alemania, Yugoslavia, República Popular de Corea, Corea del Sur, Bulgaria, Brasil, Turquía, República Dominicana, Uruguay, Dinamarca, Finlandia, Venezuela, Vietnam, Croacia, y, por supuesto, en Cuba. En el centenario de la muerte de Carlos Marx participó en el Simposio celebrado por la UNESCO en París en representación de la región de Centroamérica y el Caribe, y en la Velada Solemne intervino a nombre del continente americano. Ha impartido conferencias en numerosísimas universidades, en el presente año 2008, se destacan el INESLE en México, las Universidades estatales y federales de Paraíba, Pernambuco, Brasilia y Sao Paulo en Brasil, es especial, ha

expuesto como sujetos de dichas conferencias: Una Ciencia Política desde el Sur y las megadialécticas.

En el 2007, organizó el X Taller Internacional de Ciencia Política entre otros eventos y participó como ponente en los eventos de la Sociedad Económica de Amigos del País, del Instituto de Filosofía, de la Escuela Provincial del PCC “Olo Pantoja” y, en Mali Losinj, Croacia, su trabajo Metabioética fue presentado en Plenaria en “Los días de la Bioética”.

Desde 1967 sus trabajos han aparecido en libros y en revistas cubanas y extranjeras, de entre los más recientes se encuentran sus artículos en la revista Marx, ahora, intitulados “Ciencia política y marxismo” No. 1, 1996; “Marx y la ciencia de los comportamientos políticos”, No. 16 del 2003; en los Nos. 4 y 5, 1997-1998 “Ciencia política en Lenin. Conjeturas y bosquejos”, así como en otras publicaciones que se reseñan a continuación. En 1982 se publicó su libro Entorno a las regularidades y particularidades de la Revolución Socialista en Cuba, Editorial Ciencias Sociales, 1982, que ha tenido versiones en 1987 en la Editorial Dialéctica, Buenos Aires, y en Moscú, en el propio año. Otros libros en solitario, Pistas (Filosofía política y ciencia política) Félix Varela, La Habana, 2006; La Ciencia Política en tránsito al siglo XXI, Felix Varela, 2000 y nueva versión en Universidad de la Chontalpa, Mexico, 2007, Reflexiones y metarreflexiones políticas, Felix Varela, 1998, y como miembro de Colectivos de autores y Coordinadora científica, destacan Ecología y Sociedad, (CENIC, 1996, 2000); Ciencia Política: Indagaciones desde Cuba, Felix Varela, 1997, “La Ciencia Política hoy: su lugar y objeto”, “En torno a la dinámica de la sociedad civil y el estado en la Cuba de hoy”; Cuba Verde, Editorial Jose Martí, (1999), Félix Varela, 2006, “Medio ambiente y conciencias plurales”, “A modo de epílogo”; Jornadas de la filosofía y la cultura griegas, (Coordinadora y autora), “La política como arte ciudadano”, “Indagaciones sobre las diferencias respecto a la política del pensamiento griego clásico y el pensamiento chino”, 1999; Los desafíos de la Ciencia Política en el siglo XXI Universidad de La Habana, Colegio Nacional de Ciencia Política y Administración Pública, Instituto de Ciencia Política del Estado de Mexico, (autora y coordinadora)(2002), “La pluralidad y complejidad en el objeto de la Ciencia Política”, “Acerca del sistema político”, “Bioética y Ciencia Política”, “La dinámica de la sociedad civil y el estado”, los cuales se incluyeron en el libro cubano Una ciencia política desde el Sur, (2004) Félix Varela, del cual también fue coordinadora; Bioética para una sustentabilidad, artículo “La bioética: ¿Un nuevo tipo de saber?”, Centro Felix Varela, (2002); Human Rights, UNESCO, Chair for Philosophy, Universidad Hacettepe, (2002), “La Globalisation et les droits humains: Relation unitaire ou antinomique?”; América Latina: su potencialidad transformadora en el mundo de hoy”, Fundación Rodney Arismendi (2003), “Aspectos del pensar de Arismendi en el proceso fundacional de una Ciencia Política Alternativa”; Visiones del futuro, (2006), Consejo Estatal de Ciencia y Tecnología, Michoacán y otros, ¿“Futuro”?; Nueva Ciencia Política, autora y coordinadora, (2004), “Bioética y Ciencia Política”, “Mercado y sociedad civil internacional”, “Nueva Ciencia Política”, (2004), Facultad de Estudios Superiores Acatlan, Universidad de La Habana; History in Education, (2005), Danmarks Paedagogiske Universitets Forlag, Copenhagen, “The Complexity of Education in the Current World”; Metaphilosophical Reflections on Current Challenges of Philosophy, Memorias del Evento en la Universidad de Helsinki, mayo 3005, “Philosophy: Esoteric

or Public"; Memorias del I Foro Internacional de Filosofía de Venezuela, (2005) Ministerio de Cultura, con diversas intervenciones; Memorias de la conferencia sobre la filosofía y las culturas en la Universidad de Seul, 2005 con el artículo, "The Role of Cultural Influences in Latin American Philosophical Thought"; El estado del arte de la Ciencia Política, (2005), Felix Varela, Coordinadora y autora, Una ciencia política desde el Sur"; El estudio de la nueva ciencia política, autora y coordinadora, (2006), Universidad de La Habana, Centro Internacional de estudios estratégicos, Gobierno del Estado de México, epígrafe. "Metapolitología: ¿Mediación sustantiva?"; El gesto de la filosofía (2006), Universidad de Pisa, Universidad de La Habana, "La bioética ¿un nuevo tipo de saber?", Filosofía, Quo vadis? (2007), Félix Varela, Presentación, Capítulos 1 y 4; Pistas para un Entramado complejo, Coordinadora y autora, en edición, México, 2007 y Félix Varela, artículo "Filosofía política y filosofía del derecho: interacciones"; también se encuentran en edición, trabajos como "Roa: su accionar endos tiempos", "Alvarez Tabío y la ciencia política".

Dirige el Boletín PROBLEMAS FILOSOFICOS de la Sociedad Cubana de Investigaciones Filosóficas desde su fundación en 1988.

Ha recibido numerosos reconocimientos por su actividad científica, docente y política, más de 20 medallas, entre las que destacan la Orden Carlos J. Finlay y las órdenes Frank País de segundo y primer grado. Fue elegida en el Congreso Mundial de Filosofía en Estambul, miembro del Comité de Dirección de la Federación Internacional de Sociedades de Filosofía. En el 2004 le fue otorgada la categoría especial de profesor de mérito de la Universidad de La Habana.

En el 2007 recibió la Estrella Martiana y el libro cubano-mexicano de la coordinación y autoría de Thalía Fung titulado El estudio de la Nueva Ciencia Política fue seleccionado en enero del 2008 como premio UNIVERSIDAD DE LA HABANA, en su 280 Aniversario.

En el presente quinquenio fue reelegida como presidenta de la SOCIEDAD CUBANA DE INVESTIGACIONES FILOSOFICAS (2004), participó como miembro del Comité del Programa Científico del Congreso Mundial de Filosofía en Seúl, Corea, ha difundido la convocatoria a dicho Congreso, en particular, en América Latina y Cuba. Desde su creación se ha celebrado en Cuba, bajo la organización de la Sociedad Cubana de Investigaciones Filosóficas, el Día Internacional de la Filosofía, en el 2008 se realizó en el Aula Magna de la Universidad de La Habana, lo cual se inició con la lectura del Mensaje del Director de la UNESCO. En estos años se han celebrado eventos internacionales sobre La influencia de la filosofía y las ciencias sociales en el patrimonio inmaterial de los países del Mediterráneo Americano y Nueva Ciencia Política.

Ha participado Thalía Fung en la mayoría absoluta de las reuniones del Comité de Dirección de la FISP, en Istanbul, Copenhague, Helsinki, Seúl, Zagreb.

La Habana, 21 de abril del 2008.

Member of current CD eligible for re-election. Nomination seconded by Académie Internationale de Philosophie des Sciences and Sociedad Cubana de Investigaciones Filosóficas

14. DR. JEAN-CLAUDE GENS

Présentation

Jean-Claude Gens, Professeur d'histoire de la philosophie contemporaine à l'Université de Bourgogne, chercheur à l'UMR/ CNRS 5605 Georges Chevrier.

Cofondateur du *Réseau Herméneutique* entre les Universités Libre de Bruxelles, de Bourgogne, Lausanne, Lille III, Neuchâtel et Zurich, et l'Institut Catholique de Paris, et expert de projets de recherches pour le Conseil de Recherches en Sciences Humaines du Canada et le DAAD (Allemagne). Directeur adjoint de la revue *Le Cercle herméneutique*.

Publications : *La pensée herméneutique de Dilthey*, Presses Universitaires du Septentrion, 2002, *Jaspers (une biographie intellectuelle)*, Bayard, 2003, *Heidegger, Les conférences de Cassel – Dilthey-Husserl, Correspondance*, trad. et commentaire, Vrin, Collection Textes et commentaires, 2003, et *Eléments d'une herméneutique de la nature*, Cerf, Collection Passages, à paraître en 2008. Traductions de l'allemand : Gadamer, *Langage et Vérité*, Gallimard, 1995, Brentano, *L'Origine de la connaissance morale. La Doctrine du jugement correct*, introduction, co-trad. avec M. B. de Launay, Gallimard, 2003.

Je soussigné, Jean-Claude Gens, m'engage à participer aux réunions de la FISP et en particulier au Conseil d'Administration annuel si j'étais élu à son Comité Directeur.

Dijon, le 26/ 4/ 2008

Nominated by : Association des Sociétés de Philosophie de Langue Française

15. DR. SÉMOU PATHÉ GUEYE

Etudes

- *Etudes supérieures* en France après l'obtention du Baccalauréat en 1968 à Bordeaux : Lettres supérieures à Orléans, lettres classiques et philosophie à Tours puis, en philosophie seulement, à la Sorbonne (Paris IV et Paris I où j'ai préparé et soutenu ma Thèse de Doctorat d'Etat ès Lettres et Sciences Humaines en Novembre 1987)
- *Etudes secondaires* (1961-1968) au Lycée Gaston Berger de Kaolack (Sénégal). Lauréat du Concours Général en 1967. Titulaire d'une bourse de la coopération française pour des études supérieures en France
- *Etudes primaires* (1954-1961) à l'Ecole régionale Kasnack de Kaolack (Sénégal)

Diplômes obtenus

- **1987** : *Doctorat d'Etat ès Lettres et Sciences Humaines* obtenu à l'Université de Paris I Panthéon-Sorbonne devant un jury composé de : MM. Marcel Conche de l'Université Paris I Panthéon-Sorbonne (Président), Olivier-René Bloch de la même Université (Rapporteur), Jacques Bouveresse de la même Université, Georges Labica de l'Université Paris X Nanterre et Madame Evelyne-Pisier Kouchner de l'Institut d'Etudes Politiques de Paris, Membres. Mention Très Honorable et autorisation de reproduction et de diffusion par l'Atelier National de Reproduction des Thèses de Lille
- **1975** Admissible aux épreuves théoriques du *CAPES* français en philosophie
- **1972** : *Maîtrise de Philosophie* obtenue à l'Université Rabelais de TOURS avec un CS en philosophie de la religion
- **1971** : *Licence de Philosophie* à l'Université Rabelais avec un CS en philosophie morale et politique. Retenu la même année sur la liste supplémentaire de l'admissibilité au *concours d'entrée à l'Ecole Normale Supérieure de la Rue d'Ulm* (section Lettres. Option Philosophie)
- **1970** : *Duel 2* de Lettres classiques (Latin- grec) et *Duel 2* de Philosophie
- **1969** : Première Année de Classe Préparatoire au Lycée Pothier d'Orléans. Equivalence du *Duel 1 de Lettres Classiques*
- **1968** : *Baccalauréat* à Bordeaux.
- **1967** : Lauréat du Concours Général organisé à l'intention des meilleurs élèves des Lycées du Sénégal

Expérience professionnelle

De 1973 à 1981, j'ai enseigné la philosophie dans différents Lycées du Sénégal. De 1981 à 1991, je suis retourné en Europe où j'ai fait du journalisme politique en même temps que je poursuivais mes recherches en vue du Doctorat d'Etat que je préparais à l'Université de Paris I Panthéon-Sorbonne (France)

J'ai été recruté à l'Université Cheikh Anta Diop de Dakar en Octobre 1991.

Ma carrière universitaire s'est déroulée comme suit :

- **2008**. Professeur titulaire à la Faculté des Lettres et Sciences Humaines de l'Université Cheikh Anta Diop de Dakar où je suis responsable de l'enseignement de philosophie moderne et contemporaine, Responsable du Séminaire Doctoral de Philosophie moderne et contemporaine, Directeur du Laboratoire d'Etudes et de Recherches Philosophiques et Sociales Contemporaines sur l'Afrique et le Monde (LERPSCAM) qui est une des composantes de l'Ecole Doctorale. J'ai été en même temps reconduit cette année comme Chargé du cours de Théorie Politique au DEA de Science Politique de l'Université Gaston Berger de Saint Louis, et du cours de Communication Politique au Centre d'Etudes des Sciences et Techniques de l'Information (CESTI) qui est l'institut de Journalisme de l'Université Cheikh Anta Diop.
- **2007** (Juin) **Personne-ressource** désigné par Conseil pour le Développement de la Recherche Sociale en Afrique (CODESRIA) l'Atelier à l'Atelier Méthodologique

International organisé en Algérie à l'intention des jeunes chercheurs d'Afrique du Nord

- **2007** (Décembre) Professeur Invité à l'UFR de Droit et de Science Politique de l'Université de Reims (France°)
- **2006** (Juin) : Professeur invité à la Faculté des Lettres, d'Anthropologie et de Sciences Humaines de l'Université de Bamako (Mali) :
- **2006** (Décembre) Professeur invité à l'UFR de droit et de science Politique de l'Université de Reims
- **2005** : **Professeur Invité** à l'Université de Ouagadougou (Burkina Faso)
- **2005** (Juin) **Personne-ressource** désigné par Conseil pour le Développement de la Recherche Sociale en Afrique (CODESRIA) l'Atelier à l'Atelier Méthodologique International organisé en Afrique du Sud à l'intention des jeunes chercheurs d'Afrique Australe
- **2004** (Décembre): **Professeur Invité** à l'UFR de Droit et de Science Politique de Reims
- **2004**. (Décembre 2004), **Distinguished Lecturer**, au CenterFor Black African Arts and Civilizations (Lagos, Nigeria)
- **2004**(Juin) **Personne-ressource** désigné par Conseil pour le Développement de la Recherche Sociale en Afrique (CODESRIA) l'Atelier à l'Atelier Méthodologique International organisé en Tunisie à l'intention des jeunes chercheurs du Maghreb
- **2003** (**Décembre**) : **Professeur Invité** à l'UFR de Droit et de Science Politique de Reims (France).

Activités académiques et scientifiques

J'ai consacré les recherches qui ont débouché sur ma Thèse de Doctorat d'Etat présentée et soutenue à l'Université de Paris 1 Panthéon- Sorbonne, à *l'étude de la pensée moderne et contemporaine dans toutes ses dimensions (philosophique, politique, sociale)*. Un accent particulier a été mis ces dernières années, sur la pensée politique et sociale et, plus précisément, sur la problématique de la mondialisation d'une part et d'autre part sur la problématique de la transition à la démocratie pluraliste en Afrique, et, d'autre part sur les questions *d'épistémologie* (notamment d'épistémologie des sciences sociales).

Les cours et les travaux scientifiques (dont la sélection de mes publications jointe à ce CV permet d'avoir une idée) ont porté pour l'essentiel sur des thèmes aussi divers que *la philosophie analytique, l'empirisme logique du Cercle de Vienne, le pragmatisme et le néopragmatisme américains, aulerationalisme critique de K. Popper, la phénoménologie de Husserl, la théorie critique de l'Ecole de Francfort, à l'éthique de la communication de Jürgen Habermas, au postmodernisme, à l'esthétique de Kant et de Hegel, etc.*

. L'orientation générale du Séminaire que j'anime consiste en une *interprétation philosophique des mutations contemporaines et de leurs incidences sur le devenir de l'Afrique*. Cette orientation s'inscrit dans le cadre d'un projet plus vaste de la *recherche d'une contribution originale des penseurs africains à la réflexion sur la marche actuelle du monde et plus particulièrement sur les débats autour de la « mondialisation »*.

Dans cette perspective, le Séminaire à déjà organisé à Dakar plusieurs **colloques internationaux**, entre autres sur les thèmes suivants : « La mondialisation dans tous ses états » (Juillet 2002), « Philosophie de la mondialisation : la Quête du sens » (Juillet 2003), « *Philosophie de la mondialisation : la dimension éthique* » (Juillet 2004), « *Philosophie, Mondialisation et Visions du Futur Africain* » (2005), « *L'enseignement de la philosophie à l'ère de la mondialisation dans la perspective du dialogue des cultures et de la promotion d'une paix universelle durable* » (Janvier 2006, avec la participation active de l'UNESCO, de la Fédération Internationale des Sociétés de Philosophie et une centaine de philosophes venus de tous les continents), enfin sur « *Où en est le débat sur l'existence ou non d'une philosophie africaine* » (Juin 2007 , avec la participation effective des protagonistes les plus en vue)

Le Laboratoire d'Études et de Recherches Philosophiques et Sociales Contemporaines sur l'Afrique et le Monde (LERPSCAM) que j'ai créé à Dakar avec la collaboration d'éminents enseignants-chercheurs d'autres universités africaines s'est donné comme vocation de mener des études et des recherches pour approfondir ces problématiques, en vue notamment de permettre à l'Afrique et à sa Diaspora de revenir réellement les producteurs du discours sur eux-mêmes et les véritables maîtres de leur propre destin

J'ai par ailleurs dirigé jusqu'à leur soutenance avec succès une dizaine de **Thèses de Doctorat** d'étudiants originaires de différents pays d'Afrique francophone, une quarantaine de mémoires de **Diplômes d'Études Approfondies** (DEA) et autant de mémoires de **Maîtrise**. D'autres travaux de recherches sont en chantier sous ma direction, dont certains en voie d'achèvement.

J'ai participé à des jurys de thèses de Doctorat d'Etat ou de Doctorat de Troisième Cycle en philosophie, en sociologie ou en littérature française, ainsi qu'à des jurys de sélection de candidatures à divers programmes du Conseil pour le Développement de la Recherche Sociale en Afrique (CODESRIA), organisme international de recherche dont le siège est à Dakar (Sénégal). Cet organisme me sollicite également souvent comme personne-ressource pour animer des ateliers méthodologiques régionaux à l'intention des Doctorants africains en sciences humaines et sociales, notamment en épistémologie et en méthodologie de la recherche.

. Dans le cadre de leurs recherches au Sénégal, il m'arrive d'accueillir, pour des consultations occasionnelles, des étudiants africains, européens et américains qui ont été orientés vers moi par des collègues étrangers.

Pour y enseigner, y faire des recherches ou des conférences, ou y participer à diverses autres activités intellectuelles, j'ai visité durant ces quinze dernières années les pays suivants et plusieurs fois dans certains cas : Afrique du Sud, Algérie, Angleterre, République Fédérale d'Allemagne, ex-République Démocratique Allemande, Autriche, Belgique, Bénin, Bulgarie, Burkina Faso, Chypre, Corée du Sud, Congo-Brazzaville, République Démocratique du Congo, Côte d'Ivoire, Cuba, Etats Unis (plusieurs Etats), Danemark, Ecosse, France, Gabon, Grèce, Guinée-Conakry, Guinée-Bissao, Hollande, Hongrie, Inde, Italie, Luxembourg, Mali, Maroc, Mozambique, Namibie, Niger, Pérou, Pologne, République Slovaque, République Tchèque, Togo, Tunisie, Turquie, ex-URSS (différents Etats), Vénézuéla, Yougoslavie.

Je suis par ailleurs :

- *Membre du Comité Directeur* (élu au Congrès mondial de 2003) de la **Fédération Internationale des Sociétés de Philosophie** (depuis le dernier Congrès tenu en Août 2003 à Istamboul en Turquie)
- *Membre* (parmi les cinq élus au sein du CD de la FISP) *du Comité du Programme du prochain Congrès Mondial de Philosophie* (Séoul 2008).
- *Invité comme Chercheur Associé* au Ferguson Centre For African and Asian Studies (Open University, Londres)
- *Chercheur Associé au Conseil pour la Recherche sur les Valeurs et la Philosophie*, membre de son **Comité Scientifique** et **Coordinateur Régional** de l'équipe de ses membres africains.
- *Coordinateur du Réseau Interafricain de Philosophie sur les Problèmes Globaux/African Philosophical Network on Global Issues*, créé en 2003 par un groupe d'universitaires africains travaillant sur le continent et à l'étranger, pour contribuer à l'élévation de la contribution africaine à l'analyse philosophique des mutations induites par la mondialisation et de leurs incidences actuelles et prévisibles sur le destin du continent
- *Membre du Comité Scientifique* de la **Fondation Gabriel Péri.**, fondation de réflexions, d'études et d'initiatives politiques à orientation de gauche, basée à Paris et financé par l'Etat français.

Liste sélective des travaux les plus représentatifs de mes préoccupations scientifiques et intellectuelles durant ces cinq (5) dernières années)

1. *Du bon usage de la démocratie : contribution à une éthique et à une pédagogie du pluralisme politique*, **ouvrage sur les leçons de la transition au pluralisme politique et de la construction d'un Etat de droit en Afrique**, publié en Décembre 2003 aux **Nouvelles Editions Africaines de Dakar** (Le Comité Scientifique des Editions L'Harmattan de Paris en avait aussi accepté la publication).
2. **Nationalité, Démocratie et conflictualité en Afrique : l'exemple de la Côte d'Ivoire**, étude réalisée pour l'**Institut Panos Afrique de l'Ouest sur la crise ivoirienne**, sur sa portée sous régionale et sur les leçons qu'il est possible d'en tirer pour la stratégie de l'édification de l'Etat-nation en Afrique
3. **Epistemology and politics : Karl Popper's concept of science and its relevance in the ongoing process of building pluralistic democracy in Africa**, **Communication au Congrès Mondial sur Karl Popper qui s'est tenu en Autriche en 2002**
4. **I and Other : Globalization as an Intercultural Challenge**, ce texte est l'une des trois communications inaugurales qui ont été présentées au **Colloque International organisé les 8 et 9 Août 2003**, en prélude au **Congrès Mondial de Philosophie**, à l'**Université de la Culture d' Istamboul** sur le thème « **Mondialisation et Dialogue des Cultures** ». Il est retenu pour être publié dans un ouvrage collectif qui sera édité par le **Conseil pour la Recherche sur les Valeurs et la Philosophie** (Washington DC) qui était co-organisateur du Colloque avec le **Département de Philosophie de l'Université d'Istamboul**.
5. **La philosophie contemporaine à l'épreuve de son monde. Réflexion sur le statut et les perspectives de la philosophie dans le contexte de la mondialisation**, **contribution à un ouvrage collectif édité par le Professeur William Sweet du Département de**

Philosophie de Saint Francis Xavier University (Canada) et Hu Yeping du Conseil pour la Recherche sur la Philosophie et les Valeurs (Catholic University of America. Washington. DC), sous le titre « To the Mountain » (Hsinchuang Fu Jen University Press, Taïwan 2004), en hommage au philosophe américain George Mac Lean.

6.. Renaissance Versus Globalization : For Africa has History said its last word ?. **Conférence prononcée à Lagos (Nigeria) en Décembre 2004, à l'invitation du Centre for Black African Culture and Art (CBAAC), dans le cadre de son programme de « Distinguished Lectures » (où nous avons été le second Africain francophone à avoir jamais invité. La procédure pour l'édition et la diffusion par le CBAAC, du texte, dont la presse nigérienne écrite et audiovisuelle s'était largement fait l'écho, est en cours.**

7. Paul Ricoeur, penseur de la rationalité transculturelle, **texte présenté lors de l'hommage qui a été rendu en Novembre 2004, à son siège à Paris, par l'UNESCO à Paul Ricoeur, et publié depuis par ladite organisation internationale dans un ouvrage reprenant les principales contributions**

8. From Negritude to the Dialog of Cultures : Leopold Sedar Senghor philosophy of a "Civilization of Universal" revisited, **Communication présentée à la Conférence Internationale sur le dialogue des cultures organisée en Avril 2005 à l'Université Nationale de Séoul (à paraître dans les Actes de la Conférence).**

9. Convergence entre Léopold Sédar Senghor et la philosophie allemande contemporaine contemporaine sur la critique de la raison autour du thème de la « pensée contre la vie », **communication présentée à la Conférence internationale organisée en 2006 à Dakar par L'Institut Goethe, dans le cadre du centième anniversaire de la naissance de Senghor, publiée dans le numero spécial de la *Revue d'études germano-Africaines* (2007)**

10. De l'identité à la mondialité : le changement de paradigme dans la philosophie africaine contemporaine, **communication présentée lors de la Journée Mondiale de la Philosophie qui s'est tenu à Istanbul (Turquie) et qui va être édité par l'UNESCO avec les autres communications**

11. Sarkozy et l'Afrique : du mépris culturel à la méprise géopolitique, **communication au Colloque International de Géopolitique organisé conjointement en Janvier 2008 à Dakar (Sénégal) par la Fondation Gabriel Peri et le Laboratoire d'Etudes et de Recherches Philosophiques et Sociales Contemporaines sur l'Afrique et le Monde, qui sera publiée dans les actes du colloque**

12. Le statut épistémologique des sciences sociales, **contribution à un ouvrage collectif en préparation par le Conseil pour le Développement de la Recherche Sociale en Afrique**

13. Manuel d'Epistémologie des Sciences Sociales, ouvrage en voie de finition commandé par le CODESRIA à l'intention des jeunes chercheurs africains en sciences sociales.

Je m'engage aussi par ce mail à travailler avec dévouement durant les cinq prochaines années, dans le cadre de la FISP, pour la réalisation de ses objectifs et pour son rayonnement international, en Afrique plus particulièrement.

Member of current CD eligible for re-election.

16. DR. PAULIN HOUNTONDI

Adresse permanente: B.P. 1268, Cotonou (Bénin).

Adresse professionnelle: Université d'Abomey-Calavi, Cotonou (Bénin)

Nationalité: béninoise

FORMATION

- Etudes primaires et secondaires au Dahomey (1946-1960), sanctionnées par le CEPE (1953), le BEPC (1957), le Baccalauréat en 2 parties (1959-1960).
- Classes préparatoires aux grandes écoles au Lycée Henri IV à Paris (1960-1963). Admis au concours d'entrée à l'Ecole Normale Supérieure (1963).
- Etudes supérieures et formation à la recherche :
 - à la Sorbonne (1960-1967) ;
 - à l'Ecole Normale Supérieure de Paris, Rue d'Ulm (1963-1967) ;
 - à l'Université de Paris X - Nanterre: préparation d'une thèse de 3ème cycle sous la direction de Paul Ricœur (1967-1970) ;
 - à l'Université de Paris V - René Descartes: inscription pour une thèse d'Etat sous la direction de Georges Canguilhem et participation aux séminaires de Canguilhem à l'Institut d'histoire des sciences et des techniques, 13 Rue du Four, Paris ;
 - à l'Institut de Philosophie de l'Université de Düsseldorf (Allemagne) comme boursier de la Fondation Humboldt (1980-1982), pour une recherche post-doctorale ;
 - à l'Université Cheikh Anta Diop de Dakar: agrément du Conseil de Faculté (1993) pour une soutenance sur travaux en vue du doctorat d'Etat ;
 - au Woodrow Wilson Center de Washington pour une recherche post-doctorale (1997-1998)

RESULTATS

- Docteur d'Etat ès Lettres et Sciences humaines, Dakar, 1995, mention Très honorable avec les félicitations du jury. Titre du document de synthèse: *Enjeux d'une critique: philosophie, anthropologie des savoirs et politique en Afrique*
- Docteur en philosophie (3è cycle) avec une thèse sur *L'idée de science dans les "Prolégomènes" et la première "Recherche logique" de Husserl*, Nanterre, 1970, mention Très bien. (Directeur : Paul Ricœur)
- Agrégé de philosophie, France 1966.
- Diplôme d'études supérieures avec un mémoire sur Husserl préparé sous la direction de Maurice Patronnier de Gandillac, Sorbonne 1965
- Licence ès Lettres, série Philosophie avec le Certificat d'études littéraires générales (CELG) classiques, mention Bien (Sorbonne, 1961) et 4 certificats d'études supérieures: Psychologie, Morale et sociologie, Philosophie générale, Histoire générale de la philosophie (Sorbonne, 1962-1964)

- Deux certificats d'études supérieures de lettres classiques: études latines et études grecques (Sorbonne, 1962 et 1963)

CARRIÈRE UNIVERSITAIRE

- *Assistant, puis maître-assistant à la Faculté des Lettres de Besançon (France) : 1967 – 1970
- *Professeur à la Faculté de Philosophie et Lettres, Université Lovanium, Kinshasa : 1970 – 1971
- *Professeur à la Faculté de Philosophie et Lettres, Université Nationale du Zaïre, Campus de Lubumbashi (1971 – 1972)
- *Prise de service à l'Université du Dahomey : 3 mars 1972, en qualité de maître-assistant délégué dans les fonctions de maître de conférences. Reclassement comme professeur à compter du 3.3.1972 par arrêté n° 1036/MFPT/DPE/SI-A du 28.5.1979 pris sur la base du décret n° 78-290 du 20.10.1978 portant statuts particuliers des corps appartenant au cadre des personnels de l'enseignement supérieur et universitaire
- *Inscription sur les listes d'aptitude :
 - aux fonctions de maître-assistant (LAFMA) : Paris, 1970 ;
 - aux fonctions de maître de conférences (LAFMC), cote A : CAMES, réunion de juillet 1997 à Dakar ;
 - aux fonctions de professeur titulaire (LAFPT) : CAMES, réunion de juillet 2002 à Libreville

EXPERIENCE

- Professeur à l'Université Nationale du Bénin (1972-2007)
- Directeur Centre africain des hautes études / *African Centre for Advanced Studies* (1998-)
- Membre des comités ou conseils de rédaction des revues *Diogène : revue internationale des sciences humaines* (Paris), *Transcontinentales* (Paris), *Revue sénégalaise de philosophie* (Dakar), *The Journal of Value Inquiry* (Pays-Bas), *Cultural Critique* (University of Minnesota), *Interventions : International Journal of Postcolonial Studies* (Grande Bretagne), *Quest : an African Journal of Philosophy / Revue africaine de philosophie* (Pays-Bas), *Philosophia Africana* (Chicago), *Transition : an international Review* (Harvard University), *Indilinga : African Journal of Indigenous Knowledge* (Afrique du Sud)
- Chargé de mission du Président de la République (septembre 1993 - février 1995)
- Ministre de la Culture et de la Communication (29 juillet 1991 - 8 septembre 1993)
- Ministre de l'Education nationale (12 mars 1990 - 29 juillet 1991)
- Délégué à la Conférence Nationale des Forces Vives du Bénin (février 1990)
- Directeur des Commissions et Conseils nationaux du Ministère des enseignements technique et supérieur (1976-1981) et directeur p. i. de la recherche scientifique et technique (1977-1979)
- Directeur de programme au Collège international de philosophie, Paris (deux mandats : 1986 - 1992)

- Doyen du Département des études littéraires, linguistiques et de sciences humaines (ancêtre de la F.L.A.S.H.) de l'Université du Dahomey (1974-1975) et chef de la section de philosophie, psychologie et sociologie (1974-1979),
- « External Examiner » aux Universités de Nairobi (1974) et d'Ibadan (1978)
- Professeur à l'Université Lovanium de Kinshasa et à l'Université Nationale du Zaïre, Campus de Lubumbashi (1970-1972)
- Participation à une centaine de conférences internationales, réunions d'experts et autres consultations restreintes organisées par l'UNESCO, le PNUD et/ou diverses universités et institutions notamment sur la philosophie, l'éducation, la culture, la recherche
- Membre du Conseil consultatif international du Centre d'Etude du Développement de l'Université de Groningue (Pays-Bas) depuis 1995.
- Vice-Président du Conseil International de la Philosophie et des Sciences Humaines (CIPSH), de 1998 à 2002
- Vice-Président du Conseil pour le développement de la recherche en sciences sociales en Afrique (CODESRIA) à Dakar (2002-2005)

DISTINCTIONS HONORIFIQUES

- Grand officier de l'Ordre National du Bénin (décret du 2/04/1996)
- Commandeur de l'Ordre National du Bénin (décret du 31 juillet 1991)
- Commandeur des Palmes Académiques (décret du 5 mars 1992 du Premier Ministre français)
- Co-lauréat du Prix Herskovits décerné par l'African Studies Association en 1984 pour le livre *African Philosophy, Myth and Reality* (Bloomington, Indiana University Press 1983)
- Mention spéciale (« special commendation ») du jury du prix Noma en 1998 pour le livre *Combats pour le sens : un itinéraire africain* (Cotonou, Flamboyant 1997).
- Co-lauréat du Prix de la Fondation Prince Claus pour la Culture et le Développement (Pays-Bas), 1999
- Sélection de *Sur la « philosophie africaine »* parmi les cent (100) meilleurs livres africains du XX^e siècle (Zimbabwe International Book Fair, Harare, 2002. Cf. entre autres sites, <http://www.columbia.edu/cu/lweb/indiv/africa/cuvl/Afbks.html>)
- Membre du Haut Conseil de la Francophonie (2004-2006)
- Prix Mohamed El Fasi 2004 décerné par l'Agence Universitaire de la Francophonie

PUBLICATIONS

A – OUVRAGES

- 1973, *Libertés : contribution à la révolution dahoméenne*. Cotonou : Renaissance. Préface de Guy-Landry Hazoumè. 72 pp.
- 1977, *Sur la « philosophie africaine » : critique de l'ethnophilosophie*. Paris : François Maspero, 260 pp.

- 1980, *Sur la « philosophie africaine » : critique de l'ethnophilosophie*. Yaoundé : 1980 (reprise du précédent)
- 1983 a, *African Philosophy, Myth and Reality*, traduit par Henri Evans avec la collaboration de Jonathan Rée, introduction d'Abiola Irele. Londres : Hutchinson et Bloomington : Indiana University Press, 221 pp.
- 1983 b, *O "afričkoj filozofiji"*, Zagreb: Skolska Knjiga, 191 pp. (traduction serbo-croate de *Sur la 'philosophie africaine'* par Daniel Bucan)
- 1987 (éd.), *Philosophical Research in Africa : a bibliographic Survey – Bilan de la recherche philosophique africaine : répertoire alphabétique*. Première partie : 1900 – 1985, vol. 1 : A-M, Cotonou : Conseil Interafricain de Philosophie, XXXI + 339 pp.
- 1988 (éd.), *Philosophical Research in Africa : a bibliographic Survey – Bilan de la recherche philosophique africaine : répertoire alphabétique*. Première partie : 1900 – 1985, vol. 2 : N-Z, Cotonou : Conseil Interafricain de Philosophie, pp. 341-608.
- 1993, *Afrikanische Philosophie, Mythos und Realität*, Trad. Gerd-Rüdiger Hoffmann, Christian Neugebauer et Franz Wimmer, Berlin, Dietz Verlag, 240 p.
- 1994 (éd.), *Les savoirs endogènes : pistes pour une recherche*, Dakar, CODESRIA, 345 p.
- 1996 a, *African philosophy, Myth and Reality*, 2nd edition with a new preface, Bloomington, Indiana University Press [réédition de la trad. de 1983, augmentée d'une préface de l'auteur]
- 1996 b, *De Jomtien à Beijing: étude sur le suivi des conférences internationales au Bénin* [rapport rédigé à la demande du PNUD]
- 1997 a, *Combats pour le sens: un itinéraire africain*, Cotonou, Editions du Flamboyant, 300 p.
- 1997 b (ed.), *Endogenous knowledge: research trails*, translated by Ayi Kwei Armah, Dakar, Codesria, X + 376 pp.
- 2000 (éd.), *Economie et société au Bénin*, préface de Samir Amin, Paris, L'Harmattan.
- 2002, *The Struggle for Meaning: Reflections on Philosophy, Culture and Democracy in Africa*, préface de Kwame Anthony Appiah. Athens: Ohio University Press.
- 2007 (ed.), *La rationalité, une ou plurielle?* (Actes d'un colloque organisé à Porto-Novo en septembre 2002 sur "La rencontre des rationalités") Dakar: CODESRIA, 416 pp.

B – ARTICLES

(Well over 100 articles in French and English, along with translations into Spanish, German, etc.)

Statement of Commitment

Par ailleurs, je m'engage, dans le cas où je serais réélu, à faire tout ce qui est en mon pouvoir pour accomplir les tâches qui me seraient dévolues au Comité Directeur de la FISP pendant les années 2008-2013.

Paulin J. Hountondji

Member of current CD eligible for re-election.

17. DR. IVAN KALTCHEV

Education:

1969-1972 Post graduate course in Contemporary Philosophy at Sofia University
1965-1969 Sofia University, major:philosophy

Professional Experience:

2004 - Vice-President of ISCB
2003 - Member of Steering Committee of FISP
2001- President of Association of Philosophers from South-Eastern Europe
1996- Chairman of the Bulgarian Philosophical Assoc
1993 – Professor of Contemporary philosophical theories – Sofia University
1975 – Doctorate thesis on “The philosophy of Jean Paul Sartre”
1985-1987 – Visiting professor of philosophy at the National University in Brazaville, Congo

Main Publications:

2005 – *Pity for the man/the new anthropodicee of John Paul II*, Sofia, Filvest Publishing
2002 – *Ecumenism and Harmony of Religions*, Tokyo, UTI Publishing
2000 – *Will to Freedom*, Sofia , Serdolic Publishing
1998 – *Death – the eternal affront to life*, Sofia Philosophical News Publishing
1997 – *Benedetto Croce in Bulgaria*, Sofia Demax Publishing
1996 – *Toynbee’s ecumenism*, Sofia Philosophical Research Publishing
1992 – *Sartre:about him and by him*, Sofia new day Publishing
1991 – *Energy of the spirit*, Sofia University Publishing
1989 – *Etudi o smrti*, Spectrum Publishing, Bratislava, Slovakia
1987 – *The problem of truth in historical knowledge* – essay in French, Brazzaville, Congo

What I could contribute to the work of FISP

1. For me as President of the Bulgarian Association the most important goal of FISP is to promote, develop and support an integrated interdisciplinary collaborative approach to a wide range of problems and issues in the field of humanities and philosophy. It will improve public and professional understanding of the importance of philosophical research and educational programs in the implementation of the principles of democracy, human rights and civil society, generating high standards of critical thinking. FISP enables the cooperation of philosophers from all over the world in order to facilitate the exchange of ideas, information and successful practices in education and research connected with the analyses of the problems and challenges confronting philosophical thought in the world, concerning both contemporary socio-economic issues and traditional topics.

2. In my opinion FISP has to support the creation of regional philosophical associations for an activation of philosophical interpretation of the challenges in the different regions. For example the Association of Philosophers from South-Eastern Europe could organize seminars and conferences aiming at the promotion of democratic values, the rule of law, and establishment of a civil society. This association could successfully coordinate the activity of the different philosophical societies for confronting problems, developing opinions about the thematic orientation of future World Congresses and about governmental policies and practices in education and the humanities.

3. The creation of regional associations will help the dissemination of new common values and build necessary links between the professional communities of national and regional scope. It will help to overcome the existing rigid isolation and to cultivate a truly democratic pluralist scientific approach. It will facilitate the influence of the philosophical community on the process of decision-making in all countries, mobilizing the existing potential for the generation of new ideas and initiatives.

4. I think that if FISP organizes regular circles and meetings in the different countries, not only must philosophers be invited as participants in these meetings, but also sociologists, economists, politicians and public figures. The exchange of ideas among participants in the meetings will influence their creative work towards their implementation in practical life. So the role of Philosophy will be very important for the development of social practice.

I hope that my work as a CD FISP member in the last 5 years shows my capacities....

Member of current CD eligible for re-election. Nomination seconded by Bulgarian Philosophical Association, Association of Philosophers from Southeastern Europe, and Macedonian Philosophical Society

18. DR. ANATOLIJ KARAS

Statement

By this letter I agree if elected to serve as a member of the Steering Committee of FISP and to take part in the board meetings to be held each year if funds are available.

The newly independent states are living one of the great turns in the history of philosophy. The effort to rediscover the dignity of persons and weld them together in new and more voluntary social forms presents philosophy with both challenges and opportunities for new and progressive insight. This could be a major contribution of FISP in these times.

Vita

Education: first Ph. D., Ivan Franko National University (FNU) of Lviv "The Functions of Weltanschauung in the Creation of Scientific Knowledge"; Second Ph.D., "Philosophy of Civil Society as an Interpretation of Freedom" (FNU)

Teaching: Professor of Philosophy, Philosophy Department, Lviv Franko National University

Professional Engagements: Chairperson and former Vice Rector, Lviv Franko National University, Lviv; Vice President, Skovoroda Philosophical and Cultural Association; Chair Kyiv Center for the Humanities, National Academy of Sciences, Ukraine;

Visiting Appointments: Ukrainian Free University, Munich, German; and Loras College, USA; The Catholic University of America, Washington, D.C.

Publications: 5 books including Philosophy of Civil Society into Classical Theories and Nonclassical Interpretations; 20 articles

Nominated by : The World Union of Catholic Philosophical Societies

19. DR. HYUNG CHUL KIM

Specialties : Moral Philosophy, Business Ethics, Ethics and Public Policy

Membership : Korean Philosophical Association, Philosophical Studies Association,

EDUCATION

Mar./1978 B. A. in Philosophy at Yonsei Univ.

Jun./1981 M. A. in Philosophy at Bowling Green State Univ.

Mar./1988 Ph. D. in Philosophy at Univ. of Chicago

HONORS, FELLOWSHIPS:

Sep./2007 ~ Sep./2008 : BEST TEACHER OF HUMANITIES IN KOREA

Sep./2006 ~ Sep./2007 : BEST TEACHER OF PHILOSOPHY AT YONSEI U.

Sep./1984 ~ Sep./1985 : Teaching Assistant at Univ. of Chicago

Sep./1983 ~ Sep./1984 : Exxon Foundation Fellow at Univ. of Chicago

Sep./1979 ~ Jun./1981 : Research Assistant at Bowling Green State Univ.

Sep./1978 ~ Sep./1979 : Exchange Fellow at Bowling Green State Univ.

PROFESSIONAL EXPERIENCE

Sept.1998 ~ Mar. 2000 : Vice Dean of Academic Affairs Institute in Yonsei University

Feb. 1998 ~ Sept.1998 : Chief of Academic Department, Continual Education Center in Yonsei University

Mar. 1996 ~ Present : Director of Philosophy Institute. in Yonsei University

Sept. 1995 ~ Present : Chairperson of Philosophy Dept. in Yonsei University
 Sept. 1994 ~ Present : Program Director of Korean Studies at the Graduate Studies of International Studies, at Yonsei University
 Sept. 1994 ~ Present : Associate Prof. of Philosophy
 Feb. 1993 ~ Feb. 1995 : Faculty Supervisor of *Yonsei Chunchu* University Student Newspapers
 Mar. 1991 ~ Aug. 1994 : Assistant Prof. at the Philosophy Dept. in Yonsei Univ.
 Mar. 1988 ~ Mar. 1991 : Lecture at the Philosophy Dept., at the Graduate School, and at the Graduate School of International Studies in Yonsei Univ.

PUBLICATIONS

2000/11: "No Human Cloning"
 2000/9: "Moral Theory and the Reality of Corporation in Korea"
 1998/8: "Modern Society and the Quality of Life"
 1998/1: "Professional Ethics in The Future Society"
 1997: "Modern Moral Value and Confucian Morality"
 1996/11: "Ueri and Justice"
 1996/9: "Ethics in the Information Society"
 1996/4: "Human Rights and the Education of Understanding of International Society"
 1995: "Utilitarian Conception of Distributive Justice"
 1995: "Rightfulness and Justice" with Prof. Lee Seung Whan
 1994: "Neo-Conservativism, Liberalism and Social Contract Theory"
 1994: "Critical Remarks on the Ethical Problems of Brain Death and Organ Transplant"
 1993: "The Environmental Crisis and Social Contract"
 1993: "Mill's Liberal Utilitarianism" (Collected Works of Social Philosophy), MinEumSa
 1992: "The Globalization of Environmental Issues and Public Goods"
 1991: "The Causes of Overconsumption and its Solutions"
 1991: "Moral Foundations of Liberal Democracy"
 1990: "Utilitarian Evaluation of Market Economy and Distributive Justice"
 1990: "Social Ideal and Professional Ethics in Public Office"
 1989: "Utilitarianism and Distributive Justice"
 1989: "Rational Choice Theory and the Theory of Distributive Justice"
 1988: "An Ethical Examination of a Consequentialist Theory of Value and a Bargaining Theory of Distributive Justice"
 1981: "Entitlement and the Patterns of Justice"

BOOKS

1996: *The Moral Reformation in Korean Society*

TRANSLATIONS in KOREAN

1994: *Fundamentals of Environmental Ethics*, Eugene C.Hargrove. Philosophy & Reality

1993: *Morals by Agreement*, David Gauthier, Philosophy & Reality

1992: *On Liberty*, John Stuart Mill, Seokwang-sa.

1989: *What Does It All Mean?* Thomas Nagel, Seokwang-sa.

Statement of Commitment

It is my greatest honor to be nominated as a member of CD on behalf of the Korean Philosophical Association. I sincerely announce to do my best effort to satisfy the duties and obligations required as a Korean CD member. I will try to attend all the meetings for CD members.

Thanks for considering me as a member of the CD of FISP.

Hyung Chul Kim

Nominated by : Korean Philosophical Association

20. DR. MISLAV KUKOC

Professor **Mislav Kukoč**, Ph. D., born in Split, Croatia, 1952, teaches *Ethics*, *Social Philosophy*, *Philosophy of Technology* at the University of Split, and *History of Social Theories* at the University of Zagreb. The former president of the *Croatian Philosophical Society* (2005-2007) and currently its head of the Board for international relations and the president of the international philosophical conferences: *Mediterranean Roots of Philosophy*, in Split, and *Philosophy and Globalization* at the 17th Days of Frane Petrić, Cres, Croatia. Co-director of the annual international course: *Future of Religion* at the Interuniversity Centre, Dubrovnik. He was a member of the Croatian National Commission for UNESCO and the Assistant Minister of Foreign Affairs of the Republic of Croatia.

He held lectures at the Loyola University, New Orleans, Universität der Bundeswehr, München, Sapporo University, Japan; was a visiting scholar at the Woodrow Wilson Center, Washington DC. He is the author of *Fate of Alienation*; *Enigma of Post-communism*; *Critique of Eschatological Reason* (in Croatian). Co-author of the UNESCO *Inter-disciplinary Dictionary: Education for Human Rights and Democracy* (in Croatian); Co-editor of the *Ukraine & Croatia: Problems of Post-communist Societies*. Co-author of the “Contemporary Croatian Philosophy” in: *Philosophy Worldwide*, published by **FISP**.

Statement of Commitment

The Croatian Philosophical Society elected me for the president of its *Board for international cooperation* and nominates me for a member of the Steering Committee of the International Federation of Philosophical Societies (FISP).

As the president of the Croatian Philosophical Society (2005-2007) I intensified its international activities and cooperation. The Croatian Philosophical Society was applied and accepted as the full member of FISP, it hosted the annual meeting of the Steering Committee of FISP in Mali Lošinj, Croatia, 2007, and finally it initiated and organized the first Croatian participation at the International Philosophy Olympiad in Antalya, Turkey.

If I should be elected for a member of the FISP Steering Committee I express my commitment to attend its annual meetings and to participate in FISP activities, particularly concerning international philosophical cooperation and encounters, *via* international philosophical conferences and journals organized and published by the Croatian Philosophical Society. We intend to nominate Zadar, Croatia for one of the future host of the International Philosophy Olympiad, as well.

Prof. Dr. Mislav Kukoč

Nominated by : Croatian Philosophical Society

21. DR. MAIJA KŪLE

Short CV. Born - 1951, Latvia, Ph.D. habil., professor of University of Latvia, director of Institute of Philosophy and Sociology, full member of the Latvian Academy of Sciences and European Academy of Sciences and Arts, President of Latvia's Intelligentsia Society, editor-in-chief of journal "Philosophy" (Riga, FSI), permanent delegate of the Latvian Academy of Sciences to the Union Académique Internationale, FISP CD member from 1998, head of the FISP committee on International Cooperation and Philosophical Encounters" from 2003.

Publications: author of four monographs:

Ceļš saprašanas labirintos (A Way in the Labyrinths of Understanding) – Riga, 1989;

Filosofija (Philosophy) – Riga, 1997, translated into Russian in 1998;

Phenomenology and Culture – Riga, 2002;

Eirodzīve: formas, principi, izjūtas (Eurolife: Forms, Principles, Feelings) – Riga, 2006.

190 learned papers including papers in "Analecta Husserliana" (Kluwer Academic Publishers; Springer Verlag), Encyclopedia of Phenomenology, the papers are published in Latvian, English, German, Lithuanian, Russian and Greek languages. The awards received: "Spīdola" award for the best book in humanities (1996), the European Science and Art Academy Award in 2003 for the book *Phenomenology and Culture*, Latvian Academy of Sciences T.Celms prize in philosophy (2005). Maija Kūle has organized 18 conferences and 2 international congresses.

FISP-past and present experience: Maija Kūle has been a member of FISP Steering Committee since her election there in 1998 and reelection for the following period in 2003. Maija Kūle is the head of the FISP Committee for International Cooperation and Philosophical Encounters, has worked and presented reports at the undertakings of the Committee on Human Rights (headed by M.Dragona-Monachou, after I. Kuçuradi,). Has been an initiator of new FISP projects, among them organizing, assembling, and publishing of two FISP editions: *Philosophy Worldwide*. She has found the sponsors for FISP editions. The papers included in the selections are also accessible in the FISP Newsletter bulletin and on the FISP web page. The first selection assembled by M.Kūle comprises 9 papers discussing the philosophical situation in different countries beginning with Finland and the USA and finally in the Baltic States, the author of the latter being M.Kūle. The second selection is much wider in scope including also the Balkan States, Iran and other countries, 20 papers in all. Maija Kūle has taken part in FISP UNESCO Philosophy Day undertakings, participated in about ten FISP organized conferences in China, Vietnam, Croatia and elsewhere; has promoted cooperation between FISP and the Union Académique Internationale.

Statement of Commitment

In case of re-election to FISP CD Maija Kūle wishes to continue the work at the Committee on International Cooperation, to work on preparing FISP editions “*Philosophy Worldwide*” with a view of turning it into an annual tradition publishing papers from all the FISP associations and member states. It is her wish to find sponsors for FISP publications, to work regularly refreshing the data on the FISP web page, organizing conferences, Philosophy Day undertakings, round-tables on philosophy of human rights, women – philosophers meetings and phenomenology studies. M. Kule wishes to develop FISP cooperation with the European Academy of Sciences and Arts, with the UNESCO initiated International Network of Women Philosophers net; to undertake the responsibility for involving new societies into FISP and stimulating the less active FISP society members, and of organizing common editions and conferences of different regions.

Member of current CD eligible for re-election. Nomination seconded by Institute of Philosophy & Sociology, University of Latvia, and Sociedad Cubana de Investigaciones Filosóficas

22. DR. SAMUEL LEE

Current Position: Secretary-General, Korean National Commission for UNESCO

Education

1976

PhD Social Science, University of Göttingen, West Germany

1967
Masters of Philosophy, Seoul National University, Korea

1963
Bachelor of Arts, Seoul National University, Korea

Professional Career

June 2007- Present
President, Korean Philosophical Association

March 2007- Present
Chairman, National Image Promotion Board

May 2006- Present
Member, Presidential Commission on Sustainable Development

October 2004 – Present
Secretary-General, Korean National Commission for UNESCO

December 2000– October 2004
First Director of the Asia-Pacific Centre of Education for International Understanding (APCEIU), Korea

February – July 2000
Visiting scholar, Harvard University Divinity School, USA

1982-2005
Professor of Philosophy, SoongSil University, Korea

1986
Founder, Christian Institute of Social Studies and the Social Diakonia Center, SoongSil University, Korea.

1980-82
Coordinator, Urban Rural Mission of World Council of Churches

1977-79
Director of Social Counseling Center, Bochum Evangelical Social Mission, Nordrhein-Westfalen, Germany.

1967-68
Programme Specialist, Korea Christian Academy, Korea

Publications and major articles

1986 *Life and Work Ethics*, Jung Um Sa
1986 *Christianity and Ideology*, Korea Theological Research Institute
1990 *City, Citizens and Regional Development*, Hanwool
1990 *Social Development and Social Movement*, Hanwool

- 1991 *Philosophy of Peace and Praxis of Unification*, Sunshine Co.
 1994 *Local Autonomy toward Social Development*, Hanwool
 2000 *Anxiety of globalization and Reason of World Citizen*, Philosophy and Reality
 2002 *World of Conviviality and Ethics of World Citizen*, APCEIU Education for International Understanding
 2003 *The Conceptual Development of Human Rights and Social Movement*, APCEIU Education for International Understanding
 2003 *Education for International Understanding in the era of Globalization*, Hanwool
 2005 *Religions Conflicts and Peace in Asia*, Orum

Statement of Commitment

I will do my best to meet the responsibility of CD member of FISP in the coming years.
Samuel Lee

Nominated by : Korean Philosophical Association

23. DR. ERNEST LEPORE

is Associate Director of the Rutgers University Center for Cognitive Science and a Professor of Philosophy there, and has been a Visiting Professor or Scholar at the Ecole Normale Supérieure, at the Universities of Oslo, Santiago (Spain), Minnesota, California at Berkeley, Rome, Florence, Venice, Helsinki, and Notre Dame, and at Washington University.

Education

Ph.D., Philosophy, University of Minnesota, 1978
 M.A., Linguistics, University of Minnesota, 1978
 B.A., Philosophy and Linguistics, University of Massachusetts (Amherst), 1973

Activities in Professional Societies

American Philosophical Association, member of the committee for international cooperation (1989-91); member of the Eastern Division American Philosophical Association advisory committee to the Programs Committee (philosophy of language, 1992-1995, 2000-2003); Chair the Committee on International Cooperation (2004-2007); Chair of the philosophy of language section for the World Congress in Philosophy, Boston, 1998.

SOFIA - The Society for Ibero-American Philosophers

Society for Philosophy and Psychology

Society for Exact Philosophy

Books

- [1] Language Turn on itself. (with H. Cappelen) Oxford University Press, 2007.
- [2] Handbook in Philosophy of Language, ed. (with B. Smith), Oxford University Press, 2006.

- [3] Insensitive Semantics, (with H. Cappelen), Basil Blackwell, 2004.
- [4] Donald Davidson: Truth, Meaning, Rationality and Mind, (with K. Ludwig), Oxford University Press, 2005, Volume 1
- [5] Donald Davidson: Applied Semantics, (with K. Ludwig), Oxford University Press, 2007, Volume 2
- [6] The Compositionality Papers, (with J. Fodor), Oxford University Press, July 2002,
- [7] What Every Student Should Know (with S.J. Leslie), Rutgers University Press, March 2002.
- [8] Meaning and Argument: An Introduction to Logic through Language, Basil Blackwell, 2000; revised edition, 2003.
- [9] Rutgers University Invitation to Cognitive Science, ed., (with Z. Pylyshyn), Basil Blackwell, 1999.
- [10] Holism: A Shopper's Guide, (with J. Fodor), Basil Blackwell, 1992; paperback, 1992. Translated into Japanese, 1997.
- [11] Holism: A Consumer's Update, ed. and comments, (with J. Fodor), Kluwer, 1994.
- [12] The Philosophy of Donald Davidson: Perspectives on Inquires into Truth and Interpretation, ed., Basil Blackwell, 1986; paperback, 1989.
- [13] Philosophy of Language, ed., with M. Freund, University of Costa Rica Press, (in Spanish), 1987.
- [14] New Directions in Semantics, ed., Academic Press, 1986; paperback, 1989.
- [15] John Searle and his Critics, ed., (with R. van Gulick), Basil Blackwell, 1990; paperback, 1993.

He has also published more than 125 articles and made numerous professional presentations worldwide. He is a member of the editorial boards of eleven journals, and is also a member of the Board of Education for the State of New Jersey.

Statement

April 10, 2008

To whom it may concern:

I served as the chair of the Committee on International Co-operation for the past three years for the American Philosophical Association (APA) and as a member of the APA Board of Officers for three years as well. I have been the co-chair of philosophy of language for the World Congress of Philosophy twice, in 1998 and 2008. In that capacity I refereed all of the philosophy of language submissions both times and organized invited sessions as well both times.

At Rutgers University I have directly the Center for Cognitive Science on several occasions. In that capacity I have developed working relationship with philosophers and institutes in Sweden, Finland, Ireland, Estonia, Australia, Norway, Spain, Italy, Germany, France, Portugal, Poland, Argentina, Mexico, Canada, and most recently China (during the summers of 2006 and 2007). In any given year I host at least a half dozen

philosophers visiting Rutgers from abroad. I helped put into place a new arrangement with several universities in China for a joint program in philosophy.

I am deeply committed to international cooperation in philosophy and my strong desire to serve on the FISP Steering Committee is a further indication of my commitment to international cooperation in philosophy

Sincerely yours,
Ernie Lepore

Nominated by : American Philosophical Association

24. DR. FABIO MINAZZI

is Professor of Philosophy at the University of Salento (Lecce), Italy, a position he had after having been a philosophy teacher in the Italian high schools for nearly 20 years. He has cultivated especially the fields of philosophy of science, history of contemporary philosophy and epistemology. He is the author of 20 monographic books and the editor of 40 volumes, beside being author of many articles and papers. Very active has been his participation in meetings and congresses all over the world. He has also acquired an organizational expertise and has been a member of the National Committee for the teaching of philosophy in high schools of the Italian Government. He is also a full member of our International Academy for Philosophy of Science.

Statement of Commitment

If elected to the FISP Steering Committee I commit myself to participate regularly in its meetings and also to offer my work for different activities, especially in connection with the teaching of philosophy and related initiatives. I am also ready to cooperate in the organization of possible meetings of FISP bodies or Committees.

Fabio Minazzi

Nominated by : Académie Internationale de Philosophie des Sciences. Nomination seconded by Associazione Filosofica Ligure and Centro studi filosofici di Gallarate

25. DR. JEAN-NOËL MISSA

Docteur en médecine (1985) et docteur en philosophie (1992), Jean-Noël Missa est professeur à l'Université libre de Bruxelles et Maître de Recherches au Fonds National belge de la Recherche Scientifique. Ses recherches portent sur la philosophie des sciences biomédicales (en particulier, dans le domaine des neurosciences et de la psychiatrie biologique) et sur la bioéthique. J.-N Missa est co-directeur du Centre de Recherches Interdisciplinaires en bioéthique et membre du Comité Consultatif de Bioéthique de Belgique. En 2002-2003, il a été Fulbright Visiting Research Scholar à

New York University (NYU). Ancien président de la Société belge de philosophie et actuel président de la Société pour la philosophie de la technique, il a été récemment nommé membre expert à la Commission Européenne pour l'*European Research Council Peer Review Evaluation* (2008-9). Il a publié une cinquantaine d'articles scientifiques (en français et en anglais) ainsi que plusieurs ouvrages à titre de seul auteur (*L'esprit-cerveau: la philosophie de l'esprit à la lumière des neurosciences*, Vrin, Paris, 1993; *Naissance de la psychiatrie biologique*, Paris, PUF, 2006) ou d'éditeur scientifique (*Philosophie de l'esprit et sciences du cerveau*, Vrin, Paris, 1991; *Le devoir d'expérimenter*, De Boeck, Bruxelles, 1996; *De l'eugénisme d'Etat à l'eugénisme privé*, De Boeck, 1999; *Matière pensante*, Paris, Vrin, 1999; Numéro thématique "Neurosciences", *Revue Internationale de Philosophie*, PUF, 1999; *Le principe de précaution*, Ed. de l'ULB, 2000; *Nouvelle Encyclopédie de Bioéthique*, De Boeck coéditeur avec G. Hottois, 2002; *Les maladies mentales*, Paris, PUF, 2008 (issu d'un séminaire tenu au sein de l'Université Paris VII sous la direction de JN Missa).

Jean-Noël Missa s'engage à participer régulièrement aux réunions annuelles du Comité Directeur de la FISP et à s'impliquer dans les commissions de la FISP, telle la commission de bioéthique.

Nominated by : Association des Sociétés de Philosophie de Langue Française

26. DR. DERMOT MORAN

Education

BA (University College Dublin, 1973); MA, (Yale, 1974); MPhil (Yale, 1976); PhD (Yale, 1986).

Employment

Professorship of Philosophy (Chair of Logic and Metaphysics), University College Dublin (since 1989), and regular Visiting Professor, Trinity College Dublin (since 1996). Visiting Professor, Northwestern University (Winter 2007); Lynette S. Autry Professor of Philosophy, Rice University (Fall 2003; Spring 2006); Distinguished Visiting Professor of Philosophy Connecticut College, USA (1992-1993) and Visiting Assistant Professor, Department of Philosophy, Yale University, USA, for 1987-1988.

Publications

Monographs: *Edmund Husserl. Founder of Phenomenology* (Polity Press, 2005), *Introduction to Phenomenology* (Routledge, 2000) and *The Philosophy of John Scottus Eriugena. A Study of Idealism in the Middle Ages* (Cambridge UP, 1989). Founding Editor of *International Journal of Philosophical Studies* (1993 -). Edited *Routledge Companion to Twentieth-Century Philosophy* (Routledge, 2008). More than 50 refereed journal articles in and book chapters, and more than 22 book reviews. Over 100 research papers presented to international conferences, universities and other research gatherings.

Membership of Professional Societies, Refereeing, External Examinerships

Member of the Royal Irish Academy (since 2003). President, the Mind Association (1996-97), Vice-President, 1997-98; Member of the Steering Committee, *Fédération Internationale des Sociétés de Philosophie* (FISP); External Assessor, Philosophy Subject Panel, Research Assessment Exercise, UK; Member since 1988 of the National Committee for Philosophy of the RIA, and its Chairperson (1992 – 95. Member of the Irish Philosophical Society (1979 -); Committee member, 1989—95, Treasurer (1984-86), Secretary (1986-89); Associate of the Center for Advanced Research in Phenomenology, Florida Atlantic University (1999) and to International Husserl Circle (2000); Founder Member of the Kant Society, UK (1989) and Patron and Founding Member of the Eckhart Society (UK). Referee for *Synthese*, *British Journal of the History of Philosophy*, *Journal of the History of Philosophy*, *Kantian Review*, *Medieval Philosophy and Theology*, *Medico-Legal Journal of Ireland* and other journals; manuscript referee for Routledge, Cambridge UP, Oxford UP, Blackwell, Edinburgh University Press; University College London Press, Acumen Press, etc. Served as Extern Examiner for Trinity College Dublin, Queen's University Belfast, University of Dundee, University of Aberdeen, and as External Assessor on academic appointment boards for Trinity College Dublin and University College Cork.

What I can do for FISP

I have been active in the work of FISP, especially in promoting relations between analytic and continental philosophy. I held a Round Table on that topic at the 20th World Congress in Boston (in which Karl-Otto Apel and Robert Brandom participated, among others) and published a chapter, "The Analytic and Continental Divide: Teaching Philosophy in an Age of Pluralism," in *Teaching Philosophy on the Eve of the Twenty-First Century*, ed. D. Evans and I. Kuçuradi (Ankara: International Federation of Philosophical Societies, 1998), pp. 119-154. I am an active member of the FISP Committee on Teaching Philosophy and most recently have edited with Stephen Voss, *Epistemology. Proceedings of the Twenty-First World Congress of Philosophy held in Istanbul, Turkey in 2003, Volume 6* (Istanbul: Philosophical Society of Turkey, 2007). If re-elected, I want to continue to develop the dialogue between analytic and continental philosophy and also to pursue philosophical dialogue between East and West. In this connection, I have in the past year visited the Chinese University of Hong Kong and Peking University in China. My *Introduction to Phenomenology* book has been translated into Chinese and I am actively encouraging submissions from Asia to the *International Journal of Philosophical Studies* of which I am Founding Editor.

Dermot Moran

Member of current CD eligible for re-election. Nomination seconded by Royal Irish Academy

27. DR. HERTA NAGL DOCEKAL

Dr.phil.habil., university professor at the Department of Philosophy, University of Vienna, Austria. Full member of the Austrian Academy of Science and membre titulaire of the I.I.P. (Institut international de philosophie), Paris.

Email: herta.nagl@univie.ac.at

Homepage: <http://homepage.univie.ac.at/herta.nagl/>

Born in Wels, Austria; 1967 Dr.phil.(sub auspiciis praesidentis rei publicae) at the University of Vienna, Austria; 1982 habilitation for philosophy at the University of Vienna; since 1985 university professor at the Department of Philosophy, University of Vienna; visiting professor at the Universities of Utrecht (The Netherlands), Frankfurt a.M. and Konstanz (Germany), Innsbruck (Austria), and at the Free University Berlin (Germany). Co-Editor: 1993-2005: *Deutsche Zeitschrift für Philosophie* (Berlin, Germany); since 1987: *Wiener Reihe. Themen der Philosophie* (Vienna and Berlin).

Publications: 23 books, 152 articles and other writings. The books include: *Die Objektivität der Geschichtswissenschaft* (The Objectivity of the Historical Sciences, 1982); *Feministische Philosophie. Ergebnisse, Probleme, Perspektiven* (Feminist Philosophy. Results, Problems, Perspectives, 2000 u. 2004; translations: American 2004,

Japanese 2006, Hungarian 2006, Czech 2007); Postkoloniales Philosophieren: Afrika (Postcolonial Philosophy: Africa, co-ed., 1992), Jenseits der Geschlechtermoral (Beyond Gendered Morality, co-ed., 1993); Der Sinn des Historischen (The Meaning of History, ed., 1996); Politische Theorie. Differenz und Lebensqualitaet (Political Theory: Difference and the Quality of Life, co-ed., 1996); Continental Philosophy in Feminist Perspective (co-ed., 2000); Freiheit, Gleichheit und Autonomie (Freedom, Equality, and Autonomy, co-ed., 2002); Geschichtsphilosophie und Kulturkritik.(Philosophy of History and Cultural Criticism, co-ed., 2003); Recht – Geschichte - Religion. Die Bedeutung Kants für die Gegenwart (The Law – History – Religion. Kant’s Relevance for Current Issues, co-ed., 2004); Glauben und Wissen. Ein Symposium mit Juergen Habermas (Belief and Knowledge. A Symposium with Juergen Habermas, co-ed., 2007); Jenseits der Saekularisierung (Beyond Secularization, co-ed., 2008, forthcoming); Viele Religionen – eine Vernunft? Ein Disput zu Hegel (Many Religions – One Reason? A Dispute on Hegel, co-ed., 2008, forthcoming).

Statement

Vienna, April 4, 2008

I hereby declare that – in case I get elected (by the General Assembly in Seoul) to be a member of the new Steering Committee of FISP - I am prepared to attend the annual CD meetings and to contribute to the work of FISP in other ways.

Sincerely,
Herta Nagl-Docekal

Member of current CD eligible for re-election. Nomination seconded by Institut International de Philosophie, Internationale Assoziation von Philosophinnen (IAPh), and Sociedad Cubana de Investigaciones Filosóficas

28. DR. ILKKA NIINILUOTO

Curriculum vitae

ILKKA NIINILUOTO (b. 1946) has made his academic career at the University of Helsinki: Ph.D. in 1974, Associate Professor of Mathematics in 1973-1977, Professor of Theoretical Philosophy since 1977, and Rector in 2003-2008. Since 1975 he has been the President of the Philosophical Society of Finland, and in 1998-2008 an elected member of the Steering Committee of FISP. Niiniluoto’s main works *Is Science Progressive?* (1984), *Truthlikeness* (1987), and *Critical Scientific Realism* (1999) deal with philosophy of science, but his interests include also philosophical logic, epistemology, philosophy of technology, philosophy of culture, history of philosophy, ethics, and social philosophy.

Address: Department of Philosophy, P.O. Box 9, 00014 University of Helsinki, Finland.

E-mail: ilkka.niiniluoto@helsinki.fi

webpage: <http://www.helsinki.fi/filosofia/filo/henk/niiniluoto.htm>

Statement about FISP

FISP is the leading international organization whose scope includes all areas and traditions in philosophy. It is important that its Steering Committee also reflects this variety of philosophical thinking, both studies of fundamental problems and applications to contemporary cultural and social issues. My broad interests especially in the main fields of analytic philosophy and my wide experience in academic organizations should be useful

Member of current CD eligible for re-election. Nomination seconded by Institut International de Philosophie, Philosophical Society of Finland, and Sociedad Cubana de Investigaciones Filosóficas

29. DR. SIVANANDAM PANNEERSELVAM

Statement

I accept nomination for membership in the Board of Director of International Federation of Philosophical Societies and will attend the annual Board meetings. I hope to promote and work for development of philosophy. If selected, I will work to bring harmony, cultural understanding and peace among people throughout the globe. This will require rigorous work in philosophy to be able to retrieve ancient wisdom and relate it to the transformation of life in our times.

Vita

Education: Ph.D., Dr. S. Radhakrishna Institute for Advanced Study of Philosophy, University of Madras, Chennai, India; MA/M.Phil, Madras Christian College (MCC)

Teaching: Professor of Philosophy, Dr. S. Radhakrishna Institute for Advanced Study of Philosophy, University of Madras and MCC

Professional Engagements: Organized 22 national and international seminars/conferences and has participated in 120 philosophical conferences

Visiting Appointments: Visiting or adjunct professor in France, Germany, Canada and Thailand

Publications: The Problem of Meaning with Reference to Wittgenstein and Sankara, (Author); Associate Editor for the Indian Philosophical Annual, Vols. XXI-XXIV, 1989-2002; Global Spiritualism; the Journal Suvidya Journal of Philosophy and Religion; The Life-World of the Tamils: Past and Present (Volume I); and over 60 articles.

Nominated by : The World Union of Catholic Philosophical Societies

30. DR. ATTILA PATÓ

Studies.

Graduate studies: History of Philosophy, University of Szeged, Faculty of Humanities (1995).

Postgraduate studies: Debrecen University, 'Modern Philosophies Program'
Head of program: Prof. D.Sc. Mihály Vajda.

- Ph.D. degree: 2004. Thesis: "The Concept of Public Space in Hannah Arendt's Political Thinking"

Academic activities

1. **International Philosophy Olympiad** Head of Hungarian Delegation on the behalf of Hungarian Philosophical Society since 2005.

<http://www.philosophy-olympiad.org/>

2. **Ethnopolitics.** Educational project. Program director. Collection for Social Theories, Szeged University. Seminars at Dep. of Modern and Contemporary History, Szeged University, since 2004.

<http://primus.arts.u-szeged.hu/doktar/etnopolitika.html>

3. Visiting lecturer at Universitá Hradec Králové, Czech Republik. since Fall Semester 2007.

http://fhs.uhk.cz/politologie/studijni/studium/vyberovky_2007-2008.xls

4. Ph.D. Research fellowship. Debrecen University, Faculty of Philosophy. 01/01/2002 - 31/12/2002.

5. Research fellow assistant, Collection for Social Theories, Szeged University since 1999.

6. Visiting lecturer: The Concept of Public Space in Political Philosophy. Szeged University, Department of Philosophy since 1998.

7. Assistant teacher: History of philosophy. Juhász Gyula Teacher Training College, Szeged, 1995-1997.

8. Lecturer assistant at Szeged University, Department of Philosophy, Head of Dep. Prof. DSc. Dezső Csejtei (1992, 1994).

Membership

- Member of Hungarian Philosophical Society (HPS), since 1999.
- Supervising Board Member of PHILIA Association of Multi-Ethnic Cities in South-East Europe, since 2007.
- Board Member of Bibó István Foundation, Szeged, 2002-2006.
- Member of EX SYMPOSITION editorial board, since 2000
- Member of József Attila Kör (Association of Young Hungarian Writers), since 1990.

Studies and research abroad

1. University of Amsterdam, Faculty of Educational Science. Amsterdam (The Netherlands), Preston (U.K.). Study scholarship.
Title: “Theory and Practice of Educational Studies”.
Tempus Program, 1st March, 1991 – 31st May 1991.
2. Katholieke Universiteit Leuven, Belgium. Research scholarship.
Title: “The Political Thinking of Hannah Arendt”
Hungarian Soros Foundation – KU Leuven program.
1st February 1997. – 30th April 1997.
Supervisors: Prof. R. Bernet, Prof. R. Visker
3. Katholieke Universiteit Leuven, Belgium. Research scholarship.
Title: “Phenomenological Aspects in Hannah Arendt’s Political Thinking”
Hungarian Soros Foundation – KU Leuven Program.
1st October 1999 – 31st December 1999.
Supervisor: Prof. R. Visker.
4. Academic Links 2000. Timisoara, Romania.
Editorial program (2000-2002) organized by Euroregional Center for Democracy. Result: *Glossary of Plural Societies (Bi-lingual volume in Romanian and Hungarian language: A plurális társadalmak szótára – Vocabular pentru Societăți Plurale)* Coord. Gabriela Colțescu. Iași: Editura Polirom, 2005.

Volumes

1. *Fogódzó nélkül. Hannah Arendt Olvasókönyv.* Ed. Balogh László et al. Bratislava/Pozsony: Kalligram, 2008. (Hannah Arendt Reader and Conference Volume. Conference dedicated to the Centenary of Hannah Arendt, Debrecen, Hungary, 30th November – 1st December 2006.) Editor of English translations.
2. *Glossary of Plural Societies (Bi-lingual volume in Romanian and Hungarian language: A plurális társadalmak szótára – Vocabular pentru Societăți Plurale)* Coord. Gabriela Colțescu. Iași: Editura Polirom, 2005. Member of editorial board, author of entries, editor of Hungarian version.
3. Arendt, Hannah: *Eichmann Jeruzsálemben. Jelentés a gonosz banalitásáról.* Budapest: OSIRIS Kiadó, 2000. (Translation: Hannah Arendt, *Eichmann in Jerusalem. A Report on the Banality of Evil.* New York, Viking Press, 1965)
4. Arendt, Hannah: „Előadások Kant politikai filozófiájáról”. In Hannah Arendt, *A sivatag és az oázisok.* Budapest: Gond – Palatinus, 2002. pp. 225-372. (Translation: Hannah Arendt, *Lectures on Kant’s Political Philosophy.* The University of Chicago Press, 1982)

Editorial activities

- “HPS Newsletter - Hungarian Philosophical Society”. Editor assistant since 1999. www.mft-hps.hu

- EX SYMPOSION, Quarterly in culture, literature and reflexion. Veszprém. Editor since 2000. www.exsymposion.hu
 - Vol. 26-27. *The Banality of Evil*, Veszprém, 1999.
 - Vol. 52. 'Gyüttmentek' (*Strangers*). Veszprém, 2005.
 - Vol. 56. 'Földön futók' (*Running on Earth*). Veszprém, 2006.
- 'Különbség' (*Difference*), Students philosophical paper at Szeged University, Department of Philosophy, founding editor 1993-1995;

Conferences, essays, conference papers, translations – some 25 listed

Statement of Commitment

In a moment of perplexing changes and challenges that all endanger the peaceful existence and co-operation of different cultures and societies it is highly advisable to dedicate ourselves to the creative evaluation of the age old philosophical lessons. Similarly we have to be open for a new generation which will soon take the burden of a world that witnesses a paradoxical development: as globalization pursues over all the cultures, it will be all the harder to find a common ground, e.g. values and points of references that may allow us to keep communication in a peaceful framework.

In this regard education of philosophy, both in institutions and in many other forms are extremely relevant as they strengthen the capacity of communication. Today we may appreciate the democratic ways of political, social and cultural ways of living. We may appreciate inter-cultural dialogue and many other values, such as responsibility, tolerance or freedom of speech and spirit. However these ideas are in constant need of reflection and re-evaluation. As a member of the Hungarian Philosophical Society and as a head of the national team at International Philosophical Olympiad I have always experienced with serious delight all the efforts that were made in order to fulfill the goals and aims mentioned above. At least this is my interpretation of the activities in this field. In this sense I confirm hereby my intention to participate in the activities of the FISP Steering Committee.

31. DR. PHAM VAN DUC

Statement

I accept nomination for membership on the Board of Directors of the International Federation of Philosophical Societies. I would bring the following experience to this organization: Director of The Institute of Philosophy, Vietnam Academy of Social Sciences; Editor in Chief of its Journal of Philosophy; President of the Scientific Committee of the Institute of Philosophy; member of the Central Theoretical (Research) Council for the period 2006-2010; member of the international advisory editorial

board for the Journal "Front of Philosophy" (South Korea); and host of the meeting of the FISP CD in 2006.

If selected I will attend the annual FISP Board meeting and work to develop philosophy in Vietnam, to introduce Vietnamese Philosophy to the world, to broaden scientific cooperation and exchange between Vietnamese Philosophers and Philosophers from other countries, and to promote philosophical and cultural dialogue between different cultures and philosophies.

Curriculum Vitae

Studies: Ph.D., the Institute of Philosophy, The Vietnamese Academy of Social Sciences (VASS)

Teaching: Associate Professor, Institute of Philosophy (VASS)

Professional Engagements: *Director*, the Institute of Philosophy of Vietnamese Academy of Social Sciences; President of its Scientific Committee; *Editor in Chief* of the Journal of Philosophy; member of the Central Theoretical Research Council.

Visiting Researcher: South Korea, China and U.S.A.

Research fields: Social and human philosophy

Publications: co-author and editor of 16 books on philosophy and development, and on education and globalization, e.g. *Philosophy, Culture and Education: Asian Studies in Transition; Globalization and Identity; Philosophy Worldwide: Current Situation*; plus over 50 published papers in different scientific journals and reviews

Nominated by : Council for Research in Values and Philosophy

32. DR. HANS POSER

Institut für Philosophie, Wissenschaftstheorie, Wissenschafts- und Technikgeschichte
Technische Universität Berlin
Skr. H 72, Strasse des 17. Juni 135
D-10587 Berlin/GERMANY

1957-64	Studied mathematics, physics and philosophy at Tuebingen and Hanover
1964	Staatexamen in mathematics and physics, University of Technology at Hanover
1964-71	Assistant, Institute for Philosophy, University of Technology at Hanover
1969	PhD (s.c.) in Philosophy, University of Technology at Hanover
1971	Habilitation, University of Technology at Hanover
1971-72	University Docent, University of Technology at Hanover

1972 Professor for Philosophy (Chair), University of Technology at Berlin
2005 Emeritus

Areas of Research

History of modern philosophy from Descartes to Schelling, especially Leibniz
Philosophy of science and technology
Theory of modality and philosophy of mathematics

Visiting Professor (selection)

Chancellors College, Zomba, Malawi/Africa
Delhi University, India
Univ. Nac. Cordoba/Argentina
Universidad Complutense, Madrid/Spain
University of Humanities, Moscow
Chinese Academy of Science, Beijing
Chinese Academy of Social Sciences, Beijing
Hunan Normal University, Changsha/China
Changde University, China
Wuhan University, China
University of Technology, Dalian/China
Rive University, Houston/USA

Academic Activities

1977-78 Dean of the Humanities Faculty, TU Berlin
1977-83 Referee for Philosophy of Science at the German Research Corporation
(DFG)
1983-85 Member of the Academic Senate of TU Berlin
1985-87 Member of the Council of TU Berlin
1987-95 Member of the Commission for Research of the German Universities
Council
1991-92 Dean of the Humanities Faculty, TU Berlin
since 1998 Referee of DAAD (German Academic Exchange Office)

Membership in Scientific Societies

1994-96 President of the German Society for Philosophy
since 1977 Vice-President and Chair of the Scientific Board of the G.W.-Leibniz
Society at Hanover
since 1998 Vice-President of Guardini Foundation Berlin
1992-94 Foundational Member and President of Schelling Research Centre Berlin
since 1991 Member of VDI (Society of German Engineers)-Working Group
“Technology and Philosophy”, “Foundations of Technology Assessment” and
“Technology and Interculturality” (chair)

Member of the Leibniz-Commission of Berlin-Brandenburg Academy of Science
Advisor of the Special Committee of Leibniz-Studies, Chinese Society for the History of
Foreign Philosophy

since 2003 Member of the Steering Committee of FISP (Fédération Internationale des Sociétés de Philosophie)

Honours

Festschrift *Neuzeitliches Denken*, ed. by Günter Abel u.a. (Berlin 2002)

Festschrift *Der Philosoph Hans Poser*, ed. by Alexandra Lewendosky

Honorary Member of German Society of Philosophy since 2005

Honorary Director of the Institute of Philosophy, Dalian University of Technology, 2006

Distinguished Visiting Fellow at the Humanities Research Centre, Rice University, 2008

Publications

5 books, editor or co-editor of 27 books, 200 articles within the field of research

Member of current CD eligible for re-election. Nomination seconded by Académie Internationale de Philosophie des Sciences, Gottfried-Wilhelm-Leibniz Gesellschaft, and Sociedad Cubana de Investigaciones Filosóficas

33. DR. RICCARDO POZZO

Riccardo Pozzo received his M.A. at Università di Milano (1983), Ph.D. at Universität des Saarlandes (1988), Habilitation at Universität Trier (1995), and tenure at the Catholic University of America (2000). Since 2003 he is Professor of the History of Philosophy at Università di Verona. He has written monographs on the Enlightenment (Frommann-Holzboog, 2000), Kant (Lang, 1989), Hegel (La Nuova Italia, 1989), and he has edited volumes on Aristotle in contemporary society (Fenomenologia e società, 2006), intellectual property (Biblioteca di via Senato, 2005), the impact of Aristotelianism on modern philosophy (CUA-Press 2003), the lecture catalogues of the University of Königsberg (Frommann-Holzboog, 1999), and twentieth-century moral philosophy (Frommann-Holzboog, 1990). He is currently the President of the Corso di Laurea in Filosofia at Università di Verona and a member of the American Catholic Philosophical Association, Associazione italiana Alexander von Humboldt (BOD), American Philosophical Association, Centro Italo-Tedesco Villa Vigoni (BOD), Hegel Society of America, North American Kant Society, Società filosofica italiana (BOD), Society for Medieval and Renaissance Philosophy, Società italiana di studi kantiani, Società italiana di storia della filosofia. He speaks Dutch, English, French, German, Italian, Portuguese, and Spanish.

Statement of Commitment

First, permit me to say that I was greatly honoured when the Executive Committee of the Società filosofica italiana at its September 2007 meeting unanimously voted for my being nominated for the Steering Committee of FISP to take the place of Vice-President of FISP Professor Enrico Berti, who cannot continue his marvellous work for FISP.

Second, what I believe I can principally contribute to FISP with is my experience as a philosophy teacher and investigator. I hold degrees from Milano, Saarbrücken, and Trier (Laurea 1983, Dr.phil. 1988, Dr.phil.habil. 1995). My teaching career has began at Trier in 1991. I was on the faculty of the Catholic University of America in Washington, D.C. from 1996 to 2003, when I came back to Europe to take up the history of philosophy chair at Verona. My contribution to philosophical research includes 15 volumes, 80 articles, 137 reviews, 8 translations, and 95 reports. Especially, I have written chapters on contemporary philosophy in Australia, Canada, Denmark, Finland, Germany, Greece, Israel, the Netherlands, New Zealand, Norway, and Swede in *Storia della filosofia*, vol. 11, edited by Mario Dal Pra and Gianni Paganini (Piccin, 1998) as well as two reports on the Twentieth World Congress of Philosophy.

Third, I have some practical experience. I have edited texts in Ancient Greek, English, French, German, Latin and Italian. Besides, I have organized a number of conferences, managed journals, and worked with several publishers. Moreover, the experience I have in Europe and outside of Europe makes me quite happy at the prospect of participating in the Steering Committee's annual meetings and in contributing to organizing the Olympiads of Philosophy at the national and international level.

Fourth, I am acquainted with the history of FISP, and I admire the tradition it brings forward. Last but not least, I know I can rely on the help and advice of Professor Berti, which gives me great confidence.

Nominated by : Società Filosofica Italiana

34. DR. JACOB DAHL RENDTORFF

CV for Jacob Dahl Rendtorff

Jacob Dahl Rendtorff is Professor of Ethics, at Roskilde University, Denmark. Rendtorff is Director of Studies and Director of research for the section of Business Ethics and philosophy of organization at his department. Rendtorff has been educated at universities in Denmark, Germany and France and he has been visiting professor in Utrecht, Freiburg, Rome, Boston, Santa Clara, Stanford and Louvain. Rendtorff has been director and co-director on several research projects; in particular, he was rapporteur to the European Union as a member of a BIO-MED II Project. Rendtorff has written more than 50 articles in Danish, English, French and German, authored 7 books, and been editor or co-editor of more than ten other books. His work covers issues of existentialism and hermeneutics, French philosophy, ethics, bioethics and business ethics as well as philosophy of law. In particular, *Basic Ethical Principles in European Bioethics and Biolaw*, Copenhagen and Barcelona (2000) (written together with Peter Kemp). Rendtorff is currently member of the board of the Danish Philosophical Forum and he is vice president of the Danish Association for philosophy in French language. He is also a member of the international group on reflexion about ethics, Eco-ethica, founded by Professor Tomonobu Imamichi.

Statement submitted for FISP

by Jacob Dahl Rendtorff. Professor of Ethics,
Roskilde University, Denmark, Jacrendt@ruc.dk

In January 2008 I was unanimously proposed by the Executive Committee of the Danish Philosophical Forum to be nominated for the Steering Committee of FISP in order to be elected as member at the General Assembly of FISP at the 21st World Congress of Philosophy, Soeul, Korea, August 2008.

Firstly, I was very happy for this nomination because I think that I have a lot to contribute to FISP. I would like to continue working for an open-minded and tolerant concept of philosophy making FISP the center of dialogue between different philosophical cultures and traditions. In particular, I would like to emphasize my experience as a teacher and researcher in philosophy. With my knowledge of hermeneutics and phenomenology, not least the philosophies of Immanuel Kant, Jean-Paul Sartre and Paul Ricoeur, I am very well suited to promote the position of European philosophy in the activities of FISP. I have been teaching philosophy the last 20 years with particular emphasis on modern philosophy, but never without an understanding of the importance of the history of philosophy for our present thinking.

Second, what I believe I can contribute to FISP with my ability to do interdisciplinary research and integrate philosophy into other sciences like political science, law, business, psychology, environmental science and medicine. I have a long experience of doing research on ethics and with our development of Basic Ethical Principles in Bioethics and Biolaw, together with Professor Peter Kemp at the Center for Ethics and Law in Copenhagen. Since 1993, we have been doing research on ethics and legal philosophy in relation to different problems and issues in contemporary science and public debates, for example bioethics, business ethics, legal ethics, international law, social development, environmental ethics. I believe that philosophy has an important role to play in relation to contemporary political, economic and social problems.

Thirdly, I have a lot practical experience in coordinating and arranging international meetings and conferences. With our work at the Center for Ethics and Law we have hosted very many important international conferences. I am also acquainted with the history of FISP, and I have been to three world congresses since the congress in Brighton in 1988, only missing the congress in Moscow in 1993. Moreover, as a participant at the conference on bioethics in Mali Lošinj I had the opportunity to observe the meeting of the Steering Committee of FISP. Through my collaboration with the Center for Ethics and Law I have been closely related to the practical work of FISP during the last ten years and therefore I have direct knowledge of the activities of the organization. Last but not least, I know I can rely on the help and advice of Professor Kemp, which gives me great confidence.

Nominated by : Filosofisk Forum

35. DR. BASILIO ROJO-RUIZ

Lic. Filosofía, IEF, Granada, 1968.

Lic. Letras, UDLAP, Puebla, 1973.
Estudios de Lic. en Economía, UDLAP, Puebla, 1974
Maestría en Literatura, UDLAP, Puebla, 1976.
Estudios de Maestría en Psicología, UDLAP, 1977.
Doctorado en Filosofía y Letras, Universidad de Madrid, 1981.

Profesor del área de Humanidades y Etica 1976 a la fecha.
Consejero Académico de Colegios Residenciales UDLAP. Profesor titular UDLAP,
Dpto. de Filosofía y Letras.
Cursos de Etica General, Etica Profesional, Etica en los Negocios, Etica y Ecología.
Jefe del Dpto.de Filosofía, UDLAP, 1977-1985.
Decano de la Escuela de Ciencias Sociales y Humanidades, UDLAP, 1985-1994.
Decano de la Escuela de Humanidades, UDLAP, 1994-1999.
Director de Investigación del Centro de Estudios Humanísticos, UDLAP, 1999-2004.
Coordinador de Auditores a universidades FIMPES.
Ponencias en Congresos Nacionales e Internacionales, sobre temas de Etica y Estética.
Área de especialización: Filosofía del Sentimiento.
Dos libros: *Filosofía del lenguaje creativo y Estética*; varios artículos en revistas especializadas.
Miembro del Consejo Ciudadano para la Cultura, Puebla.

Statement of Commitment

I agree to participate and work hard in the FISP CD for the next five years.

Basilio Rojo-Ruiz

Current CD member eligible for re-election.

36. DR. KEN-ICHI SASAKI

Business Address :

Department of Philosophy, College of Humanities and Sciences, Nihon University
3-25-40 Sakura-josui, Setagaya-ku, Tokyo.
156-8550 JAPAN
Tel +81-3-5317-9702, fax +81-3-5317-9217 e-mail: k-sasaki@chs.nihon-u.ac.jp

Academic Occupation :

Professor, College of Humanities and Sciences, Nihon University (Department of Philosophy), April 2004-present
Professor Emeritus, the University of Tokyo, 2004-
Professor, Graduate School, Division of Humanities and Social Sciences/Faculty of Letters, The University of Tokyo (Department of Aesthetics and Philosophy of Art), April 1989 –March 2004.

Academic Responsibilities:

President of the International Association for Aesthetics(=IAA), August 2001-2004
The First Vice-President of the IAA, August 1998-2001
The Second Vice-President of the IAA, October 1992-August 1995
President of the Japanese Society for Aesthetics, October 2001-2004
President of the Organizing Committee for the 15th International Congress for Aesthetics, August 2001, in the region of Tokyo.

Main Books:

1. *Structure of Theatrical Language* (in Japanese), Tokyo, 1982 (Academic Prize of Suntory, 1983)
2. *Philosophy of Work* (in Japanese), Tokyo, 1985.
3. *Dictionary of Aesthetics* (25 key concepts of aesthetics)(in Japanese), Tokyo, 1995.
4. *Dimension of the Ethnic—for the Inauguration of “the Japanese Philosophy* (in Japanese), Tokyo, 1998
5. *Aesthetics on Non-Western Principles. Version 0.5*, Jan van Eyck Akademie, Maastricht, 1998
6. *Study on the History of the 18th Century Aesthetics, especially in France, from Watteau to Mozart*, (in Japanese), Tokyo, 1999.
7. *Magical Power of the Title, Science of Name of Work, Person, Commodity* (in Japanese), Tokyo, 2001.
8. *Introduction to Aesthetics* (in Japanese), Tokyo, 2004.
9. *Dictionary of Rhetoric* (in Japanese), editor and one of the three authors, Tokyo, 2006.

Statement

I have been orienting my way of studies and speculation according to the international exchange of ideas with colleagues from different countries. Therefore, if I'll be elected as a member of the Steering Committee of the FISP, I would attend to its meetings and join to its activities with pleasure.

I am convinced that we are living in an era of philosophy, because the global state of civilization being in crisis, all the passengers of the Boat *Globe* have to think how to manage our vehicle. When I was responsible for the 15th International Congress for Aesthetics, I read all abstracts of presented papers to describe the general message of the Congress (the general theme was so open as to be “Aesthetics of the 21st Century”); after enumerating several main topics, I found the most basic subject in the aesthetics in trans-human stance, which has become the core of my philosophy since then. I am very much interested in working with my new colleagues from around the world especially on axiology and social philosophy. Vis-à-vis the critical situation of our world, this axiology should cover not only ethics and aesthetics, but metaphysics, politics, sociology and economics. The importance of social philosophy is evident, because one of our major problems is to find out the way to make effective consensus on the urgent problems, such as global warming. My plenary talk at Seoul shall be prepared from this viewpoint.

Nominated by : Japan National Committee for Philosophy of the Science Council of Japan

37. DR. LUCA MARIA SCARANTINO

Short CV

Luca Maria SCARANTINO (Italy, b. 1968) is a member of the Steering Committee of Fisp since 2003. PhD in philosophy and social sciences, EHESS, Paris. Educated in Argentina, Italy, and France. His works deal with contemporary philosophy, namely the way in which the critical tradition from Kant to Husserl may lead to construct philosophy as a social science. He tried to show how this tradition produced a particularly effective thought in 20th century Italy. His theoretical analysis may be summarized as an epistemic construction of the moral world, through concepts like violence, rational persuasion, trust and social cohesion, resentment, and the construction of social and cultural identity in a global world. He is the author of about 60 publications and is currently co-ordinating with Ivana Marková an international research group on « Trust, persuasion and Social Influence » (British Academy and Fondation Maison des sciences de l'homme, Paris).

Duties: He is Deputy Secretary-general of the International Council for Philosophy and Humanistic Studies and, jointly with Maurice Aymard, one of the two editors of the international journal *Diogenes*. He has served as advisor to Unesco on different topics related to the humanities and the social sciences and, in 2007, he was appointed to the Editorial Board of the Unesco Report on Teaching of philosophy in the World (<http://unesdoc.unesco.org/images/0015/001541/154173E.pdf>). He is the co-ordinator of the ongoing Unesco Report on Philosophical Research and has been appointed to the Steering Committee of the 2008 World Day of Philosophy. He has been a Charter member of the APPEND (Asia-Pacific Philosophy & Education Network for Democracy). In 2007 he became a member of the Steering committee of the National Edition of Federigo Enriques' Works.

Languages: Italian, French, English, Spanish, German, Portuguese, Modern Greek.

URL: <http://www.unesco.org/cipsh/scaranti/>

Statement

My commitment within the Steering Committee of the Fisp would first of all aim at the development of the geographical base of the Federation. I believe that one day a Congress shall be held in a region or sub-region where it has not taken place hitherto. In order to attain this objective, it will be important to bring at least some of the main meetings of Fisp there where the Federation has developed few activities until now, as was the case of the Dakar symposium in January 2006 or the interim Congress held in Delhi in December 2006. I deem Fisp first of all an international organization of intellectual cooperation in the domain of philosophy. As such, I consider that it should act to encourage the constitution of regional and international networks of researchers and

scholars, to facilitate the participation of needier scholarly communities to scientific activities on an international scale, to help them joining the scientific and editorial projects stimulated by the Fisp – but also to provide itself with the necessary resources in order to develop new projects. For these reasons it seems to me that the Fisp should also continue to play, with the support of the International Council for Philosophy and Humanistic Studies, a role of liaison between the different philosophical communities worldwide and other international organizations such as Unesco.

Court CV

Luca Maria SCARANTINO (Milan, 1968) est membre du Comité directeur de la FISP depuis 2003. Docteur en Philosophie et sciences sociales, EHESS, Paris. Études en Argentine, Italie et France. Ses travaux portent sur la tradition critique et transcendantale dans la philosophie italienne du XX^e siècle et sur l'apport de cette tradition à la culture contemporaine. Il a développé une conception de la philosophie comme constitution épistémique du monde moral ainsi que de certains concepts des sciences sociales, tels la violence, la persuasion, la confiance et la cohésion sociale, le ressentiment ou encore la critique des dérives identitaires, que ce soit sur le plan social ou culturel. Il est l'auteur d'environ 60 publications entre livres, essais et articles. Il coordonne actuellement, avec Ivana Marková, une équipe de recherche sur « Confiance, persuasion et influence sociale » sous la houlette de la British Academy et de la Fondation Maison des sciences de l'homme).

Fonctions : Secrétaire général adjoint du Conseil international de la philosophie et des sciences humaines. Il a été consultant de l'Unesco sur divers dossiers ayant trait aux sciences humaines et sociales. En 2007, il a fait partie du Comité éditorial du rapport de l'Unesco sur l'enseignement de la philosophie à travers le monde (<http://unesdoc.unesco.org/images/0015/001536/153601F.pdf>) et a été désigné comme coordinateur de la suite de ce rapport, consacrée à la recherche en philosophie à travers le monde. Membre fondateur du réseau APPEND (Asia-Pacific Philosophy & Education Network for Democracy) et du Comité directeur de l'Édition Nationale des Œuvres de Federigo Enriques. Il fait partie du Comité de pilotage de la Journée mondiale de la philosophie (Palerme, novembre 2008). Depuis 2005, il dirige avec Maurice Aymard la revue Diogène.

Langues : Italien, français, anglais, espagnol, allemand, portugais, grec moderne.

URL: <http://www.unesco.org/cipsh/scaranti/>

Déclaration d'intention

Mon engagement au sein du Comité directeur de la Fisp visera en premier lieu à poursuivre l'élargissement de la base géographique de la Fédération. Il faudra à terme arriver à tenir un Congrès dans une région ou sous-région où il n'a pas encore eu lieu : pour que les conditions nécessaires soient réunies, il faudra soutenir ces initiatives visant à porter les principales rencontres et colloques de la Fisp dans ces régions où sa présence a été rare jusqu'à présent, comme ce fut le cas du colloque de Dakar en janvier 2006 ou

du Congrès intérimaire de Delhi (décembre 2006). Je considère que la Fisp est d'abord un organisme international de coopération intellectuelle dans le domaine de la philosophie. En tant que telle, elle doit s'efforcer de créer des réseaux de chercheurs, permettant aux communautés moins riches en moyens de participer aux principales activités scientifiques internationales, de profiter des initiatives scientifiques et éditoriales mises en chantier par la Fisp mais aussi de se doter des ressources nécessaires à développer elles-mêmes des initiatives nouvelles. C'est pourquoi la Fisp doit continuer de jouer, en coopération avec le Cipsh, le rôle de médiateur entre l'ensemble des philosophes du monde et d'autres organismes de coopération internationale telle l'Unesco.

Current CD member eligible for re-election. Nomination seconded by Institut International de Philosophie and Istituto Italiano per gli Studi Filosofici

38. DR. DAVID SCHRADER

Education

Saint Olaf College, Bachelor of Arts, 1969

Harvard University, Master of Theological Studies, 1971

University of Massachusetts, Master of Arts, 1974

University of Massachusetts, Doctor of Philosophy, 1975

Appointments

Dr. Schrader is currently Executive Director of the American Philosophical Association and, as a secondary appointment, Professor of Philosophy at the University of Delaware. He is President of one of the newest FISP member societies, the International Society for Value Inquiry. He is a member of the Board of Directors of the National Humanities Alliance and a member of the Council of Administrative Officers of the American Council of Learned Societies. He is also an Associate of the Center for Philosophy of Science at the University of Pittsburgh, a Member and Guest Professor ay the Center for Value and Culture of Beijing Normal University, a Member and Research Fellow of the Research Section of Value Theory of the Chinese Academy of Social Sciences, and a Visiting Professor at the Center for Ethical Studies at Renmin University.

Publications

Dr. Schrader has edited *Ethics and the Practice of Law* (Englewood-Cliffs, NJ: Prentice Hall, Inc.) and authored *The Corporation as Anomaly* (Cambridge: Cambridge University Press), as well as numerous articles. He has made many professional presentations in many countries. He is Associate Editor of the *Journal of Value Inquiry* and a member of the Board of *Public Affairs Quarterly* and of *Philosophy in the Contemporary World*.

Statement

April 23, 2008

To Whom It May Concern:

In my work over the past twenty years I have developed a strong interest in international philosophical dialogue. As of this summer I will have participated in World Congresses of Philosophy in 1988, 1998, 2003, and 2008. I also participated in the Interim World Philosophy Congress in New Delhi, India, in 2006. I served as Secretary of the International Society for Value Inquiry from 1998 to 2003, and serve as President from 2003 to 2008. In those capacities I have attended conferences in Italy, China and Spain. I am honored to be a Guest Professor or Researcher at three universities in China. Additionally, as a Visiting Fellow of the University of Pittsburgh Center for Philosophy of Science I have attended International Fellows Conferences in Italy, Argentina, and Poland.

As Executive Director of the American Philosophical Association one of my major goals has been to position the APA as an active and respectful participant in the international community of philosophical organizations. Accordingly I would be deeply honored to serve on the FISP Steering Committee and believe that I could serve well and productively in that capacity.

David Schrader

Nominated by : American Philosophical Association

39. DR. DANIEL SCHULTHESS

Daniel Schulthess - Curriculum vitae court

DS est professeur d'histoire de la philosophie à l'Université de Neuchâtel (Suisse) depuis 1986. Des séjours académiques prolongés l'ont conduit à Berlin, Tucson (USA), Louvain-la-Neuve, Munich. Il a consacré ses principaux travaux aux théories logiques dans l'Antiquité, à Leibniz et à la philosophie écossaise du XVIIIe siècle, en prenant en compte à la fois les aspects théoriques et pratiques et en cultivant une ouverture sur la philosophie contemporaine. Ses principales recherches actuelles portent le droit naturel comme partie propre de la philosophie moderne. A côté de l'édition d'une douzaine de livres, il a publié 44 articles. Il a été doyen de sa faculté (1999-2001) et vice-recteur de son université (2004-2008), chargé du domaine de l'enseignement. De 2001 à 2007, il a siégé au Conseil Scientifique de l'Agence Universitaire de la Francophonie (AUF), opérateur universitaire de l'Organisation Internationale de la Francophonie (OIF). Depuis 1994, il est membre du Conseil d'administration de l'Association des Sociétés de philosophie de langue française (ASPLF).

Short Vita

DS has taught the history of philosophy at the University of Neuchâtel (Switzerland) since 1986. He stayed at several universities: FU Berlin, Tucson (USA), UCL Louvain-la-Neuve, LMU Munich. His work is devoted mainly to logical theories in Antiquity, to Leibniz and to the Scottish philosophical movement of the XVIIIth century. In his work, he takes into account theoretical as well as practical issues, and keeps an open eye on parallel developments in contemporary philosophy. His current research is on the natural

law tradition as a proper part of modern philosophy. He edited a dozen books and published 44 articles. He acted as a dean of his faculty (1999-2001) and as a vice-president of his university (2004-2008) in charge of Academics Affairs. He was appointed (2001-2007) to the Scientific Council of the Agence universitaire de la Francophonie (AUF), academic operator of the Organisation Internationale de la Francophonie (OIF). Since 1994, he has been a member of the Board of the Association des Sociétés de Philosophie de Langue Française (ASPLF).

Déclaration

Par la présente, je fais acte de candidature au Comité directeur de la Fédération Internationale des Sociétés de Philosophie (FISP). Si je devais être élu, j'accepterais mon élection et j'assumerais avec diligence les tâches d'un membre du Comité.

Statement of intent

I hereby submit my candidacy to the Steering Committee of the International Federation of Philosophical Societies (FISP). In case I were elected, I would accept my election and dutifully take on the tasks of a member of the Committee.

Daniel Schulthess/29.4.2008

Nominated by : Association des Sociétés de Philosophie de Langue Française

40. DR. GERHARD SEEL

est professeur émérite de l'Université de Berne où il a enseigné la philosophie de 1989 à 2006 en tant que professeur ordinaire et directeur de l'Institut de Philosophie. Avant il était professeur ordinaire de philosophie générale à l'Université de Neuchâtel (1982-1989).

Gerhard Seel était membre du comité directeur de la 'Société Suisse de Philosophie' et de l' 'Association Suisse de Philosophie du Droit et de Philosophie Sociale'. Actuellement il est secrétaire général de l' 'Académie Internationale de Philosophie de l'Art', membre du comité directeur de la 'European Society for Ancient Philosophy' et coéditeur des 'International Aristotle Studies'.

Ses domaines de recherche sont : la philosophie ancienne, Kant et l'idéalisme allemand, la meta-éthique, la philosophie du droit et de l'économie et la philosophie de l'art. Dans ces domaines il a publié et édité douze livres et plus de quarante articles. Il prépare un livre sur la sémantique des énoncés pratiques.

En quoi je pourrais contribuer au travail de la FISP

Il va sans dire que je suis disposé à contribuer activement aux travaux du Comité directeur de la FISP et à assister régulièrement à ses réunions. Je propose tout particulièrement de créer un comité d'esthétique et de philosophie de l'art au sein du

Comité directeur et d'organiser un forum sur l'Internet afin d'initier une discussion sur le rôle de l'art dans les différentes cultures du monde d'aujourd'hui.

Nominated by : Association des Sociétés de Philosophie de Langue Française and by the Swiss Philosophical Society

41. DR. DEMETRA SFENDONI-MENTZOU

Demetra Sfendoni-Mentzou is Professor of Philosophy of Science at the Aristotle University of Thessaloniki-Greece. She has also lectured at the University of Toronto and York University (Canada), Ohio State University (U.S.A.), University of Miami (U.S.A.), Mount Holyoke College (U.S.A.), Vrije Universitat (Amsterdam, The Netherlands), University of Pittsburgh (U.S.A.), Pomona College (U.S.A.). She has been a Visiting Research Scholar of the British Council at Oxford University and a Fulbright Senior Visiting Scholar at Harvard University. She was one of the ten Greek nominees for the award "Woman of Europe", for the year 1987, sponsored by The Council of Europe. She has participated in International Conferences in Toronto, Dubrovnik, Buffalo, Beijing, Warsaw, Thessaloniki, Athens, Brussels, Padua, and Sao Paulo. She has written numerous articles and essays—in the fields of Philosophy of Science, Philosophy of Pragmatism, C. S. Peirce's Philosophy, Aristotle's Philosophy and its relation to contemporary scientific thought—which have appeared in Greek and international scientific Journals and collected volumes. She is the author of the following books and monographs: *C. S. Peirce's Theory of Probability and Chance* (doctoral thesis, in Greek, Aristotle University of Thessaloniki, 1980), "Towards a Potential-Pragmatic Account of C. S. Peirce's Theory of Truth," *Transactions of the C. S. Peirce Society*, Vol. 27 (1991), "The Role of Potentiality in C. S. Peirce's Tychism and in Contemporary Discussions in Quantum Mechanics and Micro-Physics", in B. Moore ed., *Charles S. Peirce and the Philosophy of Science: Papers from the 1989 Harvard Conference* (The University of Alabama Press, 1993), "The Reality of Thirdness: A Potential-Pragmatic Account of Laws of Nature", in R. S. Cohen, R. Hilpinen eds., *Realism and Anti-Realism in the Philosophy of Science* (Kluwer Academic Publishers, 1996), "Peirce on Continuity and Laws of Nature", *Transactions of the Charles S. Peirce Society*, vol. 33 (1997), "What is Matter for Aristotle: A Clothes-Horse, or a Dynamic Element in Nature?", in D. Sfendoni-Mentzou, ed., *Aristotle and Contemporary Science*, Vol. I. (Peter Lang, 2000), *Pragmatism, Rationalism and Empiricism* (in Greek, Thessaloniki: Ziti, 2003), *Philosophy of Science: An Introduction* (in Greek, Thessaloniki: Ziti, 2004); the editor of *Aristotle and Contemporary Science*, vols. I & II (New York: Peter Lang, 2000-2001), *Philosophy of Science in Greece Today. Proceedings of the 10th Pan-Hellenic Conference on "Philosophy of Science"* (in print, Thessaloniki: Ziti, 2008). Her book on *Aristotle and Contemporary Physics* (in Greek) is expected to appear soon.

In her activities for the promotion of philosophy and philosophical dialogue is included the organization of the following conferences: "Aristotle and Contemporary Science," international conference, Thessaloniki, Greece, 1-4 September 1997 (President of the

Scientific and Organizing Committee), “Aristotle Today”, international conference, September 20-23, Mieza-Naoussa, Greece (Member of the Organizing Committee), “10th Pan-Hellenic Conference of Philosophy: ‘Philosophy of Science’”, May 6-8 2006, Thessaloniki, Greece (President of the Organizing Committee), “11th Pan-Hellenic Conference of Philosophy”, to be held in October 17-19, 2008, Patra, Greece (President of the Scientific Committee); also the directorship of a great number of doctoral theses, as well as the following projects: “Aristotle’s Philosophy and Contemporary Scientific Thought,” sponsored by the Research Committee of Aristotle University of Thessaloniki, Greece and “Movement, Change, Alteration in Aristotle’s Dynamic Model of Nature,” carried out within the framework of the “Operational Programme for Education and Initial Vocational Training (O. P. “Education”)", co-financed by the European Union and the European Social Fund. Among her activities to contribute to the development of relations between philosophers of all countries and to create contacts between institutions are included the following positions: Member of the Committee of International Affairs of Aristotle University of Thessaloniki (for the years 2003-6), Representative of Aristotle University for its membership in the Inter-University Centre in Dubrovnik, Coordinator of Erasmus programmes of Aristotle University with the Universities of Padua and Amsterdam, Coordinator of Agreements between Aristotle University and York University (Canada), Ohio State University (U.S.A.) and University of Waikato (New Zealand), and Vice-President for two years and President for three years of the Association of Fulbright Scholars: Branch of Northern Greece. Currently, she is the President of the Greek Philosophical Society; her most important goal is to promote the candidacy of the Greek Philosophical Society for the organization of the XXIII World Congress of Philosophy, 2013, in Greece, the birthplace of Philosophy.

Website:

<http://users.auth.gr/~sfendoni/>

Statement

I wish to assure all FISP Member Societies that, if elected as a member of the next FISP Steering Committee, I will attend annual meetings and try to contribute to the work of FISP in every possible way for the promotion of Philosophy and Philosophical dialogue, for the development of relations between philosophers of all countries, with mutual understanding and respect; for the creation of contacts between philosophers, institutions and societies related to Philosophy; and, if my country is elected as a host of the XXIII WORLD CONGRESS OF PHILOSOPHY for the year 2013, I will make every possible effort on the part of the Greek Philosophical Society for the success of this great event.

Nominated by : International Association for Greek Philosophy and Greek Philosophical Society

42. DR. PULAT SHOZIMOV

Statement

I am honored to be nominated for membership in the Steering Committee (CD) of FISP. If elected I agree to play an active role in its work and attend its meetings. Participation in the CD of FISP will help me to activate philosophical discourse in the Central Asia. Today, modern Central Asia faces the new challenges connected with a crisis of national identity. Many intellectuals appeal to the national cultural traditions, but unfortunately these can become the instruments for manipulation by political elites. In this context philosophical discourse in Central Asia is especially important in finding a balance between tradition and modernization and between faith and reason. Creating philosophical space in the region will make possible the building of a more pluralistic society and regional culture, will counter radicalization in both the secular and the religious spheres, and will enable many intellectuals to make their contribution to the development of society and culture.

If elected to the CD I will strive to achieve these goals.

Curriculum Vitae

Studies: Ph.D. dissertations: ‘The Historicism of Culture and Historical Self-consciousness: the Logical and Methodological Aspect’ at The Kazakh Academy of Sciences; ‘Tajik Identity and State Building in Tajikistan,’ at the Tajik Academy of Sciences, Institute of Philosophy, Soviet Academy of Sciences, Moscow; Pushkin Institute of Russian Language and Literature.

Teaching: Institute of Philosophy Tajik Academy of Social Sciences; Faculty of Philosophy and Culture, Khujand State University, Tajikistan.

Professional Engagements: Chair, Departments of the Western Philosophy and Social Philosophy, Institute of Philosophy, Tajik Academy of Social Sciences; Faculty of Philosophy and Culture, Khujand State University; Director, multiple projects of social construction

Visiting Scholar: Brown University, Providence, RI, John Hopkins University (SAIS), Washington, D.C.

Publications: Over 25 books and articles relating to the philosophy of social identity and to pluralism and change, e.g., Social Change and Building New Institutes for Civil Society; Identity as a Social and Philosophical Category; Pluralism in Political and Cultural Life: Rethinking of Symbolical Space of Modern Uzbek Identity; The Structure and Boundaries of the Functioning of Ethnic and National Self-Consciousness: The Meaning of Human Self-Consciousness in the Context of the Cultural Paradigm.

Nominated by : Council for Research in Values and Philosophy

43. DR. MARIETTA STEPANYANTS

has been working at the Institute of Philosophy, USSR Academy of Sciences (now Russian Academy of Sciences) since 1959. She received there her degrees: Candidate of sciences in 1963 and Doctor of Philosophy degree in 1974.

Prof. M. Stepanyants is the Head of the Department of the Oriental Philosophies and the Director of the Center for Oriental Philosophies Studies at the Institute of Philosophy from 1980 until now. She got her Professorship in 1983 at the Diplomatic Academy, USSR Ministry of Foreign Affairs, where she was teaching in 1980 - 1994. She is the Founder and the Head of the Chair of Eastern Philosophy and Political Thought at the State University of Humanities, Moscow from 1996 until now.

Prof. M. Stepanyants' writings have been published in about 30 countries. The principal works: *Muslim Philosophy in Soviet Studies*. New Delhi: Sterling Publishing House, 1988; *Islamic Philosophy and Social Thought (19th – 20th Centuries)*. Lahore: PPH, 1989; *The Philosophical Aspects of Sufism*. Ed. New Delhi: Ajanta Publications, 1989; *History of Indian Philosophy. A Russian Viewpoint*. Ed. New Delhi: Indian Council of Philosophical Research, 1993; *Sufi Wisdom*. Albany: SUNY Press, 1994; *Justice and Democracy: Crosscultural Perspectives*. Co-ed. Honolulu: Hawaii University Press, 1997; *Gandhi and the World Today. A Russian Perspective*. New Delhi: Rajendra Prasad Academy, 1998; *Introduction to Eastern Thought*. New York-Oxford: AltaMira Press, 2002; *Muhammad Iqbal. The Reconstruction of Religious Thought in Islam*. Translation, Introduction and comments (In Russian). Moscow: "Vostochnaya literatura", 2002; *Sufismo e confraternite nell'islam contemporaneo. Il difficile equilibrio tra mistica e politica*. Ed. Torino: Edizioni della Fondazione Giovanni Agnelli, 2003; *The World of The East. Philosophy: Past, Present, Future* (in Russian). Moscow: "Vostochnaya literatura", 2005; *Comparative Ethics in a Global Age*. Ed. Washington: The Council for Research in Values and Philosophy, 2006; *Knowledge and Belief: Different Cultural Approaches* (in Russian). Ed. Moscow: "Vostochnaya literatura", 2008.

Prof. M. Stepanyants initiated the establishment of two Academic series of which she is the editor-in-chief: "History of Eastern Philosophies" and "Comparative Philosophy". Among the main awards which she has received are: "Honoured Scholar of the Russian Federation" (by decree of the President of the Russian Federation), 2002; "Plehanov's Award" of the Russian Academy of Sciences for outstanding achievements in the field of philosophy; 2006 and "Award of the President of the Russian Federation for directing a leading school in humanities" (2006, 2008).

Prof. M. Stepanyants has directed many international conferences including "East & West Philosophers' Conferences" in Honolulu (1995, 2000). She initiated and directed Moscow International Conferences on Comparative philosophy (2002, 2006).

Statement of commitment to the work of FISP:

I would like to assure the CD of FISP that in case of my re-election I commit to participate in the work of the CD as actively as I can.

Marietta Stepanyants

Current CD member eligible for re-election. Nomination seconded by Institute of Philosophy of the Russian Academy of Sciences

44. DR. WILLIAM SWEET

Institution:

St Thomas University, Fredericton, NB, Canada

Current position:

Professor (professeur titulaire) of Philosophy and Vice President (Academic)
President, Canadian Philosophical Association

Education:

DPh (Saint Paul University), PhD (University of Ottawa), DEA –sciences politiques
(Paris 1 - Sorbonne) and other degrees

Author of:

- Responses to the Enlightenment: An Exchange on Foundations, Faith, and Community, (with Hendrik Hart, 2007)
- Religious Belief, Meaning, and Proof: The Contemporary Debate (The Dharma Endowment Lectures), Bangalore: 2003.
- Science, Religion, and Non-Science (The Nimishakkavi K. Subbaiah Naidu Endowment Lectures and the Dr S. Radhakrishnan Endowment Lecture), Bangalore: 2003.
- Idealism and Rights (1997)

Editor of

- Religion and the Challenges of Science (Ashgate, 2007, with R Feist).
- Bernard Bosanquet and the Legacy of British Idealism (University of Toronto, 2007).
- Philosophy of Religion, Volume 8 of The Proceedings of the XXI World Congress of Philosophy (Istanbul 2003) (2006)
- Politics, Ethics, and the Challenges to Democracy in the 'New Independent States', (2005).
- Approaches to Metaphysics (Kluwer/Springer, 2004).
- The Philosophy of History: a re-examination (Ashgate, 2004); Chinese translation (2006)
- Philosophical Theory and the Universal Declaration of Human Rights (Ottawa, 2003).
- Bernard Bosanquet: Essays in Philosophy and Social Policy - 1883-1922, 3 vols., (Bristol 2003).
- Philosophy, Pluralism, and Culture (Editions du scribe, 2002).
- Idealism, Metaphysics, and Community (Ashgate, 2001).
- Natural Law: reflections on theory and practice by Jacques Maritain, ed. with Introductions and notes, 2001

- The Philosophical Theory of the State and Related Essays by Bernard Bosanquet, ed. with Gerald F. Gaus, 2001.
- The Bases of Ethics, Milwaukee, WI: , 2000.
- The Collected Works of Bernard Bosanquet, 20 volumes, Bristol, UK: Thoemmes Press, 1999.
- God and Argument, Ottawa, ON: University of Ottawa Press, 1999.
- The Changing Faces of Femininity, a collection of critical essays, (thematic issue of the Journal of Dharma, Vol. XXIII, No. 4, (1998)).
- Religion, Modernity and Post Modernity, a collection of critical essays, (thematic issue of the Journal of Dharma, Vol. XXII, No. 3 (1997).)
- La philosophie de la religion à la fin du vingtième siècle, sous la direction de William Sweet. Ottawa, ON: Editions Legas, 1993. (published in Carrefour: revue de réflexion interdisciplinaire, vol. 15, no. 1 [1993]).

Editor of journals:

- Études maritainiennes - Maritain Studies, since 1995
- Philosophy, Culture, and Traditions, since 2002

I have some 100 articles and encyclopedia articles in journals in philosophy, religious studies, and political theory.

Proposed role on the FISP CD

Since joining the Steering Committee, one of my principal interests has been to help FISP to develop further contacts among philosophical associations around the world. Through our meetings in Europe and Asia, I have had an opportunity to work with philosophers from a wide range of cultures and traditions, and through my service on the Programme Committee I have had a chance to contribute to what will be our first World Congress in Asia.

FISP is uniquely positioned to provide opportunities for philosophers to exchange with other philosophers from around the globe. I look forward, therefore, to the possibility of continuing my work on the Committee for Intercultural Philosophy through which, I believe, FISP can help to play a role in promoting genuine international philosophical exchange. My ongoing activities in other international philosophical organisations (such as the World Union and the Council for Research on Values and Philosophy – but also as President of the Canadian Philosophical Association) and through my own research in southern Africa, Asia, and central and Eastern Europe, I have seen ways in which FISP can play an important role in building an supporting the international community of philosophers.

Current CD member eligible for re-election. Nomination seconded by the World Union of Catholic Philosophical Societies

45. DR. TRAN VAN DOAN

Tran Van Doan, born in Vietnam, educated in France, Italy, Germany, Austria and Taiwan.

Professor of Philosophy, National Taiwan University, Taiwan

Founder: *The Asian Journal of Philosophy*

Co-founder: The Asian Association of Catholic Philosophers, The Union of Asian Philosophers, The Vietnamese Institute of Philosophy and Religion (USA), The Center of Contemporary Religions (at Vietnam National University, Hanoi), The Center of Religion Study (at Vietnam National University in Ho Chi Minh City).

Co-ordinator (in Asia): The Council for Research in Values and Philosophy (USA)

Membership: FISP, Chinese Philosophical Association, Paulusgesellschaft, Triglav Circle, International Society for Metaphysics, World Union of Catholic Philosophical Associations, etc.

Publications: Over 15 books and 150 articles in Chinese, English, Vietnamese, German and French.

Current CD member eligible for re-election.

46. DR. TU WEI-MING

TU Weiming, Harvard-Yenching Professor of Chinese History and Philosophy and of Confucian Studies at Harvard University and Director of the Harvard-Yenching Institute, was born in 1940 in Kunming, China. He grew up in Taiwan and obtained a B.A. in Chinese Philosophy at Tunghai University (1961). He received his M.A. (1963) and Ph.D. (1968) in history and East Asian studies, with emphasis on aesthetics, ethics, and philosophy of religion, at Harvard University. Tu has taught philosophies of China, Chinese intellectual history, and Confucian humanism at Princeton University (1967-71) and University of California at Berkeley (1971-81). He also taught Confucian philosophy in the Philosophy Department at Peking University (1985). Tu has been on the Harvard faculty since 1981. He holds honorary professorships from Zhejiang, Sun Yat-sen, Suzhou, Renmin, Jinan, and Foreign Languages Universities and the Shanghai Academy of Social Sciences and has been awarded honorary degrees from Lehigh, Michigan State (Grand Valley), Shandong, Tunghai (Taiwan), and Lingnan (Hong Kong) Universities. He is a fellow of the

American Academy of Arts and Sciences in the philosophy section. He was a plenary speaker at the World Congress of Philosophy in Boston in 1998. Tu has published over a dozen books in English. His five-volume collected works were published in China in 2001. He is currently studying the modern transformation of Confucian humanism in East Asia from a philosophical perspective and tapping Confucian spiritual resources for human flourishing in the global community. He has declared his commitment to work for FISP if elected, and in fact he has already done so through his hosting of the FISP Board and World Congress Executive Committee in September 2007 at Harvard.

Nominated by : Indian Philosophical Congress and Afro-Asian Philosophy Association.
Nomination seconded by Istituto Italiano per gli Studi Filosofici.

47. DR. LOURDES VELAZQUEZ

has obtained a Master in Philosophy at the La Salle University of Mexico City and a Ph.D. in Philosophy at the University of Genova in Italy. She has been professor of Philosophy for several years at the Pontifical University of Mexico and occasionally at other universities. Her fields of study and research have been the history of philosophy and medicine in ancient Mexican cultures, a topic on which she has published a book and many articles. More recently she has been working in the domain of bioethics, in which she has also published a few articles. She has attended (often as an invited speaker) many conferences and congresses all over the world, especially in Latin America. In particular she has presented a contributed paper at all the World Congresses of Philosophy from 1988 to 2003. She belongs to the Board of Consulting editors of the journal *Anthropos and Iatria* and is a member of the Steering Committee of the Italian Institute of Bioethics.

Statement of Commitment

If elected, I commit myself to participate regularly into the ordinary meetings of FISP Steering Committee and I would also be happy to participate actively in one of FISP special committees (in particular in that for Bioethics). My special interest would also be that of contributing concretely to the development of philosophical activity in Latin America, taking advantage of my direct knowledge of the situation in practically all countries of this region, and of the many contacts I have established there with several persons and institutions during the last few years.

Lourdes Velazquez

Nominated by : Académie Internationale de Philosophie des Sciences. Nomination seconded by Afro-Asian Philosophy Association, Associazione Filosofici Ligure, Chinese Academy of Social Sciences, Centro studi filosofici di Gallarate, Foundation for Research and Editions of Neo-Hellenic Philosophy, Helleni Society for Philosophical Studies, Indian Philosophical Congress, Istituto Italiano di Studi Filosofici 'Enrico

Castelli', Sociedad Argentina de Filosofía, and Sociedad Cubana de Investigaciones Filosóficas

48. DR. STELIOS VIRVIDAKIS

Curriculum Vitae

Stelios Virvidakis was born in Athens in 1955. He is an alumnus of Athens College (1974) and studied philosophy at the University of Athens (BA), at the University of Paris I / Sorbonne - Panthéon (Maîtrise, DEA) and at Princeton University (Ph.D.), - on a Stanley Seeger and a Fulbright fellowship. The topic of his doctoral dissertation was *Transcendental Arguments, Transcendental Idealism and Scepticism* (1984). He has taught at the American College of Greece (1986-1990), where he also served as the Director of the Humanities Area (1987-1988), at the Technical University of Crete (Spring 1988), at the University of Crete (Fall 1988), at the University of Thessaloniki (1991 - 1994), at the University of Rennes I (January 2001), at the University of Cyprus (Fall 2005), at the Hellenic Open University (2001-2007) and at the University of Athens (1994 -), where he holds a position of Professor of Philosophy in the Department of Philosophy and History of Science (January 2005-). He has given lectures in various universities in the U.S.A., Canada, Europe, Turkey and Japan and has participated in numerous international conferences. His publications include a book in metaethics (*La robustesse du bien*, Nîmes: Jacqueline Chambon, 1996), two philosophy textbooks for Greek high schools, and more than seventy articles in Greek, in French and in English, in scholarly journals, in collective volumes and in philosophical dictionaries and encyclopaedias, mainly in the areas of ethics, epistemology and the history of philosophy. Some of his articles and interviews have been translated into Turkish, Czech, Swedish and Japanese, and he has translated French and English philosophical books and articles into Greek. He is a member of many Greek and international philosophical and cultural societies and academic networks, including the *European Society of Analytic Philosophy (ESAP)*, the *European Cultural Parliament (ECP)* and the *Organisation francophone pour la formation et la recherche européenne en sciences humaines (OFFRES)*. He was a member of the steering committee of *ESAP* from 1999 until 2005, and was awarded the title of *Chevalier dans l'ordre des palmes académiques* by the French Government, in 2006. He is also a member of the editorial board of the reviews *Deukalion* and *Cogito* and a member of the scientific committee of the *Greek Philosophical Review, Isopoliteia* and *Episteme kai Koinonia*. He was a research fellow of the Program in Hellenic Studies at Princeton University in the Fall of 1989 and in the Spring of 2002. His current research focuses on issues in metaphilosophy, metaethics, applied ethics and the philosophy of literature. He is fluent in English and in French and has reading knowledge of German and Italian.

Statement

Since the beginning of my graduate studies in philosophy and through the development of my research and teaching career to the present, I have been interested in

the ongoing dialogue among philosophical traditions and in the uses of philosophical education, at all levels, for the promotion of interdisciplinary activities within a broader cultural framework. My metaphilosophical concerns, my work in metaethics and in applied ethics, and my participation in international academic societies and networks, involving the organization of conferences and summer schools in various countries, have helped me realize the need to overcome the analytic-continental divide and to enhance and strengthen the collaboration of philosophers all over the world. I feel committed to the goals of FISP and I am looking forward to having the opportunity to contribute actively to their pursuit.

STELIOS VIRVIDAKIS

Nominated by : International Association for Greek Philosophy and Greek Philosophical Society

49. DR. SRIWARAKUEL WARAYUTH

Statement

The concept of an East/ West division is itself a problem. The traditional Western way of thinking generally is based on analysis and reductionism; Eastern thought is especially synthetic and holistic. In terms of philosophy and science the world is especially indebted to the West; in terms of spirituality and religion the East has made special contributions. Hence, the philosophical challenge of our times is to enable the two to be complementary. In Taoist terms, the West is Yang, and the East is Yin, both of which go together; in process philosophy all actual things are interdependent processes or events. Both see human beings as fundamentally relational, rather than merely rational. This implies respect for others and for all things, and a search for cooperation rather than competition. When related these philosophical horizons can help humanity in these global times. I would work toward this goal.

Hence, I accept the nomination to membership in the FISP Steering Committee.

Vita

Education: MA in philosophy, Chulalongkorn University, Bangkok, on epistemology: *Problems of Empiricism in Understanding Experience*; and Ph.D. dissertation in the field of process philosophy: *Hartshorne on God: A Defense*

Teaching: Dean of the Graduate School of Philosophy and Religion, Assumption University of Thailand, Bangkok; fields: hermeneutics and continental philosophy

Research Interests: metaphysics, epistemology, philosophy of science, philosophy of religion, social philosophy

Professional Engagements: Dean, the Graduate School of Philosophy and Religion, Assumption University of Thailand, Bangkok; organized international philosophical conferences at ABAC and participated many such international conferences in different countries, such as China, Italy, Indonesia, Malaysia, Vietnam, Philippines, etc.

Visiting Appointments: Catholic University of America, Washington, D.C.

Publications: Chief Editor of the philosophical review: *The Prajna Vihara*, plus three books and 30 articles

Nominated by : The World Union of Catholic Philosophical Societies

50. DR. XIE DIKUN

Positions

Deputy Director, The CASS Institute of Philosophy; Vice Chairman, Academic Committee, The CASS Institute of Philosophy; Dean, Department of Philosophy, The CASS Graduate School; President , Chinese National Society of the History of Foreign Philosophy; Vice President, The Beijing Society of Philosophy; Member, The Chinese National Society of Translations; Chief Editor, *Philosophical Trends* (Monthly) & *Chinese Philosophical Almanac* (Yearly).

Education

1988-1991, Ph D Student, Department of Philosophy, The CASS Graduate School
1984-1985, Exchange Student, Department of Philosophy, Heideberg University
1978-1982, Bachelor Student, Department of Foreign Literature and Language, Nanjing University

Work Experience

1988-2008 Primary, Junior and Senior Research Fellow, CASS Institute of Philosophy
1994 Visiting Scholar, The Institute of Fichte Philosophy, The Bavarian Academy of Sciences
1982-1988 Academic Assistant, The CASS Institute of Political Science

Research Field

History of Western Philosophy, Especially That of German Classical Philosophy (from Kant to Hegel), Contemporary Continental Philosophy, and Communication of Chinese and Western Philosophies.

Publications (Representative Works)

Books

2005, *German Classical Philosophy*, Vol. 6 of *A History of Western Philosophy*, Co-author, Jiangsu Renmin Press.

2005, *Modern Philosophy in Continental Europe*, Vol. 7 of *A History of Western Philosophy*, Co-author, Jiangsu Renmin Press.
2005, *Philosophical Research in Modern China in the Past 50 Years* (3 Vol. Set), Co-editor, Renmin Press.
2002, *The Way to Humanities*, Jiangsu Renmin Press.
1993, *On Fichte's Philosophy of Religion*, Chinese Social Science Press.

Translations

2007, *Problems of Moral Philosophy* (T. W. Adorno), Renmin Press.
1994, *Foundations of Natural Right* (J. G. Fichte), Commercial Press
1993, *On the Genealogy of Morality* (F. Nietzsche), Lijiang Press.
1988, *The Destruction of Reason* (G. Lukacs), Co-translator, Jiangsu Education Press.

Candidate's Statement

I will take on the responsibility associated to the status of Member of the Steering Committee of the FISP (including attendance of the annual working meeting) and promote the mutual communication and cooperation between Chinese philosophical circle and philosophical institutions in all other countries.

Foreign Languages

English, German

Nominated by : Chinese Academy of Social Sciences and Shanghai Academy of Social Sciences. Nomination seconded by Académie Internationale de Philosophie des Sciences.

NOMINEE FOR THE PRESIDENCY OF FISP

There is one nominee for the Presidency of FISP :
Une personne a été nommée pour la Présidence de la FISP :

DR. WILLIAM L. McBRIDE

William McBride is Arthur G. Hansen Distinguished Professor of Philosophy at Purdue University, USA. He received his undergraduate education at Georgetown University and his Master's and Doctoral degrees from Yale University. He was a Fulbright research scholar at the Université de Lille in France and later a Fulbright lecturer and Visiting Professor at Sofia University 'St. Kliment Ohridski' in Bulgaria. He was co-founder and first Director of the North American Sartre Society and is Past President of the North American Society for Social Philosophy and of the Société Américaine de Philosophie de Langue Française. He is a former Chairperson of the

Society for International Cooperation of the American Philosophical Association. He is currently Secretary General of FISP.

His eight authored books include *The Philosophy of Marx*, *Sartre's Political Theory*, *Social and Political Philosophy*, *Philosophical Reflections on the Changes in Eastern Europe*, and *From Yugoslav Praxis to Global Pathos : Anti-Hegemonic Post-Post-Marxist Essays*. He has edited or co-edited twelve additional volumes and published some 110 book chapters and journal articles and nearly 100 book reviews. A few of the book chapters and articles were originally published in French, and a number of them have been translated into various languages : Italian, Russian, Chinese, Hungarian, Bulgarian, German, Serbian and Croatian, Korean. He has lectured in a number of countries throughout Europe as well in Canada, Argentina, Chile, Mexico, Senegal, Nigeria, Morocco, Iran, India, Vietnam, South Korea, and China.

Statement

I am very grateful to have had the opportunity to serve as FISP Secretary General during Peter Kemp's Presidency . Working with the current Steering Committee has been a pleasure and has greatly expanded my philosophical horizons. I hope that we can find ways to increase FISP's visibility and positive influence in the coming years ; that a successful 21st Congress in Seoul will be followed by an equally or even more successful one in 2013 ; that in the meantime we can help sponsor and encourage more regional congresses and interim World Congresses such as that of December 2006 in New Delhi ; and that we can find ways of cooperating with others' initiatives, such as those of UNESCO on the teaching of philosophy worldwide and on women philosophers, as well as of launching others of our own such as Maija Kūle's edited collection of essays on the current state of philosophy in various countries and regions. In the last analysis, we are not seeking greater visibility and influence for their own sake, and certainly not for our sakes, but because we are all committed to the idea that the philosophical temperament and way of viewing the world, which has important common elements despite the enormous diversity of philosophical orientations and approaches, is desperately needed on the global stage of today. Finally, I am deeply honored by the member society nominations for the Presidency that I have received, some of which have come in the form of very generous letters which I feel it would be inappropriate for me, as compiler of this *Newsletter*, to publish here, but for which I am exceedingly grateful.

Nominated by Académie Internationale de Philosophie des Sciences, Association des Sociétés de Philosophie de Langue Française, Association of Philosophers from Southeastern Europe, Associazione Filosofici Liguri, Bulgarian Philosophical Association, Centro studi filosofici di Gallarate, Council for Research in Values and Philosophy, Gottfried-Wilhelm-Leibniz Gesellschaft, Institute of Philosophy of the Russian Academy of Sciences, Institute of Philosophy and Sociology of the University of Latvia, International Association for Greek Philosophy, International Society for Universal Dialogue, Istituto Italiano di Studi Filosofici 'Enrico Castelli', Sociedad Argentina de Filosofía, Sociedad Cubana de Investigaciones Filosóficas, Società Filosofica Italiana, Société Française de Philosophie, and World Union of Catholic Philosophical Societies

NEWS FROM MEMBER SOCIETIES

NOUVELLES DES SOCIÉTÉS MEMBRES

(National societies are listed first, followed by international societies.

Les sociétés nationales viennent d'abord, suivies par les sociétés internationales.)

BULGARIE

BULGARIAN PHILOSOPHICAL ASSOCIATION

Activities of the Bulgarian Philosophical Association summer-winter, 2007

- 1.Participation of 3 Bulgarian philosophers in the International Conference "Integrative Bioethic" - Mali Losinj, Croatia, September 20-23
- 2.Participation of 2 Bulgarian philosophers in the International Conference "Cosmos and Philosophy" - Athens, September 27-30
- 3.Participation of President of the Association - Prof.Ivan Kaltchev in the International Conference about the dialogue between cultures by special invitation from the Prime Minister of the Republic of Macedonia Mr N. Gruevski - Ohrid, Macedonia 27-30 October
- 4.Participation of 3 Bulgarian philosophers in the International Conference "Why still Philosophy?" organized by the Association of Philosophers from South-Eastern Europe - 14-16 November, Skopje, Macedonia.
5. Participation of President of the Association, Prof. Ivan Kaltchev, in the International Conference "Interpretation and memory" organized by UNESCO and the Macedonian Academy of sciences, Skopje, 17-20 November.
- 6.Participation of President of the Association in the World Philosophy Day- Istanbul, 22-24 november
- 7.National Conference about the life and work of the most important Bulgarian philosopher, Acad. Dimiter Mihaltchev/1897-1972/ - 29-30 November, Sofia.
- 8.Participation of the President of the Assoc., Prof. Ivan Kaltchev in the 19th International Seminar "Unity of Science and Religion" - Tokyo, 1-5 December.
- 9.Participation in National Conference "Eurointegration as philosophical idea" Sofia, 14-15 December.

CORÉE DU NORD

KOREAN ASSOCIATION OF SOCIAL SCIENTISTS (KASS)

- KASS conducted its activities to encourage and coordinate the study work to further develop the different social sciences as required by the developing reality of society.
 - KASS deepened scientific researches on philosophy, economics, law, history, linguistics etc through enhanced role of its affiliated institutes and societies and scholars.
 - Among other things, it put an special emphasis on the study of the Juche philosophy , a basic study of all social sciences in DPRK and the Songun Idea.
 - .The Juche philosophy is a man-centered philosophy which has been developed and formulated as a philosophical system by regarding man as the main factor, and this philosophy serves as guiding idea for the government of the DPR of Korea ..
 - The Juche Philosophy gives a scientific answer to all the theoretical and practical questions which come up in the building of a socialism centred on the popular masses, which are also found in the DPRK reality as it gives ideological, theoretical, methodological bases to all branches of the social sciences.
 - . The Songun idea based on Juche philosophy as an idea which deepens and develops Juche philosophy to meet the reality and prevailing situation of the DPRK, and this idea is the one which safeguards and develops a stable and powerful socialist society by holding military affairs as the most important work among the state affairs.
 - KASS arranged for 19 scientific discussions of Juche philosophy and the Songun idea, and 112 essays were up for consideration in the second half of 2007.
 - The following agendas are examples:
 - “Success and experiences gained in building the people’s power in the DPRK”
 - “Importance of adhering to the Juche character and national character” (on the occasion of the 59th founding anniversary of the DPRK)
 - .”Leading role of the party in the revolution and construction of society”(on the occasion of 62nd founding anniversary of the Workers Party of Korea)
 - <<Contribution of the Juche Philosophy to the issue of democratization of international society>>
 - <<The view of the Juche philosophy on international peace and security>>
 - <<Development of the Songun idea by the Juche philosophy>>
 - KASS conducted work to develop academic exchanges with foreign associations and societies involved in the study of social science as well as with relevant scholars from different countries in 2007
 - KASS hosted round table talks and discussions 300 times in Pyongyang with the participation of 130 philosophers and social scientists from 40 countries in Asia, Africa, Europe and Latin America. At their request, the main subjects were some issues relating to the Juche Idea, and the Songun Idea.
 - KASS dispatched its own scholar delegations to scientific symposia arranged in other countries at their invitations.
 - For instance:
 - * The researchers of KASS in February 2007 offered a training course on the Juche Idea to philosophers in Sri Lanka at their invitation.
 - . * A joint seminar on the Juche idea on the theme of "Preservation of Juche and national characters in developing and building the country" took place under the co-sponsorship of the Mongolian Mt. Paektu Association for Independent Development and the Korean Social Scientists Society in Darkhan-Uul Province of Mongolia on Sept. 21.
 - * Then the floor was taken by several figures to develop the subjects "The Juche idea

and independent development of the country and nation", "Global challenges to independence in the international arena at present and essential issues in meeting them," "People are the driving force", "Importance of the preservation of the Juche and national characters at present," "Issues arising in applying Juche and national characters to Mongolia" and others.

* The KASS scholars delegation also participated in joint seminars on the Juche idea and independent development held in October in Rome and Tanzania in October 2007.

* KASS signed a Memorandum of cooperation with Mongolian Academy of Philosophy and Sciences in October 2007.

* KASS presented an essay titled "Organization and development of philosophy in DPRK" to FISP in August 2007.

CROATIE

CROATIAN PHILOSOPHICAL SOCIETY

Dear colleague,

we would like to inform you that the Croatian Philosophical Society is organizing the international and interdisciplinary conference *Philosophy and Globalisation*, to be held in Cres - <http://www.tzg-cres.hr> (Croatia) between 21-24 September 2008, in the framework of the *17th Days of Frane Petrić*.

An international scientific-cultural manifestation *Days of Frane Petrić*, being held in Cres, since 1992 was permanently dedicated to the one of the greatest Croatian philosopher Frane Petrić (Franciscus Patricius, 1529-1597), but it also nurture the tradition of interdisciplinary dialogue about the important problems of the contemporary world. Up to now, the following topics were discussed: "Philosophy of Nature", "Ecology", "The Beauty in Nature and Arts", "Challenges of Bioethics", "Theory of Chaos", "Philosophy of Time", "Bioethics and Science in the New Epoch", "Philosophy and Technology", "Democracy and Ethics", "Philosophy and Education in Contemporary Society", "Theory of Relativity and Philosophy", "Philosophy, Science, Religion" and "Human and Culture".

This year's *Days of Frane Petrić* comprises:

- International conference *Philosophy and Globalisation* (21-24 September 2008),
- International symposium *Petrić and Renaissance Philosophical Traditions* (24-27 September 2007),
- Cultural and artistic events.

Philosophy and Globalisation

International conference

21st-24th September 2008, Cres

Globalisation is one of the most widely spread recent cultural, social, economic and political phenomena which has strongly marked the discourse of the humanities and social sciences at the beginning of the third millennium, a new era observing the end of the old and the birth of a new not-yet-defined world. What we have in hand is a new, not-yet-constituted era which poses multiple challenges and in which there is room for novel theoretical paradigms in an attempt to define this new emerging world: a world-system theory, liberal democracy as the *eschaton* of history, catastrophic paradigms of an ecological and population cataclysm, the clash of civilisations, the theory of multiculturalism, bioethics, the theory of globalisation, etc.

Much like the aforesaid concepts and phenomena marking the current era, the concept of *globalisation* has only recently been widely adopted – words ‘global’, ‘globality’, ‘globalisation’ and ‘globalism’, as well as concepts of ‘global market’ or ‘global ecology’, were truly unknown almost up to the very end of the 20th century. Furthermore, discussions of world issues used the derivatives of ‘international’ rather than ‘global’ relations. The recent popularity of this new concept has resulted in innumerable contradictory definitions of the same. While, normatively speaking, some associate globalisation with progress, prosperity and peace, some others consider it to be retrogression, disaster and decay. As far as the definition of globalisation is concerned, no one is indifferent and countless are confused. The common and indisputable trait of all its definitions is the view that globalisation is a process of economic, social, cultural and political activity, which transcends nation-state borders, and that it pertains to the world as a whole. It is within this context that the multi-dimensionality of the globalisation processes comes to the fore: the simultaneous activity of economic, political, ecological, cultural, and communication factors at the level of the world system. Globalisation is, thus, a complex and controversial process of the building of the world as a whole by creation of global institutional structures and global cultural forms, i.e. the forms that have been produced or transformed by globally accessible means. It is disclosed as a) the *free market-economic unification of the world* with uniform patterns of production and consumption; b) *democratic integration of the world* based on common interests of humankind, such as equality, human rights protection, rule of law, pluralism, peace and security; c) *moral integration of the world* concerning some central humanistic values, essential for sustainable development of humanity.

Globalism is a related concept, which is frequently also used as synonym for globalisation. However, while the concept of globalisation terms a value-free phenomenon, an objective present-day reality, globalism principally connotes a subjective, voluntaristic and ideological standpoint – much like all the other -isms do – and represents a viewpoint, doctrine and ideology that promotes the principles of inter-

dependence and unity of the whole world, of all nations and states instead of national and state particularism. In contrast to the cognate concepts of *cosmopolitanism*, which places emphasis on the cultural identity of the pre-national “citizen of the world”, and *internationalism*, which promotes the ideology of revolutionary “brotherhood” amongst nations, the idea of *globalism* rests on post-national economic, information and inter-cultural planetary binding and inter-dependence.

It is a fact that various ideological movements of resistance to globalisation have been emerging in response to globalisation, and that violent and destructive mass demonstrations staged in the various corners of the world are but a manifestation of this fact. They are diagnosed as black, red and green protectionism. Black protectionism swears by the traditional values of the nation-state, while stimulating a neo-liberal economic environment which cancels such conservative values. Green protectionism features an anti-modernism which contradicts the globality of the ecological crisis, and fears that besides the nation-state it might also lose its budgetary funds allocated for environmental protection policy. With persistence blinded by utopianism, red protectionists consider globalisation to be a cause for the Marxist resurrection of the class struggle.

If we are to believe that globalisation is not an all-embracing process of transformation, but is rather a process of transition to global society or the beginning of the global era, the question is whether there exists a desirable alternative to globalisation at all.

The indisputable multi-dimensionality of both the concept and the phenomenon of globalisation points to the need for both an interdisciplinary discussion of the same as – primarily – the *conditio sine qua non*, and a philosophical reflection. The processes of globalisation have already been ruling the world in a number of ways, and have already conclusively determined the structure of the new epoch, which is why Minerva’s owl must not stand still.

Within the context of globalisation, the principal task of philosophy is to conceptualise and differentiate between the diverse dimensions of the intricate and complex processes and problems of globalisation, to conduct a proper conceptual analysis, to distinguish between both the various approaches to globalisation and its dimensions, and to make appropriate judgments about its normative aspects. The globalisation of liberal economy must be followed by a distinct conceptual analysis and a normative request for the *globalisation of responsibility* in an attempt to protect both the global future of the humankind and the global public goods (from clean drinking water to a clean environment and the ozone layer, from a rich biodiversity to a rich cultural diversity). Moreover, the social traps that accompany the ideology of the current neo-liberal globalism promoted by corporations and the dictate of the free market must be exposed.

In this sense, philosophy and its fundamental branches and disciplines, such as social and political philosophy and particularly ethics, as well as bioethics, are presented an opportunity to develop – together with social sciences, with natural and technological sciences, i.e. from an interdisciplinary and trans-disciplinary perspective – their own

individual and social consciousness and conscience concerning not only the ethical implications of globalisation, but also the corresponding perceptual and methodological questions.

For the above reasons, international philosophical and interdisciplinary conference *Days of Frane Petrić* is an ideal forum to approach and reflect on the relationship between philosophy and globalisation – in accord with its carefully nurtured tradition of interdisciplinarity and pluri-perspectivism. We are, therefore, inviting philosophers, ethicists, bioethicists, theologians, as well as experts in the fields of the other humanities, social, natural and technological sciences, i.e. experts in sociology, political science, economics, cultural studies, physics, biology, climatology, technological studies, etc., from Croatia and the world to embark on a creative discussion of this perhaps most pressing issue and phenomenon shaping the environment of both our individual and social lives.

We expect that this decisively important and current topic will attract the attention of scientific, cultural, religious, social and political institutions, as well as that of businesses from the production, services, technology, energy, banking, trade, tourism, etc., sectors, since globalisation has already been shaping our lives and it will continue to increasingly do so. In other words, it crucially concerns everybody both individually and communally. It is, therefore, absolutely necessary to research it as thoroughly as possible in order to understand it as well as possible.

Registration

We kindly ask you to submit a filled in **Registration form** with the precise title of your paper and a brief abstract in either English or German (up to 900 characters). Abstracts could be sent as Word attachments. The preferred method of registration is by e-mail: dani-frane-petrica@hrfd.hr

Papers in the *Philosophy and Globalisation* conference can be presented in Croatian, English or German. Due date for the submission of abstracts: **July 1, 2008**.

Accepted papers will be presented in concurrent sessions. Presentations will be allotted 15 minutes plus additional time for discussion at the end of each session. Please inform if you need technical equipment (computer or projector) for your presentation.

A review system will be used when evaluating the abstracts. Notice of acceptance will be e-mailed to the submitting authors by 15th June 2008. Conference's book of summaries – which will contain both the programme and the submitted paper abstracts – will be given at the conference.

A selection of papers will be published after the event in publications of Croatian Philosophical Society.

Conference fee: none.

Accommodation

Organizers will bear expenses of accommodation of participants in Cres (»Kimen« Hotel - <http://www.hotel-kimen.com/en>) from the 21st to 24th September 2008.

Accompanying persons will have to cover their own accommodation expenses, though Croatian Philosophical Society will make reservations for their hotel stay and they will be able to pay their hotel expenses in discount conference prices. Accommodation for participants and accompanying persons includes all meals.

Should participants need to stay overnight in Zagreb due to airline, train or bus connections either when arriving to (on September 20-21, 2008) or departing from Croatia (on September 24-25, 2008), the organizers will reserve a room in »Hotel International« in Zagreb which offers discount prices for participants in *Philosophy and Globalisation* conference.

Travel

The Town of Cres is on the island of Cres. Conference will take place in »Kimen« hotel (Melin I/16, Cres).

By a personal vehicle or a regular bus line: The Town of Cres is approximately 180 km south from Zagreb, easily accessible via highway Zagreb-Rijeka. There are regular ferry lines between the mainland and the island of Cres from Brestova (mainland - Istria) to Porozina (island Cres) and Valbiska (mainland - island Krk) to Merag (island Cres). The ride lasts around 20 minutes.

By an organized bus from Zagreb to »Kimen« hotel, Cres: Organized bus for the participants of *Philosophy and Globalisation* conference will departure from Zagreb on Sunday, September 21, 2008 at 12:00. Gathering place is in front of »Hotel International«. The same bus is to return to Zagreb from Cres on Wednesday, September 24, 2008 at 3:00 p.m. (estimated time of arrival in Zagreb is 8:00 p.m.).

Price of travelling with an organised bus will be determined accordingly to price of regular bus transportation.

In order to be able to organize your arrival, accommodation and departure as best as possible, we request that you inform us of all details using the **Registration form**.

If you have any other inquiries, please inform us.

Useful links:

Island of Cres, www.cres.hr

»Kimen« hotel, Cres www.hotel-kimen.com

»Hotel International«, Zagreb www.hotel-international.hr

Zagreb Tourist Board, www.zagreb-touristinfo.hr

Zagreb Airport, www.zagreb-airport.hr
Central Bus Station Zagreb, Time schedule www.akz.hr/vr/voznired.aspx

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Yours sincerely,

President of the Programme Committee of the

Philosophy and Globalisation conference

Prof. Mislav Kukoč, Ph.D.

ETATS-UNIS

RADICAL PHILOSOPHY ASSOCIATION

RADICAL PHILOSOPHY TODAY, VOLUME 5

The Radical Philosophy Association is pleased to announce the publication of Volume 5 of the Radical Philosophy Today series, *Democracy, Racism, and Prisons*, edited by Harry van der Linden. The volume is published by the Philosophy Documentation Center and can be ordered through its website (<http://www.pdcnet.org>). The volume contains articles on democracy as a universal value, the radical potential of listening to speech one finds deeply objectionable, Karl Marx's notion of alienation as it relates to women's labor in the 19th century, Marx on the relation between class and racial oppression, the liberatory potential of Latino immigration for ending white supremacy in the United States, Black separatism, the justification of violence against white supremacy, and prisoner oppression. It also includes an extensive discussion of Angela Y. Davis's *Abolition Democracy: Beyond Empire, Prisons, and Torture*. The contributors are Karsten J. Struhl, Lisa Heldke, Amy E. Wendling, Tom Jeannot, John Exdell, C.W. Dawson, Jr., Tommy J. Curry, Dwayne A. Tunstall, Jason L. Mallory, Eduardo Mendieta, Brady Thomas Heiner, Mechthild Nagel, and Jeffrey Paris.

IRAN

INTERNATIONAL MULLA SADRA SOCIETY

In the Name of God

Index

1. Holding the specialized conference “Mulla Sadra and Ibn Khaldun”.
2. Holding the seminar on “The Place of Philosophy in Society and the Government’s Duty” on the occasion of honoring World Philosophy Day.
3. The Meeting of the members of the House of Wisdom and Philosophy (affiliated to Mulla Sadra Society).
4. The Publication of the 48th and 49th issues of *Kheradname-ye Sadra* (affiliated to the Mulla Sadra Society).
5. The Publication of ten books by the Publication Center of Sadra Islamic Philosophy and Research Institute and the Mulla Sadra Society.
6. The cooperation of the Department for Compiling A Comprehensive History of Wisdom and Philosophy with some Iranian and foreign universities.
7. Contracts between the Mulla Sadra Society and three universities, as well as a research institute.
8. Following and expanding the Project of Philosophy and Children and new results.
9. The selection of *Mafatih al-qayb* as the best book of the realm of Islamic philosophy in the previous season.
10. Holding the sessions of the final confirmation of the Project of the Comprehensive History of Wisdom and Philosophy in the Islamic Philosophy Section .
11. Call for papers for the two conferences of May 2008 on commemorating Mulla Sadra in Tehran and Shiraz.

The Collected News of the Second Half of the Year 2007 for FISP

1. The Specialized Conference of “Mulla Sadra and Ibn Khaldun” was held by International Mulla Sadra Society and with the cooperation of the Tunisian *Bayt al-Hikmah*.

This one-day Conference on October 27 was held following the agreement of the two centers made during the journey of the members of the academic mission of Sadra Islamic Philosophy and Research Institute to Tunisia in August 2007. At first, Professor Ayatullah Khamenei, the President of the Mulla Sadra Society, the Tunisian Ambassador in Iran, and the President of the Friendship Society of Iran and Tunisia delivered their speeches. Then a number of philosophical and historical papers were presented, and the prominent professors of the two countries in the fields of studies of Islamic philosophy, Mulla Sadra, and Ibn Khaldun analyzed and inquired into the various aspects of Ibn Khaldun’s philosophy and compared it with those of Mulla Sadra and other Islamic Philosophers.

Professor Karim Mujtahidi (Tehran University), Professor Reza Dawari (the President of the Iranian Academy of Sciences), Dr. Hussein Kalbasi ('Allamah Tabataba'i University), Dr. Mohammed Ilkhani (Shahid Beheshti University), a number of other Iranian professors of philosophy, Dr. Khalid Kashir, Dr. Abdulrahman al-Talili, and Dr. Manizah Shabute al-Ramadi from Tunisia presented the results of their new studies of Ibn Khaldun and Mulla Sadra.

2. On the occasion of honoring the World Philosophy Day, the International Mulla Sadra Society held a Seminar on “The Place of Philosophy in Society and the Government’s Duty.”

The above Seminar was held on November 17, 2007 with the cooperation of the UNESCO Office in Iran. The speakers in this seminar, Professor Seyyed Muhammed

Khamenei, Professor Reza Dawari, Professor Karim Mujtahidi, Professor Ibrahimi Dinani, Dr. Muhammed Tawakkul (the UNESCO delegate in Iran), Dr. Mohammed Ilkhani, and Dr. Hussein Kalbasi examined the various aspects of the roles and effects of philosophical thought in the change and progress of society, the present place, as well as the optimal place, of philosophy in society, the duty of governments and their attitude concerning philosophy and benefiting from philosophical thought.

3. The autumn meeting of the members of the House of Wisdom and Philosophy affiliated to SIPRIn was held. A number of prominent Iranian thinkers and philosophy professors from various universities, as well as the presidents of important research and philosophy centers, which play a significant role in research on philosophy and teaching it, were present in this long meeting. They had some free discussions and exchange of ideas concerning the status of philosophy and culture in Iran and the world, international cultural relations, new works and findings, and important theories in various branches of philosophy. This meeting was held on 26 September, 2007.

4. The 48th and 49th issues of the Specialized Quarterly of *Kheradname-ye Sadra* were published. This Quarterly has received the highest scientific degree from the Iranian Ministry of Sciences, Research, and Technology. The tables of contents of these two issues are presented below.

Kheradname-ye Sadra, No. 48

- *Mulla Sadra's Life, Works, and Philosophy* (Seyyed Mohammed Khamenei)
- *Audition of Being and the Pre-eternal Plectrum* (Seyyed Mohammed Khamenei)
- *Essential Characteristics of the Necessary Being* (Maqsd Muhammedi)
- *Macranthropos and Microcosm (Perfect Man) in Mulla Sadra's Philosophy and its Historical Background* (Tuba Kermani)
- *The Background of the Evolution of the Argument of the Righteous in the History of Islamic Wisdom* (Ali Allah Bedashti)
- *A Comparative Study of the Evolution of the Analysis of Causality in Modern Western Philosophy and Islamic Philosophy* (Hamid Reza Ayatollahi and Ali Sane'e)
- *A Study of the Whatness of Accident in the View of Muslim Theologians and Philosophers* ('Aynullah Khadimi)
- *The Necessary Being and Man's Knowledge of Him in Peripatetic Philosophy* (Mansur Imanpur)
- *The Meaning of Industry in Islamic Philosophy: An Analysis of and a Commentary on Mir Findiriski's Risalah-i Sana'iyah* (Shahram Pazuki)
- *Various Approaches to the Transcendent Philosophy in Today's World* (Ali Asghar Muslihi)

Kheradname-ye Sadra, No. 49

- *Mulla Sadra's Life, Works, and Philosophy* (Seyyed Mohammed Khamenei)
- *Man and the Possible World* (Seyyed Mohammed Khamenei)
- *The Soul and its Becoming in the Transcendent Philosophy* (Hossein Kalbasi Ashtari)
- *Superior Language: A Theory in the Methodology of the Transcendent Philosophy* (Jinan Izadi and Ahad Faramarz Qaramaleki)

- *A Critical Study of the Concepts of Existence, Light, and Quiddity in Illuminationist Philosophy from Mulla Sadra's Point of View* (Sa'id Rahimian)
- *The Otherness of Existence from Quiddity as the Context for the Theory of the Principality of Existence* (Seyyed Mas'ud Sayf)
- *Hegel and the History of Philosophy* (Ali Muradkhani)
- *Embodiment of Deeds in the Transcendent Philosophy* ('Abdul'ali Shukr)
- *A Comparative Study of the Renewal of Essences and the Trans-substantial Motion* (Muhammed Bunyani and Ahmed Abedi)
- *The Study of Imagination in Muhyaddin Ibn Arabi's Gnostic System* (Maryam Sani'pur)

5. The Publication Center of Sadra Islamic Philosophy and Research Institute published ten books during the last six months. They include six new books, two of Mulla Sadra's works (1640-1571/2) including six volumes, a translated work, and the new edition of a previously published work.

The effects of Ibn Arabi on the Transcendent Philosophy

Writer: Fereshteh Nadri Abyaneh, Bu Ali Sina University, Hamedan

Language: Persian

ISBN: 987-964-7472-92-0

In this book, the writer, in addition to referring to the cases in which Mulla Sadra has directly emphasized Ibn Arabi's words, has examined the background of the former's theories in the latter's philosophy concerning the issues related to existence, causality and manifestation, the trans-substantial motion, the unity of the intellect and the intelligent, the divine knowledge, and the soul.

Mulla Sadra's Interpretive School

Writer: Ali Nasiri, Science and Industry University

Language: Persian

ISBN: 978-964-7472-87-2

Having Mulla Sadra's interpretive method at its center, this work examines the various aspects of Mulla Sadra's *Tafsir al-Qur'an al-karim*, as well as his view of Qur'anic sciences and various interpretations.

The Transcendent Philosophy and Contemporary Philosophical Thought

Writer: Reza Akbarian, Tarbiyat Mudarres University

Language: Persian

ISBN: 978-964-7472-67-8

This book is a collection of papers comparing the ideas and theories of Mulla Sadra with those of other Islamic and Western Philosophers.

Man in the Path of Being (2 volumes)

Writer: Ayatullah Seyyed Muhammed Khamenei, Sadra Islamic Philosophy and Research Institute

Language: Persian

ISBN: vol. 1 978-964-7472-82-x
vol.2 978-964-7472-91-3
Series 978-964-7472-89-7

This book consists of 33 papers on the history of philosophy, general concepts in philosophy, interpretation and hermeneutics, ontology, and epistemology.

The Transcendent Philosophy and Other Schools
(Collection of the selected papers of the 2nd World Congress of Mulla Sadra, vol. 3, May 2004)

Language: Persian
ISBN: 978-964-7472-86-2
Series: 978-964-92244-70-6

This collection consists of 29 papers in three categories: contemporary philosophies (phenomenology, existentialism, analytic philosophy, philosophy of language, hermeneutics, and post-modernism) the philosophy of ancient Iran and its impact on world philosophy, and comparative studies of Islamic and western philosophies. Nine of these papers have been translated into Persian and the rest were originally written in Persian.

Political Philosophy in the Transcendent Philosophy (Collection of the selected papers of the 9th Mulla Sadra Conference, May 2006)

Language: Persian
ISBN: 978-964-7472-88-9

This collection consists of 26 papers focusing on the various aspects of political philosophy and the political theories of Mulla Sadra and his prominent commentators.

Sharh Usul Kafi (4 volumes)

Writer: Mulla Sadra
Research and edition: vol. 1 Reza Ustadi
vol. 2 Seyyed Mahdi Rejani
vols. 3 & 4 Mahmud Fadil Yazdi Mutlaq

Language: Arabic
ISBN: vol. 1 978-964-7472-69-2
vol. 2 978-964-7472-74-9
vol. 3 978-964-7472-77-3
vol. 4 978-967-7472-68-4
series 978-964-7472-78-1

Mafatih al-Qayb (2 volumes)

Writer: Mulla Sadra
Research and edition: Najafquli Habibi
Language: Arabic
ISBN: vol. 1 978-964-7472-84-6
vol. 2 978-964-7472-85-4
series 978-964-7472-83-8

Falsafah al-Anuthah

Writer: Ayatullah Seyyed Muhammed Khamenei

Translator: Haydar Najaf

ISBN: 978-964-7472-90-0

This is an analytic study of women's natural and social place. It also deals with their present and optimal place.

Cry of the Bell (3rd edition)

Language: Persian

ISBN: 978-964-93945-7-2

This book is the translated version of Imam Ali's testaments along with a Persian introduction compiled, translated, and devised by Ayatullah Seyyed Muhammed Khamenei.

6. The Center for Compiling A Comprehensive History of Wisdom and Philosophy signed cooperation agreements with a number of universities. This Center has been founded with the purpose of compiling a comprehensive history of thought and philosophy in various philosophy centers all over the world in Sadra Islamic Philosophy and Research Institute (SIPRI). The Center has four major groups of ancient philosophy, Medieval philosophy, Islamic philosophy, and contemporary philosophy. Each group consists of a number of masters specializing in specific philosophical, cultural, scientific, etc. fields. They will examine the different dimensions of human thought in various geographical regions in classified time periods.

7. Following the above goal, SIPRI has signed cooperation agreements with some universities and academic centers such as Tehran University, 'Allamah Tabataba'i University, Shahid Beheshti University, as well as the Research Center for Human Sciences and Cultural Studies. Moreover, the above Center cooperates with big libraries in Iran in order to provide the sources required by researchers. It has also bought a great number of important classic works existing in some foreign libraries in form of copies, offsets, or photographed versions.

The Center for Compiling A Comprehensive History of Wisdom and Philosophy invites the masters, professors, and researchers who are interested in cooperating in related activities and presenting papers in different fields to send their proposals to this Center or get in touch in order to receive more information. The proposals received will be examined by the auditing board of the related group, and the writers of the ones that are accepted will be invited for cooperation.

8. The Department of Philosophy and Children (P.A.C) has had some new achievements concerning constitutionalizing the teaching of philosophy to children.

The Philosophy and Children Group of the International Mulla Sadra Society examines and experiments with common and new methods of teaching philosophy to children through holding regular meetings and conducting field studies at schools. The experts of this group, who consist of prominent researchers and teachers in the field of child education, are presently involved in providing short philosophical stories rooted in native Iranian-Islamic culture. Following the same line of work, in addition to writing and editing new stories, they are also re-writing some of the ancient Iranian philosophical stories.

9. Mulla Sadra's *Mafatih al-qayb*, published by Mulla Sadra Society, was chosen as the best book of the last season in the field of Islamic philosophy by "Sara-ye Ahl Qalam", the supreme center for the publication of Iranian written works.

10. The specialized meeting of the High Council of the Center for Compiling A Comprehensive History of Wisdom and Philosophy with the researchers and president of the Islamic philosophy group was held in order to finalize the project of the history of Islamic philosophy. Here, the different aspects and parts of the presented project were discussed and examined. After hearing the members' explanations and the High Council's view, the authorities finalized the project for execution.

11. The International Mulla Sadra Society will hold two conferences to commemorate Mulla Sadra in May 2008. The Secretariat of the Conferences of the Society has invited the researchers and masters working in the related fields to present their research papers to these conferences. The first conference will be held on May 22, the Commemoration Day of Mulla Sadra, with the theme of "The Transcendent Philosophy and Family Administration", and the second on May 23-24 in Shiraz with the theme of "The Philosophical School of Shiraz". Masters, professors, and researchers can send their papers in relation to methods of family administration from philosophical, gnostic, religious, etc. views (for the Tehran Conference) and the history of philosophy from Tusi to Mulla Sadra, Islamic theology and its evolution until Mulla Sadra's time, gnosis and Illuminationist philosophy between eighth and tenth Hegira centuries, and philosophers of Fars (for the Shiraz Conference) to the Secretariat of the Conferences of Sadra Islamic Philosophy and Research Institute. The deadline for sending abstracts is March 5, 2008 and for sending the full papers, April 20.

ITALIE

ASSOCIAZIONE FILOSOFICA LIGURE

Activities Autumn-winter 2007

5 Novembre, Lecture: "Esistono forme di conoscenza diverse dalla scienza?" (prof. Evandro Agazzi – Univ. of Genoa).

13 Novembre 2007. Lecture: "Matematica e filosofia" (prof. D. Palladino – Univ. of Genoa).

14-15 Novembre. Congress: "Gramsci e la filosofia".

23 Novembre, ore 11. Lecture: "Pornografia e filosofia del linguaggio femminista" (prof. Claudia Bianchi – Univ. Vita-Salute San Raffaele, Milan).

28-29 Novembre. Congress: "Filosofia e filologia: un rapporto ancora possibile?".

3 Dicembre. Lecture: "Lezioni di vita: conoscere e ri-conoscere i valori da Flavio Baroncelli a John McMurtry" (prof. G. Baruchello – Univ. of Akureyry, Iceland).

10 Dicembre. Lecture: “Neuroscienze e modelli computazionali” (prof. Marcello Frixione – Univ. of Salerno).

13-14 Dicembre. Congress: “Equal Respect for Persons: Its Foundations and its Implications for Political and Legal Institutions”.

17 Dicembre. Lecture: “Basi logiche dell'opposizione realismo/anti-realismo” (prof. Daniele Porello – Univ. of Genoa).

CENTRO STUDI FILOSOFICI DI GALLARATE

Philosophical encounters, the traditional activity of the *Centro studi filosofici di Gallarate*, which started in 1946, have continued without interruption even when in 1998, the Center has adopted the juridical status of a Foundation. At that time, the foundation has started the much needed project of the updating of the *Enciclopedia Filosofica*, the first work of its kind in the world to be published back in 1957, the second edition of which was published in 1967. The third edition was issued in November 2006 by Bompiani. The following are the details of this work:

FONDAZIONE CENTRO STUDI FILOSOFICI DI GALLARATE (editor), *Enciclopedia filosofica*, directed by Virgilio Melchiorre, Bompiani, Milano 2006, 12 vols.

Sponsors: Fondazione Cassa di Risparmio di Padova e Rovigo, Fondazione Cariplo, Fondazione Cassamarca, Progetto culturale Conferenza Episcopale Italiana, Fondazione Banca del Monte di Lombardia, Ministero per i Beni e le Attività Culturali, Università Cattolica del Sacro Cuore, Provincia d'Italia della Compagnia di Gesù, Comune di Gallarate.

Format: 15 x 21 cm.

Pages: CLX + 12,498

Entries: 10,100

Collaborators: 1897

Authors: 1667

Number of contributing Italian and foreign universities: 135

Branches of Philosophy: 24

Special price 12 volumes: 299,00 €

In 2004, the 59th philosophical encounter was held at the University of Macerata on “**The idea of Europe and contemporary philosophy.**” One of the aims of choosing this venue was to promote our Centre in different university cities. Among the speakers there were Massimo Cacciari and Giovanni Reale. An interesting point that came out was that philosophers, long before politicians, thought in European terms.

In 2005, the yearly encounter was held again near Gallarate discussing “**Metaphysics and violence**”, to defend this venerable discipline from recent and repeated accusations.

The 2006 encounter, held in Urbino, discussed the topic “**Human nature**”. This meeting confronted philosophers and neuroscientists, adding to the traditional concept of human nature, the mind – brain relationship.

Last year, the theme of the Gallarate encounter was chosen taking into consideration the lecture that Benedict XVI held at Regensburg: “**Multiculturalism and forms of Logos**” with historical and systematic presentations about Christian and Islamic traditions.

The 63rd meeting will be held at Lecce from the 25 till 27 September 2008 on “**Nature and Ethics**” with the contributions of Giannino Piana (Urbino Univ.), Francesco Viola (Palermo Univ.), Evandro Agazzi (Genova Univ.), Franco Totaro (Macerata Univ.). Nature and ethics come together mainly in the human being.

Every year, the Centre organises three other formation encounters in Padova, Rome and Lecce for graduates, post-graduates and philosophy teachers.

LETTONIE

INSTITUTE OF PHILOSOPHY & SOCIOLOGY, UNIVERSITY OF LATVIA

Activities including meetings and publications, 2007:

Publications, 2007:

Philosophy '6: Almanac. /Ed. prof. M. Kūle. – Riga, 2007, 185 p.

Religious-Philosophical Works. XI. /Ed. Dr. phil. S. Krūmiņa-Koņkova. – Riga, 2007, 200 p.

Life Stories: History, Culture, Society. – Riga, 2007, 357 p.

Resistance to Integration of Society: Causes and Consequences. – Riga, 2007, 140 p.

Šuvajevs I., *Philosophy as Art of Living.* – Riga, 2007, 152 p.

Apine I., Volkov V., *Identity of Russians in Latvia: Historical and Sociological Treatise.* / Ed. L. Dribins. – Riga, 2007, 263 p.

Minorities in Latvia. History and Present. / Compiled by L. Dribins. – Riga, 2007, 326 p.

Security and Rule of Law in Latvia. / Ed. A. Tabuns. – Riga, 2007, 143 p.

Dilemmas of Values and Contemporary Life-World. – Riga, 2007, 175 p.

Philosophy Worldwide: Current Situation. Second issue. /Ed. M. Kūle, L. Muižniece. – Riga, 2007, 236 p.

The Life of Jesus, Based on the Foundation of the Synoptic and Johannine Tradition by Rev. Edgars Jundzis. – Riga, 2007, 48 p.

Vecvagars M. *Greek Latvian Lexicon of Proper Names.* – Riga, 2007, 505 p.

Vecvagars M. *Ancient and Byzantine Sources of History of Latvia.* – Riga, 2007, 85 p.

Activities, 2007:

- International conference „Art of Living: Latvia, Baltics, Europe”. October 8–9, 2007.
- The Second International Congress of Letonica. October 30–31, 2007.

The work of the Congress was organized in 14 sections, including 3 Philosophical Sections:

European Values in Latvia;

Archaeology and Topology of Philosophical Knowledge in Latvia: The Twenties
– Thirties of the 20th Century;

Oral History.

– International Conference „A Figure of Speech. Conference On Metaphor”. December 18–20, 2007.

Forthcoming Publications, 2008:

Gills N., *Jehovah's Witnesses in Latvia* (Monograph)

I. Cera, A. Priedīte, *Pēteris Zālīte – Latvian philosopher* (Monograph)

M. Kūle, L. Muižniece, *Teodors Celms – Latvian phenomenologist*. (Monograph)

E. Freiberga, A. Balodis, I. Lapinska, *Pauls Jurevičs – Latvian philosopher of Culture*

Forthcoming Activities, 2008:

– Conference „Experience of Social Space”. 1. February, 2008.

– International conference „Simone de Beauvoir: 100. A Woman and a Century”. Riga, April 11–12, 2008.

– S. Kierkegaard's Readings. – University of Latvia. May 5, 2008.

– International Conference „200 Years of Analytical Philosophy.” – Centre for Cognitive Sciences and Semantics, University of Latvia. September, 2008.

NEPAL

PHILOSOPHICAL SOCIETY OF NEPAL

2005

- 1) Establishment of the Society
- 2) Expansion of Membership
- 3) Initiation of its periodical

2006

- 1) Talk program on Richard Rorty and American Neo-pragmatism (Aug. 10, 2006)
- 2) National Seminar on French Postmodernism (2-3 Sep., 2006)
- 3) Talk program on Buddhism in Nepal (Dec. 30, 2006)

2007

- 1) Interview Project under the theme of International Exchange of Intercultural Ideas between Nepal and the United States (Jan. 30 to ongoing)
- 2) State and Nature of Knowledge on Hypermodernism (March 05, 2007)

2008

- 1) Interview Project under the theme of International Exchange of Intercultural Ideas Between Nepal and the United States (ongoing; see “Publication,” below)

2) Research Project on 19th Century German Idealism (going to be initiated)

Publication

The Humanities at Work, Interviews by Yubraj Aryal. Kathmandu: Sunlight Publication, 2008.

Interviewees: Hilary W. Putnam, John Searle, David Wood, Leonard Harris, Kathleen M. Haney, Kelly Oliver, Bat-Ami Bar On, David E. Schrader, Linda T. Zabzebski, Geoffrey Galt Harpham, Jerome McGann, Charles Altieri, Charles Bernstein, Johanna Drucker, Jahan Ramazani, Daniel Herwitz, Susan M. Schultz, Allen Wood, Fred Breiser, Daniel Breazeale, Richard Dien Winfield, George Allan, William L. McBride, David Rosenthal, Tyrus Miller, Tony Preus, Gary M. Gurtler, S.J., Bruce Smith, Andrea Nightingale, and Andrew David Hadfield

ROUMANIE

SECTION OF PHILOSOPHY, THEOLOGY, PSYCHOLOGY AND PEDAGOGY, ROMANIAN ACADEMY

Report of activities summer-fall 2007

A. Meetings:

- September 28, 2007: Symposium Tudor Vianu in the Romanian Culture, Giurgiu. This event was dedicated to celebration the Philosophy Day.
- November 8-9, 2007 Symposium Imagination and Purposefulness, Bucharest, Romanian Academy.
- November 29 – December 1st, 2007: National Conference of Aesthetics: “The Sens of Art”, Bacau, European Centre for Culture and Arts “George Apostu”.

B. Publications:

- “Revista de Filosofie”: nr.5-6/2006 and nr.1-2/2007.
- “Revue Roumaine de Philosophie”, Nos 1-2/2007.
- “Studies of Universal Philosophy”, vol.XV.
- “Studies of Romanian Philosophy”, vol.II.

C. Books:

- The Mystery of Art and Aesthetic Experience, by Prof. Marin Aiftinca;
- Modern Philosophers, by Prof. Alexandru Boboc;
- The pentadic Philosophy. The Question of Transcendent, by Prof. Alexandru Surdu;
- The History of Philosophy as Hermeneutics, by Prof. Gheorghe Vladutescu.

RUSSIE

RUSSIAN PHILOSOPHICAL SOCIETY

**Bulletin
of the Russian Philosophical Society
No. 4 (44) 2007 (256 p.)**

We hereby announce publication and circulation of the Bulletin of the Russian Philosophical Society No. 4, 2007 (Editor-in-Chief, Professor A. N. Chumakov; Executive Secretary, Professor N. Z. Yaroschuk).

This issue's *Editor's Column* has abandoned the customary analytical text for a versified *New Year Toast* from the Editor-in-Chief that alludes to the various activities of the editorial board members.

Our official column *In the Presidium of the Russian Philosophical Society* informs of the Presidium meeting on October 25, 2007 that summarised the RPhO's activities from 2005 to 2007; the forthcoming 22nd World Congress of Philosophy (Seoul, 2008) and the Philosophy Train to take the Congress' participants from Vladivostok to Moscow; the future monument to Vladimir Solovyov; the *Russian Philosophical Gazette*, etc. The Presidium has scheduled the 5th Russian Congress of Philosophy to be held from June 24 to June 27 2009 in Novosibirsk. The Council of the Institute of Philosophy, the Russian Academy of Sciences, and the Presidium of the Russian Philosophical Society have called for financial support of the proposed monument to Vladimir Solovyov to be opened in Moscow on the World Philosophy Day in November 2009. To fulfil the project 6,000,000 roubles have to be collected by July 15, 2008. The money is to be transferred to the Presidium's special account INN 7704169045, Rossiyskoe Filosofskoe Obshchestvo OAO "Bank Moskvyy", Moscow, account No. 40703810500390000079, BIK 044525219; cor. acc. 3010181050000000219, OKPO 00071023, OKONH 98400, KPP 770401001.

See *Towards the Twenty-second World Congress of Philosophy* for the basic information about the congress on *Rethinking Philosophy Today*. (For full information, visit the Congress official website at www.wep2008.or.kr.) Our column provides a list of plenary sessions, symposiums and sections, and specifies the application procedures. Please, note that the new application deadline is February 15, 2008. According to Pr. A. N. Chumakov, First Vice President, the Russian Philosophical Society, and chief coordinator, the *Philosophy Train* cultural event, the participants, both Russian and foreign, will travel from Seoul to Vladivostok to attend the International Conference on *Contemporary Philosophy in the Context of Intercultural Communications*, meet local scholars and visit local landmarks. The event participants and the invited public figures and press persons will then travel to Moscow via Khabarovsk (August 9; Round Table, the agenda is yet negotiated), Chita (August 11; Round Table on *Russia-China Relations: Problems and Prospects of Cooperation*), Ulan-Ude (August 12-14; International Baikal Philosophy Forum *Dialogue in the 21st*

Century: Man and Nature as a follow-up of the 22nd World Congress of Philosophy), Irkutsk (August 15; a boat trip up the Angara river and Lake Baikal; Round Table on the problems of preservation and utilization of Baikal's unique resources), Krasnoyarsk (August 17), Novosibirsk (August 20-22; International Workshop *Rethinking Philosophy of Science and Education Today* to serve both as another follow-up of the World Congress of Philosophy and a preparatory event envisaging the 5th Russian Congress of Philosophy to be held in the city from 24 to 27 June 2009), Yekaterinburg (August 24; Seminar on *Science and Education in Contemporary Russia: The Regional Perspective* [preliminary topic]), Kazan (August 26-27; International Conference on *Tolerance as a Principle of Interethnic and Interconfessional Relations in a Russian Region*). In addition to the above events, the trip program envisages meeting local scholars and sightseeing. The trip is culminate in Moscow on August 28, 2008. (The exact route and dating are subject to alteration).

The Bulletin provides detailed information about activities on the World Philosophy Day. The Moscow Philosophical Society held a conference on *Rethinking Philosophy Today: A Glimpse from Russia* (Moscow, Institute of Philosophy, the Russian Academy of Sciences). We have published the introductory address of Academician A. A. Guseinov, Director, Institute of Philosophy, the Russian Academy of Sciences, titled *Philosophy as a Utopia for Culture*; the address of Koichiro Matsuura, Director-General of UNESCO; the address of Dendev Badarch, Director, UNESCO Moscow Office; the speech of A. A. Listov, First Secretary, Commission of the Russian Federation on Affairs of UNESCO. St Petersburg marked the occasion by the traditional *Days of St. Petersburg Philosophy*. Its principal topic, *An Intellectual's Mission in Contemporary Society*, was the subject of debate at some 30 symposiums, conferences, round tables and seminars. In Yakutsk the key events were students' conferences.

Information from the RPhS Regional Branches and Organisations includes materials about the International Conference on *Philosophy of Law in Russia: Theoretical Principles and Moral Foundations*; the Seminar on *Nonclassical Logic: Problems of Theory, History and Scientific Applications* (both within the framework of the *Days of St. Petersburg Philosophy*); the activities of the World View Philosophy Club in Sosnovy Bor, the Leningrad Oblast, and the philosophical seminar for *Theoretical Foundations of the Speculative and Practical Understanding of Reality* at the St. Petersburg branch of the Russian Customs Academy.

Events and Comments inform about the 7th Russian National Scientific Conference on *Creation of a Humane Society* at the Baikal State University for Economics and Law, Irkutsk, and the Institute of Philosophy, the Russian Academy of Sciences, Moscow; the 9th International Symposium on *Dialogue of World Views: Public Initiatives and Movements* in Nizhny Novgorod; the Seminar on *Topical Issues of General Ecology* at the Tupolev State Technological University, Kazan; the 3rd Russian national Conference on *Sociocultural Portraits of Russian Regions: Sharing Experience* in Kursk; the *Third Tauris Anakharsis Readings* in the Crimea.

Problems of Teaching Philosophy present *Once Again About the University Philosophy* by Pr. V. N. Porus (Moscow).

Under *Managing Education: Contemporary Approaches* read the second part of *Managerial Decisions in Contemporary Educational System* by Pr. G. V. Sorina (Moscow), as well as information about the recent meeting of the Council for Instruction Methods in Philosophy, Political and Religious Studies, the Instructional-Methodological Association for Classical University Education, in St. Petersburg and the International Exhibition *Education EXPO 2007* in Peking (China).

Under *Philosophical Life Abroad* read *Development of Philosophical Culture* by Dr. Werner Busch (Germany), President, the International Association of Philosophy Teachers.

See the *Chinese Philosophy Page* for *Contemporary State and Trends in the Studies of Axiology in China* by Pr. Sun Weipin (Peking).

See the *Civil Society* column for *A State of Law Without Civil Society?* by T. B. Dlugach, D. Phil. (Moscow) and *Once Again About 'Sovereign Democracy'* by B. I. Zelenko, D. Polit. (Moscow).

This issue's *Important Talk* is about *Language and Literature as Sociocultural Programs of Behaviour, Intercourse and Activity* by Academician V. s. Styopin.

The *Topical Interview* is with A. K. Kazmin, Editor-in-Chief, the *Russian Philosophical Gazette*.

Published *By Way of Discussion* are *The Century's Starting Dynamics: A Verdict or a Cause to Think?* by Pr. A. A. Krushanov (Moscow), *Anthropocentrism, My Enemy* by Pr. V. N. Sagatovsky (St. Petersburg), *Name and Number: Two Principles of Different Ontologies* by Pr. V. V. Kanafieva (Saratov), *The Essence of Morality un the Light of Ontological Approachun the Light of Ontological Approach* by N. N. Rodnova (Moscow).

Philosophical Anthropology presents *Human Subjectivity* by Pr. L. B. Buyeva (Moscow).

Philosophy of Health informs about the exhibition *Civil Society: Healthy Life Style and Protection of People's Health and Environment* and the RPhS contribution of to the event.

See our *Global Studies* column for information about the Symposium on *Philosophy of Global and Geopolitical Studies* in St. Petersburg.

See *Philosophy of Business* for *Education in Business and Education as Business* by R. A. Novikov (Moscow).

Our *Inviting to Debate* column, under which initial responses to the Ten Academicians' *Open Letter* to President Putin about 'Clericalisation' of Education were published, is renamed *Continuing the Debate*. New contributions to the debate are *Students of Humanities Can Do Without a Degree, But the Constitution Must Be Binding on All* by Pr. V. A. Ignatiev (Moscow); *Do*

Teachers Have a Right to Tell Pupils About ‘The New Testament’ by A. V. Katsura, a writer (Moscow); ***Science, Philosophy and Clericalism Militant*** by Pr. D. I. Dubrovsky (Moscow); ***To Preserve the Dialogue*** by Pr. Tsann-kai-si (Vladimir).

Polemics present The Problem of Consciousness’ Material Nature by Pr. G. T. Zhuravlyov (Moscow) and ***On the Personal Sociomedical Research Chart*** by Pr. A. I. Yakovlev (Moscow).

See ***Responses to Our Publications for Pr. S. N. Trufanov’s (Samara) retort to K. S. Khrutskoy’s Contemporary Philosophical ‘Neocolonial’ Russia*** (published in RPhS Bulletin 2007:2).

Under the ***Standpoint*** column Pr. A. N. Chumakov and Assoc. Pr. A. D. Korolyov protest against the misuse of their names in the publications of the ***History and Philosophy of Cabbala*** section.

Feedback presents analytical reviews of ***RPhS Bulletins 2007:1, 2007:2 and 2007:3*** by an independent observer Pr. V. F. Druzhinin (Moscow) and S. S. Peruansky, Cand. Phys. Math. (Moscow).

Read ***Scholarly Communities*** for information about the ***Russian Max Scheler Society (St. Petersburg)***, the ***United Scientific Centre for problems of Cosmic Thinking (Moscow)***, the ***St. Petersburg Society for Cultural Studies***.

The ***Young Philosopher’s Page*** presents ***What Kind of Youth Organisation Do We Need?*** by F. I. Shelyapin, postgraduate student (Moscow).

See ***Philosophy in the Internet for Part 1 of Internet as a vector of Change: “From Things to Ideas!”*** by R. M. Maslennikov, postgraduate student (Tver).

See ***Philosophers Joke Too for aphorisms*** by Pr. T. D. Dubovitskaya (Sterlitamak), selected philosophical jokes from the collection of Assoc. Pr. N. I. Biryukov (Moscow), and a humoresque titled ***Overliteralist*** by Pr. F. A. Selivanov (Moscow).

On the ***Poetic Page*** read verse by Alexander Katsura (Moscow).

Read ***Pro Memoria*** for reminiscences about Pr. A. Ya. Ilyin, a distinguished expert in the philosophical problems of biology, by Pr. I. K. Liseyev and T. A. Ilyina, the philosopher’s daughter.

Read ***Attention: The Competition!*** for information about the competitions to commemorate the 80th anniversary (in 2009) of the Institute of Philosophy, the Russian Academy of Sciences, viz. philosophical essays on the topic of ***Humanity at the Cross-Roads: Images of Future***; philosophical essays on the topic of ***Humans in the Labyrinth of Identities***; textbook on ***Fundamentals of Philosophy*** for higher schools and universities.

Read ***Useful Information*** about subscription to a new journal ***Kantian Collection***; the Russian National Workshop on ***Topical Problems of the Philosophy of Social Sciences and Humanities*** to be held in Rostov-on-Don from March 20 to March 28, 2008; the forthcoming ***Complete Works*** by A. A. Zinovyev.

See also book reviews, annotations, book announcements, **information about** books and journals **available at the RPhS Presidium**, doctoral (15) and candidate (94) dissertations **in philosophy defended in the fourth quarter of 2007**.

We present two new journals: *The Age of Globalisation: The Studies of Contemporary Global Process*; *Philosophy of Social Communications*; and a foreign journal *Newsletter on Computers and Philosophy* (USA)

Published also are letters of congratulations on **jubilees and other notable events in philosophers' lives and obituaries**.

As usual, the year's concluding issue contains *The RPhS Conferences Plan for the forthcoming year (2008, 81 events)*, and *Supplement to the Russian Philosophical Society Structure and Additions to the RPhS Membership List (amounting to 5,717 individual members)*.

Read also requirements for the RPhS membership for 2008. Like in all other issues of the *Bulletin* it is explained that the Russian Philosophical Society counts as its members only those who have paid the yearly membership fee and have been consequently included in the current year membership list. They henceforward enjoy all the privileges of the Society members, including subscription to the *RPhS Bulletin*. Full membership lists are published yearly in *RPhS Bulletin* No. 3 for the year in question; additions to the membership lists, in *RPhS Bulletin* No. 4.

The *Bulletin's* subscription index in the Rospechat Catalogue is 79643. Please, email your messages addressed to the RPhS Presidium and the RPhS Bulletin Editorial Board to rphs@iph.ras.ru. Our Internet websites are <http://www.logic.ru/~phil-soc>, www.dialog21.ru; and www.globalistika.ru. To contact the Editors, please, call +7-495 637-2402 or +7-495 203

Bulletin
of the Russian Philosophical Society
No. 1 (45) 2008 (256 p.)

We hereby announce publication and circulation of the *Bulletin of the Russian Philosophical Society* No. 1, 2008 (**Editor-in-Chief, Professor A. N. Chumakov; Executive Secretary, Professor N. Z. Yaroschuk**).

This issue's *Editor's Column* titled *Strokes to the RPhS Activities' Picture* outlines the Societies' immediate tasks.

Towards the Twenty-second World Congress of Philosophy reminds that the Congress with its main topic *Rethinking Philosophy Today* will take place from July 30 in Seoul (Republic of Korea) and that full information is available at the Congress official website: www.wep2008.or.kr. Pr. A. N. Chumakov, First Vice President of the RPhS and Chief Coordinator of the *Philosophic Train* project specifies that the participants, both Russian and foreign, are scheduled to arrive to Vladivostok from Seoul on August 8 to attend the International Conference on *Contemporary Philosophy in the Context of Intercultural Communications*. The

will also meet local scholars and visit local landmarks. The event participants and the invited public figures and press persons will then travel to Moscow with stops in Khabarovsk, Chita, Ulan-Ude, Irkutsk (a boat trip to Lake Baikal included), Krasnoyarsk, Novosibirsk, Yekaterinburg, and Kazan. Conferences, round tables and other scholarly and cultural events await them along the route, viz. in Khabarovsk (August 11): Round Table on *Sociopolitical and Humanitarian Problems of Russia's Far East*; in Chita (August 13): Round Table on *Man in Transborder Situation*; in Ulan-Ude (August 14-15): International Baikal Philosophy Forum *Dialogue in the 21st Century: Man and Nature* as a follow-up of the 22nd World Congress of Philosophy); in and near Irkutsk (August 16): Ecological Expedition up the Angara river and Lake Baikal and Round Table on the problems of preservation and utilization of Baikal's unique resources; in Krasnoyarsk (August 17), in Novosibirsk (August 18-19): International Workshop *Rethinking Philosophy of Science and Education Today* (to serve both as another follow-up of the World Congress of Philosophy and a preparatory event envisaging the 5th Russian Congress of Philosophy to be held in the city from 24 to 27 June 2009); in Yekaterinburg (August 20); in Kazan (August 21): International Seminar on *Tolerance as a Principle of Interethnic and Interconfessional Relations in a Russian Region*. For all of the above places the trip program envisages meetings with local scholars and sightseeing. The travellers will arrive in Moscow on August 22, 2008. (Mark changes *vis-à-vis* the earlier schedule as published in RPhS Bulletin, 2007:4!).

Information from the RPhS Regional Branches and Organisations includes materials about the activities of the Saratov and Udmurt RPhS Branches; International Conference on *Russia and Bashkortostan: Sociohistoric Cooperation* in Ufa; Seminar on the *October Revolution jubilee* at Lobachesvsky State University in Nizhny Novgorod; International Conference *Education in Humanities and the Social Context: Gender Problems* at St. Petersburg State University.

See *News from the Moscow Philosophical Society* for information about the Society's next general session; the joint meeting of the MPhS Executive Board and the section on *Humanities and Creativity* of the Russian Academy of Natural Sciences; Round Table on *Freedom, Morality and Law: Is Their Union Possible?* in the Kremlin of Dmitrov Museum.

Events and Comments inform about International Conference on *Media as a Philosophical Subject* in St. Petersburg; International Conference on *Father Pavel Florensky's Legacy and Russia's Museums* in Kostroma; Conference on *Philosophical Anthropology in the 21st Century: Prospects and Trends* in Yekaterinburg; the Second International Youth Conference on *Artificial Intelligence: Philosophy, Methodology, Innovations* in St. Petersburg; International Public Conference *Live Ethics and Science* at the Roerich International Centre in Moscow; the Third Russian Open National Conference *Sorokin Readings* at the Lomonosov State University in Moscow; the International Youth Educational Forum *Foros – Siberia 2008* (within the framework of a long-range educational project *The Politics of the 21st Century. CIS Future Elite*) in Novosibirsk; the Russian National Workshop on *Traditions*

and Innovations in Teaching Cultural Sciences in St. Petersburg; the activities on the Methodological Seminar of the municipal educational institutions and research institutes at the Moscow State Pedagogical University; the 16th International Christmas Educational Readings in Moscow.

See *Russian Philosophers' Roman Vacation* for the participants' opinions about the recent trip to Italy.

Problems of Teaching Philosophy present *On Solovyov Seminar and a Little Bit on Myself* by Pr. V. N. Porus (Moscow).

Read *Managing Education: Contemporary Approaches* for information on the innovative educational programme on *Philosophy and methodology of Decision-Making* (programme manager: Pr. G. V. Sorina) at the Faculty of Philosophy, Lomonosov State University (Moscow); the recent meeting of the Presidium of the Council for Instruction Methods in Philosophy, Political and Religious Studies, the Instructional-Methodological Association for Classical University Education, and its decisions; the professional skills enhancement trip to Paris of the humanities teachers of the Southern Federal District (Rostov-on-Don).

See *Scholarly Life in the Near Abroad* for information about International Conference on *Social Responsibility as a Factor in Developing Civil Society* in Kiev; International Conference on *Philosophy and Social Progress* in Tashkent.

Philosophical Life Abroad informs about International Conference on *Knowledge, Creativity and Social Transformation* in Vienna (Austria) patronised by Dr. H. Fischer, President of Austria, and supported by the UNESCO and EC.

On the *Chinese Philosophy Page* read the first of series of articles on the general subject of *Teaching Philosophy in China* by Pr. V. G. Burov.

Civil Society presents *On Enhancing the Role of Social Work* by Pr. V. A. Nikitin (Moscow).

Standpoint is taken by S. A. Sharakshané, Ph. D. (Moscow) on the matter of *Why Does Philosophy Remain Unclaimed by Contemporary Russian Policy Makers?* and by I. S. Bandurist (Tver) on *What Kind of Philosophy We Do Not Need*.

See *Raising an Issue* for *The School of Future: Deformation of Socialisation or Deformalisation of Education?* by G. Yu. Belyayev, Cand. Pedagog. Sc. (Moscow).

Important Talk presents *Humanism versus Globalisation of Violence* by Pr. V. I. Krasikov (Kemerovo) and *The Art of Thinking on the Level of Scientific Knowledge Is a Matter of Learning* by Pr. S. I. Goncharuk (Moscow).

Published *By Way of Discussion* are *Categories of Specific Branches of Science in the Structure of Thinking* by Assoc. Pr. M. Sharipov (Tashkent); *Informational Approach to the Artosphere* by Assoc. Pr. T. N. Suminova (Moscow); *The Present Is One and the Same for All* by Assoc. Pr. Ye. M. Suvorova (Rostov-on-Don); *The First One to Theorise on Consciousness in World Philosophy* by Pr. A. I. Yakovlev (Moscow); *Existential Criticism of Atomism* by Pr. A. N. Fatenkov (Nizhny Novgorod); *Individualisation of Personality in the Ossetian Culture of the 18th – early 20th centuries* by M. A. Korytina (Vladikavkaz); *Two Approaches to*

Understanding the Essence of Process (G. Hegel and H. Bergson) by Pr. A. N. Arlychev (Moscow).

A Topical Issue is discussed in *The Social Chronotopos and the Problem of Subject in Social Ontology* by Pr. V. Ye. Kemerov (Yekaterinburg) (conclusion).

A new column *Eurasianism: Prospects of Understanding* invites to dialogue on the problems related to the Euroasianist idea.

Philosophical Anthropology presents *Ecological Personalism in the Philosophy of T. Rozzak* by M. A. Sultanova, Ph.D. (Moscow).

Philosophy and Culture opens with *Outlines to Alexander Katsura's Novel* by D. I. Korniyushchenko (Moscow), a comprehensive review of *Outlines to the Theory of Miracles*, a new novel by the said author; and continues with *Victor Argonov's Philosophic Opera* by I. L. Kirilyuk (Moscow).

Philosophy of Nation's Health presents *Preservation of Health as a Factor of National Security* by Pr. Yu. M. Khrustalyov (Moscow) and *The Scientific and Technological Progress Must Assume Responsibility for the Health of Humankind* by Assoc. Pr. Z. A. Kuliev (Moscow).

See our *Global Studies* column for information about the recent activities of the Regular Seminar for the Philosophy and Methodology of Global Studies.

Philosophy of Business presents *On Protection of Intellectual Property* by R. A. Novikov (Moscow).

Our *Inviting to Debate* column, under which initial responses to the Ten Academicians' *Open Letter* to President Putin about 'Clericalisation of the Russian Society' were published, is renamed *Continuing the Debate*. New contributions to the debate are *On Clericalisation of the Russian Society* by N. N. Kuznetsova (Pavlovsky Posad, Moscow Oblast); *In Support of the 10* by Pr. I. V. Vishev (Chelyabinsk); *To Understand Both Parties...* by Pr. N. N. Slonov (Saratov).

Read *Responses to Our Publications* for *The Subject and the 'Subjectivity of Man'* by Assoc. Pr. V. D. Ruta (Moscow) (a response *Human Subjectivity* by L. P. Buyeva) and Pr. L. P. Stankevich' and Assoc. Pr. I. P. Polyakova's (both Lipetsk) retort to V. N. Sagatovsky's article *Anthropocentrism, My Enemy*.

Pursuing the Topic presents *On Four Quasireligious Trends in Philosophy* by Pr. D. V. Pivovarov (Yekaterinburg).

Feedback presents an analytical review of *RPhS Bulletin 2007:4* by an independent observer Pr. V. F. Druzhinin (Moscow).

Read *Scholarly Communities* for information about the new sociophilosophical school founded by V. Ye. Bugera, D. Phil. Sc. (Ufa) and the *Weltanschauung Philosophy Club* (Sosnovy Bor, Leningrad Oblast).

See *From the Editorial Board's Correspondence* for selected letters to and from Pr. F. Kh. Kessidi (Athens, Greece).

The Young Philosopher's Page presents *The Tasks of University Youth in the Russian Political Process* by F. I. Shelyapin, postgraduate student (Moscow).

See *Philosophy in the Internet* for **Part 2 of Internet as a Vector of Change: "From Things to Ideas!"** by R. M. Maslennikov, postgraduate student (Tver); and *The News from Philosophical Sites* by Ye. B. Zolotykh, Cand. Geol.-Mineral. Sc. (Moscow).

New Journals informs about the renewed publication of *Polignothis* and the forthcoming new quarterly *Panorama of Eurasia* (Ufa).

Read *Philosophers Joke Too* for a humoristic address to Pr. V. Ye. Davidovich (Rostov-on-Don) by Assoc. Pr. A. I. Dzyura (Norilsk); epigrams by Lancelot of the Behind-the-Lake (Moscow) and Vilen Ivanov (Moscow).

On the *Poetic Page* read verse by Boris Rezhabek (Moscow) and Evgeny Salov (Maikop).

Read *Pro Memoria* for reminiscences about Pr. R. S. Karpiskaya by Pr. I. K. Liseyev.

The *Solovyov's Jubilee* column reprints *Appeal to Philosophers, Friends and Admirers of Russian Philosophy* and reminds that donations to the future monument to the philosopher are to be transferred to the Presidium's special account INN 7704169045, Rossiyskoe Filosofskoe Obshchestvo OAO "Bank Mosky", Moscow, account No. 40703810500390000079, BIK 044525219; cor. acc. 30101810500000000219, OKPO 00071023, OKONH 98400, KPP 770401001. Read also *On the Future Monument to Vladimir Solovyov in Moscow* by Polish diplomat Stanislav Cieniuch; information about the musical recital dedicated to Vladimir Solovyov at the Silver Age Museum (Moscow).

Read *Competition: The Results* for information about the results of the young scholars and students competition in philosophy, social sciences< psychology and law in 2007.

Read *Useful Information* about the Third International Workshop on *Philosophy to Children: The Dialogue of Cultures and the Culture of Dialogue* to be held under UNESCO auspices in Moscow from June 4 to 7, 2008; the forthcoming collection of scholarly papers on *Topical Problems of Sociohumanitarian Sciences* to be published by the Moscow Pedagogical University; the next meeting of the Regular Seminar *Marxist Readings* at the Institute of Philosophy, Russian Academy of Sciences; the next *Days of St. Petersburg Philosophy – 2008* (November 20-22, 2008).

Mentioned as *Noteworthy* is information about the forthcoming Sixth International Conference on problems of tolerance at the St. Petersburg State University; conference on *Intelligentsia and Its Role in Search for Civic Concord* to be held in Sevastopol (May 23-26, 2008); periodicals *Ekonomicheskaya i filosofskaya gazeta (Economic and Philosophical Gazette)* and *Argumenty nedeli (The Week's Arguments)*.

Read also *Beware of Hack-Work* by N. Z. Yaroshchuk (Moscow), a rejoinder about *International Dictionary of Philosophy*.

Supplement to the RPhS Conferences Plan for 2008 (see *RPhS Bulletin* 2007:4 for the main list) adds 13 new events (the total reaching 94).

See also book reviews, annotations, book announcements, information on books and journals available at the RPhS Presidium, doctoral (7) and candidate (16) dissertations in philosophy defended in the first quarter of 2008.

Published also are letters of congratulations on jubilees and other notable events in philosophers' lives and obituaries.

Read also requirements for the RPhS membership for 2008. Like in other issues of the *Bulletin* it is explained that the Russian Philosophical Society counts as its members only those who have paid the yearly membership fee and have been consequently included in the current year membership list. They henceforward enjoy all the privileges of the Society members, including subscription to the *RPhS Bulletin*. Full membership lists are published yearly in *RPhS Bulletin* No. 3 for the year in question.

The *Bulletin's* subscription index in the *Rospechat Catalogue* is 79643. Please, send your e-mail messages addressed to the RPhS Presidium and the *RPhS Bulletin* Editorial Board to rphs@iph.ras.ru. Our Internet websites are www.logic.ru/~phil-soc; www.dialog21.ru; www.globalistika.ru. To contact the Editors, please, call (495) 609-90-76 (note the new number!) or (495) 203-92-98.

SUISSE

SCHWEIZERISCHE PHILOSOPHISCHE GESELLSCHAFT SOCIÉTÉ SUISSE DE LA PHILOSOPHIE SOCIETÀ SVIZZERA DI FILOSOFIA

Am 19.20 Mai 2006 fand in Neuenburg ein Symposium der Schweizerischen Philosophischen Gesellschaft zum Thema "Was ist Philosophie? – Qu'est-ce que la philosophie? – Che cos'è la filosofia?" statt. Neben vier Hauptvorträgen der Professoren Gerhard Seel (Bern), Daniel Schulthess (Neuenburg), Michael Esfeld (Lausanne) und Manfred Frank (Tübingen) gab es eine Reihe von Kurzstatements, welche sowohl eine breite Vielfalt philosophischer Strömungen als auch die verschiedenen Landessprachen widerspiegeln. Die Diskussionen drehten sich um die beiden Pole "Strenge des Rationalitätsanspruchs" und "Vielfalt des Philosophierens". Eine Auswahl der Beiträge wird im nächsten Band der *Studia philosophica* publiziert. www.sagw.ch/philosophie

TURQUIE

TÜRKİYE FELSEFE KURUMU/PHILOSOPHICAL SOCIETY OF TURKEY

Activities from September 2006 to June 2008

At the National Level:

1. A seminar on “Modern Philosophy I”, held in Istanbul on November 17-18, 2006 and hosted by the Department of Philosophy of Yeditepe University. After the inaugural speech delivered by Harun Tepe, papers were presented by Ahmet Ulvi Türkbağ (“Nothing will be anymore as it used to be: The Epistemological Transformation of Modernity”), Cemal Güzel (“Knowledge and Science in the 17th Century”), Mustafa Günay (“Renaissance and the Utopias”), Ahu Tunçel (“Machiavelli: The Writer of the *Prince* or the Spokesman of the Republic?”), Kaan Ökten (“Martin Luther’s Opposition to the Scholastic and its Consequences”), Çetin Türkyılmaz (“The Relation Between Freedom and Necessity in Spinoza”), Kaan Özkan (“From *Zoon Politikon* to Leviathan”), Kurtuluş Dinçer (“Nature, Man and Law in Thomas Hobbes”), Örsan Öymen (“Hume and Pyrrhonism in the Context of the Concept of Belief”) and Bülent Gözkan (“The Right Hand-Left Hand Syllogism: Kant Criticizing Leibniz”). The sessions were chaired by Saffet Babür, İsmail Demirdöven and Harun Tepe.
2. Organization of a philosophical essay competition in 2007. The prize was shared by two of the submitted works: Kaan Ökten’s *Heidegger* and Ertuğrul Cenk Gürcan’s “Conscientious Objection: An Attempt to Justify Philosophically the Right not to Kill”. .
3. Organization by the section of Philosophy of Law of the Society, in cooperation with the Bar Association of Ankara, of the “Ethics and Law II” seminar in October-November-December 2006.
4. Organization of the Xth National Philosophy Olympiad on March 11, 2007, in nine centres, all over Turkey. The winner of the second prize of this Olympiad won the first prize of the XVth International Philosophy Olympiad.
5. A seminar on “Modern Philosophy II”, held in Istanbul on December 14-15, 2007 and hosted by the Department of Philosophy of Maltepe University. After the inaugural speech delivered by Betül Çotuksöken , papers were presented by Kadir Çüçen (“The Philosophical Foundations of the European Enlightenment”), Ali Taşkın (“The Development of Secular Philosophy in Scotland in the 18th Century”), Kaan H. Ökten (“Kant and Censorship: the Fight of the Church and the State against Free Thinking”), Taşkın Ketenci (“Why should we read the *Critique of Pure Reason?*”), Bülent Gözkan (“The Relation Between Kant and Frege and its Impact on the Philosophy of the XXth Century”), Nebil Reyhani (“The Change in the Idea of Knowledge: Kant and Dilthey”), Halil Turan (“Sympathy: A Magic Word in Ethics-David Hume and Adam Smith”), Ali Osman Gündoğan (“The Apollo-Dionysos Opposition in Nietzsche and the Problem of Equilibrium”), Çetin Türkyılmaz (“Nietzsche and the Problem of Being”), Zekiye Ulusoy (“From Epistemology to Philosophy of Science, in the Efforts of Philosophy to Understand and Ascribe Meaning to Science”) and Harun

Tepe (“Kant’s Ethics and Our Times”). The sessions were chaired by Sabahattin Güllülü, İsmail Demirdöven and Betül Çotuksöken.

6. Organization of the XIth National Philosophy Olympiad on March 9, 2008, in ten centres all over Turkey. The winners of the first and second prize, accompanied by Nuran Direk, President of the Section “Philosophy for Children” of the Philosophical Society of Turkey, and Gülşen Öz, teacher of philosophy, participated in the XVIth International Philosophy Olympiad, hosted by Romania and held in Iași, on May 18-22, 2008.

At the International Level

1. Hosting of the XVth International Philosophy Olympiad, held on May 18-21, 2007 in Antalya, Turkey. Students from 22 countries participated in this Olympiad.
2. Organization, for the third time, of the section “Law and Philosophy” within the framework of the international conference organized by the Ankara Bar Association, on January 8-12, 2008.
3. Organization, in collaboration with UNESCO, of the World Philosophy Day, on November 21-23, 2007, in Istanbul. The programme was as follows:

World Philosophy Day 2007

Atatürk Cultural Center and The Marmara Hotel

Istanbul, Turkey

November 21-23, 2007

November 22, 2007

9.30 – 11.00

Atatürk Cultural Center

Official Opening

- Address by **Professor Arsin Aydınuraz**, President of the Turkish National Commission for UNESCO
- Address by **Mr Muammer Güler**, Governor of Istanbul
- Address by **H.E. Mr Ali Tınaz Tuygan**, Permanent Delegate of Turkey to UNESCO
- Address by **Ms. Moufida Goucha**, Chief of Human Security, Democracy and Philosophy Section, UNESCO

Keynote Lectures

“Dialogue: Between Whom, On What?”

Otfried Höffe (Germany)

İoanna Kuçuradi (Turkey)

Chair: Alya Saada (UNESCO)

11.00 – 11.30

Atatürk Cultural Center

Philosophical interlude around coffee

11:30 – 13:30 The Marmara Hotel, Plato Hall

ROUND TABLE I

**The Philosophical Foundations of Peace and Human Rights:
Where do we stand?**

Chair: Betül Çotuksöken (Turkey)

Participants: Bhuvan Chandel (India)
Samuel Lee (Republic of Korea)
Maija Kule (Latvia)
Monica Gomez (Mexico)

11:30 – 13:30 The Marmara Hotel, Kant Hall

ROUND TABLE II

Philosophical Ethics, and Professional and Other Non-philosophical Ethics

Chair: Harun Tepe (Turkey)

Participants: Myrto Dragona-Monachou (Greece)
Carlin Romano (USA)
Ghazala Irfan (Pakistan)
Leon Olive (Mexico)
Alya Saada (Tunisia)

11:30 – 13:30 The Marmara Hotel, Ibn Rushd Hall

ROUND TABLE III

**What is the Free Market: A Way out from Poverty or a Cause of
New Global Problems?**

Chair: Kadri Yamaç (Turkey)

Participants: Ayşe Buğra (Turkey)
Marcelo Dascal (Israel)
Bhuvan Chandel (India)

11:30 – 13:30 The Marmara Hotel, Nietzsche Hall

ROUND TABLE IV

Philosophy and Its Future

Chair: Korkmaz Alemdar (Turkey)

Participants: Abdussalam Guseinov (Russia)
Sémou Pathé Gueye (Senegal)
Doğan Özlem (Turkey)
Abdullah Kaygı (Turkey)

14.30 – 15.00

The Marmara Hotel, Kant Hall

**Tribute to three philosophers:
Alan Gewirth, Richard Rorty, Iris Marion Young**
by William L. McBride (USA)

15:00 – 17:00 The Marmara Hotel, Kant Hall

ROUND TABLE V

**The Role Women Philosophers Could Play in Shaping the Future
of Humanity**

Chair: Moufida Goucha (UNESCO)

Participants: Hourya Benis Sinaceur (Morocco)
Ghazala Irfan (Pakistan)
Zeynep Davran (Turkey)
Geneviève Fraisse (France)

15:00 – 17:00 The Marmara Hotel, Plato Hall

ROUND TABLE VI

Security or Human Rights: A Real or a Pseudo-dilemma?

Chair: Stephen Voss (Turkey)
Participants: Anat Biletzki (Israel)
Jacques Poulain (France)
Uluğ Nutku (Turkey)
Bensalem Himmich (Morocco)

15:00 – 17:00 The Marmara Hotel, Nietzsche Hall

ROUND TABLE VII

How has Our Notion of the World Changed: What is Global, What is Local, What is Common?

Chair: Pınar Canevi (Turkey)
Participants: Yersu Kim (Republic of Korea)
Ivan Kaltchev (Bulgaria)
Gürol Irzık (Turkey)
Nkolo Foé (Cameroon)

15:00 – 17:00 The Marmara Hotel, Ibn Rushd Hall

ROUND TABLE VIII

Answering the Question: What is Secularism?

Organized by *Reset-Dialogues on Civilizations*

Chair: Nina zu Fürstenberg (Switzerland)
Participants: Giancarlo Bosetti (Italy)
Faruk Birtek (Turkey)
Alessandro Ferrara (Italy)
Ramin Jahanbegloo (Iran)

17:30 – 19:30 The Marmara Hotel, Kant Hall

ROUND TABLE IX

What can Philosophy Contribute to a More Humane Governance of the World?

Chair: Numan Hazar (Turkey)
Participants: María Pilar Armanet (Chile)
Anaisabel Prera (Guatemala)
Almerindo Jaka Jamba (Angola)
Petr Janyska (Czech Republic)

20.00 – 21.00

Atatürk Cultural Center

Concert

by the Istanbul State Symphonic Orchestra

Conductor: Fedor Gluşenko

Solist: Emre Elivar

November 23, 2007

Café philosophique

11:00 – 13:00

The Marmara Hotel, Aristotle Hall

Sharing Philosophy I

Moderators: Halil Turan-Gülriiz Uygur-Tansu Açık

Public Participation

15.00 – 17:00

The Marmara Hotel, Aristotle Hall

Sharing Philosophy II

Moderators: Kurtul Gülenç-Dilek Arlı

Public Participation

Book exhibition and sale of the special stamp of the 2007 World Philosophy Day

November 23, 2007

9:30 – 11:30 The Marmara Hotel, Plato Hall

ROUND TABLE X

Philosophy in Dialogue

Organized by the *International Federation of Philosophical Societies*

Chair: William L. McBride (USA)

Participants: Betül Çotuksöken (Turkey)
David Evans (N. Ireland)
Ivan Kaltchev (Bulgaria)

9:30 – 11:30 The Marmara Hotel, Nietzsche Hall

ROUND TABLE XI

Violence, Education, and Democracy

Organized jointly by the *International Federation of Philosophical Societies*, the *International Institute of Philosophy* and the *International Council for Philosophy and Humanistic Studies*

Chair: Luca Scarantino (Italy/France)

Participants: Marcelo Dascal (Israel)
Maija Kule (Latvia)
Hourya Benis Sinaceur (Morocco)

9:30 – 11:30 The Marmara Hotel, Ibn Rushd Hall

ROUND TABLE XII

What is Philosophical Practice?

Organized by the *Institut de pratiques philosophiques*

Chair: Oscar Brenifier (France)

Participants: Nuran Direk (Turkey)
Sevgi İyi (Turkey)
Nimet Küçük (Turkey)

9:30 – 11:30 The Marmara Hotel, Kant Hall

ROUND TABLE XIII

Why Philosophy Education?

Organized by the *Philosophical Society of Turkey*, with the participation of prize winners of the Philosophy Olympiads

Chair: Begüm Naz Bayırbaş (Turkey)

Participants: Daria Cybulska (Poland)
Martin Hergouth (Slovenia)
Alexander Johann (Germany)
Elodi Moreau (Turkey)

12:00 – 13:00

The Marmara Hotel, Kant Hall

• **Official launch of the UNESCO Study**

*“Philosophy, A School of Freedom.
Teaching philosophy and learning to philosophize:
status and prospects”*

by

Moufida Goucha (UNESCO)

and with the presence of

Oscar Brenifier (France) and
Luca Scarantino (Italy/France)

• **Official launch of the Proceedings of
the Twenty-first World Congress of Philosophy**

by

Ioanna Kuçuradi
Stephen Voss

and with the presence of

Pınar Canevi (Turkey)
Catherine Champniers (France)
Zeynep Davran (Turkey)
Cemal Güzel (Turkey)
Gürol Irzık (Turkey)
Ferda Keskin (Turkey)
Berna Kılınç (Turkey)
William McBride (USA)
Luca Scarantino (Italy/France) and
Harun Tepe (Turkey)

13.00 – 14.00

The Marmara Hotel, Kant Hall

Award Ceremony and Closing Ceremony

**Keynote Lecture
by Federico Mayor (Spain)**

Chair: İbrahim Özdemir (Turkey)

Publications

-Ioanna Kuçuradi, *İnsan Hakları: Kavramları ve Sorunları (Human Rights: Concepts and Problems)*, 2006.

-Ten volumes of the *Proceedings of the Twenty-first World Congress of Philosophy*. Three volumes were published earlier. Below, you find the whole list:

- Volume 1, *Ethics*, Harun Tepe, Stephen Voss (eds), 2007.
- Volume 2, *Social and Political Philosophy*, William McBride (ed.), 2006.
- Volume 3, *Human Rights*, Zeynep Davran, Stephen Voss (eds), 2007.
- Volume 4, *Philosophy of Education*, David Evans (ed.), 2006.

- Volume 5, *Logic and Philosophy of Sciences*, Stephen Voss, Berna Kılınç and Gürol Irzık (eds.), 2007.
- Volume 6, *Epistemology*, Dermot Moran, Stephen Voss (eds), 2007.
- Volume 7, *Philosophy of Culture(s)*, Venant Cauchy (ed.), 2007.
- Volume 8, *Philosophy of Religion*, William Sweet (ed.), 2006.
- Volume 9, *Philosophical Anthropology*, Stephen Voss (ed.), 2007.
- Volume 10, *Ancient and Modern Philosophy*, Pinar Canevi, Stephen Voss (eds), 2007.
- Volume 11, *Contemporary Philosophy*, Luca Maria Scarantino (ed.), 2007.
- Volume 12, *Philosophical Trends in the XXth Century*, Ferda Keskin (ed.), 2007.
- Volume 13, *Philosophy Facing World Problems*, Ioanna Kuçuradi (ed.), 2007.

Project of Activities in Fall 2008 and 2009

- Organization, on November 27-28, 2008, of the Istanbul Seminar of the Society, on "Contemporary Philosophy".
- Organization of a course on "Ethics and Law" in October-November-December 2008, for a group of students of the Faculty of Law of Ankara University.
- Collaboration with Maltepe University Centre for Human Rights, for the celebration of the 60th anniversary of the Universal Declaration of Human Rights.
- Organization of the XII National Philosophy Olympiad in March 2009.
- Organization, in collaboration with the Department of Philosophy of Maltepe University, of the Fifth Balkan Seminar of Philosophy, in July 2009.

GOTTFRIED-WILHELM-LEIBNIZ GESELLSCHAFT

Activities:

Dr. Alfred Schröcker (Wunstorf):

"Ein Eigendenker. Der junge Johann Christian Kestner in der Aufklärung".

Donnerstag, den 17. Januar 2008.

Prof. Dr. Heinrich Schepers (Münster): "Neues zu Raum und Zeit bei Leibniz".

Donnerstag, den 27. März 2008.

Prof. Dr. Dr. h. c. mult. Robert Spaemann (München): "Seelen".

Sonnabend, den 31. Mai 2008.

XVith INTERNATIONAL PHILOSOPHY OLYMPIAD

Iași, Romania, May 18-22, 2008

IPO 2008

WINNERS

Cr Nr	PRIZE	STUDENT'S NAME	COUNTRY
1.	I. Gold Medal	1. Jan Seidel 2. Sergiu Matei Lucaci 3. Maria Alexandra Baneu	Germany Romania Romania
2.	II. Silver Medal	1. Conrad Krausche 2. Heta Nuutinen 3. Andrea Beghini 4. Michal Godziszewski	Switzerland Finland Italy Poland
3.	III. Bronze Medal	1. Arina Cristina Baibarac 2. Helene Sorgner 3. Denis Tramonte 4. Tal Yankovitz 5. Kristina Kashfullina	Romania Austria Italy Israel Russia
4.	Honorable Mention	1. Perczel János 2. Vallari Sawant 3. Adrian Cristian Ardelean 4. Toth Olivér István 5. Maria Ciurchea 6. Antoine Vuille 7. Yuval David Hananel 8. Illia Gorbachev 9. Lukas Paltanavicius 10. Dalius Petrulionis	Hungary India Romania Hungary Romania Switzerland Israel Russia Lithuania Lithuania
5.	Special Award	1. Chitra Adkar 2. Fie Lykke Hansen 3. Sebastian Kothe 4. Bong June Choi 5. Heidi Meriste 6. Magnus Hornø Gottlieb 7. Tina Kralj	India Denmark Germany Korea Estonia Denmark Slovenia

		8. Alexandru Gabriel Stan 9. Ioana-Elena Oana 10. Stephanie Strunjak	Romania Romania Croatia
6.	Certificate	All the other participants, including the teachers	

List of participating countries:

Argentina
 Austria
 Bulgaria
 Croatia
 Denmark
 Estonia
 Finland
 Germany
 Greece
 Hungary
 India
 Israel
 Italy
 Japan
 Korea (South Korea)
 Lithuania
 Norway
 Poland
 Romania
 Russia
 Slovenia
 Switzerland
 Turkey

IPO 2008 – THEMES

1. Is the person identical with its body?
 La personne est-elle identique à son corps?
 Ist die Person identisch mit ihrem Körper?
2. Il est vrai que, dans les démocraties, le peuple paraît faire ce qu'il veut: mais la liberté politique ne consiste point à faire ce qu'on veut. – Montesquieu, *De l'esprit des lois* XI, III

It is true that, in democracies, the people seems to do what it wishes; but political freedom does not at all consist in doing what one wishes.

In der Tat scheint das Volk in den Demokratien zu tun, was es will. Aber die politische Freiheit besteht nicht darin, zu tun, was man will.

3. Where there is no common power, there is no law; where no law, no injustice. –

Hobbes, *Leviathan* 1, 13

Là où il n'est pas de pouvoir commun, il n'est pas de loi; là où il n'est pas de loi, il n'est pas d'injustice.

Wo keine öffentliche Macht ist, gibt es kein Gesetz, wo kein Gesetz ist, gibt es keine Ungerechtigkeit.

4. Ein freier Mensch muss es ertragen können, dass seine Mitmenschen anders handeln und anders leben, als er es für richtig hält, und muss es sich abgewöhnen, sobald ihm etwas nicht gefällt, nach der Polizei zu rufen. – von Mises, *Liberalism in the Classical Tradition*, p. 51 (online version)

A free man must be able to endure it when his fellow men act and live otherwise than he considers proper. He must free himself from the habit, just as soon as something does not please him, of calling for the police.

Un homme libre doit pouvoir le supporter quand ses confrères se comportent et vivent dans une manière autre que celle qu'il considère comme convenable. Il doit abandonner l'habitude d'appeler la police tout de suite quand quelque chose ne lui plaît pas.