



FÉDÉRATION INTERNATIONALE DES SOCIÉTÉS DE PHILOSOPHIE
INTERNATIONAL FEDERATION OF PHILOSOPHICAL SOCIETIES

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GENERAL ASSEMBLY

Athens, Aug. 9, 2013

Nominations to the Presidency and the Steering Committee of Fisp

CURRICULA VITAE



FÉDÉRATION INTERNATIONALE DES SOCIÉTÉS DE PHILOSOPHIE
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BHUVAN CHANDEL

1. *Professor of Philosophy*, Panjab University, Chandigarh since 1984.
2. *Dean*, Faculty of Arts, (1988-90, 2002-2004) and *Dean*, Foreign Students, Panjab university, Chandigarh. (1991 – 1994)
3. *Elected Member*, Senate and Syndicate (Governing Boards of University) 1976 – 2004. (Youngest Teacher and 1st woman)
4. *Founder Director* (1981 – 1984), Indian Council of Philosophical Research. founded by Govt. for advanced Research in Philosophy.
5. *National Lecturer Award*, University Grants Commission, Govt. of India to deliver lectures all over the country. (1986 - 1987).
6. *Chief Executive*, Indian Council of Philosophical Research, New Delhi. (Jan.1992 – Dec, 1994)
7. *Chief Editor*, Social Sciences Research Journal,. (1994 - 1999)
8. *President*, Indian Philosophical Congress (Annual Session 2003).
9. *Vice President*, (National Executive Committee) Indian Philosophical Congress (2006-2009)
10. *Chairman*, University Grants Commission Committees for grant of autonomous status to several leading colleges in the country.
11. *Nominee of Central Government*, Governors and Chancellors on several assignments of national significance.
12. *Director*, Indian Institute of Advanced Study, Shimla (2003 – 2006), the premier Institute founded by Government for Advanced Research in Humanities.
13. Project Co-ordinator of a 132 Volume publication project funded by Govt. on the History of Indian Philosophy, Science and Culture (92 volumes so far completed)

INTERNATIONAL POSITIONS

1. *Member*, Russian Academy of Humanities Research, Moscow. (1996)
2. *Treasurer*, Afro-Asian Philosophers' Association since 1998.
3. *Member*, International Institute of Philosophy (IIP) 2000 onwards. Member, Board of Advisors 2008 onwards.
4. *Member*, FISP Steering Committee 1998, Vice President 2003 – 2008 and CD Member 2008 – 2013.
5. *Vice President*, Conseil international de la Philosophie et des Sciences Humaines, UNESCO, Paris. 2008
6. *Organizing Secretary*, Afro Asian Philosophers' Conference Delhi, 1994. (100 people participated from Afro Asian countries.)
7. *Organizing Secretary*, FISP Interim World Congress Delhi, December 16-21, 2006. (Nearly 2000 philosophers participated from all over)

PUBLICATIONS INCLUDE THE FOLLOWING :

1. *Marxian Ethics: Some Preliminary Considerations* (Delhi: Munshiram Manoharlal, 1979)
2. *Nature of Violence* (Chandigarh: P.U. Publication Bureau, 1980)
3. *Philosophy of Daya Krishna*, (Delhi: Indian Council of Philosophical Research, 1994)
4. *In Quest of Peace*, (Pune: Maharashtra Institute of Technology, 1996)
5. *Samanvaya*, (Pune: Maharashtra Institute of Technology, 1997)
6. *Cultural Traditions and the Idea of Secularization*, (Ankara & Delhi: FISP & Centre for Studies in Civilizations, 1998)
7. *History, Time and Truth*, (Delhi Kalki Prakash, 1998) Executive Editor
8. *Identity and Status of Women in Ancient and Medieval India*, (Delhi, PHISPC Publications, 2009)

ABOUT 100 RESEARCH ARTICLES CONTRIBUTED TO VARIOUS JOURNALS / PROCEEDING OF SEMINARS AND ANTHOLOGIES – NATIONAL AND INTERNATIONAL.

(RESEARCH GUIDANCE)

PH. DS AWARDED – 20

M. Phils – large number

CURRICULUM VITAE

Professor Dermot Moran MRIA Professor of Philosophy, University College Dublin

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University College Dublin,
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Dermot Moran is the author of 4 monographs, 1 co-authored book, 7 edited books, 28 peer-refereed articles, 87 book chapters and encyclopedia entries, and over 250 invited lecture and conference presentations. See Dermot Morans' Homepage for a full list of publications, invited lectures and conference presentations:
<http://www.ucd.ie/philosophy/staff/dermotmoran>

EDUCATION:

Ph.D. (1986)	Yale University	in Philosophy
M. Phil. (1976)	Yale University	in Philosophy
M.A. (1974)	Yale University	in Philosophy
B.A. (1973)UCD	Philosophy & English (Double First Class Honours)	

CURRENT ACADEMIC POSITION:

Professor of Philosophy, School of Philosophy, University College Dublin (since 1989).
Served as Head of the Department of Philosophy, UCD, for three terms: 1989-1992; 1993-1996; 1999-2001.

PREVIOUS ACADEMIC POSITIONS HELD:

Lecturer, Dept. of Philosophy, St. Patrick's College, Maynooth, Co. Kildare, 1982-1989.
Lecturer, Dept. of Scholastic Philosophy, Queen's University of Belfast, 1979-1982.
Teaching Assistant/ Instructor, Philosophy Dept., Yale University, 1974-78.

VISITING ACADEMIC POSITIONS:

Walter Murdoch Adjunct Professor of the Humanities, Murdoch University, Perth, Australia (2012-2016)
Visiting Professor, Edwin Cheng Center for Phenomenology, Chinese University of Hong Kong (July-August 2010)
Distinguished Visiting Professor, Philosophy Dept., Northwestern University, Evanston, Illinois, USA (Winter Quarter 2007)
Lynette S. Autrey Visiting Professor in Philosophy, Rice University, Houston, Texas, USA (Spring Semester 2006)
Fellow, Center for the Study of Culture, Rice University, Spring 2006
Lynette S. Autrey Visiting Professor in Philosophy, Rice University, Houston, Texas, USA, (Fall Semester 2003).
Visiting Scholar, Martel College, Rice University (Fall Semester 2003).
ERASMUS Visiting Professor, Université de Paris-IV Sorbonne, Paris, France (2002)
Edith O. Wharton Visiting Professor, State University of New York, Albany, NY (April 20th-22nd 1999)
ERASMUS Visiting Professor, Katholieke Universiteit Leuven, Belgium (1997 - 2000)
Visiting Professor, Philosophy Dept., Trinity College Dublin (since 1996)

Distinguished Visiting Professor, Philosophy Dept., Connecticut College, New London, CT 06530, USA (Academic year 1992-1993).

DAAD Visiting Professor, Ludwig-Maximilians-Universität, München, Germany (Summer semester 1989).

Visiting Assistant Professor, Department of Philosophy, Yale University, USA (for two terms: Spring Semester 1986-1987 and Fall Semester 1987-1988).

Visiting Lecturer, College Seminar Program, Ezra Stiles College, Yale University, USA, Fall 1976.

JOURNAL & BOOK SERIES EDITORSHIPS

Founding Editor, *International Journal of Philosophical Studies* (Taylor & Francis) (1993 -).

Series Co-Editor, *Contributions to Phenomenology* Book Series, Springer (2007-).

Editor and Publisher (1990 -1992) *Philosophical Studies* (National University of Ireland).

EDITORIAL BOARD MEMBERSHIPS

Editorial Board Member of *British Journal for the History of Philosophy*; *Journal of the British Society for Phenomenology*; *Phenomenology and the Cognitive Sciences Journal* ; *New Yearbook for Phenomenology and Phenomenological Philosophy*; *Key Concepts in Philosophy* Series, Continuum Press; *Phenomenology Series*, Noesis Press; *Crane Bag Journal* (1976-1986); Member of the Editorial Collective, Irish Writers Cooperative (1977-1982).

MEMBERSHIP IN PROFESSIONAL SOCIETIES

Member of the Governing Authority, University College Dublin (2009-2014); Elected President, Executive Committee, XXIII World Congress of Philosophy, 'Philosophy as Inquiry and Way of Life', Athens, Greece (4-10 August 2013); President, Programme Committee, Fédération Internationale des Sociétés de Philosophie (FISP), 2009-2013; Re-Elected Member, Steering Committee (Comité Directeur), Fédération Internationale des Sociétés de Philosophie (FISP), 2008-2013 (charged with arranging 23rd World Congress of Philosophy, Athens, Greece, 4-10 August 2013); Elected to Royal Irish Academy Committee for Philosophy and Ethics, 2009-2013; Honorary Member, Advisory Board, Archive for Phenomenology & Contemporary Philosophy, The Chinese University of Hong Kong (2005--); Elected Member, Steering Committee (Comité Directeur), Fédération Internationale des Sociétés de Philosophie (FISP), 2003-2008 (charged with arranging World Congress of Philosophy, Seoul, Korea, August 2008); President, Mind Association, 1996-97; Vice-President, Mind Association, 1997-98; Executive Committee member, Committee on Teaching Philosophy, Fédération Internationale des Sociétés de Philosophie (FISP), 1993 – present; Chairperson, Committee for Philosophy, Royal National Irish Academy (1992-1995); Member of National Committee for Philosophy, Royal Irish Academy (1988-2008); Associate of the Center for Advanced Research in Phenomenology (CARP); Executive Committee Member, Irish Philosophical Society (1989—95); Secretary, Irish Philosophical Society, 1986-89; Treasurer 1984-86; Member of the Society for Phenomenology and Existential Philosophy (SPEP); Member of the Friends of the Husserl-Archiv, Leuven; Member of the Husserl Circle; Member of the Society for the Promotion of Eriugena Studies (SPES); Patron and Founding Member of the Eckhart Society (UK); Constituent Faculty Member, Dublin Centre for the Study of the Platonic Tradition.

EXTERNAL EXAMINERSHIPS

Chief External Examiner, University of Ulster, Coleraine, 2006-2011; External Examiner, University of Aberdeen, UK, 2003-2006; External Examiner, Queen's University of Belfast, 2001-2004; External Examiner, University of Dundee, UK, 1996-2000; External Examiner, Trinity College, Dublin, 1994, 1998, 1999; External 'Non-UK Adviser', Research Assessment Exercise (RAE), Philosophy Panel, HEFCE, UK (2001).

POSTGRADUATE SUPERVISIONS & EXAMINERSHIPS

Supervisor, Member of the Dissertation Committee, or External Examiner for approximately 50 doctoral dissertations. Mentor to 8 postdoctoral fellows.

SCIENTIFIC EVALUATIONS

Project referee, National Science Foundation (USA), 2001; Chairperson, Philosophy Review Panel, Irish Research Council for the Humanities and Social Sciences, 2000, 2001; Reviewer for proposal for the European Young Investigator (EURYI) Award, Fonds zur Förderung der wissenschaftlichen Forschung (FWF), Austrian Science Fund; External Referee, Senior Researcher's Grant Application, Research Council for Culture and Society, Academy of Finland, Helsinki Finland (1st March 2006); External Assessor, Killam Research Fellowship, Canada Council for the Arts; External Evaluator (over past 5 years) for Promotion and Tenure at: Georgetown University; Wellesley University; Brigham-Young University, Provo, Utah; Georgia Tech University; New School for Social Research, NY; Michigan State University; Duquesne University, University of California; External Expert, Promotions Committee, London School of Economics (2007-); 'Expert of International Standing', Australian Research Council (ARC) College of Experts, 2007; External Referee, Philosophy projects, Research Council for Culture and Society, Academy of Finland, Helsinki, Finland (2007-2010); External Examiner, Undergraduate Arts Degree, University of Ulster, (2008-2011); Expert reviewer, research grant applications for the Social Sciences and Humanities Research Council of Canada (SSHRC), 2008, 2010; Appointed member of the Advisory Committee to the Program Committee of the Eastern Division of the American Philosophical Association (2009-2012); Expert Assessor, Research Proposals in Philosophy, Swiss National Science Foundation (2009); Referee for Estonian Science Foundation, Mobilitas awards (2011); Referee for Israel Science Foundation (2012)

SELECTED PUBLICATIONS

BOOKS [SELECTED]

- Dermot Moran, *Husserl's Crisis of the European Sciences and Transcendental Phenomenology. An Introduction*. Cambridge & New York: Cambridge University Press, 2012.
- Dermot Moran and Joseph Cohen, *The Husserl Dictionary*. Continuum Philosophical Dictionaries. London & New York: Continuum International Publishing Group, 2012.
- Dermot Moran, *Edmund Husserl. Founder of Phenomenology*. Key Contemporary Thinkers Series. Cambridge, UK & Malden, MA: Polity Press, 2005.
- Dermot Moran, *Introduction to Phenomenology*. London & New York: Routledge, 2000.
- Dermot Moran, (德穆·莫倫), *Xianxiangxue Daolun (現象學導論)*, [*Introduction to Phenomenology*] translated into Chinese by 蔡錚雲, Prof. Tsai, Cheng-Yun, National Sun Yat-Sen University, 2004.
- Dermot Moran, *Introducción a la Fenomenología*. Presentación de Gustavo Leyva, Traducción de Francisco Castro Merrifield y Pablo Lazo Briones. Rubí, Barcelona: Editorial Anthropos/ Mexico: Universidad Autónoma Metropolitana, 2011.
- Dermot Moran, *The Philosophy of John Scottus Eriugena. A Study of Idealism in the Middle Ages*. Cambridge & New York: Cambridge University Press, 1989. Reissued paperback 2004.
- Edmund Husserl, *Logical Investigations*. 2 vols. Edited and revised with a new Introduction by Dermot Moran. London & New York: Routledge, 2001.
- Edmund Husserl, *The Shorter Logical Investigations*. Trans. J. N. Findlay. Edited and abridged with new Introduction by Dermot Moran and new Preface by Michael Dummett. London & New York: Routledge, 2001.
- Dermot Moran and Tim Mooney eds. *The Phenomenology Reader*. Ed.. London & New York: Routledge, 2002.

- Dermot Moran and Lester E. Embree. eds. *Phenomenology. Critical Concepts in Philosophy*. 5 Vols. London & New York: Routledge, 2004.
- Stephen Gersh and Dermot Moran. Ed. *Eriugena, Berkeley, and the Idealist Tradition..* Notre Dame, Indiana: University of Notre Dame Press, 2006.
- Dermot Moran and Stephen Voss. Eds. *Epistemology*. The Proceedings of the Twenty-First World Congress of Philosophy. Volume 6. Ankara: Philosophical Society of Turkey, 2007.
- Dermot Moran. Ed. *The Routledge Companion to Twentieth Century Philosophy*. London & New York: Routledge, 2008. 1040pp. ISBN: 9780415299367/ISBN-10: 0415299365.
- Dermot Moran and Hans Rainer Sepp. Eds. *Phenomenology 2010. Volume 4. Traditions, Transitions and Challenges*. Ed. Bucharest: Zeta Books 2010.

ARTICLES [SELECTED]

- “‘Let’s Look at it Objectively’: Why Phenomenology Cannot be Naturalized,” *Phenomenology and Naturalism, Philosophy Supplementary Volume 72* (April 2013).
- “Jean Scot Érigène, la connaissance de soi et la tradition idéaliste,” *Les Études Philosophiques* Janvier-1 2013 Jean Scot Érigène (Paris: PUF, 2013), pp. 29-56.
- “Reply to Hintikka’s Philosophical Research: Problems and Principles,” *Revue Diogène: An International Journal in the Humanities* 2013.
- Rasmus Thybo Jensen and Dermot Moran, “Editors’ Introduction,” in Rasmus Thybo Jensen and Dermot Moran, eds, Special Issue, ‘Intersubjectivity and Empathy’, *Phenomenology and the Cognitive Sciences* Vol. 11 No. 2 (2012), pp. 125-133.
- “‘Even the Papuan is a Man and Not a Beast’: Husserl on Universalism and the Relativity of Cultures,” *Journal of the History of Philosophy* vol. 49 no. 4 (October 2011), pp. 463-94
- “Edmund Husserl’s Phenomenology of Habituality and Habitus,” *Journal of the British Society for Phenomenology*, Vol. 42 no. 1 (January 2011), pp. 53-77.
- “The Phenomenology of Personhood: Edmund Husserl and Charles Taylor,” *Colloquium* Vol. 3 (2009), pp. 80-104.
- “Sartre on Embodiment, Touch, and the ‘Double Sensation’,” *Recenterings of Continental Philosophy* vol. 35, *Philosophy Today* vol. 54 (Supplement 2010) pp. 135-41.
- “Husserl’s Transcendental Philosophy and the Critique of Naturalism,” *Continental Philosophy Review*, Volume 41 No. 4 (December 2008), pp. 401-425.
- “Edmund Husserl’s Letter to Lucien Lévy-Bruhl, 11 March 1935: Introduction,” with the assistance of Lukas Steinacher, *New Yearbook for Phenomenology and Phenomenological Philosophy*, Vol. VIII (2008), pp. 325-347.
- “Immanence, Self-Experience, and Transcendence in Edmund Husserl, Edith Stein and Karl Jaspers,” *American Catholic Philosophical Quarterly* vol. 82, no. 2 (Spring 2008), pp. 265-291.
- “Fink’s Speculative Phenomenology: Between Constitution and Transcendence,” *Research in Phenomenology*, Vol. 37 No. 1 (2007), pp. 3-31.
- “El idealismo en la filosofía medieval: el caso de Juan Escoto Eriúgena,” trans. Raul Gutierrez, *Areté. Revista de Filosofía* Vol. XV No. 1 (Lima: Pontificia Universidad Católica del Perú, 2003), pp. 117-154.
- “Husserl’s Critique of Brentano in the Logical Investigations,” *Manuscrito*, Special Husserl Issue, Vol. XXIII No. 2 (2000), pp. 163-205.
- “Hilary Putnam and Immanuel Kant: Two ‘Internal Realists’?” *Synthese* Vol. 123 No. 1 (2000), pp. 65-104.
- “Heidegger’s Critique of Husserl’s and Brentano’s Accounts of Intentionality,” *Inquiry* Vol. 43 No. 1 (March 2000), pp. 39-65.
- “Our Germans are Better Than Their Germans”: Continental and Analytic Approaches to Intentionality Reconsidered,” *Philosophical Topics* Vol. 27 No. 2 (Fall 1999), pp. 77-106
- “Idealism in Medieval Philosophy: The Case of Johannes Scottus Eriugena,” *Medieval Philosophy and Theology* Vol. 8 (1999), pp. 53-82.

"The Inaugural Address: Brentano's Thesis," Inaugural Address to the Joint Session of the Aristotelian Society and the Mind Association, *Proceedings of the Aristotelian Society Supplementary Volume LXX* (1996), pp. 1-27.

"Pantheism in Eriugena and Nicholas of Cusa," *American Catholic Philosophical Quarterly* (formerly *New Scholasticism*) Vol. LXIV No. 1 (Winter 1990), pp. 131-152.

"Phenomenology and the Destruction of Reason," *Irish Philosophical Journal*, Vol. 2, No. 1 (Belfast, 1985), pp. 15-36.

"Chronique nationale de publications de philosophie médiévale 1977-83," *Bulletin de Philosophie Médiévale*, 25 (1983), pp. 151-57. Co-authored with J.J. McEvoy.

"Natura Quadriformata and the Beginnings of physiologia in the Philosophy of John Scottus Eriugena," *Bulletin de Philosophie Médiévale* 21 (1979), pp. 41-46.

MAJOR CONFERENCES ORGANIZED

- President, Programme Committee, XXIII World Congress of Philosophy Athens, Greece (4-10 August 2013)
- President, First Conference of the Irish Phenomenological Circle, *Nature, Freedom and History – Merleau-Ponty after 50 years*, Newman House, Dublin (22-24 June 2011).
- Convenor, Embodied Subjectivity Conference, Royal Irish Academy 25-27 May 2010.
- Convenor, Intersubjectivity & Empathy Conference, Royal Irish Academy (5-6 May 2010).
- Convenor, Intentionality Conference, Royal Irish Academy, Dublin (4-5 February 2010).
- Member, Steering Committee, XXII World Congress of Philosophy, Seoul, Korea (30 July -5 August 2008)
- Convenor, 35th Annual Husserl Conference, University College Dublin (9-12 June 2005).
- President, Mind Association-Aristotelian Society Joint Session, UCD, Dublin (July 1996)
- Chair and Convenor, Conference on 'Realism' (with Hilary Putnam) of the National Committee for Philosophy, Royal Irish Academy, Dublin (28-29 May 1992).
- Organizer, Joint Conference of British Soc. for Phenomenology & Irish Philosophical Society (1984)
- Organizer, Chair of National Committee for Philosophy, 4 International conferences, Royal Irish Academy, Dublin (1992-1996)
- Chair and Convenor, Heidegger Conference (with Hubert L. Dreyfus), National Committee for Philosophy, Royal Irish Academy. Dublin (18-19 May, 1995).

FELLOWSHIPS, MAJOR GRANTS AND AWARDS

- Royal Irish Academy Gold Medal in the Humanities, 2012.
- Irish Research Council, Advanced Collaborative Research Project Grant, 2012-2013: *'Discovering the "We": The Phenomenology of Sociality'*. (value: **€119,099**).
- Canadian Social Sciences and Humanities Research Council (SSHRC) Partnership Development Grant, 'Discovering Canada's Contributions to the Origins of the International Phenomenological Movement', 2012-2014 (Canadian **\$200,000**)
- Australian Research Council (ARC) Discovery Project: "Judgment, Responsibility and the life-world: The Phenomenological Critique of Formalism", 2010-13 (Aus **\$167,000**)
- Irish Research Council of the Humanities and Social Sciences (IRCHSS) Research Development Initiative Grant, 'The Phenomenology of Consciousness and Subjectivity' 2008-2010 (value: **€99,600**).
- University College Dublin President's Sabbatical Fellowship (2003-4): value: **€38,000**.
- Senior Research Fellowship, Irish Research Council for the Humanities and Social Sciences (IRCHSS), (2002-3); value: **€38,000** euro.
- Awarded Edward Goodwin Ballard Prize in Phenomenology (2001) **\$1000**.
- University College Dublin, President's Sabbatical Fellowship (1996-7)
- DAAD Postdoctoral Award, Germany (Summer semester 1989)

- British Academy, Travel Grant (awarded several times)
- Yale Concilium for Area Studies Award, 1978
- Yale University Postgraduate Fellowships 1975-1978
- Yale Lewis-Farmington Fellowship for Graduate Study, Yale University 1973-1974
- Magennis Prize in Philosophy, University College Dublin 1973
- Gold Medal for Chemistry, Institute of Chemistry of Ireland, 1970
- University College Dublin, Entrance Scholarship 1970

CITATIONS

- Listed in *The Encyclopedia of Ireland*, ed. Brian Lalor (Dublin: Gill & Macmillan, 2003), p. 739.
- 'Interview with Dermot Moran', *The Leuven Philosophy Newsletter* Vol. 12 (2003-4), pp. 4-9.
- 'Interview with Dermot Moran', *Figure/Ground project* 2010
(<http://figureground.ca/interviews/dermot-moran/>)

GHOLAMREZA AAVANI

The Iranian Institute of Philosophy
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Personal

Born February 24, 1943 in Semnan, Iran; married with two children.

Academic rank

Full Professor

Education

- 1976 Ph. D. in Philosophy from the University of Tehran;
Thesis: "Reason and Soul in the Philosophy of Plotinus and its Reception in Islamic Philosophy
esp. the Philosophy of Illumination"; Supervisor: Seyyed Hossein Nasr
1968 M. A. in Philosophy at the University of Tehran;
Thesis: "Ontology from the viewpoint of Kant and Mulla Sadra"
1966 B. A. in Philosophy from the American University of Beirut

Languages

Full Command of: Persian, Arabic, English, French,
Reading Knowledge of: Attic and Koine Greek, Latin, German

Current Positions

Invited Professor, The Ken'an Rifai Distinguished Professorship of Islamic Studies, Institute for Advanced Humanistic Studies, Peking University, March-June 2013.

Visiting Professor at Minzu University, Peking, teaching history of Islamic philosophy, and translation and interpretation of the *Gleams of Light* by Jami, March-June 2013.

Director of the Iranian Philosophical Society (IPS)

President of the International Society for Islamic Philosophy (ISIP)

Steering Committee Member of the International Federation of Philosophy Societies (FISP)

Chair of the Department of Western Philosophy at the Iranian Institute of Philosophy (IRIP)

Full Professor at Shahid Beheshti University

Member of the Faculty of Islamic Philosophy and Theology, Iranian Academy of the Sciences

Editor-in-Chief of the Journal of the International Society for Islamic Philosophy (ISIP), *Philosophia Islamica*

Current Research Projects

- The Avicenna Project: presently directing the grand project of producing a critical edition of the collected works of Avicenna with the collaboration of about 30 scholars from Iran and abroad. About a third of Avicenna's works have remained in the manuscript form and are yet unpublished.

Teaching Experience

30 years of teaching at B.A., M.A. and PhD levels (concurrently) in the Philosophy Departments at:

-Shahid Beheshti University, (has also taught in the Department of Architecture)

-The University of Tehran (both at the Faculty of Letters and the Faculty of Divinity)

- Tarbiat-e Modarres University (both Tehran and Qom campuses),
- The Free Islamic University of Tehran
- Shahid Motahhari Institute of Higher Education, Tehran
- Ferdowsi University, Mashhad

Further Academic Experience

- Member of the Scientific Board, Shahid Beheshti University (formerly National University), 1968-present
- Member of the Board of Promotion of Scholars at the Institute of Cultural Studies and Research, 1985-present
- Trustee of the Farabi Humanities Festival, 2008-present
- Member of the Board of Trustees of the Iranian Institute of Philosophy 2002-present
- Director of the Iranian Institute of Philosophy (under its various titles), 1984-July 2011
- Member of the editorial board of the *Encyclopedia of Islamic Philosophy*
- Founding member of the Society for Speculative Sufism and member of the editorial board of the *Journal of Speculative Sufism*, 2006
- Editor in Chief of the *Daneshnameh*, Periodical for Research of Shahid Beheshti University, 2002-2006
- Head of the Philosophy Department at the Convention of Higher Education at Qum, Iran, 1990-1995
- Founder of the Department of Western Philosophy, Shahid Beheshti University (together with Prof. Sharif)
- Editor, *Dictionary of Western Philosophy* at the Foundation for Iranian Culture, 1966 – 1968

Awards and Honors

- Honorary Member of the Kazakhstan Academy of Science, 2011
- Farabi Award for Humanities, 2009
- Distinguished Professor and Researcher of the Hua-Jung University of China, 2004-2006
- Honorary Professor at the newly established International University of China, since 2004
- Designated as one of the 'Chehreha-ye Mandegar' ('Perennial Icons of Iranian Culture'), which is the highest national accolade which can be awarded to an Iranian academic, 2001
- Distinguished Philosophy Professor of Iran, 1995
- Distinguished Professor of Shahid Beheshti University, 1993

Publications in English (selected)

- "Is *Ens Per Se* Definition of Substance in Avicenna?", *Sophia Perennis*, Vol 1, no.2, 2009
- "The Influence of Islam on Global Civilization", *Between Islam and the West: the Iranian perspectives*, ed. Mark Hrubec, *Filosofia*, 2009
- "Islam and the West: Clash in Dialogue or Dialogue in Clash", published in *Dialogues of Philosophies, Religions and Civilizations in the Era of Globalization*, ed. Zhao Dunhua, Center for Research in Values and Philosophy, 2007, pp. 279-289
- "The Sadrean Theory of the World of Divine Command", in *Islamic Philosophy and Occidental Phenomenology on the Perennial Issue of Microcosm and Macrocosm*, ed. Anna-Teresa Tymieniecka, Springer 2006, pp 161-169
- "Islamic Vision of Peace and the Platonic Tradition", published in *Philosophies of Peace and Just War in Greek Philosophy and Religions of Abraham*, ed. Mehdi Faridzadeh, Alhoda UK, 2004, pp. 103-116
- "Intentionality in Husserl and Mulla Sadra", in *The Passions of the Soul in the Metamorphosis of Becoming*, ed. by A.-T. Tymieniecka, Kluwer Academic Publishers, 2003 Netherlands, pp. 101 – 112.
- "Intentionality in Mulla Sadra", in *Perception According to Mulla Sadra*, ed. by S. G. Safavi, London 2002, pp. 29 – 42.
- "Critique of Mulla Sadra's 'Falsafa', in *Javedan Kherad*, the publication of the Iranian Institute of Philosophy, no. 2, 3rd year, Autumn 1977.
- With Peter Lamborn Wilson, *Nasir-i Khusraw: Forty Poems from the Divan*, Imperial Academy of Iranian Philosophy, Tehran, 1977

Publications in Persian and Arabic (selected)

Books in Persian

- "Philosophy and Spiritual Art" (*Hekmat-o Honar-e Ma'navi*) (collection of articles), Grous Publications, 1976 (also translated into Turkish).

Text Editions

- al-Asfar al-arba'ah*, Sadr-al-Din Shirazi (Mulla Sadra), vol I, Edited with an introduction, Foundation of the Islamic Philosophy of Mulla Sadra, Tehran 2004.
- A'lam al-nubuwwah*, by Abu Hatam Razi (in Arabic) (together with Salah al Sawi), Iranian Philosophical Society, 1976; 2nd ed. 2002, Iranian Institute of Philosophy.
- Wajh-i Din*, by Nasir Khosrow Ghobadiani, Iranian Philosophical Society, 1976.

Books Translated into Persian

- Volume 4 of F. Copleston, *History of Western Philosophy*, Soroush Publications, 2001.

Articles Translated into Persian

- Ananda Coomaraswamy, "The Dance of Shiva" by Anandar Kumara Swami in *Mabani-e Honar-e Ma'navi (The Principles of Spiritual Art)*, edited by Ali Taj-al-dini, Tehran, Office of Religious Studies on Art, Tehran 1993.
- Titus Burkhardt, "A Glance at the Principles and Philosophy of Islamic Art" in *Mabani-e Honar-e Ma'navi (The Principles of Spiritual Art)*, edited by Ali Taj-al-dini, Tehran, Office of Religious Studies on Art, Tehran 1993.
- 2 Chapters of Biruni's *Ma li'l-Hind (India)* in *Javedan Kherad*, the publication of the Iranian Institute of Philosophy, no. 1, 2nd year, Spring 1976.
- Leopold Sedar Senghor, "Culture and Development" by in *Javedan Kherad*, the publication of Iran's Institute of Philosophy, no. 2nd year, Autumn 1976.
- Toshihiko Izutsu, "Fundamental Structure of Philosophic Thought in Islam", in *Majalle-ye Ma'aref-e Eslami* no. 12, March 1971.

Persian Articles

- "Islam and the Capacity to Create a Civilization" in *An Introduction to Free Thinking and Theorizing in the Sciences: A Collection of Conversations*, Vol. 1, compiled by the Movement of Free Thinking, Qum Seminary Management Center, Qum 2004, pp. 45 – 73.
- "Shiism in the Works of Henry Corbin" in *A Collection of Articles of the Conference in Honor of the Hundredth Anniversary of Henry Corbin*, Iranian Institute of Philosophy, 2004, pp. 59 – 73.
- "The Relation between Reason and Soul in the Thoughts of Allamah Tabataba'i" in *Mizan-e Hekmat: Collection of Speeches and Articles of the National Conference of Mizan-e Hekmat*, Soroush Publications, Tehran 2003, pp. 47 – 52.
- "On the Meaning of Tradition" in *A Collection of Articles of the Conference on Criticism of Modernity by the Traditionalists*, Institute of Research and Development of the Humanities, Tehran 2003, pp. 9 – 15.
- "Mutual influence of Irano-Islamic and Western Philosophy" in *Gharbshenasi (Occidentalism)*, Tehran, Center of Reassessment of Islam and Iran, 2003, pp. 17 – 28.
- "Contemporary Iranian Notables" in *Lasting Personalities*, Tehran 2003, pp. 102 – 122.
- "A Critical Evaluation of Hegel's Philosophy", in two issues of *Kherad-nameye Sadra (Journal of Mulla Sadra Studies)*, Winter 2001 and Spring 2002
- "Socrates and Parmenides" in *The Collected Articles of the Seminar on Socrates, the Philosopher of Dialogue*, Tehran 2002, pp. 15 – 23.
- "A Comparative Study of the Methodology of the Historiography of Philosophy as Seen by Suhrawadi, Aristotle and Hegel" in *Daneshnameh*, the Periodical of the Shahid Beheshti University, 1st year, no.1, Winter 2002, pp. 63 – 74.
- "Aesthetics, Islamic Logic and Divine Texts", in *Collected Articles of the Symposium on Applied Aesthetics*, the Center for Cultural Studies and Research of the Ministry of Culture and Islamic Guidance, 2002, pp 23 – 28.
- "The Period of Stagnation in the History of Islamic Philosophy", in *Dialogue between Religion and Philosophy*, Research Center of Humanities and Cultural Studies 1998, pp. 131 – 157.
- "Ethics", *The Great Encyclopedia of Islam*, vol. 7, Tehran 1996, pp. 201 – 215.
- "Burhan" ("Demonstration/Proof") in *The Great Encyclopedia of Islam*, vol. 12.
- "Modern Art and Religious Traditions" in *Faslname-ye Honar*, no. 28, Spring 1995, pp. 23 – 32.
- "The Principles of Metaphysics of Art" in *Nameye Farhang*, 4th year, no. 4, Winter, 1994, pp. 132 – 137
- "Ontological and Epistemological Principles of a Symbolic View of the World" in *Khiyal*, the Periodical of the Iranian Academy of the Arts, no. 5. Spring 1993.
- "The Elixir of Art" in *Daneshnameh*, the Periodical of Shahid Beheshti University, Spring and Summer 1993, pp. 27 – 37.

- "The Relation between Reason and Revelation in Islam and Christianity" in *Nameye Farhang*, 2nd year, Summer 1992, no. 4, pp. 28 – 33.
- "Religious Art and its Relation to Modern Art" in *Mahname-ye Soureh: A Periodical for Culture and Theory of Art*, Summer 1991.
- "The Problem of Being in the School of Ibn Arabi" in *Kayhan Farhangi*, 1989, no. 7.

Editing and Supervision of Research Projects at the Iranian Institute of Philosophy

Has edited and supervised many of the research projects and publications of the professors of the Iranian Institute of Philosophy including research projects in the Principles of the Metaphysics of New Science of Nature (by Dr. A. Soroush), the Philosophy of History (by Dr. B. Saleki), Epistemology (by Dr. S. Etemad), Metaphysics (by Dr. S. Pazouki), Proofs for the Existence of God (by B. Khorramshahi), Philosophy of Religion (by B. Khorramshahi), and Ethics and Education from the viewpoint of Rumi (by Mrs. Pari Riahi).

and including the following publications:

- Translation of Paul Edwards' *Encyclopedia of Philosophy* (150 articles) (with personal participation), Iranian Institute of Philosophy, forthcoming.
- A Plato Biography compiled by Mrs. Dr. F. Khonsari, forthcoming.
- Fatima Khonsari, *Symbols and Metaphors in Plato's Works*, Iranian Institute of Philosophy Press, forthcoming.
- *Annotated Bibliography of the History of Islamic Sciences* in 7 volumes, by Seyyed Hossein Nasr, forthcoming.
- B. Saleki, Translation of *The Jewish Religion*, Iranian Institute of Philosophy Press, 2007
- Fatima Khonsari, *Platon*, Iranian Institute of Philosophy Press, 2006
- Pari Riahi, *Reason according to Rumi*, Iranian Institute of Philosophy Press, 2005

Ph.D. Theses supervised since 1990

Has supervised 35 PhD theses at universities and academies in Tehran, 2 in Qum

Conferences Chaired and Directed (selected)

- President of Academic Affairs of the World Philosophy Day International Congress, held in Tehran in Nov. 2010
- President of the International Congress of the "Islamic Philosophy and the Challenges of the Modern World" Nov. 2009, Tehran
- The Role of Philosophy in Promoting International Understanding, Tehran, with the participation of the Iranian Section of the UNESCO, on the occasion of the World Day of Philosophy on Nov. 20, 2003
- Congress on Sheikh Ala'uddawla Semnani, Tehran 2002
- Homage to Prof. Toshihiko Izutsu, in cooperation with the Institute of the Dissemination of Knowledge and Research about Iran, Tehran 2001
- Conference on the Criticism of Modernity by Contemporary Traditionalists, held by the Institute of Research and Development of the Humanities, Tehran, 2001
- International Congress in honor of Sheikh Shahab-al-Din Suhrawardi, Zanjan, Iran, August 2001
- Mysticism – a bridge between cultures. A conference in honor of Prof. Annemarie Schimmel, in cooperation with the University of Tehran and the Institute of Research and Development of the Humanities, Tehran, October 2001; Inaugural speech, published in the Collection of Articles of this Conference, pp. 17 – 23.
- The First World Congress on Mulla Sadra, Tehran, 1999
- World Congress on the Millennium of Sheikh Mofid, 1992

Papers Presented at International Conferences (selected)

- "Sufism and the Historical Challenges Facing the Islamic World Today", Congress on the Relevance of Sufism Today, Islamabad, Pakistan, March 2013.
- "The Reality of Love in Plato, Christianity and Islam" Catholic University of America, during the six week seminar of the Center for Research in Values and Philosophy, September-November 2012.
- Keynote Lecturer in the Islamic Section Panel of the World Congress of Comparative Philosophy, "The Significance of Islamic Philosophy as a Matrix for Comparative Philosophy" Moscow, May 2012.

-“The Doctrine of Religious Pluralism within the Islamic Context”; “The Pertinence of Islamic Philosophy in Solving Certain Metaphysical Problems”; “Is the Founding of a Metaphysics of Morals on the Basis of the Qur’an Possible?”, Congress on Islamic Ethics Jakarta, Indonesia, March 2012.

-Invited Guest in the 87th Annual Session of the Academy of Academies held in the Indian Academy of Literature, New Delhi., presenting “A Report of the Critical Edition of the Collected Works of Avicenna Sponsored by the Iranian Institute of Philosophy” and “The Historical Significance of Indo-Iranian Cultural Relations”, New Delhi, India, January 2012.

-“The Metaphysical Framework of Shabistari’s *Gulshan-i Raz*”. Congress on Shabistari Karachi, Pakistan, October, 2011.

-“Unity in Diversity: The Clue to the Age-Old Problems” at the Shanghai Academy of Social Science, 28-29 June 2009

-“The Transcendent Unity of Religions in the Sufism of Ibn Arabi” at the International Seminar on Ibn Arabi, Kuala Lumpur, 2009

-“Obfuscation or Enlightenment” at the Congress of the Enlightenment and its Contemporary Reevaluation, Fudan University, China, 2009

“How can Religion Promote or Hinder Philosophical Understanding?” at the First Asian Philosophical Congress, New Delhi, 2009

- “Rethinking Philosophy in an Oriental Way” at in the XXII World Congress of Philosophy, Seoul, 2008

“Concerning Actions: A Passion Particular to Human Beings?”, keynote lecture at the UNESCO Avicenna Prize Ceremony, Paris, 2008

“Humankind in the Thought of Mawlana Jalal al-Din Rumi” Keynote Lecture for the Conference on the 800th Anniversary of the Rumi’s Birthday, UNESCO, Paris, 2007

-“Ethics and Politics within the Confines of Religion”, at the Dialogue of Civilization held at the Catholic University of America, 2005

-“Cultural Heritage and Social Progress” at the Congress on Cultural Tradition and Social Process, China, Shanghai University, June 29 – July 2, 2004

-“Peace and Justice: an Islamic View” at the Congress on Peace and Justice, United Nations Headquarters, 2003

-“Spirituality in the Age of Techno-Physicalism: An Islamic Perspective” Quadrennial Congress on the Philosophy of East and West, Hawaii, January 2000

-“From Baghdad to Toledo”, presented at the Bayt-al-Hikma of Baghdad, 2000

-“Comparative Study of the Ontology of Avicenna and Ibn Rushd” International Congress on Ibn Rushd, Damascus, 1997

-“Avicenna’s Impact on the West” presented at the Academy of Finland, 1992

-“Ibn Arabi’s Ontology” at the Ibn Arabi Congress, Algeria, 1990

-“Avicenna’s Importance in the History of Philosophy concerning the Question of oOtology” at the University of Tajikistan, 1988

-“Resurrection in Islam” at the Conference on Resurrection in Religions, Tokyo, 1983

-“Ibn Arabi, Rumi and Iqbal Lahori” at the Congress on Iqbal Lahuri, 1977

Prof. Dr. Günter Abel
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FAKULTÄT 1
GEISTESWISSENSCHAFTEN

To:

Professor Luca M. Scarantino, PhD
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International Federation of Philosophical Societies (FISP)

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Datum: May 18, 2013

Elections to the FISP Steering Committee, Athens 2013

CV Professor Dr. Günter Abel

For a full Curriculum Vitae see:

http://www.philosophie.tu-berlin.de/menue/mitarbeiter/professoren/prof_dr_guenter_abel/

I. Short CV and academic positions:

- Born: November 7, 1947.
- Since 1987: University Professor of Philosophy (Chair) at the Technische Universität Berlin (TUB) / Berlin Institute of Technology (BIT).
- Since 2008: Director of the international "Innovationszentrum Wissensforschung (IZW) / Berlin Center for Knowledge Research" (www.wissensforschung.tu-berlin.de).
- 2011: Visiting Professor at the ETH Zurich / Swiss Federal Institute of Technology Zurich.
- Since 2011: Affiliated member of the ETH Zurich (Switzerland).
- 2000: Visiting Professor at the University of Lausanne (Switzerland).
- 1990: Visiting Scholar at the Philosophy Department of Harvard University (USA)
- 1984-85: Visiting Professor at the University of Hannover (Germany)
- 1983-84: Visiting Professor (philosophy) at the former Kirchliche Hochschule Berlin / Divinity School Berlin (which later became the Faculty of Theology of the Humboldt University Berlin)
- Various research stays at different European or international universities (among others at: Harvard University, Paris, Rome, ETH Zurich, Sao Paulo, Venice, Santiago de Chile).
- 1982-87: Research Fellow in the "Heisenberg"-Program of the "Deutsche Forschungsgemeinschaft (DFG) / German National Research Foundation".

- Since 2010: Permanent member of the "Institut Internationale de Philosophie (IIP) / International Institute of Philosophy".
- Since 2008: Member of the "Steering Committee" of the "International Federation of Philosophical Societies / Fédération Internationale des Sociétés de Philosophie (FISP)"
- 2002-05: President of the "Deutsche Gesellschaft fuer Philosophy (DGPhil) / German Philosophical Association"
- 1999-2013: Member of the Steering Committee of the DGPhil
- 1997-2000: Initiator and President of the "Société de Philosophie de Langue Française en Allemagne / Society of French Language Based Philosophy in Germany"

II. Main areas of research:

- Epistemology;
- Philosophy of Language and Symbols;
- Philosophy of Mind;
- Philosophy of 19th and 20th century.

III. Selected publications

For a full bibliography see:

http://www.philosophie.tu-berlin.de/menue/fachgebiete/theoretische_philosophie/prof_dr_guenter_abel/abel_literaturverzeichnis/

- Knowledge Research: Extending and Revising Epistemology, in: Rethinking Epistemology (= Berlin Studies in Knowledge Research, vol. 1, ed. J. Conant / G. Abel), Berlin-Boston (De Gruyter) 2012, 1-52.
 - Rethinking Rationality: The Use of Signs and the Rationality of Interpretations, in: Rationality and its Limits, (= Proceedings of the International Scientific Conference of the "International Institute of Philosophy (IIP)", Moscow), ed. by V. Lektorsky / A. Guseynov, Moscow 2012, 54-66.
 - Knowing-How: Indispensable but Inscrutable, in: Conceptions of Knowledge (= Berlin Studies in Knowledge Research, vol. 4), ed. S. Tolkdorf, Berlin-Boston (De Gruyter) 2012, 245-267.
 - Epistemische Objekte als Zeichen- und Interpretationskonstrukte, in: In Sprachspiele verstrickt. Oder: Wie man der Fliege den Ausweg zeigt, ed. S. Tolkdorf / H. Tetens, Berlin-Boston (De Gruyter) 2010, 127- 156.
 - The Riddle of Creativity, in: Milieus of Creativity (= Proceedings of the 2nd International Symposium on Knowledge and Space), ed. P. Meusburger / J. Funke / E. Wunder, Dordrecht (Springer Verlag) 2009, 53-72.
 - Modell und Wirklichkeit, in: Modelle, ed. U. Dirks / E. Knobloch, Frankfurt a. M. 2008, 31-6.
 - Zeichen der Wirklichkeit, [monograph], Frankfurt a. M. (Suhrkamp Verlag) 2004, 425 pp.
 - Sprache, Zeichen, Interpretation, [monograph], Frankfurt a. M. (Suhrkamp Verlag) 1999, 395 pp.
- [French translation: "Langage, Signes et Interprétation", Paris (Librairie Philosophique J. Vrin) 2011; second edition in preparation.

Italian translation (selection): "La filosofia dei segni e dell'interpretazione", Neapel (Verlag Guida) 2010.

English translation: "Interpretation and Significance", to be published in 2013/14.]

- Interpretationswelten. Gegenwartsphilosophie jenseits von Essentialismus und Relativismus, [monograph], Frankfurt a. M. (Suhrkamp Verlag), 2. edition, 1995, 560 pp.

[There are 2 Symposia dedicated to the book "Interpretationswelten" (with 6 papers and 2 replies) in:

(a) Deutsche Zeitschrift fuer Philosophie, 44 (1996), vol. 5; and

(b) Allgemeine Zeitschrift fuer Philosophie, 21 (1996), vol. 3.]

- Nietzsche. Die Dynamik der Willen zur Macht und die ewige Wiederkehr, [monograph], 2nd edition, Berlin-New York 1998 (De Gruyter).

A handwritten signature in black ink, reading "Guenter Abel". The script is cursive and fluid, with the first name "Guenter" written in a larger, more prominent hand than the last name "Abel".

Guenter Abel

University Professor of Philosophy, Chair

A.V. AFONSO

Name: Afonso, A. V.

Date of Birth: 11.04.1953

Address: (O) Department of Philosophy, Goa University, Plateau, Goa 403 206

(R) 133, New Pundalik Nagar, Porvorim, Goa 403 521

Phones: (O) 0832-651068 (R) 0832-2412801

Educational Qualifications

M.A. (Phil.) (Gr. 1 University of Poona) 1976

M.A. (Psycho.-Socio.) (Gr. 1 University of Poona) 1981

Ph.D. (Philosophy) (University of Poona) 1979

Teaching & Professional Experience

Professor in Philosophy (Goa University) (since 1994)

Reader in Philosophy (Goa University) (1986-1994)

Lecturer in Philosophy (University of Bombay)
(1982-1986)

Lecturer in Philosophy (Undergraduate Colleges of University of Bombay and Poona) (1977-1982)

Research Fellow (University of Poona) (1976-77)

Editorial Fellow, History of Science, Philosophy and Culture in Indian Civilization (PHISPC) New
Delhi (2000-04)

Hon. Editorial Fellow, History of Science, Philosophy and Culture in Indian Civilization (PHISPC)
New Delhi (2011-12)

Hon. Fellow, Indian Institute of Advanced Study, Shimla (2004-06)

Research Projects Completed

Methodological Individualism (1979)

Nature and Social Explanation (1979)

Critical Study of Fundamental Concepts of Science (1987)

Attitude towards Euthanasia (1989)

Morality, Religiosity and Abortion: An Empirical Study (1991)

Modes of Philosophical Reasoning (2006)

Research Work Guided

Science, Progress and Values (1987)

Perspectives in Mind (1990)

Hermeneutics in Science (1994)

Reinterpreting J. Krishnamurti: Towards a Comprehensive Theory of Education (1994)

A Critical Study of Karl Popper's Theory of Falsification: A Semantic Approach (1996)

Understanding Medical Thought: An Essay on the Ethics of Informed Consent (1999)

Environmental Ethics: Problems and Approaches (2005)

Understanding Linguistic and Hermeneutical Foundations of Genetic Epistemology (2009)

Selected Seminars/Symposia/ Workshops Organized/Directed

National Seminar on *Marxism Today: An Interdisciplinary Evaluation* (6-8 December 1983)

National Seminar on *Brain, Mind and Consciousness* (11-14 October 1984)

National Seminar on *Modernity and Tradition in Western India* (23-25 January 1985)

Course for General Public on *Perspectives on Indian Socio-Religious Thought*
(26 February to 11 March 1984)

Course for General Public on *Perspectives in Western Philosophy*
(7 December 1985 to 12 January 1986)

National Symposium on *Technology, Ecology and Heideggerian Ethos* (1-2 December 1988)

National Seminar on *Teaching Philosophy* (10-11 March 1996)

Annual Conference of Maharashtra Tattvagnana Parishad (6-8 May 1995)
 National Seminar on *Bioethics: Indian Perspectives* (26-28 November 1997)
 Refresher Course for College and University Teachers on *Man and Nature* (6-26 March 1998)
 Refresher Course for College and University Teachers on *Recent Trends in Philosophy*
 (10-30 October 2000)
 National Seminar on Christian Contribution to *Understanding Indian Philosophy and Culture*
 (6-8 March 2001)
 Intensive Course on *Philosophical Foundations of Hinduism* (6-26 March 2002)
 National Seminar on *Science and Philosophy: A Dialogue between Scientists and Philosophers*
 (26-28 March 2002)

Selected Publications

Books

Essays on Methodological Individualism, Chetna Prakashan, Bombay, 1986
Consciousness, Society and Values (ed.), IAS, Shimla, 2006.
Indian Christianity, Centre for Studies in Civilizations, PHISPC, New Delhi 2010
Human Rights in India: Theory and Practice, (co-edited with Justice A. S. Anand) IAS, Shimla 2011.

Papers (representative of areas of interest)

Philosophy of Science

"Social versus Natural: An Image of Social Science", *Summerhill: IAS Review*, No. 1 & 2, 2004.
 "Logic of Discovery and Metaphors", *Pondicherry University Journal of Social Sciences and Humanities*, Vol.1, No. 1 & 2, Jan – July 2000
 "Laws, Theories and Metaphors", (eds.) Sachidananda Murthy and Daya Krishna, *History, Time and Truth*, New Delhi, 2000
 "Reasoning and Reasoning: A Search for Philosophical Method", *Social Sciences Research Journal*, Vol. 1, No. 4, 1996
 "Popperian Individualism Revisited", *MDU Research Journal*, 2, 1986
 "Symmetry between Explanation and Prediction", *IPQ, (SS)* July 1978
 Logic of Metaphors and Scientific Discovery, in *Philosophical Consciousness and Scientific Knowledge: Conceptual Linkages and Civilizational Background* (ed. D. P. Chattopadhyaya) 2004.
 Laws and Theories: A Study of the Deductive Model of Explanation in *History of Science and Philosophy of Science* (ed.) P. K. Sengupta, PHISPC, 2012.

Applied Ethics

Sanctifying Animals: A Study in Evolutionary Ethics, *Summerhill: IAS Review*, No. 2, 2005
 "Understanding Ethics in Science in the Context of Biotechnological Advances", *Social Sciences Research Journal*, Vol.5, No. 3, 1997.
 "Business of Ethics and Ethics of Business" in (ed.) P.N. Reddy, *Indian Ethos in Management*, Hyderabad, 1999
 Understanding 'Person', *Paramarsha*, 17, 3, 1995
 "Infecting Relationships", *University News*, 34, 27, 1996
 On Dreaming and Being Conscious of Dream, *JPS*, 1, II, 1994
 Editor, *Summerhill: IAS Review*, Journal of Indian Institute of Advanced Study, Shimla.

Selected Papers Presented at National and International Seminars (representative of areas of specialization)

Philosophy of Science

Logic of Discovery and the Role of Metaphors, Pune, 18 August 1996; *Towards Theory of Reduction and its Praxis*, CPIR, 6-8 December 1998; "Irrationality" in *Natural Sciences*, Goa University, 1987; *From Dilthey to Ricoeur: An Idea of Social Science*, Pondicherry, 14-16 March 2000; *Understanding Institutional Individualism*, New Delhi, 26-28 February 2000; *Social versus Natural: An Image of Science*, Kalady, 16-18 November 2001; *Metaphors, Growth of Science*, New Delhi, 1-3 March 2002; *Metaphors, Euphemisms and Science*, Goa, 26-28 March 2002

Applied Ethics

Understanding Science, Ethics and Globalisation, New Delhi, 18-21 December 2000; *Crisis of Indian Civilization*, New Delhi, 28 December 2000; *Understanding Interaction between Nature, Science and Ethics: A Case for Holistic Approach*, IIT, Bombay 1998; *Euthanasia: A View Point*, CSI, Bangalore, 14 February 1993; *Business of Ethics and Ethics of Business*, BTIS, Hyderabad, 14-15 November, 1998; *The Question Concerning Ecology*, Goa, 1-2 December 1988;

Understanding Illness, Goa, 1-2 December 1988

Administrative & Organizational Experience

Dean, Faculty of Social Sciences (2008 to date)

Dean, Faculty of Social Science, Goa University (2002- 2004)

Dean, Faculty of Languages and Literature (2003-04)

Member of Indian Council of Philosophical Research (2002-2006)

Member, ICSSR, Western Regional Centre, Mumbai (2007-10)

Member, Research and Publication Committee of ICPR, (1999-2002)

Head, Department of Philosophy, Goa University (1985-1989 & 1994-2204 & 2006-to date)

Member, Executive Council of Goa University (2010 to date)

Member, Executive Council of Goa University & Chairman of many sub-committees (2000-2002)

Professor In-Charge, Library, Goa University (2007-2011)

Member of Academic Council of Goa University and Chairman/Convener of various sub-committees) (1989-1991, 1996-1998, 2002 to date)

Member of Court (Senate) (1994-1996 & 1998-1999)

Honorary Director of Sports (1986-87)

Chairman of Restructuring Committee for Post Graduate programmes of Goa University, 1989

Chairman of Post Graduate Board of Studies and Joint Board of Studies (1986-88)

JOSEPH CHEMEKA ACHIKE AGBAKOBA

A. PERSONAL DATA

1. NAME: AGBAKOBA, JOSEPH CHEMEKA ACHIKE
2. DATE OF BIRTH: 8th February 1961
3. PLACE OF BIRTH: Owerri, Nigeria
4. NATIONALITY: Nigerian
5. LANGUAGES: English: mother tongue; Igbo: mother tongue; some German.
6. INSTITUTION: Department of Philosophy,
Faculty of the Social Sciences,
University of Nigeria, Nsukka.
7. E-mail Address: jocagbakoba@yahoo.co.nz
8. Postal Address: Department of Philosophy
(Registered mail or courier only) University of Nigeria,
Nsukka, 410001
Nigeria
Tel: +234-8037112470 (mobile)
9. Gender: Male

B. PRE-DEGREE CERTIFICATE:

Period	School	Certificate	Grade
1973-78	Christ the King College, Onitsha	West African School Certificate	Division One Distinction

C. UNIVERSITY EDUCATION:

Period	Name of Institution	Place	Main Subjects of Study
1993-1998	University of Nigeria	Nsukka, Nigeria	Philosophy (emphasis: philosophical psychology)
1984-88	Obafemi Awolowo University	Ife, Nigeria	Philosophy (emphasis: issues in political economy, development and social change)
1978-1983	Obafemi Awolowo University	Ife, Nigeria	History, Philosophy, Sociology

D. UNIVERSITY DEGREES:

Year	Name of Degree	Institution
1998	Ph.D. Philosophy	University of Nigeria, Nsukka, Nigeria
1988	M.A. Philosophy	Obafemi Awolowo University, Ife, Nigeria
1983	B.A. History/Philosophy	Obafemi Awolowo University, Ife, Nigeria

E. PROFESSIONAL EXPERIENCE:

Period	Position	Employer and Place of Work
APPOINTMENTS		
2 nd August, 2010 – 29 th Feb. 2013	Georg Forster Fellow for experienced researchers, Alexander von Humboldt Foundation	Johann Wolfgang Goethe University, Frankfurt, Germany
Oct. 2005 – till date	Professor	University of Nigeria, Nsukka
Oct. 2000 – Sept. 2005	Senior Lecturer	University of Nigeria, Nsukka
Oct. 1997 – Sept. 2000	Lecturer I	University of Nigeria, Nsukka
Oct. 1993 – Sept. 1997	Lecturer II	University of Nigeria, Nsukka
May 1992 – Oct. 1993	Assistant Lecturer	University of Nigeria, Nsukka
April 1990 – May 1991	Features Editor	The Outlook Newspaper, Enugu, Nigeria
July 1989 – April 1990	Staff Writer	The Outlook Newspaper, Enugu, Nigeria
PART-TIME APPOINTMENTS		
June 1991 – Oct. 1991	Scriptwriter/Presenter, 'Book Scene' a Radio Programme in English on ABS/FM, Enugu	Sponsored by the British Council, Enugu
1987 – 1988	Free-Lance Journalist	
TEACHING AND RESEARCH ACTIVITIES (SEE ALSO ITEM I BELOW)		
1. COURSES TAUGHT:		
Philosophy of Development; Philosophy of Mind (Philosophical Psychology); Philosophy of Science; Introduction to Philosophy (Western Philosophy); Introduction to Philosophy (African Philosophy); African Philosophy; African Social and Political Thought; History of Philosophy (Medieval Period); Marxist Philosophy; Hegel; Introduction to Moral Philosophy; Philosophy of Law; Oriental Philosophy; Philosophy of History.		
2. Supervisor of Post Graduate Degrees (M.A. and PhD Degrees)		
3. Coordinator of Departmental Post Graduate Seminar 2000-2005		
4. External Examiner, Bachelor's Degree, Kogi State University, Ayimgba; Nnamdi Azikiwe University Awka. MA, PhD Degrees, University of Calabar, Nigeria		
5. Visiting Professor, Benue State University, University 2007-2010; Kogi State University 2012-2013		

F ACADEMIC FELLOWSHIPS/GRANTS/VISITING APPOINTMENTS/AWARDS

Host/Sponsor	Designation	Location	Duration
Central European University (CEU)	CEU Summer University (SUN) Fellowship	Budapest, Hungary	30 th July – 10 th August 2001
University of Bayreuth Germany	Visiting Fellowship, under the auspices of the Volkswagen Foundation, Germany	Bayreuth, Germany	12 th Feb. – 24 th Feb. 2005

Volkswagen Foundation, Germany	Team Leader, Research Group working on the Paranormal and the Occult in West Africa	Nigeria, Ghana	Oct. 2005 – April 2009
University of Bayreuth Germany	Visiting Fellowship, under the auspices of the Volkswagen Foundation, Germany	Bayreuth, Germany	11 th May – 18 th May 2009
African Studies Centre, Leiden, Netherlands	Scholarship for a Conference	Leiden, Netherlands	10 th July 2007- 15 th July, 2007
Omohundro Institute, USA	Scholarship for a Conference	Elmina, Ghana	August, 2007
Institute of Industrial Administration, Nigeria	Academic Noble International Award		6th Dec. 2008
Alexander von Humboldt Foundation, Germany	Georg Forster Fellowship for Experienced Researchers	Frankfurt, Germany	1 st August, 2010 – February, 2012
Justitia Amplicata Goethe University Frankfurt	Fellowship	Frankfurt, Germany	December, 2012

G ADMINISTRATIVE EXPERIENCE/MEMBERSHIP OF PROFESSIONAL BODIES:

Period	Position	Organization
1995 – 1998	Staff Adviser	National Association of Philosophy Students, University of Nigeria, Nsukka.
1995 – 2000	Secretary	Board of the Department of Philosophy, University of Nigeria, Nsukka.
2002-2008	Secretary-General	Nigerian Philosophical Society
2003 – 2005	Editor	<i>Uche</i> :Journal of Philosophy, Department of Philosophy, University of Nigeria, Nsukka
2005 – 2006	Member (Faculty of the Social Sciences Representative)	University of Nigeria Senate
Aug 2007 – July 2010	Head of Department of Philosophy	University of Nigeria
Oct 2012 till date	Dean, School of General Studies	University of Nigeria
2008 till date	Member, Steering Committee (Committee of Directors)	International Federation of Philosophical Societies (FISP)

Period	Position	Organization
2008 till date	President	Nigerian Philosophical Association
6 th Dec, 2008	Fellow	Institute of Industrial Administration, Nigeria
April, 2009 till date	Regional Coordinator for Africa	Council For Research in Philosophy and Values (CRVP), Washington D.C., USA

H. OTHER EXTRA ACADEMIC ACTIVITIES

Period	Position	Organization
1994 – 1996	Treasurer (via election)	Academic Staff Union of University (ASUU) University of Nigeria, Nsukka. ASUU of Nigeria (ASUU is the trade union of University Lecturers in Nigeria)
1994 - 1996	Officer	

LIST OF PUBLICATIONS

Books

- 1 Agbakoba, J.C.A. (2003): Philosophical Issues in Development. Enugu. Fourth Dimension Publishers. 104 pp
- 2 Agbakoba, J.C.A. (2001): Theories of Mind: A Case for Interactionism. Nsukka. University of Nigeria Press. 141 pp

Articles in Journals/Chapters in Books

- 3 Agbakoba, J.C. A., (2012) ‘Choice, Responsibility and Traditional African Values in the Development of Africa’ (translated into German) in Thomas Schreijäck (ed) *Afrika im Aufbruch* (Stuttgart: Grünewald),
- 4 Agbakoba, J. C. A. (2011) ‘‘ Philosophy in Nigeria Today’’ in *Philosophy Worldwide: Current Situation*, Volume 3 (A Publication of the International Federation of Philosophical Societies, FISP, Paris/Riga), pp 5 – 13
- 5 Agbakoba, J. C. A. (2011) ‘‘Knowledge and Science in Contemporary Africa’’ in *Afrika & Wissenschaft*, Band 1 (2011), Heft 5, pp 19 – 30; Germany
- 6 Agbakoba, J.C.A. (2010) ‘‘Developing Appropriate Administrative Instruments for the African Cultural Environment, in Uche, Volume 16, pp 1-17
- 7 Agbakoba, J. C. A. (2009): ‘‘Ethics and Conflict in Nigeria’’ in Miriam Ikejiani-Clark (Ed) *Peace Studies and Conflict Resolution in Nigeria*. Ibadan, Nigeria. Spectrum Books Limited. 376-388
- 8 Agbakoba, J.C.A.(2009) ‘‘Philosophy, Traditional African Ethical Outlook and the Problems of Economic Development’’ in *Revisita Portuguesa de Filosofia*, Volume 65. 549-575 (Portugal)
- 9 Agbakoba J.C.A. and Ibuot E.J.(2009): ‘‘Towards a New Paradigm of Christian Education in Nigeria’’ in Edward J. Alam (Ed) *Christianity, Culture and the Contemporary World: Challenges and New Paradigms*. Beirut, Lebanon. Notre Dame University Press. 141-147 (Lebanon)
- 10 Agbakoba, J.C.A. (2008/2009) ‘Building Cultural Bridges in the Era of Globalization’ in *Philosophy, Culture, and Traditions*, Volume 5, pp 47-56 (Canada)
- 11 Agbakoba, J. C. A. (2008) ‘‘An Examination of the Impact of the Traditional African Knowledge Systems and Culture on Contemporary Educational Achievement in Africa’’ in Eike Schamp and Stefan Schmid (Eds) *Academic Co- operation With Africa*. Munster, Germany. Lit Verlag. 19-36 (Germany)

- 12 Agbakoba, J. C.A. (2008): "the Advantages and Disadvantages of Studying in Nigeria and Abroad" in Cletus Umezina (Ed) *Philosophy and Development*. Enugu, Nigeria. Delta Publications Nig. Ltd. 68-71.
- 13 Agbakoba, J.C.A.(2007): "Nze on Titles, Names and Development" in *Perspectives on African Communalism*. Victoria, Canada. Trafford Publishing Company. pp449-454
- 14 Agbakoba, J.C.A. and Nwauche, E. S. (2006): "African Conceptions of Justice, Responsibility and Punishment" in *The Cambrian Law Review*. Volume 37. 73-83 (United Kingdom)
- 15 Agbakoba, J.C.A. (2006): "Globalization, Religious Ideologies and Conflict: A Critical Examination and Exploration of Alternatives" in *Contemporary Philosophy*, Volume XXVII. 17 – 26 (United States of America)
- 16 Agbakoba, J.C.A. (2005): "Characteristics of the Paranormal: Mechanisms of Impact and Methodology of Study" in *Uche* Volume 12. 9-16
- 17 Agbakoba, J.C.A. (2005) "Ideology, Empirical Sciences and Modern Philosophical Systems" in *Journal for the Study of Religions and Ideologies*, JSRI Number10. 116 –125. (Romania)
- 18 Agbakoba, J.C.A. (2005): "Philosophy and Development: Theoretical Considerations on the Impact of Worldviews on Development" in *Journal of Philosophy and Culture*. Volume 2 Number 2. 75 – 85. (Ghana)
- 19 Agbakoba, J.C.A. (2005) "Philosophy and Development: Meta-theoretical and Methodological Considerations" in *Uche* Volume 11. 25 – 43.
- 20 Agbakoba, J.C.A. (2005): "An Evaluation of Theophilus Okere's Conception of the Place of Traditional African Values in Contemporary African Societies" in J.O. Oguejiofor and G.I. Onah (Eds) *African Philosophy and the Hermeneutics of Culture*. Munster, Germany. Lit Verlag. 230-245.
- 21 Agbakoba, J.C.A. (2004) "An Evaluation of Knowledge in Traditional African Thought and Its Impact on Contemporary Times" in *Journal of Indian Council of Philosophical Research*. Volume XXI, Number 4. 129 – 146. (India)
- 22 Agbakoba J.C.A. (2004) "Traditional African Political Thought and the Crisis of Governance in Contemporary African Societies" in *Journal for the Study of Religions and Ideologies* JSRI No. 7. 137 – 152. (Romania)
- 23 Agbakoba, J C. A. (2004) : The Supreme Being in Traditional Africa Thought: A Logico-Ontological Approach. *Annual of Medieval Studies at CEU* Volume 10, 129-145 (Hungary)
- 24 Agbakoba, J.C.A.(2004): Philosophical Appraisal of Leadership in Relation to Africa. *Ogirisi: New Journal of African Studies* Volume.2 No.1., 109-123
- 25 Agbakoba J.C.A. (2004): "The Self and Its Brain: A Note to Eccles' Strong Interactionist Thesis" in *West African Journal of Philosophical Studies*, Vol.ume 7, 36 – 47
- 26 Agbakoba J.C.A. (2004): On the African Origin of Greek Philosophy. in *Uche* Vol. 10, 2004. Pp. 61 – 67.
- 27 Agbakoba J.C.A. (2002) "Cognition, Ethnicity and Democracy" in *Journal of Liberal Studies*, Vol. 10 No. 1 June 2002 pp.251-264
- 28 Agbakoba J.C.A. (2000) "Power, Individualism and the Gender Crises" in *Journal of Liberal Studies*, Vol. 8 No. 1, April 2000. pp 8 – 18
- 29 Agbakoba J.C.A. (1999)"A Critical Reflection on Asiegbu's Conception of Moral Philosophy and National Development" in F.U. Okafor (ed.) *Reflections on Asiegbu's Ethical Philosophy*. (Nsukka: Afro – Orbis Publishers, 1999) pp. 9-19
- 30 Agbakoba, J.C.A.(1997) "Natural Resources" in T.U.Nwala (ed). *History and Philosophy of Science* (Nsukka: Niger Books and Pub. Co. Ltd., 1997) pp. 119 – 123
- 31 Agbakoba J.C.A. and Nwala, T.U. (1997) "Science in the 20th Century", in T.U. Nwala (ed.) *History and Philosophy of Science*, pp. 36 – 38
- 32 Agbakoba J.C.A. and Nwala T.U. (1997)"Pollution and Hazards" in T.U. Nwala (ed.) *History and Philosophy of Science*, pp 124 – 130
- 33 Agbakoba J.C.A. and Nwala T.U. (1997)"Science and Technology: Their Uses" in T.U. Nwala (ed.) *History and Philosophy of Science* pp. 131 – 134
- 34 Agbakoba, J.C.A. (194) "Marx's Moral Positivism: a Critique" in *Uche* Journal of the Department of Philosophy, University of Nigeria Nsukka. Vol. 9. 1994 pp 24 – 29

Published Contributions to Academic Conferences

- 35 Agbakoba, J. C. A. (2010) "Knowledge, Values and Interculturalism" in *Philosophy in the Dialogue of Cultures, Proceedings of the World Philosophy Day, Moscow – St Petersburg, November, 16-19 2009* (Moscow: Progress-Tradition, 2010) pp 1073 - 1082

- 36 Agbakoba, J.C.A.(2003) "The Development Gap Requirements, Afrocentrism and Intellectual Leadership;" in J.O. Oguejiofor (ed) *Philosophy, Democracy and Responsible Governance in Africa* (Munster, Germany: LIT Verlag, 2003) pp 140-152
- 37 Agbakoba J.C.A.(2003) "Logical Quantification of Values, Religio-Ethical Systems and Globalization: A Preliminary Evaluation of the European Scene" in Maria Marczewska-Rytko (ed) *Religion in Changing Europe: Between Fundamentalism and Pluralism* (Lublin, Poland: Maria Curie-Sklodowska UPress, 2003) pp.43-67
- 38 Agbakoba J.C.A.(1998) "Towards a Philosophy of Technology and Development for Africa" in J. Obi Oguejiofor (ed.) *AFRICA: Philosophy and Public Affairs* (Enugu: Delta, 1998) pp. 217 – 240.

Editorship of Journal/Book

- 39 Agbakoba, J. C. A. and M.F. Asiegbu (2008): *Four Decades of African Philosophy*. Ibadan, Nigeria. Hope Publications Ltd. 267 pp.
- 40 Agbakoba, J.C.A. (2008) Editor-in-Chief, *Uche*, Journal of Philosophy, Volume, 14, 2008
- 41 Agbakoba, J.C.A. (2005) Editor, *Uche*, Journal of Philosophy, Volume 11, 2005.
- 42 Agbakoba, J.C.A. (2005) Editor, *Uche*, Journal of Philosophy, Volume 12, 2005
- 43 Agbakoba, J.C.A. (2004) Editor *Uche*, Journal Of Philosophy, Volume 10, July, 2004, Department of Philosophy, University of Nigeria.
- 44 Agbakoba, J.C.A. and Asiegbu, M. F. (2004) Editors, *Philosophy and Praxis in Africa* (Proceedings of the Nigerian Philosophy Association Conference, May 20th-21st 2004).

Conference/Seminar Presentations and Forthcoming Publications

- 45 Agbakoba, J.C.A. "A Critical Evaluation of Multi-Culturalism in Relation to the Open Society and Democracy" accepted for publication in the proceedings of 'Persons and Society', International Congress of Philosophy, Braga, Portugal, Nov. 17th – 19th 2005.
- 46 Agbakoba, J.C.A. "Belief and Action Systems: An Examination of the Efficacy and Effects of Paranormal Phenomena", a paper presented at an international conference on Belief in the Occult and Paranormal in West Africa, held at the Nnamdi Azikiwe University, Awka, Nigeria 28th Nov. – 2nd Dec. 2006
- 47 Agbakoba, J.C.A. 'African Identity: Between Afrocentricism and Afro-constructivism' a paper delivered in the Faculty of Arts Seminar at the University of Cape Coast, Ghana, April 2007
- 48 Agbakoba, J.C.A. 'Philosophy and Social Capital in Contemporary Africa', presented at the 14th annual Conference of the International Society for African Philosophical Studies, held at the University of Cape Coast Ghana, 31st March – 4th April 2008.
- 49 Agbakoba, J.C.A 'Personal Values and Democratic Ethics' a paper presented at a Workshop on the Development Philosophy of Emmanuel Onyechere Osigwe Anyiam Osigwe held at the University of Ibadan, 17th -18th September, 2008
- 50 Agbakoba, J.C.A 'The Impact of the Belief in the Paranormal and the Occult on Economic Development', presented at the International Conference: "The Occult and Its Mediation – Perspectives from Africa and Beyond" held at Afrikazentrum der Universität Bayreuth, Germany, 12th – 18th May 2009
- 51 Agbakoba, J. C. A., 'Intercultural Philosophy and the Question of African Identity: An 'Afroconstructivist' Perspective' in William Sweet (ed) 'What is Intercultural Philosophy' (Forthcoming)
- 52 Agbakoba, J. C. A., 'The Impact of the Belief in the Paranormal and the Occult on Economic and Political Development in West Africa' in Rainer Vossen (ed) *Frankfurter Afrikanistische Blätter*. (Forthcoming)

EDWARD J. ALAM

Professor at Notre Dame University-Louaizé, Lebanon, Faculty of Humanities, teaching philosophy, cultural studies, and theology, Director of International Academic Affairs, presently coordinator for the RVP in the Middle East (www.crvp.org) traveled extensively in India, East and West Africa, Southeast Asia, and the Middle East promoting philosophical seminars that seek to address contemporary challenges by cultivating perennial values in various cultural heritages.

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EDUCATION

- 1983-1988 Tel Aviv University, Philosophy, Ph.D.
Dissertation: "The Roots of Pragmatics – England: 1500-1700"
Supervisors: Amos Funkenstein, Asa Kasher
1977-1981 Tel Aviv University, Philosophy, M.A.
1971-1975 Tel Aviv University, Philosophy and Political Science, B.A.

ACADEMIC AND PROFESSIONAL POSITIONS

- 2007- Albert Schweitzer Professor of Philosophy, Quinnipiac University
2007-2009 Fellow, Program for Human Rights and Justice, and Visiting Professor,
MIT (continuing as Research Affiliate 2009-)
2006-2007 Findlay Visiting Professor, Dept. of Philosophy, Boston University
2005-2006 Founder and Director of Graduate Program for Philosophy, Information
and Digital Culture, Tel Aviv University
2003-2005 Chair, Department of Philosophy, Tel Aviv University
2001-2003 Chair, Graduate School of Cultural Studies, Tel Aviv University
2001-2012 Associate Professor, Philosophy, Tel Aviv University
1999-2000 Member, Institute for Advanced Study, Princeton
1998 Visiting scholar, Philosophy, Harvard University
1995-2001 Senior lecturer, Philosophy, Tel Aviv University
1990-1995 Lecturer, Philosophy, Tel Aviv University
1992-1993 Visiting scholar, Philosophy, Harvard University
1987-1990 Instructor, Philosophy, Tel Aviv University
1989 Post-doctoral fellow, History and Philosophy of Science,
Cambridge University
1981-1987 Teaching fellow, Philosophy, Tel Aviv University
1978-1981 Assistant Instructor, Philosophy, Tel Aviv University
1979-1988 Lecturer, Eyal Seminar, United Kibbutz Movement Course
in Humanities
1976-1979 Mathematics Teacher, Instructional Center, Ministry of
Labor, Tel-Aviv

PUBLICATIONS

BOOKS (SELECTED):

- *(Over)Interpreting Wittgenstein* (Leiden: Kluwer, 2003).
- *What Is Logic?* (Tel Aviv: Ministry of Defense Publications, 2002, in Hebrew).
- *Talking Wolves: Thomas Hobbes on the Language of Politics and the Politics of Language* (Leiden: Kluwer, 1997). Chinese translation by Hu Huatao (Guangzhou, China: Jinan University Press, forthcoming).
- *Paradoxes* (Tel Aviv: Ministry of Defense Publications, 1996, in Hebrew).
- In Preparation: *A Philosophy of Human Rights: A Systematic Introduction*, Routledge (forthcoming, under contract).

ARTICLES/BOOK CHAPTERS (SINCE 2010):

- “Bubble,” *Political Concepts: A Critical Lexicon 2* (Winter 2012).
<http://www.politicalconcepts.org/bubble-anat-biletzki/>.
- “Peace-less Reconciliation,” in Allen Speight and Alice MacLachlan, eds., *In the Wake of Conflict: Justice, Responsibility and Reconciliation*, Springer, 2012.
- “Both sides retaliate in the Israeli-Palestinian conflict,” (with Johannes Haushofer and Nancy Kanwisher) *Proceedings of the National Academy of Sciences*, Sept. 2010.
<http://www.pnas.org/content/early/2010/09/27/1012115107.abstract>.
- “The ‘Language and World’ of Religion,” in Volker Munz, Klaus Puhl, Joseph Wang, eds., *Language and World*, Ontos Verlag, 2010.
- “Peace via Human Rights,” in David Valone and David Ives, eds., *Nuclear Proliferation and the Dilemma of Peace in the Twenty-First Century*, Cambridge Scholars Publishing, 2010.

INVITED TALKS AND PARTICIPATION IN CONFERENCES (SINCE 2012)

- “Democracy and Human Rights,” Conference on *Human Rights and the Humanities*, National Humanities Center, North Carolina, 2013.
- “Gaza,” Workshop on *Western Advocacy in Conflict: Methods, Impacts and Ethics*, World Peace Foundation, Tufts University, 2013.
- “Wittgenstein and Cultural Relativism,” Philosophy Department, Bergen University, Norway, 2012.
- “The Sacred and the Humane,” Philosophy Department, Bergen University, Norway, 2012.
- “‘Online Security’: What’s in a Name?” Workshop on *Online Security and Human Rights: A Fine Ethical Balance*, Hertfordshire, U.K., 2012.
- “Militaristic Women: The Odd Case of Israeli Feminism,” Plenary Talk at *Gender Equality and the Law*, 4th International Conference on Women’s Studies, Famagusta, Cyprus, 2012.
- “Kingdom of All Its Citizens,” Conference for the translation of Kant’s *The Groundwork of the Metaphysics of Morals* (into Hebrew), Tel Aviv University, 2012.
- “Response to Speakers,” *Political Animal, Linguistic Animal*, Conference in Honor of Anat Biletzki, Tel Aviv University, 2012.

- “Gender and Revolution,” Panel in Teach-In, *Campus Cross-Talk*, Quinnipiac University, 2012.
- “Concrete Vision,” Conference on *Human Rights and the Humanities*, National Humanities Center, North Carolina, 2012.
- “Bubble,” Conference on *Reworking Political Concepts: A Lexicon in Formation*, Columbia University, 2012.

PROFESSIONAL ACTIVITIES (SELECTED)

Member of the editorial board, AGORA – Scholarly Open Access Research in European Philosophy, 2011 – .

Member of the Committee on International Cooperation, American Philosophical Association, 2008-2011.

Member of Steering Committee, Jerusalem 2050, MIT, 2007-2010.

Member of the board, NCJW Women Studies Forum, Tel Aviv University, 2002-2006.

Member, Committee for Teaching Philosophy in High Schools, Ministry of Education, Israel, 2000-2006.

REFEREE:

International Journal of Philosophical Studies, Synthese, Philosophy of the Social Sciences, Iyyun, Metaphora, Philosophical Papers, Metaphilosophy, Cooperation and Conflict, Inquiry, Journal of Philosophical Research, Kivunim On-line Journal, Polish Journal of Philosophy, Pragmatics and Cognition, Dialogue, Ethical Perspectives, Nordic Wittgenstein Review, Journal of the Israeli Geographical Association, Magnes Publishers, Israel Science Foundation, Austrian Science Fund (FWF), Tel Aviv University Press, Open University Publications (Israel), Haifa University Press.

PUBLIC POSITIONS, AWARDS AND SERVICE (SELECTED)

Recipient of the annual *Olive Branch Award*, Jewish Voice for Peace, 2007

Chair of the board of directors, *B'Tselem*: The Israeli Information Center for Human Rights in the Occupied Territories, 2001 - 2006 (member of the board since 1995)

Nominated among the “1000 Women for the Nobel Peace Prize 2005”

Chosen as one of “50 most influential women, 2005” by *Globes*, Israeli business monthly

Member of the board of directors – *FFIPPI*, International Faculty for Israeli-Palestinian Peace, 2004 -

CURRENT RESEARCH

- *Tensions in (the concept of) Human Rights, from a philosophical perspective* (in progress: a ms. on the interface between philosophy, politics and human rights in Israel-Palestine, tentatively titled *Philosophical Investigations into Human Rights*)
- *Religious Interpretation* (in progress: a book on *De-Transcendentizing Religion: Hobbes and Wittgenstein*)
- *Philosophy in, and of, the Digital Turn*

JEFFREY BLOECHL

Director of Graduate Studies, Department of Philosophy, Boston College. Educated at CUA Washington and in philosophy, psychology at KU Leuven, Belgium. Research areas: contemporary European thought (especially phenomenology and psychoanalysis), philosophical anthropology and philosophy of religion.

Founding Editor and Editor-in-Chief, *Levinas Studies* and *Thresholds in Philosophy and Theology*, editorial board of *Studies in Phenomenology and Existential Philosophy* and 90 international philosophical lectureships and projects from Brazil to Australia.

TANELLA BONI

Tanella Boni est Professeure Titulaire de philosophie (à partir de 1994) de l'Université de Cocody, Abidjan, (actuellement dénommée Université Houphouët-Boigny).

Maître de conférences de 1987 à 1993.

Maître-Assistant de 1982 à 1987.

Assistante de 1979 à 1982.

Etudes supérieures à Toulouse et à Paris.

- Hypokhâgne à Toulouse (Lycée Saint Sernin) ; Khâgne à Paris (Lycée Fénelon).

-Licence de Philosophie : Université de Paris-Sorbonne (Paris IV) 1976.

-Maîtrise de Philosophie : Paris-Sorbonne, 1977 ;

-DEA de Philosophie : Paris-Sorbonne, 1978 ;

-Doctorat de troisième cycle : thèse soutenue à Paris-Sorbonne en 1979.

-Doctorat d'Etat soutenu en 1987, à Paris-Sorbonne.

-Chef du Département de Philosophie (Abidjan) de 1982 à 1984;

-Directrice de programme à l'étranger au Collège International de Philosophie (Paris) de 1992 à 1998;

-Vice-Doyen de la Faculté des Lettres Arts et Sciences Humaines de l'Université de Cocody à Abidjan de 1993 à 1997 ;

-Directrice de la Francophonie au Ministère de la Culture à Abidjan de 2000 à 2002.

-Consultante à l'UNESCO (Division des politiques culturelles et du dialogue interculturel en 2007-2008) ;

- Directrice d'Etudes associée à l'Institut d'Etudes Avancées de Paris (2010-2011) ;

-Professeure invitée à l'Université de Paris 8-Saint-Denis (un semestre (2011-2012) et à Case Western University (Ethnic Studies) au deuxième semestre 2012.

- 2013 : année de recherches et d'écriture

-Une dizaine de thèses ont été soutenues sous sa direction en philosophie.

-Membre de nombreux jurys de thèses en Côte d'Ivoire mais aussi en France (en Histoire de la philosophie, philosophie politique, éthique, philosophie de l'art, études de genre, littératures)

Participation à plus d'une centaine de colloques et conférences internationales.

Domaines d'enseignement et/ou de recherches: Histoire de la philosophie ; Philosophie politique et Ethique (démocratie et citoyenneté, solidarité, humanité, dignité de la personne humaine) ; littératures et arts ; esthétique ; savoirs et croyances ; genre et études féminines (corps et insécurité) ; mondialisations (étrangers et traversée des frontières, habitabilité, durabilité).

Elle est aussi poète, romancière et essayiste, auteur de nombreux ouvrages.

Revue culturelles et scientifiques

-Membre du comité de rédaction de la revue *Le Korè* (Abidjan) de 1980 à 1993

- Rédactrice en chef des *Annales de Lettres* (Abidjan) de 1986 à 1993

- Membre du comité de rédaction de la revue électronique *Mots Pluriels* de 1996 à 2003

-Membre du comité de rédaction de la revue *Africultures* à partir de 1998 ; responsable de la rubrique « poésie » et participation aux dossiers thématiques

-Membre du comité de rédaction de la revue *Sentiers* (Abidjan) de 2000 à 2001

-Membre du comité scientifique international de la revue *Diogène*

Réseaux de chercheurs et sociétés savantes

- Membre de la Société ivoirienne de Philosophie à partir de 1980
- Membre de l'Association Ivoirienne des Professeurs de Philosophie (AIPP elle-même composante du CIAP) à partir de 1980
- Présidente de « Afrique, Philosophie et Démocratie » (APHIDEM) sous l'égide de l'UNESCO à partir de 1999
- Membre fondateur du CERPHIS (Abidjan, Centre d'études et de recherches en philosophie et société) en 2000.
- Membre du Comité du réseau international et francophone « Etat de droit saisi par la philosophie » de l'Agence Universitaire de la Francophonie de 2001 à 2004 ;
- Vice-présidente du Conseil International de la Philosophie et des Sciences Humaines (CIPSH) de 2002 à 2006 ;
- Membre d'honneur et membre du conseil scientifique du Groupe d'Etudes et de Recherches sur les Mondialisations (GERM) à partir de 2000 ; (GERM, aujourd'hui délocalisé à Tournefeuille, Haute-Garonne, France)
- Membre du Réseau International des Femmes Philosophes à partir de 2007 (sous l'égide de l'UNESCO) ;
- Membre du Réseau International des Acteurs Emergents (RIAE) sous l'égide de La Fondation Maison des Sciences de l'Homme (Paris) à partir de 2008
- Membre du Comité directeur de la FISP (Fédération Internationale des Sociétés de Philosophie) à partir d'août 2008.

Activités associatives

- Présidente de l'Association des Ecrivains de Côte d'Ivoire de 1991 à 1997
- Organisatrice d'un Festival international de Poésie à Abidjan de 1998 à 2002
- Membre du conseil d'administration de la CADE (Coordination pour l'Afrique de Demain) de mai 2009 à mai 2012.

Bourses, prix et distinctions honorifiques

- Lauréate du Concours Général de Français (Côte d'Ivoire) 1970.
- Lauréate du Concours Général de Philosophie (Côte d'Ivoire) 1973.
- Bourse d'études du Ministère Français de la Coopération (1973-1976)
- Chevalier dans l'Ordre du Mérite Culturel de Côte d'Ivoire, 1991.
- Lauréate du prix de la recherche en Sciences Humaines (Côte d'Ivoire), 1997.
- Membre de l'Académie mondiale de poésie, (Vérone), juin 2001.
- LiBeratur-Förderpreis, (Leipzig), mars 2005.
- Prix Ahmadou Kourouma, (Genève), avril 2005.
- Bourse d'écriture du Centre National du Livre (France), 2005
- Prix International de Poésie Antonio Viccaro, 20 juin 2009 au 27ème Marché de la Poésie de Paris pour l'ensemble de l'oeuvre poétique.
- Prix du *Magazine Continental* décerné le 16 juillet 2009 à Alger dans la catégorie meilleure auteure.
- Prix Nouvelle Pléiade mention Gaston Miron 2010 (poésie), le 23 juin 2010.
- Lauréate d'une mission Stendhal de l'Institut Français, 2012.

Communications et publications (liste non exhaustive)

1. Philosophie et sciences humaines

- *« *L'objet, le statut et la place de la théologie chez Platon et Aristote* », Thèse de 3^{ème} cycle, Université de Paris-Sorbonne, 1979.

« Le statut de la théologie chez Platon et Aristote » publié dans *Le Korè*, (revue ivoirienne de Philosophie et de Culture), Abidjan, 1980.

Colloque à l'UNESCO à l'occasion du centenaire de Pierre Teilhard de Chardin : communication « Aristote et Teilhard de Chardin » 1981

« Identité et langue », publié dans les *Actes du Colloque sur l'Afrique et les problèmes de son identité*, Düsseldorf, 1982.

« L'ordre et les liens dans le Timée de Platon », *Le Korè*, n° spécial « Ordre », Abidjan, 1984.

« Profondeur, superficialité », publié dans le numéro spécial « Philosophie et méthode » revue *Le Korè*, Abidjan, 1984.

« Espace social et temps des femmes dans la ville » publié dans *Revue Sénégalaise de Philosophie*, Dakar, 1985.

* « L'idée de vie chez Aristote », Thèse d'Etat, Université de Paris-Sorbonne, 1987.

« Le philosophe dans la cité : autopsie d'un enseignement », version allemande publiée à Francfort, dans la revue *Philosophie*, n°26, 1991.

« La femme-matière chez Aristote », dans la revue *Le Korè*, n° spécial « Femme et philosophie », Abidjan, 1990.

« Crise, philosophie et société » publié dans l'ouvrage collectif édité par Martha Nagl –Docekal, *Wiener Reihe*, Band, 6, Université de Vienne, 1992.

« Variations sur l'idée de vie chez Novalis », dans *Le Korè* n° spécial Philosophie allemande, Abidjan, 1992.

Leçon inaugurale prononcée à l'Université d'Abidjan-Cocody le 16 mars 1995 sur le sujet suivant : « Le philosophe et l'étranger », publiée à Abidjan dans *Les Cahiers de la Flash*, n°3, 1996 et à Dakar dans la revue *Démocraties*, 1996.

« Femmes et culture de la paix : la question de la résistance active », publié dans les *Actes du Colloque d'Abidjan sur la Culture de la paix*, Abidjan, Presses des Université de Côte d'Ivoire (PUCI), 1996.

« Les mythes de l'origine et le berceau de l'humanité » publié dans l'ouvrage collectif *Qui sommes-nous?* Paris, Gallimard-découvertes, 1996.

Hommage à L.S. Senghor à l'occasion de ses 90 ans: Communications présentées aux colloques de New York et de Paris: « Senghor et Teilhard de Chardin ou la question de l'homme intégral » et « Senghor historien de la philosophie », 1996

« La tolérance : une disposition permanente nécessaire à la construction d'un horizon d'humanité », publié dans la revue *Mots Pluriels*, vol. 1, n°4, 1997.

« Genre et pouvoir », publié en version allemande dans *Einheit und Vielfalt, das Verstehen der Kulturen*, Studien zur interkulturellen Philosophie, Bd.9, 1998.

« La femme, le corps et l'esprit : contribution à une analyse de la vie quotidienne des femmes africaines » dans *Diogène*, « Afrique : regards croisés, regards pluriels », n° 184, octobre-décembre 1998, pp. 66-82.

« Chaque humain est la source du temps » publié dans *Lettres aux générations futures*, ouvrage collectif coordonné par Roger-Pol Droit, UNESCO, Cultures de la paix, 1999.

« L'étranger et la traversée des frontières », publié en ligne sur mondialisations.org, 1999

« Femmes en création : la main, l'esprit, la voix » dans *Femmes bâtisseuses d'Afrique* (catalogue d'une exposition sur les Africaines et textes critiques), Québec, Musée de la Civilisation, 2000.

« Eau, air, musique, ou de la vie humaine selon Descartes », dans les Actes édités par Bernard Bourgeois et Jacques Havet, *L'esprit cartésien*, Paris, Vrin, 2000.

« Mutations sociales et recompositions identitaires », dans l'ouvrage collectif *Une société-monde ? Les dynamiques sociales de la mondialisation*, sous la direction de Daniel Mercure, Presses de l'Université Laval, Québec, 2001.

« Regard humain, regard inhumain, regard de proximité » dans *Diogène* n° 193, *Regard de l'autre, regard sur l'autre*, janvier-mars 2001, pp.75-85.

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* « Côte d'Ivoire, le pari de la diversité », *Africultures*, n° 56, l'Harmattan, 2003 (direction d'ouvrage)

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« L'écrivain et le pouvoir », *Notre Librairie*, n° spécial « Au-delà du prix Nobel », 1989.

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« Ecriture, art de la liberté », dans *Revue européenne de poésie*, Bruxelles, mars-avril 1991.

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3. Littérature

Roman

Une vie de crabe, NEAS, Dakar, 1990

2002 *Les baigneurs du Lac Rose*, Abidjan, NEI, 1995. Deuxième édition Paris, Le Serpent à Plumes, coll. Motifs,

Matins de couvre-feu, Paris, Le serpent à plumes, 2005 (LiBeratur Förderpreis et Prix Ahmadou Kourouma 2005)

Les nègres n'iront jamais au paradis, Paris, Le serpent à plumes, 2006 (traduction en espagnol, Barcelone, El Cobre, 2010)

Jeunesse

De l'autre côté du soleil (deux récits, jeunesse), NEAS-EDICEF, 1991 ; réédition EDICEF, coll. Buzz, 2012

La fugue d'Ozone, NEAS-EDICEF, 1992 ; réédition EDICEF, coll. Buzz, 2011

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Miriam Makeba, une voix pour la liberté, (biographie, jeunesse), Paris, éd. A dos d'âne, 2009 ; rééd. 2011.

Poésie*

Labyrinthe, Le Mée sur Seine et Lomé, éd. Akpagnon, 1984

Grains de sable, Limoges, Le bruit des autres, 1993

Il n'y a pas de parole heureuse, Limoges, Le bruit des autres, 1997.(traduction en espagnol, Mexique, 2012)

Chaque jour l'espérance, Paris, Harmattan, 2002

Ma peau est fenêtre d'avenir, La Rochelle, Larochelivre-Rumeur des Ages, 2004

Gorée île baobab, Limoges-Trois-Rivières, Le bruit des autres-Ecrits des Forges, 2004

Le rêve du dromadaire, illustré par Muriel Diallo, Cotonou, éd. Ruisseaux d'Afrique, 2009.

Jusqu'au souvenir de ton visage, Paris, Alfabarre, 2010.

L'avenir a rendez-vous avec l'aube, La Roque d'Anthéron, Vents d'ailleurs, 2011.

*la poésie figure également dans de nombreuses anthologies en français ou traduite (allemand, anglais, espagnol)

Nouvelle

« Peau de sel » dans *Les chaînes de l'esclavage*, Paris, Florent Massot, 1998

« Le paradis est toujours ailleurs » dans *Nouvelles voix d'Afrique*, Paris, Hoëbeke, 2002

« Ici, il n'y a pas le feu » dans *Dernières nouvelles de la Francafrique*, La Roque d'Anthéron, Vents d'ailleurs, 2003

« Le petit chien de Madame l'œil », dans *Dernières nouvelles du colonialisme*, La Roque d'Anthéron, Vents d'ailleurs, 2006.

« L'étrangère », dans *Ancrage africain*, Alger, APIC, 2009.

4. Divers

- *Femmes d'Afrique*, coffret DVD de 3 films, introduction de Tanella Boni, Paris, Ministère des Affaires Etrangères, 2009.

- *Regardez chers parents*, documentaire sur l'immigration de Mory Coulibaly sur un texte de Tanella Boni, 2010.

Quelques poèmes mis en musique et chantés :

Par Bernard Ascal en 2002, 2006, 2010 (3CD)

Par Gérard Pitiot en 2006 et 2010 (2 CD)

Par Thierry Machuel en 2012 (spectacle « Humanitudes », créé en mars 2012 au Théâtre du Châtelet, Paris)

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Member of the following Philosophical Associations:

- Honorary President of the Institut international de philosophie (IIP)
- Honorary President of the Sociedad ibérica de filosofía griega (SIFG)

Partial List of Publications

A. BOOKS

- *Aristóteles. Acerca del alma. Introducción general, Introducción, Traducción y Notas* por T. Calvo Martínez. Madrid, Gredos, 1978 (ISBN: 84-249-3518-7)
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Obtained his Ph.D. in Philosophy at the University of California at Berkeley in 1971. Is presently Emeritus Professor of Philosophy at the Pontifícia Universidade Católica do Rio de Janeiro, where he teaches since 1978. Also taught in the Philosophy Department at the University of Washington (1967-1972), in the Philosophy Department at Cornell University (1972-1977), and in the Graduate Program in Cognitive Psychology at Fundação Getúlio Vargas (1977-1991). Was visiting professor in the Department of Mathematics at the University of São Paulo (1962), and visiting lecturer in the Department of Philosophy at Harvard University (1972). Is a founding member of the Sociedade Brasileira de Lógica of which he was president for two terms. Is an external member of the Centro de Lógica, Epistemologia e História da Ciência of the Universidade Estadual de Campinas and a member of the Institut International de Philosophie. His main areas of research are philosophy of logic, philosophy of mathematics, and philosophy of language, with various subjects of interest (ontology, nature of logic, theory of descriptions, theory of truth, among others) and authors (Frege, Russell, Tarski, Quine, Goodman, among others). His main publications are the books *Logical Forms: Part I - Truth and Description* (2001) and *Logical Forms: Part II - Logic, Language, and Knowledge* (2005). These books were the subject of critical essays with individual responses in two issues of the journal *Manuscrito* (vol. 27 #1 2004 and vol. 31 #1 2008). A list of these responses and of some publications from 2001 on appears below.

Publications 2001-2012

"The ontology of mathematical practice". *Notae Philosophicae Scientiae Formalis.*, v.1, pp.80-88, 2012.

"Truth-value gaps and the minimalist conception of truth". In Béziau, J-Y. and Coniglio, M. (Eds): *Logic Without Frontiers*. London: College Publications, 2011, pp. 443-449.

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"Agnostic nominalism": To Otávio Bueno. Pp. 441-444.

"Deflationism": To Paul Horwich. Pp. 483-488.

"Dialectical rhetoric": To Abel Lasalle Casanave. Pp.19-24.

"Explanatory reduction": To Guido Imaguire. Pp.155-162.

"Knowledge and justification": To Walter Carnielli. Pp.519-523.

"Language, logic, and ontology": To Oscar Esquisabel. Pp.413-417.

"Logical forms and logical form": To John Corcoran. Pp.267-277.

"Logical truth and logical states of affairs": To Danielle Macbeth. Pp.69-78.

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"Mathematics and logic": To Mark Wilson. Pp.355-359.

"Multiplying entities": To Dirk Greimann. Pp.95-101.

"Proof and explication": To José Seoane. Pp.293-297.

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"Platonism in mathematics". *Manuscrito*, v.28, pp.203-234, 2005.

"How is it determined that the True is not the same as the False?" *Manuscrito*, v.26, pp.347-357, 2003.

"Proof and proving". *O Que nos Faz Pensar*, v.17, pp.41-56, 2003.

"Quine and ontology". *Principia*, v.7, p.41-74, 2003.

"Descriptions: Frege and Russell combined". *Synthese*, v.130, pp.213-226, 2002.

Logical Forms. Part I: Truth and Description. Campinas: CLE/UNICAMP, 2001, 442 pp.

Participation in events as keynote speaker or plenary speaker 2010-2013

XVI Congreso de la Asociación Filosófica Argentina (AFRA): Buenos Aires, 2013. "Verdades lógicas y hechos lógicos".

Terceiro Simposio Internacional de Filosofia da Linguagem e Metafisica: Workshop sobre Russell e Meinong: Niterói, 2013. "Descriptions: facts and fictions".

II Colombian Conference on Logic, Epistemology, and Philosophy of Science: Bogotá, 2012. "Truth-values".

Primer Congreso de la Sociedad Filosófica de Uruguay: Montevideo, 2012. "Lógica y filosofía".

2do Congresso da Sociedade Brasileira de Filosofia Analítica: Fortaleza, 2012. "A theory of predication and some applications".

Entretiens Institut International de Philosophie: Bucharest, 2012. "Logical truth and logical states of affairs".

Colóquio Matemáticas y Fundamentos: Ciudad de México, 2012. "Objetos, propiedades y estructuras".

IV Simpósio Internacional de Metafisica: Natal, 2012. "O verdadeiro e o falso".

Workshop on Logic and Metaphysics: Rio de Janeiro, 2012. "Logics as theories of logical properties".

Mini-curso sobre Filosofia de la Lógica: Montevideo, 2012. "Formas Lógicas".

XV Encontro Conesul de Filosofia das Ciências Formais: Salvador, 2011. "The ontology of mathematical practice".

VII Principia International Symposium: The Philosophy of Nelson Goodman: Florianópolis, 2011. "Goodman on counterfactuals".

Philosophy Colloquium: Seattle, WA, 2011. "A theory of predication and some applications".

Segundo Simposio Internacional de Filosofia da Linguagem e Metafisica: Workshop sobre Frege: Niterói, 2011. "Truth-values".

Jornada Quine: Niterói, 2011. "Relendo Word and Object".

Festschrift Svetlichny: Rio de Janeiro, 2011. "O que mudou na filosofia da matemática?"

VII Colóquio Pensamento, Objeto e Linguagem: Curitiba, 2011. "Predicação".

Institut d'histoire et de philosophie des sciences et des techniques: Paris, 2010. "Objects, properties, and structures".

Logic Colloquium UNILeipzig: Leipzig, 2010. "A theory of senses".

XVII Semana de Filosofia da UFG: Goiânia, 2010. "A concepção ontológica da lógica".

First International Conference on Metaphysical Logic: São Paulo, 2010. "Logic and truth".

Sémantique, sémantiques: Paris, 2010. "Semantics and ontology".

XIV Encontro Conesul de Filosofia das Ciências Formais: Santa Maria, 2010. "Quantificação e generalidade".

CHUNG-YING CHENG

Professor Dr. Chung-ying Cheng, internationally known philosopher of East-West integration in hermeneutics and epistemology, ethics and ontology, and a leading representative of Neo-Confucian philosophy in contemporary world, was born in 1935 in China, received his college education at National Taiwan University in Taipei with major in philosophy and literature. He received his M.A. in Philosophy from University of Washington (1959), received Ph.D. in Philosophy (with minor in mathematics) from Harvard University (1964), and started teaching in 1964 at University of Hawaii at Manoa. He has become a tenured full Professor of Philosophy by 1972 at University of Hawaii at Manoa.

Professor Cheng's specialization includes philosophy of logic and language (Peirce, Quine, Davidson), philosophy of science (Peirce, C.I. Lewis, Quine), ethics, epistemology, metaphysics (Leibniz, Kant, Heidegger, Whitehead), Hermeneutics (Heidegger and Gadamer) and philosophy of culture and value on the Western side, Yijing, Daoism, Confucianism / Neo-Confucianism and Chinese Buddhist Philosophy (Huayan, Tiantai and Chan) on the Eastern side. He is well known for his work in analytical reconstruction of Chinese logic and epistemology (*Logic and Language in Chinese Philosophy*, 1987), critical study of pragmatism (*Peirce and Lewis Theories of Induction*, 1967), development of onto-hermeneutics (*Benti-quanshixue* 2000), integrative ethics and theory of creative management (*The C Theory*, 2006) based on his work in Yijing onto-cosmology (Yixue Bentilun 206) and Daoist onto-ethics (*Journal of Chinese Philosophy* 2002, 2004). Recently he argued for both the historical and logical links of Kant with Neo-Confucianism of Zhu Xi (1130-1200) (*Journal of Chinese Philosophy* 2006) and promoted a new approach to Kantian Studies. In all these areas he took initiative to raise new problems, explore new areas and offer new solutions. He has continued to develop more comprehensive and more integrated theory of human nature and mind which leads to an environmental ethics essential for survival and flourishing of humankind.

In the management theory area alone, Professor Cheng proposed in 1979 an integrated philosophy of Chinese management, integrating leadership and strategy, innovation and renovation, human relationship and networking, ethics and economics into a well-organized theory with strong applications. His theory was since then known as "C Theory" or Creativity Theory. His book titled *Theory C: Philosophy of Chinese Management* (in Chinese) has been published and known in both China and Taiwan and has been used as text and reference for the last 15 years. It has exercised a great influence in development of Chinese philosophy of management as well as philosophy of Chinese management.

Professor Cheng has published more than 31 books in both English and Chinese and more than 250 essays and papers in various fields of philosophy as mentioned above. His recent work includes *Chinese – Western Philosophical Spirits* (1991, 1997), *Self-Standing through Mutual Founding* (2006), *Contemporary Chinese philosophy* [with Nick Bunnin] (2004), *Theory of Confucian Philosophy* (2002), *Creating Harmony* (1997), *Ontology and Interpretation* (8 Volumes, 1999-2007), *Philosophy of Yijing Ontology* (2006), *Collected Papers of Chung-ying Cheng* (4 Volumes, 2006) and so on. *The Primary Way: Philosophy of the Yijing* (forthcoming 2013), *Comparative Studies in Philosophy of the Yijing* (forthcoming 2014), *Kant and Confucius* (in progress), *Receptivity and Creativity in Hermeneutics: From Gadamer to Onto-Hermeneutics* (in progress).

Professor Cheng is the Founding President for International Society for Chinese Philosophy (ISCP), Founder and Chairperson for International Society for Yijing (ISYI), Founder and President for International Association for Chinese Management, and Founder and Chair of Board of International East-West University (a research university).

Professor Cheng have founded the philosophical quarterly (plus one yearly Supplement since 2006) *Journal of Chinese Philosophy* in 1973 and this year the *Journal* is celebrating its 40th Anniversary Birth by planning to publish a double issue of the *Journal* on the theme "Creativity and Humanity, in Dialogue with Chinese Philosophy". The *Journal* has since published over 1000 well cited papers and articles in all important fields of philosophy and Chinese philosophy and has advanced global study and knowledge of Chinese philosophy to a higher level than any time in history.

Professor Cheng has been awarded an Honorary Doctorate (*Doctoris Honoris*) from Russian Academy of Science, Institute of Far Eastern Studies, a Research Award Grant from British Academy of Sciences as Visiting Professorship at Oxford University, a Grant from US Fulbright Programs as Fulbright Senior Researcher in China. He has been given the title of "Founding Father of Philosophy of Chinese Management" at the 50

Anniversary Celebrations of Founding of Department of Philosophy at Zhongshan University in Guangzhou in December, 2011.

Professor Cheng has been Visiting Professor at the following institutions: National Taiwan University, Hong Kong Baptist University, Peking University, Tsinghua University, International Christian University (Tokyo), Queens College of City University of New York, Yale University, Oxford University, Berlin Technical University, London University and many others. In recent years he has been invited to give series of lectures on Onto-Hermeneutics, Onto-Epistemology, Global Confucian Ethics, East-West Aesthetics, and Yijing Philosophy in Management at many European and Chinese universities, including Peking University, Tsinghua University, University of Copenhagen, University of Stockholm, University of Oslo and University of Iceland. He gave lectures in both Departments of Philosophy and Schools of Business Administration or Schools of Public Administration.

Appendix

Chung-ying Cheng and FISP / WCP in Interaction

Professor Cheng has been a member of Chinese delegation to WCP since 1965 WCP in Vienna. He has represented the ISCP in FISP since 1983 WCP at Montreal. In that congress and the subsequent congresses he always collaborated with WCP in organizing a Round Table or some special panels or both for ISCP, such was the case with WCP at Brighton, Moscow, Boston and Seoul. He has been actively involved in voting at the FISP Business Meetings in the 2003 WCP in Istanbul. He has recommended election of Professor Guenter Abel for the current Steering Committee in 2008 WCP in Seoul. In the forthcoming 2013 WCP in Athens, he is in charge of the Session of Confucianism and reviewed all the submitted papers to that Session.

Professor Cheng has this to say at one interview in 2008 WCP in Seoul “I hope to see Chinese philosophy as an essential part of the world philosophy forum and as actively contributing its best insights and overall vision in the Yijing, Confucianism and Daoism and its embodied logic of practical reason and ontology of comprehensive creativity to the human pursuit of peace, harmony and spiritual joy. We have to start by working together and thinking together toward a unison of differences, complementary or not.”

BETÜL ÇOTUKSÖKEN

Maltepe University
Faculty of Arts&Sciences
Philosophy Department

Administrative Tasks: President of Philosophy Department.

Doctorate (Ph.D): “*Petrus Abelardus’un Ahlak Anlayışı* (Abelard’s Conception of Ethics), Istanbul University, History of Philosophy, as the second discipline: Latin Philology, Istanbul University, Institute of Social Sciences, 1984.

Graduation: History of Philosophy, Istanbul Üniversitesi, Faculty of Letters, Philosophy; Other Certificates: Systematic Philosophy and Logic, Latin Philology, Thesis: “The Issue of the Main Principle of the Universe in Lucretius’ *De rerum natura*”, 1972.

Lectures Given in Different Academic Years: Introduction to Philosophy, Human Rights, Main Problems of Humanities in Our Age, Philosophy for Architecture, Ethics and Professional Ethics, Cultural Sciences and Cultural Philosophy, Ontology, Philosophy in the Middle Ages, Philosophy in the Renaissance, Philosophy of Culture, Philosophy of Language.

Field of Research: Medieval Philosophy; The Relation Between Subject and Discourse; Mind; Ontology; Epistemology; Ethics; Human Rights.

PUBLICATIONS

Books

Petrus Abelardus’un Ahlak Anlayışı (Abelard’s Conception of Ethics, 1988), *Metinlerle Ortaçağda Felsefe*, (Philosophy in the Middle Ages, through the texts, with Saffet Babür, 1989), *Felsefi Söylem Nedir?* (What is Philosophical Discourse?, 1991), *Ortaçağ Yazıları* (Papers on Medieval Philosophy, 1993-enlarged edition in 2011), *Felsefeyi Anlamak Felsefe ile Anlamak* (To Understand Philosophy, To Understand through Philosophy, 1995), *Nermi Uygur’un Felsefe Dünyasından Kesitler* (Fragments of the Philosophical World of Nermi Uygur, 1995), *Kavramlara Felsefe ile Bakmak* (Looking at Concepts through Philosophy, 1998), *Cumhuriyet Döneminde Türkiye’de Öğretim ve Araştırma Alanı Olarak Felsefe. Seçilmiş Metinlerle* (Philosophy in Turkey as a Teaching and Research Field in the Republican Period. With Selected Texts, 2001), *Felsefe: Özne-Söylem* (Philosophy: Subject-Discourse, 2002), *Radyoda Felsefe* (Philosophy in Radio, 2002), *İnsan Hakları ve Felsefe* (Human Rights and Philosophy, 2010)

Editions

Felsefe Açısından Eğitim, Türkiye’de Eğitim (Education from Philosophical View Point and Education in Turkey, 1996), *Bedia Akarsu Armağanı* (Essays in Honour of Bedia Akarsu, with Doğan Özlem, 2000), *Felsefe Söyleşileri I-II* (Philosophical Talks I-II, 2003), *Ders Kitaplarında İnsan Hakları : Tarama Sonuçları* (Human Rights in Textbooks: Results, with Ayşe Erzan and Orhan Silier, 2003), *Yaza Yaşaya. Nermi Uygur’un Anısına* (Writing and Living. In Memory of Nermi Uygur, with Yusuf Çotuksöken and Kaan Özkan, 2005), *Kimin (N)için Felsefe?* (Philosophy: For whom and why?, with Sevgi İyi, 2006), *Felsefe Söyleşileri III-IV* (Philosophical Talks III-IV, 2006), *Bilgi Felsefesi* (Epistemology, with Ahu Tunçel, 2010), *Felsefe Söyleşileri V-VI* (Philosophical Talks V-VI, with Ahu Tunçel, 2011).

Translations

Isagoge (by Porphyrios), *Bir Mutsuzluk Öyküsü* (History of Calamities, by Peter Abelard), *Avrupa: Roma Yolu* (Europe: The Roman Way; Europe: La voie romaine, by Rémi Brague), *Ortaçağ Felsefesi* (Medieval Philosophy-La philosophie médiévale, by Edouard Jeaneau).

MARCELO DASCAL

Marcelo Dascal is Professor of Philosophy at [Tel Aviv University](#), where he has taught since 1967. He was Dean of the [Faculty of Humanities](#) from 1995 to 2000. M.D. graduated in philosophy and electrical engineering at the University of São Paulo (Brazil). He studied linguistics and epistemology in Aix-en-Provence (France) and obtained his Ph.D. at the Hebrew University of Jerusalem, under the supervision of Yehoshua Bar-Hillel.

M.D. was born in Brazil, and lives in Israel since 1965. He is married to Varda. They are the parents of Hagit, Shlomit and Tamar and the grandparents of Adi, Lior, Ohad, Noga, Jonathan, Gilead, Almog, and Naomi. .

In Israel, he taught at the Hebrew University of Jerusalem and at Ben-Gurion University of the Negev, where he was the founder and first head of the Department of Philosophy. Abroad, he taught at the universities of S. Paulo, Brasília, Campinas and Unisinos (Brazil), Lisboa (Portugal), Lugano (Switzerland), Massachusetts (Amherst), California (Berkeley), Monash (Melbourne, Australia), UNAM and UAM (Mexico), Ecole des Hautes Etudes en Sciences Sociales (Paris), Université de la Sorbonne Nouvelle (Paris III), Università degli Studi di Bologna (Italy), and others. M.D. devotes much of his energy to teaching, intent in contributing to the formation of the coming generation of high quality teachers and researchers. In addition to his undergraduate teaching, M.D. has supervised thirteen completed Ph.D. dissertations and twenty two completed M.A. dissertations, and is currently supervising several others.

He lectured and attended scientific meetings throughout the world, being invited as keynote speaker in many of them. He is currently a member of the board of many scientific associations and journals. He is President of the New Israeli Philosophical Association and of the International Association for the Study of Controversies. He has been elected in 2003 for a five-year term as a member of the Steering Committee of the Fédération Internationale des Sociétés de Philosophie (FISP), and re-elected for another five-year term in 2008.

M.D. held research positions at the universities of Indiana, Stuttgart, Bochum, Technische Univ. Berlin, UNED (Madrid) and the Centre d'Etudes de la Philosophie Moderne (CNRS, Paris), and conducted research on the pragmatics of native languages in the Amazon area. In 1985-1986 he was a Fellow of the Netherlands Institute of Advanced Studies (Wassenaar) and in 1994-1995 he was a Fellow of the Institute for Advanced Studies, The Hebrew University of Jerusalem. In the winter term of 2002/3, he was granted the Leibniz Professorship at the Institute for Advanced Studies of Leipzig University (Germany), where he was the first Leibniz scholar to hold this position. **Main current research lines** *Controversies* In 1995/6 MD coordinated in Jerusalem an international research project called "Leibniz the Polemicist". The project seeks to develop a new understanding of the importance of debate in shaping knowledge. It was inspired in Leibniz's eclectic and pluralistic approach, according to which knowledge arises out of the synthesis of the "grains of truth" present in every doctrine, a synthesis that is to be achieved through rational controversy governed by a notion of rationality not reducible to logical deduction and yet not arbitrary. One of the upshots of this project has been the creation of the International Association for the Study of Controversies ([IASC](#), read I ASK). The Association has conducted since 1996 yearly workshops and conferences (held so far in Israel, France, Italy, Spain, Turkey, Taiwan, and the Netherlands). Another upshot is a joint German-Israeli research project on the evolution of scientific, philosophical and theological controversies in the 17th and 18th centuries, led by M. Dascal and G. Fritz (Univ. Giessen). This project received a three years (1999-2001) grant from the highly competitive German-Israeli Foundation. It was conducted by a team of about ten Israeli and German Post-Doctoral and Doctoral researchers, and published four Technical Reports (available from G. Fritz or M. Dascal). MD has continued and expanded the scope of his research on controversies, has published several articles on the topic, and has founded (along with Gerd Fritz) a new series of books under the general title "[Controversies](#)", whose first three volumes were published in 2005.

Leibniz and the history of modern philosophy

MD is a renowned Leibniz scholar. He has published *La Sémiologie de Leibniz* (Paris, 1978), *Leibniz: Language, signs and thought* (Amsterdam, 1987), and has co-edited *Leibniz and Adam* (Tel Aviv, 1991) which was selected by the Leibniz Gesellschaft as a special gift for its members. He published many articles on Leibniz, his contemporaries, and his influence. MD is co-founder of the Israel Leibniz Association (acronym ELI = Agudat Leibniz Israel) and a member of the Leibniz Association of America and of the Leibniz Gesellschaft, being regularly a member of the program committee of the International Leibniz Congress held by the Gesellschaft every five years. In the 2001 Congress (Berlin) and in the 2006 Congress (Hanover), he was plenary speaker at the closing sessions. In his earlier work, MD focused mainly on Leibniz's philosophy of language, and established the now accepted view that natural languages and other semiotic systems play, for Leibniz, a crucial role in our mental life, and therefore cannot be overlooked in understanding his epistemology. In his recent work, MD has been emphasizing the fact that, alongside Leibniz's well known and advertised idea of a formal semiotic system, the "Universal Characteristic", which would be the ideal tool for human cognition, based on a strictly deductive or "calculation" model of rationality, Leibniz was also concerned with those aspects of rational thought and action which were not accountable for in terms of such a model. Accordingly, he developed a model of what came to be known later as "soft" rationality. MD has conducted intensive research on this rather under-estimated aspect of Leibniz's rationalism. Three volumes resulting from this research are A7 (2006, 2008), AA26 (2008), and AA-inP-2 (forthcoming).

Philosophy of language, pragmatics and cognitive science

In the philosophy of language, MD's work is particularly focused on the theory of language use, i.e., pragmatics. He has contributed both to sociopragmatics and to psychopragmatics (a concept he created), as well as to securing a proper philosophical foundation for these two branches of pragmatics and for their distinction from other components of a theory of meaning. His contributions to the cognitive sciences are closely related with his work on the mental use of language. He has published *Pragmatics and the Philosophy of Mind* (Amsterdam, 1983), and has edited *Filosofia del Lenguaje II: Pragmatica* (a volume of the *Enciclopedia IberoAmericana de Filosofia*, Madrid, 1999) and *Misunderstanding* (a special issue of the *Journal of Pragmatics*, 1999). He has also co-edited the tri-lingual, two volumes, two-thousand pages *Philosophy of Language: A Handbook of Contemporary Research* (Berlin, 1992, 1995), as well as *Negotiation and Power in Dialogic Interaction* (2001) and *Traditions of Controversy* (2007). A Portuguese translation of his book *Interpretation and Understanding* (2003) has been published in June 2006.

In order to foster the study of the relationship between the use of language (and other semiotic system) and cognition (and other kinds of mental life) MD founded and edits the interdisciplinary journal *Pragmatics & Cognition* (Amsterdam). In its ten years of publication, this journal has managed to create a unique forum for the discussion of this topic and has established itself as a leading journal in this and related domains. Since 2005, the journal publishes an annual Special Issue devoted to Cognition & Technology. ***Publications and editorial activity***

In addition to *P&C*, MD was co-founder and former editor (up to 1999) of the international philosophical journal *Manuscrito* (Campinas, Brazil). He is the founder and editor of two book series in Hebrew: *Ma?Da!* (Dvir) and *Philosophical Texts* (Mif'alim Universityim Lehotzaha Laor) as well as of the new series "Controversies" (Amsterdam), and was co-founder and co-editor of a book series, "Human Cognitive Processing" (Amsterdam), from 1996 to 2010. He has authored or edited ca. 35 books and ca. 250 articles on pragmatics, the philosophy of language, linguistics, the history of ideas, philosophy of science, political philosophy, and related subjects. He has also published a few short stories and translations. He is fluent in eight languages and can read a few more. For his achievements in research and teaching, MD was awarded in 2002 the Humboldt Prize, by the Alexander von Humboldt Foundation and in 2006 the International Society for the Study of Argumentation (ISSA) Prize. In 28 September 2010, the University "Stefan cel Mare" of Suceava (Bucovina, Romania) awarded MD a Doctor Honoris Causa for his "exceptional scientific contributions".

Days FISP CD membership, Invited Sessions, World Congresses of Philosophy, Philosophy

- a) Participation in WCPs: Boston (1999), Istanbul (2003), Seoul (2008), Athens (2013).
- b) CD Membership: 2003-2008, 2008-2013; candidate: 2013-2017.
- c) Invited Sessions Organizer and Chair: 2003, 2008, 2013.
- d) Invited Member of Invited Session: 2013.
- e) CWP Section 75 Invited chair: 2013.
- f) Istanbul Middle East Report: 2003.
- g) Ischia CD meeting Declaration on Philosophy and the Crisis: April 2009.

DIDIER DELEULE

Professeur émérite de Philosophie comparée des sciences sociales à l'Université de Paris Ouest – Nanterre-La Défense.

OUVRAGES

- *La Psychologie, mythe scientifique*, Paris, éd. Robert Laffont, coll. "Libertés", n°81, 1969 (épuisé) - trad. italienne, Franco Angeli ed., Milan, 1971 (2° éd., 1975); trad. espagnole, Editorial Anagrama, Barcelone, 1972 -.

- HUME, *Abrégé du Traité de la nature humaine*, texte original avec Présentation, traduction et notes-commentaires, Paris, Aubier-Montaigne, coll. bilingue, 1971 (épuisé).

- *Le corps productif* (en collaboration avec F. Guery), Paris, Mame, coll. "Repères", n°1, 1972 (épuisé) - traduction espagnole, Buenos Aires, 1975; traduction anglaise de la 2° partie: D. Deleule, "vivant-machine et machine vivante", sous le titre "The Living Machine : Psychology as Organology" in *Incorporations*, New York, Zone Press, M.I.T., 1992 (2° éd., 1995). Traduction de la totalité de l'ouvrage avec avant-propos et réponses aux questions des traducteurs (à paraître aux USA).

- HUME, *Lettre à un ami* (1745), texte original avec Présentation, traduction et notes, Annales Littéraires de l'Université de Besançon, Paris, Les Belles Lettres, 1977.

- *Hume et la naissance du libéralisme économique*, Paris, Aubier, coll. "Analyse et Raisons", 1979 - trad. italienne, ed. de l'Instituto della Enciclopedia italiana, Rome, 1986 -.

- HUME, *Enquête sur l'entendement humain*, trad. revue et corrigée avec Présentation, dossier et commentaires, Paris, Nathan, 1982 (épuisé). Nouvelle édition revue, Le Livre de Poche, LGF ("Classiques de la philosophie"), 1999.

- BERKELEY, *De l'obéissance passive*, Présentation, traduction et notes, Paris, Vrin, 1983. Nouvelle édition (revue et corrigée), Vrin, "Poche", 2002.

- BACON, *Récusation des doctrines philosophiques (et autres opuscules)*, texte latin avec traduction (en collaboration avec G. Rombi), introduction et notes de D. Deleule, Paris, PUF, coll. "Epiméthée", 1987. Nouvelle édition (revue et complétée), Ed. Hermann, 2010.

- *Le commentaire de textes de philosophie*, ABC DEUG et PREPAS, Nathan, 1990 (en collaboration avec F. Guery et P. Osmo) - trad. espagnole, Ed. Catedra, Madrid.

- A. SMITH, *Essais esthétiques*, trad. collective précédée d'un essai introductif: "A. Smith et la difficulté surmontée.", Paris, Vrin, 1997.

- *Les Cyniques grecs. Lettres de Diogène et Cratès* (trad. D. Deleule et G. Rombi), accompagnés d'une "Lecture" (*La besace et le bâton*) de D. Deleule, Arles, Actes Sud, coll. "Babel", 1998.

- *Le football. Que nous apprend-il de notre vie sociale ?*, Paris, Gallimard, coll. "Chouette! Penser", 2008.

- *Francis Bacon et la réforme du savoir*, Paris, Ed. Hermann, 2010.

Principales responsabilités collectives :

- Ancien président de la Commission Philosophie, Sciences religieuses, Psychanalyse, Sciences de l'éducation au Centre National des Lettres (1986-1990)

- Ancien président de la Commission Philosophie (17^e section) et du groupe IV (17^e-24^e sections) du Conseil National des Universités (1992-2003)
- Actuellement président de la Société Française de Philosophie, directeur de la *Revue de Métaphysique et de Morale*, et membre élu du Comité directeur de la Fédération Internationale des Sociétés de Philosophie.

SOULEYMANE BACHIR DIAGNE

Born in 1955 in Saint-Louis, Senegal.

Senegalese citizen.

Status in the US: Permanent resident.

Professor: Departments of Philosophy and French at Columbia University.

EDUCATION

An alumnus of Ecole Normale Supérieure in Paris where he studied with Althusser and Derrida (from 1977 to 1982) Souleymane Bachir Diagne holds an Agrégation in Philosophy (1978), a first Doctorate (Doctorat de Troisième Cycle) from the Sorbonne in 1982 and a final Doctorate (Doctorat d'Etat) from the Sorbonne in 1988:

His dissertation, *Philosophie symbolique et algèbre de la logique. Les Lois de la Pensée de George Boole* was a study of George Boole's algebra of Logic.

EMPLOYMENT HISTORY

- Current position: Professor at Columbia University, Departments of French and Department of Philosophy (since January 2008); acting Director in 2012-2013 of the Institute of African Studies.

- Professor in the Departments of Philosophy, Religion, and in the Program of African Studies at Northwestern University, Evanston (from 2002 to 2007)
- Professor of Philosophy, Cheikh Anta Diop University of Dakar (1982-2002) and Inspector General for the teaching of philosophy in Senegal.

DISTINCTIONS AND AWARDS

By the Government of Senegal:

- Chevalier dans l'Ordre national du Lion
- Commandeur dans l'Ordre national du Lion
- Grand Officier de l'Ordre national du Mérite

By the Government of France:

- Chevalier de l'Ordre national du Mérite
- Chevalier de l'Ordre national des Arts et Lettres.

Academic awards :

- named by **Northwestern University** Board of Trustees to the Martin J. and Patricia Koldyke Outstanding Teaching Professorship for a term of two years: September 1, 2006 through August 31, 2008

- Awarded the **2008 El Fasi Prize** in the Social Sciences and the Humanities by Agence Universitaire de la Francophonie (AUF)

- Awarded the **2011 Edouard Glissant Prize**

- Book *Bergson Postcolonial* was awarded the **2011 Dagnan-Bouveret Prize** by the French Academy of Moral and Political Sciences.

LANGUAGES.

Spoken : French ; English; Wolof. Read : Latin, Greek, Arabic.

MEMBERSHIP IN SCIENTIFIC INSTITUTIONS.

- Member of the editorial board of *Présence Africaine*. Paris.

- Member of the International Scientific Committee for *Diogenes*. (A journal of philosophy and social sciences published in Paris by the International Council for Philosophy and Social Sciences with the support of Unesco.)

- Member of the international board of French Journal *Critique*.

-Member of CODESRIA, the Pan-African Council for the development of research in social sciences (elected twice as a member of the Executive Committee and the Chair of its Scientific Committee).

- Member of the International Institute of Philosophy (elected in 2011)
- Member of Unesco South-South Philosophical Dialogues
- Member of the Affrican Studies Association (ASA)
- Director for the Series "La philosophie en toutes lettres" at *Présence africaine*.

BOOKS PUBLISHED

- *Boole, l'oiseau de nuit en plein jour*. Belin. Paris.1989 (a book on George Boole's algebra of Logic).
- *Logique pour philosophes*. NEAS, Dakar, 1991 . (A text-book in mathematical logic as well as a presentation of the most important moments in the history of Logic).
- *Les Lois de la Pensée de George Boole*. Vrin. Paris 1992. (a translation in French and a presentation of George Boole's *Laws of Thought*).
- *The cultural question in Africa*, (with Henri Ossebi) Codesria. Dakar. 1996.
- *Islam et société ouverte : la fidélité et le mouvement dans la philosophie d'Iqbal*. Maisonneuve et Larose, Paris, 2001. (English translation: *Islam and Open Society. Fidelity and Movement in the philosophy of Muhammad Iqbal*, Dakar, Codesria, 2011).
- *Reconstruire le sens. Textes et enjeux de prospectives africaines*. Codesria. Dakar. 2001.
- *100 mots pour dire l'islam*. Maisonneuve et Larose. Paris, 2002. (A dictionary of notions, personalities, dates and places to explain Islam).
- *100 palabras para explicar el Islam*, El Barquero, Barcelona, 2002. (a Spanish translation of *100 mots pour dire l'islam*).
- *L.S. Senghor: l'art africain comme philosophie*. Paris, Editions Riveneuve 2007. (English translation: *African art as philosophy: Bergson, Senghor and the Idea of Negritude*, Seagull Books, 2011)
- *Comment philosopher en Islam? (How to philosophize in Islam?)*. Paris, Panama, 2008.
- *Bergson postcolonial. L'élan vital dans la pensée de Léopold Sédar Senghor et de Mohamed Iqbal*. Paris, CNRS Editions, 2011.

VOLUMES EDITED.

- *Culture du développement*. Codesria. Dakar.1991. (A book on the *Culture of development*).
- *Autour de la méthode, de Descartes à Feyerabend*, Presses Universtaires de Dakar, 1995. (On the notion of method, from Descartes to Feyerabend).
- *Gaston Berger, introduction à une philosophie de l'avenir*. NEAS. Dakar. 1997. (On the philosophy of French philosopher Gaston Berger).
- *Time and development in the thought of subsaharan Africa*. Rodopi. Amsterdam. Atlanta GA. 1998. (Co-editor: Prof. Heinz Kimmerle).
- *The meanings of Timbuktu*, Johannesburg, HSRC Press, 2008 (Co-editor: Shamil Jeppée)



Asociación de Filosofía y Liberación
Association for Philosophy and Liberation
Associação de Filosofia e Libertação

Miembro de la Federación Internacional de Sociedades de Filosofía
(FISP, Fribourg)

Sends: Dr. Lutz Alexander Keferstein Caballero.
Secretary General of AFyL.
Tel. (++) (442) 192-1200, ext. 65212.
e-mail: lutzakefer@gmail.com

Matter: Nomination letter for Steering Committee.

Dr. William L. McBride,
President of FISP.
Dr. Luca Scarantino,
Secretary General of FISP.

Dear colleagues,

On behalf of the *Asociación de Filosofía y Liberación* (AFyL), an international philosophical society member of the *International Federation of Philosophical Societies* (FISP), I salute you. At the same time, it is of the interest of AFyL to nominate Dr. Enrique Dussel Ambrosini, well respected representative of the philosophical community worldwide, for him to become one of the members of the Steering Committee of FISP.

Although his trajectory is known among academicians and thinkers all over the world, I would like to present the selecting commission a brief summary of his achievements in our beloved discipline:

Dr. Enrique Dussel Ambrosini.
(www.enriquedussel.com)

Born Dec. 24, 1934 (Mendoza, Argentina). Mexican citizenship. Tel. (52-55) 53 39 56 97.
E-mail: dussamb@unam.mx

Achievements, distinctions and prizes.

- Emeritus Professor of the Universidad Autónoma Metropolitana (Mexico).
- 2013 Rector de la Universidad Autónoma de la Ciudad de Mexico.
- 2013 Leonard Lecture (Nevada University, USA).
- 2012 "Aristotle" Medal (UNESCO, on the world day of Philosophy)
- 2011 Kumbo Asiana Humanities Lecture, Korea University (Seoul).
- 2010 Premio Libertador al Pensamiento Crítico (Caracas).
- 2010 Albertus-Magnus-Professur (Köln).
- 2009 Frantz Fanon Prize (Caribbean Philosophical Association).



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(FISP, Fribourg)

Academic career

- He was two years in Israel (1959-1961), and he studied eight years in Spain, France and Germany (1957-1967).
- Master in Philosophy (UNC, Mendoza, Argentina, 1957), Doctor in Philosophy (Universidad Complutense, Madrid, 1959), Master in Religious Studies (Inst. Cathol., Paris, 1965), Doctor in History (La Sorbonne, Paris, 1967), Doctor *Honoris Causa* (University of Freiburg, Sw., 1981), Doctor *Honoris Causa* (University of San Andrés, La Paz, Bolivia 1995) and Doctor *Honoris Causa* (University of Buenos Aires).
- Professor in Ethics, Political Philosophy and Latin American Studies at the Universidad Autónoma Metropolitana (UAM-Iztapalapa, since 1975) as well as Emeritus Professor of this University (2010). He was also visiting professor at Harvard University, Frankfurt University, Notre Dame University, California State University (Los Angeles), Union Th. Seminary (NY), Loyola University (Chicago), Vanderbilt University, Duke University, among others.
- In the social field, he is founder of the Movement of Latin American Liberation Philosophy.

Selected Publications

- Author of more than 50 books in different languages, including:
- *El humanismo semita*, EUDEBA, Buenos Aires, 1969.
- *Para una ética de la liberación latinoamericana*, Siglo XXI-USTA Buenos Aires-Bogotá, 1973-1980, vols. 1-5 (many editions).
- *A History of the Church in Latin America. Colonialism to Liberation (1492-1979)*, William B. Eerdmans, Grand Rapids, 1981.
- *Philosophy of liberation*, Orbis Books, NY, 1985.
- *Ethics and Community*, Orbis Books, NY, 1988.
- *El último Marx (1863-1882) y la liberación latinoamericana*, Siglo XXI, México, 1990.
- *Las Metáforas Teológicas de Marx*, El Verbo Divino, Estella, 1994.
- *The Invention of the Americas*, Continuum Publishing Group, NY, 1995.
- *The Underside of Modernity: Apel, Ricoeur, Taylor and Rorty*, Humanities Press, NY, 1996.
- *Towards an Unknown Marx. A commentary on the Manuscripts of 1861-63*, Routledge, London, 2001.
- *Hacia una Filosofía Política Crítica*, Desclée de Brouwer, 2001.
- *Beyond Philosophy*, Rowman and Littlefield, Maryland, 2002.
- *Filosofía de la cultura y de liberación*, UACM, México, 2006.
- *Politics of Liberation. A critical world history*, SCM-Press, London, 2011.
- *Materiales para una política de la liberación*, Plaza Valdés, Madrid-México, 2007.
- *Twenty Thesis of Politics*, Duke University, Durham, 2008.
- *Coloniality at Large*, with Mabel Moraña, Duke University Press, Durham, USA, 2008.



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- *El pensamiento filosófico latinoamericano, del Caribe y "Latinos" (1300-2000)*, with E. Mendieta and Carmen Bohórquez, Siglo XXI-CREFAL, México, 2010.
- *Modernità e Interculturalità per un superamento critico dell'eurocentrismo*, Salvatore Sciascia Editore, Caltanissetta-Roma, 2012.
- *Ethics of Liberation*, Duke University Press, Durham, 2013.
- *Der Gegendiskurs der Moderne. Kölner Vorlesungen*, Verlag Turia + Kant, Wien-Berlin, 2013.

Publications about Enrique Dussel

- *The Ethics and Politics of Liberation: Essays on Enrique Dussel*, special issue of *Listening, (Journal of Religion and Culture)* (Romeoville, IL), vol. 43, number 1, Winter, 2008, with article of M. Paradiso-Michau, L. Gordon, G. Wolff and W.P. Simmons.
- Gildardo Díaz Novoa, *Enrique Dussel: una lectura latinoamericana de la obra completa de Marx*, Universidad de Ibagüé, Ibagüé (Colombia), 2007.
- Luis Manuel Sánchez Martínez, *Warum kann (und darf) der "Andere" nicht verstanden werden? Sinnkritische historisch-philosophische Rekonstruktion der Befreiungsethik von Enrique Dussel*, Concordia, Aachen, 2006.
- Pedro Enrique García Ruiz, *Filosofía de la Liberación. Una aproximación al pensamiento de Enrique Dussel*, Editorial Driada, México, 2003.
- Linda Alcoff-Eduardo Mendieta, *Thinking from the Underside of History. Enrique Dussel's Philosophy of Liberation*, Rowman & Littlefield, Maryland, 2000.
- Michael Barber, *Ethical Hermeneutics. Rationalism in Enrique Dussel's Philosophy of Liberation*, Fordham University Press, New York, 1998.
- Hans Schelkshorn, *Diskurs und Befreiung. Studien zur philosophischen Ethik von-Karl-Otto Apel und Enrique Dussel*, Rodopi B.V., Amsterdam, 1997.
- Peter Penner, *Die Aussenperspektive des Anderen. Eine formalpragmatische Interpretation zu Enrique Dussel's Befreiungsethik*, Argument Verlag, Hamburg, 1996.
- Edgar Moros Ruano, *¿La Filosofía de la Liberación de Enrique D. Dussel: Alternativa al Marxismo en América Latina?*, Universidad de los Andes, Mérida (Venezuela), 1995.
- Armando Lampe (Ed.), *Ética e a Filosofia da Libertação. Festschrift Enrique Dussel*, Editorial Vozes, Petrópolis, 1995.
- Raúl Fornet-Betancourt (Ed.), *Für Enrique Dussel. Aus Anlaß seines 60. Geburtstages*, Verlag Augustinus, Aachen, 1995.
- Hans Schelkshorn, *Ethik der Befreiung. Einführung in die Philosophie Enrique Dussel*, Herder, Freiburg-Wien, 1992.
- Roque Zimmermann, *América Latina. O nao ser. Uma abordagem filosófica a partir de Enrique Dussel (1962-1976)*, Editorial Vozes, Petrópolis, 1987.

THALIA MUK LAN FUNG RIVERON

Santiago de Cuba, Cuba, 1934.

Doctora en Ciencias (1985) AC-URSS; doctora en Ciencias Filosóficas (1977), Universidad de Lomonosov; licenciada en Derecho (1956), Universidad de Oriente; licenciada en lengua y literatura francesa (1966), Universidad de La Habana; investigadora titular por la Academia de Ciencias de Cuba (1983); profesora titular (1971) UH, profesora titular consultante (1999), profesora de mérito de la Universidad de La Habana (2004), presidenta del Tribunal Nacional de grados científicos en Filosofía durante 10 años y del de Ciencias Políticas de la República de Cuba durante 9 años, permanece actualmente como miembro de ambos.

Dirigió el Instituto de Filosofía de la Academia de Ciencias durante 5 años. Presidenta del Tribunal de categorías superiores de Filosofía, con sede en la Universidad de La Habana hasta el 2010, año en que pasa a integrar como miembro el Tribunal de Ratificación de categorías superiores de la Universidad de La Habana. Miembro del Comité Académico del Doctorado curricular de filosofía de la Universidad de La Habana y propuesta como presidenta del Doctorado curricular de ciencias políticas de la UH. Coordinadora de las 6 ediciones de la Maestría en Ciencia Política de dicha Universidad, es también integrante de su Comité de Bioética. Ha formado y llevado a defensa más de 30 doctores en filosofía y ciencias políticas. Presidenta de la Cátedra de Ciencia Política Enfoque Sur de la UH. Desde 1967 ha publicado en Cuba y en el extranjero artículos y libros. Ha recibido diversos reconocimientos por su labor científica y educativa, entre ellos las órdenes Frank País de 1ro. Y 2do. Grados y Carlos J. Finlay.

Es presidenta de la Sociedad Cubana de Investigaciones Filosóficas desde su fundación, entidad que dirige las conmemoraciones del Día Internacional de la Filosofía desde el 2000. En el XVII Congreso Mundial de Filosofía en Montreal, participó en la propuesta de incluir al español como lengua oficial de la FISP. Elegida miembro del Comité de Dirección de la Federación Internacional de Sociedades de Filosofía (FISP) en el Congreso de Estambul, en el 2003, ha desempeñado diversas actividades, como presidir sesiones de Filosofía política en Congresos, participar en la elaboración del libro sobre la Enseñanza de la filosofía en el mundo de la FISP, integrar el Comité del Programa Científico del XXII Congreso Mundial que se efectuó en Seúl, ahora es miembro de la dirección de la Sección de Filosofía Política del XXIII Congreso a celebrarse en Atenas (2013) y ha sido nominada a un tercer mandato para el Comité de Dirección de la FISP.

LEONARD HARRIS

Professor of Philosophy, Commissioner to UNESCO, Department of State, appointment began, 2012; four week, nine institution seminal lecture series for the Indian Council of Philosophical Research (ICPR), apex body in Philosophy under the Ministry of Human Resources and Development, Government of India, 2012; Summer seminar: Critical Pragmatism and Insurrectionist Ethics, for faculty and graduate students, Society for the Advancement of American Philosophy, University of Oregon, July 2012; Co-ordinator: Philosophic Dialogue Between African and the Americas, UNESCO; <http://cla.purdue.edu/UNESCO>; Guest Editor: *Diogene Revue internationale des sciences humaines: Africana. Une philosophie de l'africanié*, Leonard Harris, Accès aux articles la parution du numéro 235-236, 2012 <http://www.cairn.info/revue-diogene.htm>

Professor Harris is a graduate faculty member of Purdue University's Philosophy Department, Philosophy and Literature Ph.D. Program, Communications and Philosophy Department Programs and American Studies.

Former Director, Philosophy and Literature Ph.D. Program, Purdue University; Research Associate, Institute for Signifying Scriptures, Claremont University; William Paterson University's University Distinguished Visiting Professor, 2002-2003; non-resident Fellow, W.E.B. Du Bois Institute for Afro-American Research, Harvard University, 2001-2002; Fulbright Scholar, Addis Ababa University, Ethiopia, 1998-1999; Visiting Scholar, King's College, Cambridge, UK, Visiting Scholar, summer 1984 and former of African American Studies and Research Center, 1991-2003. Professor Harris is a graduate of Central State University, B.A., 1969, Miami University, M.A., 1970, and Cornell University, Ph.D., 1974.

Professor Harris is the co-editor with J.A. Carter of Philosophic Values and World Citizenship: Locke to Obama and Beyond, 2010 (account of Locke's theory of cosmopolitanism); co-author with C. Molesworth of Alain L. Locke: Biography of a Philosopher, 2009 (first full-length biography of a classical pragmatist); co-editor with S. Pratt and A. Waters of American Philosophies, 2002 (anthology of 19th and early 20th century philosophers of diverse ethnic backgrounds and competing philosophical traditions); editor of Racism, 1999 (competing theories of explanation by authors from global geographical regions); editor of The Critical Pragmatism of Alain Locke, 1999 (authors from America, Europe, and Africa considering contributions and limitations of Locke's value theory); editor of The Philosophy of Alain Locke: Harlem Renaissance and Beyond, 1989 (major treatises and previously unpublished works by Locke); co-editor with A. Zegeye and J. Maxted of Exploitation and Exclusion: Race and Class, 1991 (sociological and philosophical accounts); Children in Chaos: A Philosophy for Children Experience, 1991 (an account of a teaching experience) and Philosophy Born of Struggle: Anthology of Afro-American Philosophy from 1917-1983 (works by and about African American philosophic activity); founding book editor of the Newsletter on Philosophy and the Black Experience.

WEBSITES:

- Alainlocke.com, Alain Locke Association, Executive Director; member Fédération Internationale des Sociétés de Philosophie (FISP)
- Philosophy Born of Struggle Association; PBOS.COM
- Philosophy and Literature Ph.D. Program; <http://www.cla.purdue.edu/phil-lit/>
<http://www.cla.purdue.edu/philosophy/documents/phillitnewsletter.pdf>
- Indian Council of Philosophical Research, Lecture Series Visiting Scholar, :
 - <http://www.flickr.com/photos/76536659@N07/>
- Bioethics Lecture Series;
 - <http://www.purdue.edu/discoverypark/bioethics/>
- Tuskegee University, National Center for Bioethics and Public Health Care Ethics
 - <http://www.youtube.com/watch?v=cPkDeKrZhU0>
- Society for the Advancement of American Philosophy, Summer Institute: Alain Locke, Harris's Insurrectionist Ethics;

- http://pages.uoregon.edu/koopman/siap/siap_2012.html
- Dialogue Between Africa and the Americas, UNESCO, Alain Locke Society
 - <http://wpscape.info/unesco/unesco.htm>
 - Africana. Une philosophie de l'africanité. Editor
Accès aux articles : <http://www.cairn.info/revue-diogene.htm>

NORIKO HASHIMOTO (b. March 30, 1948).

Professor of Philosophy at Aoyamagakuin University, Women's College, Tokyo since 1994, Director of the International Institute for Environmental Studies - Philosophy, Nature and Technology since 2012, Secretary General of the Tomonobu Imamichi Institute for Eco-ethica (Member of FISP).

Education:

1972: Graduated from Tokyo Women's Christian College (Philosophy)

1974: Graduated from the University of Tokyo (Institute of Aesthetics)

1978: Master's thesis on Vladimir Jankelevitch from the University of Tokyo

2001: Defence of doctoral dissertation on Emmanuel Levinas at Eichi University

Publications:

Book on Emmanuel Levinas: 存在を超えて (*Sonzai wo koete, Beyond Being*), Tokyo, 2007

Articles in each issue of Imamichi, T. (ed.): *Revue Internationale de Philosophie Moderne, Acta institutionis philosophiae et aestheticae*, Vols. 1- 24 (1983 – 2009), Centre International pour L'Étude Comparée de Philosophie et d'Esthétique, Tokyo, Japan, in *Revue Internationale de Philosophie Moderne. Introduction to Eco-ethics*, ed. by Tomonobu Imamichi, Tokyo, 2003, in *Revue Internationale de Philosophie Moderne. Introduction to Eco-ethics II*, ed. by Peter Kemp, Tokyo, 2008, and in *Eco-ethica, Introduction to Eco-ethics III. Special Issue for the XXIII World Congress of Philosophy*, ed. by Noriko Hashimoto and Peter Kemp, Tokyo and Copenhagen, 2013.

Academic positions:

1978-1981 Assistant at the Centre International pour l'Etude Comparée de Philosophie et d'Esthétique

1981-1983 Assistant at the Faculty of Letters, University of Tokyo

1983-1987 Associate Professor at the University of Air (Emission University) (Philosophy)

1987-1994 Associate Professor at Aoyamagakuin University, Women's College (Philosophy, aesthetics and art theory, ethics)

1994- Professor at Aoyamagakuin University, Women's College

1996 Part-time professor for post-graduate course at the Faculty of Technology, University of Tokyo (Technology and philosophy, metatechnica)

2007-2010 Part-time professor for post-graduate course at Eichi University

2007-2012 Vice-President of the Centre International pour l'Etude Comparée de Philosophie et d'Esthétique

2012- Director of International Institute for Environmental Studies - Philosophy, Nature and Technology (c/o Shiozaki Building, 2-7-1, Hirakawa-cho, Chiyoda-ku, Tokyo, 102-0073 Japan)

Secretary General:

1978 The first International Symposium, a comparative study organised by Tomonobu Imamichi in Tokyo.

1981-2006 International Symposia for Eco-ethica

1999-2008 International Societies for Metaphysics

2007- Tomonobu Imamichi Institute for Eco-ethica

Member of philosophical societies:

International Society for Metaphysics

Société Internationale de la Philosophie de Gabriel Marcel

Stiftung Begründungswissenschaft Metaphysik (in Würzburg)

International Symposium of Eco-ethica

Tomonobu Imamichi Institute for Eco-ethica

HUSAIN HERIYANTO

A faculty member, Postgraduate Program at the University of Indonesia, Jakarta and the Islamic College for Advanced Studies (ICAS), Jakarta, Indonesia.

His works include: *Sufism and Green Islam in Indonesia*; *Noumenalism and Phenomenalism: Contemporary Issues in Philosophy of Religion*; *Islamic Culture-based-Scientific Revolution: the Iran Case*; "A Critical Study on Ghazali's Theory of Ethics and its Consequences for the Modern Muslim World"; *The Role of Philosophical Sufism ('Irfan) in the Development Islamic Intellectual Tradition in Indonesia*; *Uncovering Scientific Culture and Rationality in Islamic Civilization*; "An Inquiry on the Possibility of Man's Authenticity in Transcendent Philosophy: The Cosmopolitan Dimension of Islamic Thought and Spirituality"; "Being and Nature: Toward An Interconnection"; *The Re-Enchantment of Nature: The Importance of Realism Ecology Philosophy*, etc.

Professional Experience: Regional Coordinator of International Society for Islamic Philosophy (ISIP) for Indonesia-Australia-New Zealand region and of the Council for Research in Values and Philosophy (CRVP) for Islamic Philosophy in Southeast Asia; Deputy Director The Islamic College for Advanced Studies (ICAS); Director the Avicenna Center for Religion and Science Studies (ACRoSS); Founder and Director of Madina Ilmu Center for Philosophical Studies, etc.

GHAZALA IRFAN

Postal Address: House #12-A, Block E-2, Gulberg 3, Lahore. Pakistan

Date of Birth: 30th May 1947

Mobile #: +92 333 4314654. Email: ghazalairfan@yahoo.com

ACADEMIC QUALIFICATIONS

DEGREE	YEAR	SUBJECT	INSTITUTION
Post-Doc	1996	Philosophy	State University of New York (SUNY) at Stony Brook, USA (as a Fulbright Scholar)
Ph. D	1989	Philosophy	University of the Punjab, Lahore. Pakistan.
Masters (First Division)	1970	Philosophy	University of the Punjab, Lahore. Pakistan
Graduation (First Division)	1968	Philosophy, Music	Kinnaird College, Lahore. Pakistan
Intermediate (First Division)	1966	Philosophy, Music, History	Kinnaird College, Lahore. Pakistan
Matriculation (First Division)	1964	Advanced English, Music	Queen Mary College, Lahore. Pakistan

TEACHING EXPERIENCE

S.N O	PERIOD		DESIGNATION	SUBJECT	LEVEL/CLAS SS	INSTITUTION
	FROM	TO				
1	2012 - date		Chairperson and Professor, Department of Philosophy	Philosophy	Baccalaureate Degree	Forman Christian College (A chartered university), Lahore. Pakistan
2	2011 – 2012		Professor Philosophy	Philosophy	Baccalaureate Degree	Forman Christian College (A chartered university), Lahore. Pakistan
3	2002 – 2011		Associate Professor (core faculty)	Philosophy	Bachelors (Honours)	Lahore University of Management Sciences (LUMS), Lahore. Pakistan.
4	1977 – 2001		Professor (Grade 20)	Philosophy	Masters	University of the Punjab, Lahore. Pakistan.
5	1994 – 2001		Adjunct Faculty	Philosophy, Ethics	Bachelors (Honours)	Lahore University of Management Sciences (LUMS), Lahore. Pakistan
6	1990 – 1991, 1999 – 2000			Psychology	M.Sc.	University of the Punjab, Lahore. Pakistan
7	Oct 2006 – Nov 2006			Philosophy	Honors Seminar Series	Mississippi University for Women, Mississippi, USA
8	1997 – 1998			Philosophy	Ph.D.	Institute of Education and Research (IER) University of the Punjab, Lahore Pakistan
9	1971 – 1972			Philosophy	B.A.	Lahore College for Women, Lahore. Pakistan
10	1971 – 1974			Music	B.A.	Kinnaird College, Lahore. Pakistan

CONFERENCES (attended in Pakistan)				
S.No	PERIOD		TITLE	Place & Organizer
	FROM	TO		
1	9 – 11 Nov 2012		9 th Annual Fulbright and Humphrey Alumni Conference: “Building a Tolerant Society Together” Facilitator for RoundTable Group Discussions: “Living and Teaching Tolerance”	Higher Education Commission(HEC) Auditorium, Islamabad United States Education Foundation in Pakistan (USEFP), Islamabad.
2	11 – 12 Mar 2012		International Interdisciplinary Conference on “Issues in Pakistan, South Asia and Muslim Societies” Presentation: “The Past and Future of Classical Music in Pakistan”	Forman Christian College (F.C. College), Lahore. Pakistan Organized by: 1. Forman Christian College (F.C. College) 2. International Islamic University Islamabad, 3. American Council for the study of Islamic Societies 4. , South Asian Muslim Studies Association.
3	25 – 27 Mar 2011		Panellist at Panel 3: Arts and Culture at the 6 th Annual Humanities and Social Science Conference Presentation: Genres of Music in Indo-Pakistan: From Melody to Harmony?	Lahore University of Management Sciences, Lahore. Pakistan.
4	1 – 2 Mar 2010		Social Science Theories, Research & the Enhancement of Social Knowledge - “Overview & evolution of social sciences”	F.C.College, Lahore Centre for Public Policy & Governance and National Institute of Historical & Cultural Research
5	19 – 24 Jul 2009		All Pakistan Student Leaders’ Conference on Peace building in Campuses Chair of session: “Alternative models of student activism”	Maisonette Hall, Lahore BARGAD
6	3 -5 Mar 2009		Chair of Session: National Conference on Peace Building & Women Leadership Development on Campuses	Pearl Continental Bhurban Quilliam Foundation U.K. & BARGAD
7	25 – 27 Apr 2008		Paper presented at the 5 th Annual Fulbright Alumni Conference in the section on Language and Culture entitled: "Urd ish/Eng du or Minglish: What language do we speak?"	National University of Modern Languages (NUML), Islamabad, Pakistan United States Educational Foundation in Pakistan (USEFP)
8	29 – 30 Apr 2005		Coordinated 2nd National Fulbright Alumni Conference	Lahore University of Management Sciences (LUMS), Lahore United States Educational Foundation in Pakistan (USEFP).
9	31 Mar – 3 Apr 2005		Organized and coordinated conference on “Ethics, Values and Society: Social Transformation”	Lahore University of Management Sciences (LUMS), Lahore Higher Education Commission (HEC) and Committee on the Development of Social Sciences and Humanities and Lahore University of Management Sciences (LUMS)
10	13 Jan 2005		Guest of honour to the international peace conference on “Religions for Peace” Presentation “Role of Academics for Promotion of Peace.”	Hotel Avari, Lahore United Religions Initiative
11	4 – 5- Dec 2005		Panelist to the International Conference on “Intercultural Communication”,	Kinnaird College, Lahore Kinnaird College in collaboration with the British Council and the American Consulate.
12	18 Nov 2004		Organized and supervised the launch of “Dialogues: A Philosophical Extravaganza” (creative writing experiment by students of LUMS)	LUMS, Lahore UNESCO Pakistan

13	15 – 17 Dec 2003	Conference ' State of Social Sciences & Humanities-Current Scenario and Emerging Trends' Rapporteur ' State of Social Science: Psychology, Sociology, Philosophy, Anthropology, Education' Presentation: State of Philosophy in Pakistan	Islamabad Higher Education Commission (HEC), Committee on the Development of Social Sciences and Humanities and UNESCO	
14	21 Nov 2003	UNESCO Philosophy Day –Presentation on “Significance of Philosophy in Contemporary times”	Islamabad UNESCO and Council of Social Sciences Pakistan (COSS)	
15	11 – 13 Mar 2000	34th Annual Session. Paper presented “Philosophy in the Coming Millennium”	University of the Punjab Lahore Pakistan Philosophical Congress,	
16	12 Jan 1991	Second annual Conference. Paper presented: “Cultural Identity and Modernity”	Lahore Bazm-e-Nafsiyat	
17	27 – 29 Apr 1985	25th Annual Silver Jubilee Session Presidential address to section “Psychology and Education” Paper presented “Education & Indoctrination”	Lahore Pakistan Philosophical Congress	
18	7 – 10 Mar 1981	International conference of Muslim Scholars Paper presented: “Muslim contribution to the Classical Music of the Sub-Continent”	Islamabad National Hijra Centenary Committee	
SEMINARS (attended in Pakistan)				
S.No	PERIOD		TITLE	Place & Organizer
	FROM	TO		
1	31 Oct 2011		Panel Discussion: Values, Beliefs and Attitudes – their impact on Governance”	National Management College on Governance, Lahore Pakistan
2	29 Jul 2011		“Corporate Ethics”	SNGPL, Kot Lakhpat, Lahore. Pakistan. Sui Northern Gas Training Institute
3	26 – 28 Jul 2011		“Developing Academic Librarians as Knowledge workers” Resource Person: “Creating desired workplace environment: Workplace Ethics and Social Skills”	University of the Punjab, Lahore. Pakistan Department of Library and Information Science.
2	21 Feb 2011		“Identify and rectify the common errors of English in Pakistan”	University of the Punjab, Lahore. Pakistan Department of Library Sciences
5	31 Jan 2011 – 01 Feb 2011		“The conduct of Responsible Science”	Forman Christian College, Lahore. Pakistan. International Council of the Life Sciences (ICLS) and COMSTEC
4	31 Jan 2011		Philosophy comes to Town: the re-introduction of Philosophy as an academic program into the curriculum of FCC Special Guest & talk at “Philosophy in the life of Pakistan”	Forman Christian College (A chartered University)
6	24 – 26 Nov 2008		National Training Session on the Role of Civic Society Institutions and the Media in Raising Awareness about the Cultural Specificities and Cultural Diversity Presentation: “Music in Pakistan”	Lahore, Pakistan Pakistan National Commission for UNESCO, Islamabad & ISESCO Regional Office Tehran
8	18 – 19 Apr 2008		Panelist for "What counts as an educated individual in this day and age"	Lahore University of Management Sciences (LUMS), Lahore Pakistan Centre for Advanced Studies in Mathematics (CASM), LUMS in collaboration with AKU-IDU Karachi

9	Jul 2004	Panel discussant at “Islamic Life in the US” an exchange programme funded by the US Department of State through a grant won by U. of Louisville	Department of Mass Communication University of the Punjab, Lahore University of Louisville, USA
10	1985	25th Annual Silver Jubilee Session Presidential address to section “Psychology and Education” Paper presented: “Education & Indoctrination”	Pakistan Philosophical Congress, Lahore.

WORKSHOPS (attended in Pakistan)

S.No	PERIOD		TITLE	Place & Organizer
	FROM	TO		
1	28 Feb 2011		Skill Development Workshop	Ali Institute of Education, Lahore. Pakistan. International PEN and PEN Pakistan Center
2	14 Oct 2009		Research Ethics Workshop	Serena Hotel, Islamabad Bioethics Unit of Aga Khan University Medical College & Bloomberg School of Public Health, John Hopkins University, USA
3	28 Oct – 7 Nov 2007		Workshop on "Women in Leadership and Management in Higher Education: Developing a regional group of Key Women trainers "	Higher Education Commission (HEC), Islamabad, Pakistan Association of Commonwealth Universities & Fatimah Jinnah Women's University

CONFERENCES (attended outside Pakistan)

S.NO.	PERIOD		TITLE	PLACE & ORGANIZER
	FROM	TO		
1	16 May – 24 May 2011		Tenth East West Philosophers' Conference on “Values and Valuation: Economics & Justice in an age of Global Independence”. Plenary session: ‘Islamic Ethics, Islamic economics: One or Many?’ Paper presented “The Muslim epistemological Tradition: Philosophy or Theosophy”	University of Hawaii, Honolulu, USA University of Hawaii.
2	12 Mar – 12 Mar 2010		Presentation: “The Intellectual Tradition of the Muslim World with special emphasis on Pakistan”	Jawaharlal Nehru University, New Delhi, India Centre for Philosophy, JNU. New Delhi, India
3	06 Mar – 09 Mar 2010		The First Asian Philosophy Congress Chair: “Philosophy of Islam” Presentation: “The Three Major Paradigms of Muslim Philosophy”	Indian Council of Philosophical Research

4	30 Jul – 5 Aug 2008	- The XXII World Congress of Philosophy: Invited Session 09: "Changeable Peace: Threats of Weapons of Mass Destruction". - Round Table 47: "Challenging New Directions for Philosophy"	Seoul National University, Seoul, South Korea International Federation of Philosophical Societies (FISP)
5	27 – 29 Jul 2008	International Conference on "Philosophy Emerging From Culture": Co-Chair of Panel VII: "The Vertical Extension of Philosophy in Global Times: Interiority and Transcendence".	Soongsil University, Seoul, South Korea Council for Research in Values and Philosophy, Washington DC, USA
6	22 – 23 Nov, 2007	World Philosophy Day: Presentation at two round tables: 1. Round Table II: Philosophical Ethics and Professional and other non-philosophical Ethics 2. Round Table V: The Role Women Philosophers could play in shaping the future of humanity	Istanbul, Turkey UNESCO, Paris, the Philosophical Society of Turkey & the Turkish National Commission for UNSECO
7	1 – 4 Jun, 2006	International Conference "Rethinking the Role of Philosophy in the Global Age". Presentation in the session "The Role of Philosophy in Non-western countries"	Vietnamese Academy of Social Sciences, (VASS) Hanoi, Vietnam International Federation of Philosophy (FISP), CRVP, VASS
8	9 – 11 Oct 2005	Conference on "Cultural Connectivity for Peace" Presentation in the session "Respecting the otherness of others"	Delhi, India Fourteenth SAARC Writers and Intellectuals and Policy Makers Conference by Academy of Fine Arts & Literature, India
9	29 May – Jun 10 2005	Ninth East West Philosophers' Conference on "Educations and their Purposes: A Philosophical Dialogue among Cultures". Paper submitted "Reconciling the Madrassah with the School: the Dilemma of the Contemporary Muslims of South Asia"	University of Hawaii, Honolulu, USA University of Hawaii.
10	10 – 12 Jan 2005	Presentation of group report to a review conference for Fulbright in South Asia on "Fulbright and Community Service"	Kozhikode, Kerala, India United States Educational Foundation in India
11	28 Jun – Jul 1 2004	International Conference on "Cultural Heritage and Social Progress". Paper contributed "Beyond a Clash of Cultures"	Shanghai, China Shanghai University and The Council for Research in Values and Philosophy (CRVP) USA
12	1 – 4 Dec 2003	Teaching Philosophy in Asian Contexts Presented Paper ' Teaching Philosophy and Gender Perspective' Moderator Discussion Sessions 1, 2, 3 "Asian Philosophies & Curricula"	Piliyandala, Sri Lanka Institute of Missiology, Aachen, Germany
13	10 – 17 Aug 2003	XXIst World Congress of Philosophy: Philosophy facing World Problems. Presented paper in Section: "Ethics" on August 15. On August 13,16 & 17 chaired 3 Sessions of Section "Social & Political Philosophy"	Istanbul, Turkey International Federation of Philosophy (FISP)
14	8 – 9 Aug 2003	The dialogue of Cultural Traditions: A global perspective. Discussion Leader of Panel "Global Horizons: Pluralism and Tolerance"	Istanbul, Turkey Council for Research in Values and Philosophy (CRVP) USA and Istanbul University
15	18 – 20 Nov 1999	Central Asian Conference: International Scientific – theoretical conference of the Philosophers on the problem "Humanity, Spiritual Values & Social Progress". Paper presented "Transforming population into Human Resource through Education"	Tashkent, Uzbekistan The Council for Research in Values and Philosophy (CRVP)
16	31 Oct – 3 Nov 1990	3rd Afro-Asian Philosophy Conference on "Cultures in Conflict or in Dialogue." Paper presented: "Cultural Identity & Modernity"	Cairo, Egypt Afro-Asian Philosophy Association

SEMINARS (attended outside Pakistan)				
S.NO.	PERIOD		TITLE	PLACE & ORGANIZER
	FROM	TO		
1	3 Jul 2004 – Jul 2007		Appointed as Visiting Researcher for Three Years commencing July 3, 2004 - 2007	Wuhan, China Institute of National Spirit, Huazhong University of Science & Technology
2	3 -4 Jul 2004		International Symposium on Globalization and National Spirit. Paper contributed “The Pro-Active Role of Philosophers vis-à-vis Globalization”	Wuhan, China Huazhong University of Science and Technology
3	20 – 23 Jan 2000		Seventh International ‘Hoon Dok Hae’ Seminar on “True families as the foundation for World Peace in the new Millennium”	Washington, USA International Family Federation for World Peace

RESEARCH PAPERS (published in Pakistan)								
S.NO.	PUBLIC ATION DATE	TITLE OF PAPER	COMPLETE NAME OF THE JOURNAL & ADDRESS	HEC CATEGORY (W,X,Y,Z) / IMPACT FACTOR	VOL.N O.	ISSUE NO.	PAGE NO.	
							FROM	TO
1	2008	Ur dish / Eng du or Minglish: What language do we speak?	PEN Pakistan Literary Journal, PEN Pakistan Center.		2		1	7
2	2006	Managing NGOs in Developing Countries	Case Study Expanding Khoj’s Educational Program / LUMS-McGill Social Enterprise Development Centre, LUMS Oxford University Press		3		200	204
3	2002	Vice and Virtue: Trans-valuation of Values	Al-Maarif, Institute of Islamic Culture, Lahore		38	7 - 9	1	15
4	2001 - 2002	The Spirit of Muslim Culture	A companion to <i>A Reconstruction of Religious Thought in Islam</i> by Muhammad Iqbal, Department of Philosophy, University of the Punjab, Lahore				113	126
5	2001	Philosophy in the coming Millennium	Al-Hikmat Department of Philosophy, University of the Punjab, Lahore		21		67	72
6	1997-1999	The Traverse from Philosophia to Pansophia	Pakistan Philosophical Journal, Pakistan Philosophical Congress, Karachi		XXXIV. XXXVI		57	61
7	1994 – 1996	Muslims – Victims of Mnemonic Success	Pakistan Philosophical Journal, Pakistan Philosophical Congress, Karachi		XXXI – XXXIII		51	61
8	1994	Fundamentalism in Pakistan	Al Hikmat, Department of Philosophy,		14		19	28

			University of the Punjab, Lahore					
9	1993	Diversity of Tradition in the Fields of Philosophy & Religion	Quest, Department of Philosophy, Government College, Lahore		III			
10	1991	Cultural Identity & Modernity	Al-Hikmat, Department of Philosophy, University of the Punjab, Lahore				65	72
11	1988	Contribution of Muslims to the Classical Music of the Sub-Continent	Al-Hikmat, Department of Philosophy, University of the Punjab, Lahore		Special Silver Jubilee Publication		131	139
12	1988	Education & Indoctrination	Al-Hikmat, Department of Philosophy, University of the Punjab, Lahore				47	58
13	1987	“Sexist Language” contributed to the book Beyond Conventional Constructs	Festschrift presented to Dr C A Qadir, Qadir Presentation Committee, Lahore				292	294
14	1985	Contribution of Muslims to the Classical Music of the Sub-Continent	Iqbal, Bazm-I-Iqbal, Club Road, Lahore	3	XXXII			
15	1983	Music & Freedom	Pakistan Philosophical Journal, Pakistan Philosophical Congress, Lahore		XX			

RESEARCH PAPERS

(published outside Pakistan)

S.NO.	YEAR	TITLE OF PAPER	COMPLETE NAME OF THE JOURNAL & ADDRESS	INDEXING / ABSTRACTING SERVICE / IMPACT FACTOR	VOL. NO.	ISSUE NO.	PAGE NO.	
							FROM	TO
1	2011	Citation	The Philosopher's Index, Bowling Green, OH 43402, USA		45	2	526	526
2	2010	Book entitled: Freedom of Religion (article * selected from the journal for independent publication)	Dharamaram Publications, Bangalore, India.				195	208
3	2010	The Three Major Paradigms of	Indian Council of Philosophical	Abstract			75	75

		Muslim Philosophy	Research, New Delhi, India					
4	2006	"The Role of Philosophy in Non-western countries	CRVP, USA					
5	2006	Reconciling the Madrassah with the School – Freedom of Religion, Education, and the dilemma of contemporary Muslims	Journal of Dharma, Dharma Research Association, Bangalore, India.		31	1	117	128
6	2004	The Pro-Active Role of Philosophers vis-à-vis Globalization	Huazhong University of Science and Technology, Wuhan, China					
7	2004	Beyond a Clash of Cultures	Shanghai University and The Council for Research in Values and Philosophy (CRVP) USA, Shanghai, China					
8	1996	Muslims-Victims of Mnemonic Success	Averroes and the Enlightenment, Prometheus Books, New York, USA					
9	1997	Citation	Philosopher's Information Centre, Bowling Green OH 43402, USA					

NATIONAL PROCEEDINGS			
S.NO.	YEAR	TITLE	NAME OF PUBLISHER & ADDRESS
1	2005	Organized and coordinated conference on "Ethics, Values and Society: Social Transformation"	Lahore University of Management Sciences (LUMS), Lahore Higher Education Commission (HEC) and Committee on the Development of Social Sciences and Humanities and Lahore University of Management Sciences (LUMS)
2	2004	Organized and supervised the launch of "Dialogues: A Philosophical Extravaganza" (creative writing experiment by students of LUMS)	LUMS, Lahore UNESCO Pakistan Islamabad
3	2003	Conference ' State of Social Sciences & Humanities-Current Scenario and Emerging Trends' Rapporteur ' State of Social Science: Psychology, Sociology, Philosophy, Anthropology, Education'	Higher Education Commission (HEC), Committee on the Development of Social Sciences and Humanities and UNESCO
4	2003	' State of Social Science: Psychology, Sociology, Philosophy, Anthropology, Education'	Proceedings printed, Editor, Dr. Iftekhar N. Hassan
5	1981	International conference of Muslim Scholars Paper presented: "Muslim contribution to the Classical Music of the Sub-Continent"	National Hijra Centenary Committee, Islamabad

INTERNATIONAL PROCEEDINGS

S.NO.	YEAR	TITLE	NAME OF PUBLISHER & ADDRESS
1	2010	Presentation: “The Intellectual Tradition of the Muslim World with special emphasis on Pakistan”	Jawaharlal Nehru University, New Delhi, India Centre for Philosophy, JNU.
2	2006	International Conference “Rethinking the Role of Philosophy in the Global Age”. Presentation in the session “The Role of Philosophy in Non-western countries”	Vietnamese Academy of Social Sciences, (VASS) Hanoi, Vietnam International Federation of Philosophy (FISP), CRVP, VASS
3	2005	Presentation of group report to a review conference for Fulbright in South Asia on “Fulbright and Community Service”	Kozhikode, Kerala, India United States Educational Foundation in India
4	2005	Giving Precedence to Quality over Quantity. Cultural Connectivity for Peace in South Asia	Foundation of SAARC writers & Literature New Delhi, India.
5	2005	Fulbright and Community Service	United States Educational Foundation in India Kozhikode, Kerala, India
6	2004	International Symposium on Globalization and National Spirit. Paper contributed “The Pro-Active Role of Philosophers vis-à-vis Globalization”	Wuhan, China Huazhong University of Science and Technology
7	2003	XX1st World Congress of Philosophy: Philosophy facing World Problems. Presented paper in Section: “Ethics” on August 15. On August 13,16 & 17 chaired 3 Sessions of Section “Social & Political Philosophy	Abstracts printed, Editor, Zeynep Davran International Federation of Philosophy (FISP)
8	2003	The dialogue of Cultural Traditions: A global perspective. Discussion Leader of Panel “Global Horizons: Pluralism and Tolerance”	Proceedings Printed, Editor, George F. McLean Council for Research in Values and Philosophy (CRVP) USA and Istanbul University
9	2000	Central Asian Conference: International Scientific – theoretical conference of the Philosophers on the problem “Humanity, Spiritual Values & Social Progress”. Paper presented “Transforming population into Human Resource through Education”	Report on Activities October 1999-2000 Editor, George F. McLean Tashkent, Uzbekistan The Council for Research in Values and Philosophy (CRVP)
10	1990	3rd Afro-Asian Philosophy Conference on “Cultures in Conflict or in Dialogue.” Paper presented: “Cultural Identity & Modernity”	Afro-Asian Philosophy Association, Cairo, Egypt.

BOOKS PUBLISHED

S.NO	YEAR	TITLE OF BOOK	NAME OF PUBLISHER & ADDRESS
1	2012	Scholarly Voices on Education, Values & Culture: A Kaleidoscope on Pakistan (Editor)	LAP Lambert Saarbrucken, Germany
2	2006	Ethics, Values and Society: Social Transformation (Editor)	Oxford University Press, Pakistan
3	2004	Dialogues: A Philosophical Extravaganza (Editor)	UNESCO & LUMS
4	1987	Beyond Conventional Constructs (Editor)	Pakistan Philosophical Congress, Qadir Presentation Committee, Department of Philosophy, University of the Punjab, Lahore.

BOOKS REVIEWED

S.NO.	YEAR	TITLE OF BOOK	COMPLETE NAME OF THE JOURNAL & ADDRESS	VOL.NO.	ISSUE NO.	PAGE NO.	
						FROM	TO
1	1989	Islam – The Straight Path (Edited by Kenneth Morgan) Publisher: Motilal Banarsidass, Delhi 1987 (year of publishing of book)	Pakistan Philosophical Journal, Pakistan Philosophical Congress, Lahore	1 & 2	XXVI	84	86
2							

PHD STUDENTS SUPERVISED

S.NO.	NAME OF STUDENT	TITLE	NAME OF UNIVERISTY	HEC/Non HEC	REGISTRATION DATE - COMPLETION DATE
1			External Examiner for The University of Melbourne, Australia		2006
2			External Examiner for The University of Melbourne, Australia		2003
3			External Examiner for The University of Melbourne, Australia		2002

IVAN KALTCHEV

Education:

1969-1972 Post graduate course in Contemporary Philosophy at Sofia University

1965-1969 Sofia University, major: philosophy

Professional Experience:

2008 – Member of Steering Committee of FISP (second mandate)

2004 - Vice-President of ISCB

2003 - Member of Steering Committee of FISP

2001- President of Association of Philosophers from South-Eastern Europe 1996- Chairman of The Bulgarian Philosophical Assoc

1993 - Professor of Contemporary philosophical theories – Sofia University

1975 - Doctorate thesis on “The philosophy of Jean Paul Sartre”

1985-1987 - Visiting professor of philosophy at the National University in Brazzaville, Congo

Main Publications:

2010 - *Tolerance, freedom, dialogue*, Sofia University Publishing

2004 - *Pity for the man/the new anthropodicee of John Paul II*, Sofia, Filvest Publishing

2002 - *Ecumenism and Harmony of Religions*, Tokyo, UT1 Publishing 2000 – *Will to Freedom*, Sofia, Serdolic Publishing

1998 - *Death - the eternal affront to life*, Sofia Philosophical News Publishing

1997 - *Benedetto Croce in Bulgaria*, Sofia Demax Publishing

1996 - *Toynbee's ecumenism*, Sofia Philosophical Research Publishing

1992 – *Sartre about him and by him*, Sofia new day Publishing

1991 - *Energy of the spirit*, Sofia University Publishing

1989 - *Etudi o smrti*, Spectrum Publishing, Bratislava, Slovakia

1987 - *The problem of truth in historical knowledge* - essay in French, Brazzaville, Congo

WOLFGANG KALTENBACHER

European coordinator of the Istituto Italiano per gli Studi Filosofici (IISF) and head of the IISF's office in Vienna.

He studied philosophy, ethnology, indology, tibetology, sinology and African Studies and carried out ethnographic field research in Asia and Africa. He has taught philosophy and linguistics at the University of Vienna and at the University of Naples "L'Orientale". Among his publications: *Freiheitsdialektik und Intersubjektivität in Hegels Rechtsphilosophie* (1994); *Research in Europe* (ed., 1998); *La recherche fondamentale : une priorité européenne* (ed., 2001); *Der Gedanke: Sieben Studien zu den deutsch-italienischen Beziehungen in Philosophie und Kunst* (ed., 2004); *Léopold Sédar Senghor nel centenario della nascita* (ed., 2006); *Claude Lévi-Strauss nel centenario della nascita* (ed., 2008); *L'umanesimo leibniziano e le accademie* (ed. with Andrei Rossius, 2010).

VASSILIS KARASMANIS

Professor of Philosophy
Department of Humanities and Social Sciences
National Technical University of Athens
Zographou, Athens 15773, Greece
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fax: 7721618, e-mail: vasmar@hol.gr vkarasma@central.ntua.gr
Date of birth: Sept 28, 1949

EDUCATION

B.A. Engineering National Technical Univ. of Athens 1972
M.Phil. Philosophy University of Pavia (Italy) 1981
D.Phil. Philosophy Univ. of Oxford (Brasenose College) 1987

Master's Thesis: Dialectic and Mathematics in Plato's Meno.
(supervisor M. Veggetti)

Dissertation: The Hypothetical Method in Plato's Middle Dialogues.
(supervisor: prof. J. Ackrill, Brasenose College)

Languages: English, Italian

AREAS OF SPECIALIZATION AND COMPETENCE

Ancient Philosophy (Presocratics, Plato, Aristotle)
History and Philosophy of Greek Science (Mathematics, Astronomy, Cosmology).
History and Philosophy of Technology.
Environmental Ethics.
Cultural Studies

GRANTS AND FELLOWSHIPS

Faculty Research Grant, Oxford University, 1985
Erasmus fellowship April-May 1991
Visiting Professorship, Oxford University, Subfaculty of Philosophy, Trinity Term 1993
Princeton University, Seeger Research Fellowship, Philosophy Department and Program for Hellenic Studies April 1994
Visiting Professor: Univ. of Cyprus, January – May 2009.

TEACHING EXPERIENCE, CONFERENCES, ETC.

Undergraduate courses taught (1987-2013): Introduction to Philosophy, Philosophy of Science, Logic, History and Philosophy of Technology, Environmental Philosophy, Ancient Philosophy
Post-graduate courses taught (1989-2013): Ancient Philosophy, Topics on Ancient Philosophy (mainly on Plato and Aristotle), Ancient Mathematics, Philosophy of Technology, Environmental Philosophy, History and Philosophy of Mathematics.

I have given lectures, after invitation, in many universities (e.g. Oxford, Edinburgh, Princeton, Venice, Trinity College Dublin, Berlin, Gent, Leuven, Bern, Paris, Beijing, Tokyo)

Faculty Supervisor and examiner, Ph.D. Students, National Technical University of Athens 1988-

I have presented papers in more than sixty conferences

Organiser of two Greek and 29 International conferences on Ancient Philosophy and Science.

PUBLICATIONS

Books

1. D. Anapolitanos and V. Karasmanis (eds), *Ancient Greek Mathematics: Historical and Philosophical Essays*, (in Greek) Trochalia press, Athens, 1993..
2. P. Kalligas, V. Kalfas, V. Karasmanis (eds), *Plato's 'Timaeus'*, (in Greek) Stigmi Press, Athens 1997.
3. D. Anapolitanos, A. Demis, K. Dimitrakopoulos, D. Gavalas, V. Karasmanis, *Logic: Theory and Practice* (in Greek), Athens, OEDB, 1999 (The book of Logic for the pupils of third the class of Lyceum).
4. Ch. Beikou, I. Kalogerakos, V. Karasmanis, P. Nikolakopoulos, *CD- Rom of Philosophy* (in Greek), Athens, OEDB 2000 (for use of the pupils of the third class of Lyceums).
5. V. Karasmanis, *Socrates: The Wise Man who Knew Nothing* (in Greek), Athens, Livanis 2002.
6. V. Karasmanis (ed), *Socrates: 2400 years from his death*, Athens 2004. (Distribution by the German Publisher Akademie Verlag).
7. A. Andreopoulos, V. Karasmanis, P. Rapti, S. Tsotsoros (eds), *Philosophy, Society and Culture: Essays in Honour of Prof. D. Nianias* (in Greek), Athens, 2006.
8. S. Virvidakis, V. Karasmanis, Ch. Tourna, *Introduction to Philosophy* (in Greek), Athens, OEDB, 2006 (The book of Philosophy for the pupils of the second class of Lyceum).
9. V. Karasmanis and L. Judson (eds), *Remembering Socrates*, Oxford University Press 2006.
10. R. Patterson, V. Karasmanis and A. Hermann (eds) *Studies on Presocratics and Plato*, Parmenides Publ., Las Vegas 2012

Articles

1. "Hypotheses and Dialectic in Plato's Republic" (in Greek), in *Dialectic*, Proceedings of the third Panhellenic Conference in Philosophy, Athens 1987, pp 91-6..
2. "Plato's Republic: the Line and the Cave", in *Apeiron* (1988), pp 147-171.
3. "Some philosophical questions regarding technology", (in Greek), in *Socialist Theory and Practice*, May 1988, pp.
4. "Mathematical Proportions and Justice: Plato and Aristotle" (in Greek), in *Plato and Aristotle's Conception of Justice*, Proceedings of the third International Symposium in Philosophy, Athens, 1989, 234-42.
5. "Two Different Traditions in Pre-Platonic mathematics" (in Greek), in K. Boudouris (ed.) *Ionian Philosophy*, Athens 1990, 77-90.
6. "The Hypotheses of Mathematics in Plato's Republic and his Contribution to the Axiomatization of Geometry", in P. Nicolacopoulos (ed.), *Greek Studies in the Philosophy and History of Science*, Kluwer Academic Publishers, 1990. pp121-136.
7. "The problem of Values in Ecology" (in Greek), in *New Ecology*, November 1990, pp 56-60.
8. "Thales and the Early Greek Mathematical Demonstration", in the *Historical Types of Rationality*, edited by M. Asimakopoulos and K. Gavroglou, Athens 1992, pp 257-67.
9. "Where does the Euristic Capacity of the Greek Geometrical Method of Analysis lie?" (in Greek), in V. Karasmanis and D. Anapolitanos (eds), *Ancient Greek Mathematics: Historical and Philosophical Essays*, (in Greek) Trochalia press, Athens, 1993, pp 173-194.
10. "Mathematical Proportions and Justice in Aristotle's Nicomachean Ethics 1131b5-15", in *Ancient Philosophy* 1993, pp 373-8.
11. 'The life and works of Gregory Vlastos', (in Greek) in *Greek Philosophical Review*, 1994, pp 114-119.
12. 'Culture and the cultural policy of the European Cultural Centre of Delphi', (in Greek) in *Cultural Identity and Strategy of Hellenism*, Gnosis publ., Athens 1995, pp 239-47.

13. V. Karasmanis – J. Milios: “On the connection between ancient Greek Philosophy and classical Political Economy”, in *Greek Economic Review*, 1995, σελ. 51-64.
14. T. Scaltsas – V. Karasmanis “Argument analysis as interpretation – Project Archelogos”, in M. Gragona – Monachou (ed.) *The Actuality of Ancient Greek Philosophy*, Ellinika Grammata, Athens 1997, pp 389-409.
15. “Do we control technology?” (in Greek), in A. Bayonas (ed.) *Technology and Values*, Patras 1997, pp 119-125.
16. «The Economic Man in Plato’s *Republic*», in K. Boudouris (ed.) *Platonic Political Philosophy and Contemporary Democratic Theory*, Athens 1997, pp 83-93.
17. “Probability in Ancient Greece”, in T. Berggren (ed.) *Proceedings of the Third International Conference on Ancient Mathematics*, Simon Frazer Univ. Publ., 1997, pp 117-122.
18. ‘Ancient Greek Technology: An Interpretative Essay’, (in Greek) in *Ancient Greek Technology*, Proceedings of the first International Conference on Greek Technology, Thessaloniki 1998, pp 633-644.
19. “Pythagorean and Ionian Mathematics: Two Different Currents in pre-platonic Thought”, in *Bulletin de Federation des Professeurs de Grec et Latin*, Brussels, 1998, pp25-37.
20. “On the first Greek mathematical proof” in *Hermathena*, 2000, pp 7-21.
21. «The importance of Education in Plastic Arts» (in Greek), in *Education and Plastic Arts* (Proceedings of AKTO conference), Athens 2002, pp. 136-9.
22. «Self-Knowledge in Socrates» (in Greek), in *Socrates and his Philosophy* (Society of Leucadian Studies), Athens 2002, pp. 45-52.
23. Vassilis Karasmanis and Katerina Ierodiakonou, “Do we need the Ancient Philosophy in the Age of the Computer?” (in Greek), in *Pyrphoros*, 7, 2003, pp.60-2.
24. “Dialectic and the Good in Plato’s *Republic*”, in *Cahiers de Philosophie Ancienne*, in J.Tsimbidaros (ed), *Platon et Aristote: Dialectique et Metaphysique*, Editions Ousia, Bruxelles, 2004, pp 31-50.
25. Vassilis Karasmanis and Katerina Ierodiakonou, “Ancient Philosophy in Modern Greece”, in L. Rossetti (ed), *Greek Philosophy in the New Millenium*, Academia Verlag, 2004, pp. 301-310.
26. “Definition in Plato’s *Meno*”, in Vassilis Karasmanis (ed), *Socrates: 2400 Years from his Death*, Athens 2004, pp 347-356.
27. “Art and Technology in the Myth of Daedalus and Icarus”, in Otto Peine (ed.), *Proceedings of the Sky Art Conference 2002*, M.I.T. Press. 2005.
28. «The Ancient Hydraulis (water organ) and its Reconstruction» (in Greek), in *Archeology*, June 2005.
29. «The Method of Physical Research in Plato’s *Timaeus*» (in Greek), in *Δευκαλίων*, June 2005.
30. “Dialectic and the Argument on Justice in Plato’s *Republic*” in Damir Barbaric (ed), *Plato on Goodness and Justice*, Zagreb Croatia, 2005.
31. “Anagke and Nous: The Method of Biological Research in Plato’s *Timaeus*”, in *RHIZAI*, December 2005.
32. «The Life and Work of Professor D. Nianias» (in Greek), in A. Andreopoulos, V. Karasmanis, P. Rapti, S. Tsotsoros (eds), *Philosophy, Society and Culture: Essays in Honour of Prof. D. Nianias*, Athens, 2006.
33. «On the Second Part of Plato’s *Parmenides*» (in Greek), in A. Andreopoulos, V. Karasmanis, P. Rapti, S. Tsotsoros (eds), *Philosophy, Society and Culture: Essays in Honour of Prof. D. Nianias*, Athens, 2006.
34. «The Geometrical Method of Hippocrates of Chios» (in Greek), in *NEYSIS*, April 2006.
35. “Definition in Plato’s *Meno*”, in Vassilis Karasmanis and Lindsay Judson (eds), *Remembering Socrates*, Oxford Univ. Press 2006.
36. “Soul and body in Plato” in Evy zacharopoulou (ed.), *Beyond the Mind-Body Dualism: Psychoanalysis and the Human Body*, Elsevier, Amsterdam, April 2006
37. “Technological Thinking in Plato”, in *SKEPSIS*, XVII (2006), 267-277
38. “Why Space is Discontinuous: *De Lineis Insecabilibus* 968b5-22” (in Greek), in *ΝΕΥΣΙΣ*, 2008.
39. “Continuity and Incommensurability in Ancient Greek Philosophy and Mathematics”, in *Philosophical Inquiry*, 2009. Republished in G. Anagnostopoulos (ed.), *Socratic, Platonic and Aristotelian Studies: Essays in Honor of Gerasimos Santas*, Springer, Dordrecht, 2011, 389-399.
40. “Aristotle on Technology”, in E. Karamalengou and E. Makrygianni (eds) *Αντιφύλλης: Studies on Classical Byzantine and Modern Greek Literature and Culture*, Franz Steiner Verlag, Stuttgart 2009.

41. «On the Pre-Euclidean *Elements* of Geometry» (in Greek), in D. Anapolitanos (ed), *Studies in the History and Philosophy of Greek Mathematics*, Nepheli publ., Athens, 2009.
42. «On the Birth of the Ancient Greek Civilization: A new interpretation» (in Greek) , ΔΕΥΚΑΛΙΩΝ, 2011.
43. “On the second part of Plato’s *Parmenides*”, in Patterson, Karasmanis and Hermann (eds), *Presocratics and Plato: Festschrift in Honor of Charles H. Kahn*, Parmenides Publ., Las Vegas, 2012.
44. “APAGOGE: The Method of Hippocrates of Chios and Plato’s Hypothetical Method in the *Meno*”, in A. Longo (ed) *La méthode hypothétique et ses liens avec les autres procédés de la dialectique*, Bibliopolis, Italy, 2012.

There are more than 200 references to my work, some of them by leading scholars in the area of Ancient Philosophy and Science like Gregory Vlastos (Princeton Univ.), G.E.R. Lloyd (Cambridge Univ.), David Charles (Oxford Univ.), Charles Kahn (Univ. of Pennsylvania), Terence Irwin (Cornell Univ.), Gail Fine (Cornell Univ.),

OTHER ACTIVITIES

President of the Oxford University Greek Society 1983-4
 Elected member of the Administrative Council of the Greek Philosophical Association 1992-4
 Elected member of the Administrative Council of the Greek Humanistic Society 1997-2005
 President of the Greek Philosophical Association 2010 – 12.
 Elected member of the Administrative committee of the European Society for Ancient Philosophy 1998-
 President of the European Society for Ancient Philosophy 2006- 2012
 Member of the Greek – Swedish Cultural Committee (appointed by the two parliaments) 1994 - 2004
 Member of the Editorial Advisory Board of the journal *Society and Nature*, published both in Greek (Athens) and English (London) 1991 - 5
 Member of the Editorial Advisory Board of the international journal for Ancient Philosophy *Rhizai* 2002 –
 Member of the Editorial Board of the Greek philosophical journal ΔΕΥΚΑΛΙΩΝ 1996 -
 Member of the administrative and scientific committee of the international project ‘Archelogos’ for Ancient Philosophy. 1990 -
 Head of the project of reconstruction of Hydralis, the ancient musical water organ (1995-9).
 Head of the project of creating the official (Ministry of Culture) CD-ROM for the Olympic Games of Athens.
 Director of the European Cultural Centre of Delphi 1994-2005
 Head of the project Pythia, of organising competitions on Ancient Greek language in 12 European countries among the high-school pupils who learn Greek (1997 – 2005).
 Organiser of summer seminars (in Delphi) on Ancient Greek language and literature for high-school teachers who teach Greek in various countries of Europe (1995 – 2005).
 Head of the project of organising debates in the Greek high-schools (2001 – 5).
 Organiser of many cultural events in Delphi: (exhibitions, theatre and music festivals, international meetings on culture and arts, etc.)

PROFESSIONAL ORGANIZATIONS

Technical Chamber of Greece, 1972-
 Greek Philosophical Society, 1974-
 International Plato Society 1990-
 Greek Society for the History of Science and Technology, 1990-
 American Philosophical Association (international member) 1991-
 Greek Humanistic Society 1996-
 European Society for Ancient Philosophy 1997-
 Southeast-European Association for Ancient Philosophy 2001 -

HEISOOK KIM

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CURRENT POSITION: Professor of Philosophy, 1987-present

AREAS OF SPECIALIZATION: Epistemology, philosophical methodology, philosophy of art, feminist philosophy

EDUCATION: 1987, Dept. of Philosophy, the U. of Chicago, Ph.D. (Transcendental Arguments, Objectivity and the Nature of Philosophic Inquiry)
1979, Dept. of Christian Studies, Ewha Womans U., M.A.
1976, Dept. of English Language and Literature, B.A.

RECENT PRESENTATIONS: 2013 Hegel's Critique of Kant, read at Korean Hegel Society

PUBLICATIONS: (last 5 years)

Book:

2011 **Kant: philosophy of the bound and the bound of philosophy**, Ewha Womans University Press
2007 *Art and Thoughts*, cowork with Hyereun Kim, Ewha Womans University Press

Under review : A New Interpretation of Yin and Yang [Book Manuscript]

Chapters in Books:

2011, "A Theory of Justice for Women outside 'a Just Society'" in Hwang et al. *Fairness and Just Society*, Seoul: Chosun News Press
2010, "Revolution, Ideology and Women" in Kim, Yoon & Kwon eds., *Revolution and Women*, Seoul: Sunin Publishing Company
2008, "In Search for a Cultural Epistemology" in Korean Philosophical Association ed., *Philosophy and Culture* vol. 3

Articles in Journals

2012, "Feminist Reflectivity and Humanist Healing" *Journal of Korean Feminist Philosophy* no. 18, Korean Association of Feminist Philosophers
2009, "Feminist Philosophy in Korea: Subjectivity of Korean Women" in *SIGNS* vol. 34, no.2, Chicago: The University of Chicago Press

PROFESSIONAL ASSOCIATION

Korean Philosophical Association (KPA), Korean Association of Feminist Philosophy (KAPH), Korean Association of Analytic Philosophy, Korean Association of Intercultural Philosophy, Americal Philosophical Association (APA), International Association of Women Philosophers (IAPh)

SERVICE:

President, Korean Philosophical Association (2012-2013)

_____, Humanities Association of Korea (2012-2014)

_____, Korean Association of Intercultural Philosophy (2009-2013)

_____, Korean Association of Analytic Philosophy (2007-2009)

Chair, Organizing Committee for IAPh Symposium in Seoul (2008)

Vice Chair, Organizing Committee for the World Congress of Philosophy in Seoul (2008)

Ewha Womans University

Dean, Scranton College, Ewha Womans University (2007-2009)

Director, Ewha Humanities Research Center (2002-2004)

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Member, Presidential Committee on Policy Planning (2001-2003)

MISLAV KUKOČ (Split, Croatia, * 1952, May 3)

Full Professor of *Ethics, Social Philosophy, Philosophy of History* and *Philosophy of Globalization* at the University of Split, Croatia. He is director of the postgraduate doctoral study in humanities at the University of Split, and co-director of the annual international course: *Future of Religion* at the Interuniversity Centre, Dubrovnik, Croatia. He was president of the Croatian Philosophical Society, vice-president of the Croatian Bioethical Society and member of the Croatian National Commission for UNESCO. He is now the president of the Committee for international cooperation of the Croatian Philosophical Society.

He conducted sub-regional UNESCO research program "Post-communism and Multiculturalism", as well as the national research project "Croatian Identity and the Mediterranean Multiculturalism in the Age of Globalization" ; held lectures at the Loyola University, New Orleans, Universität der Bundeswehr, München, Sapporo University, Japan, Alpen-Adria Universität Klagenfurt, Austria; and was a Visiting scholar at the Woodrow Wilson Center, Washington DC. He is the author of *Fate of Alienation; Enigma of Post-communism; Critique of Eschatological Reason* (in Croatian), co-author of *Inter-disciplinary Dictionary: Education for Human Rights and Democracy* (in Croatian); editor of *Philosophy of Mediterranean* (in Croatian) ; *Philosophy and Globalization* (in English, German and Croatian); and co-editor of *Ukraine & Croatia: Problems of Post-Communist Societies*. He is also co-author of the "Contemporary Croatian Philosophy" in: *Philosophy Worldwide*, published by FISP.

Member of the Steering Committee of the International Federation of Philosophical Societies (CD FISP) since 2008. He organized and hosted two annual meeting of the CD FISP : 2007 in Mali Losinj, and 2011 in Cres, Croatia. Member of three FISP Committees. At the 23rd WCP in Athens he chairs the 72nd Social Philosophy Thematic Section for Contributed Papers, as well as the Invited Session: Bioethical Dialogue in South-East Europe. He also participates at the Round Table: Inquiry Meets Practice: Bioethics in 2013, sponsored by FISP Committee on Bioethics and Ethics in the Sciences.

ERNEST LEPORE

ACADEMIC AND ADMINISTRATIVE POSITIONS

- Acting Director, Rutgers Center for Cognitive Science, 2010-2013
- 2011-August, Visiting Professor, Beihang University, Beijing
- 2010-November, Visiting Professor, Helsinki
- 2010-July, Visiting Professor, Budapest
- 2010-May, Visiting Professor, University of Shanghai
- 2009-July, Visiting Professor, St Petersburg State University
- 2009-May, Visiting Professor, CRNR, CREA, Paris
- 2007-spring, Visiting Professor, Ecole Normale Superior
- 2005-2006, 2010-2011,, Acting Director, Rutgers Center for Cognitive Science
- 2005-2011, Visiting Professor, University of Oslo
- 2004-spring, Visiting Professor, University of Santiago (Spain)
- 2002-present, Associate Director, Rutgers Center for Cognitive Science
- 1997-2002, Director, Rutgers Center for Cognitive Science
- 1996-1999, 2006-Present, Director, Rutgers Cognitive Science Undergraduate Minor
- 1995-1997, Associate Director, Rutgers Cognitive Science Center
- 1995-Spring Visiting Professor, University of Minnesota
- 1995-Winter, Visiting Professor, University of California at Berkeley
- 1994-Fall, Visiting Scholar, Third University of Rome
- 1992-1994, Director, Rutgers Junior Year Abroad In Italy
- 1992-1994, Visiting Scholar, University of Florence
- 1991-Spring, Visiting Professor, Washington University, St. Louis
- 1998-Present, Professor II, Rutgers University, Philosophy Department
- 1990-1998, Professor I, Rutgers University, Philosophy Department
- 1988-Spring, Visiting Professor, University of Venice
- 1986-1990, Associate Professor, Rutgers University, Philosophy Departments
- 1983-Summer, Visiting Professor, Helsinki University, Finland
- 1981-1986, Assistant Professor, Rutgers University, Philosophy Department
- 1981-Spring, Visiting Professor, Rutgers University, Philosophy Department
- 1978-1981, Assistant Professor, University of Notre Dame, Philosophy Department

EDUCATION

- Ph.D., Philosophy, University of Minnesota, 1978
- M.A., Linguistics, University of Minnesota, 1978
- B.A., Philosophy and Linguistics, University of Massachusetts (Amherst), 1973

PROFESSIONAL SOCIETIES

- American Philosophical Association, member of the committee for international cooperation (1989-91); member of the Eastern Division American Philosophical Association advisory committee to the Programs Committee (philosophy of language, 1992-1995, 2000-2003); Chair the Committee on International Cooperation (2004-2007); Chair of the philosophy of language section for the World Congress in Philosophy, Boston, 1998 and Seoul Korea, 2008.
- SOFIA - The Society for Ibero-American Philosophers
- F.I.S.P., elected United States Member of the Steering committee (2008-2013)
- Society for Philosophy and Psychology
- Society for Exact Philosophy
- Awarded a Rockefeller Foundation Fellowship at Bellagio, 2008.

PUBLICATIONS

(updated 6/11/12)

BOOKS

- [1] Imagination and Convention, (w. M. Stone) Oxford University Press, under contract
- [2] Mind, Meaning and Matter (w. B. Loewer), Oxford University Press, 2011
- [3] Poetry and Philosophy, ed. (with H. Wettstein), *Midwest Studies in Philosophy*, Basil Blackwell, 2010.
- [4] Language Turned on itself, (with H. Cappelen) Oxford University Press, 2007.
- [5] Handbook in Philosophy of Language, ed. (with B. Smith), Oxford University Press, 2006.
- [6] Insensitive Semantics, (with H. Cappelen), Basil Blackwell, 2004.
- [7] Donald Davidson: Truth, Meaning, Rationality and Mind, (with K. Ludwig), Oxford University Press, 2005, Volume 1
- [8] Donald Davidson: Applied Semantics, (with K. Ludwig), Oxford University Press, 2007, Volume 2
- [9] The Compositionality Papers, (with J. Fodor), Oxford University Press, July 2002,
- [10] What Every Student Should Know (with S.J. Leslie), Rutgers University Press, March 2002.
- [11] Meaning and Argument: An Introduction to Logic through Language, Basil Blackwell, 2000; revised edition, 2003; second edition, 2009;.
- [12] Rutgers University Invitation to Cognitive Science, ed., (with Z. Pylyshyn), Basil Blackwell, 1999.
- [13] Holism: A Shopper's Guide, (with J. Fodor), Basil Blackwell, 1992; paperback, 1992. Translated into Japanese, 1997.
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- [15] The Philosophy of Donald Davidson: Perspectives on Action and Events, ed., (with B. McLaughlin) Basil Blackwell, 1985; paperback, February, 1988.
- [16] The Philosophy of Donald Davidson: Perspectives on Inquires into Truth and Interpretation, ed., Basil Blackwell, 1986; paperback, 1989.
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- [2] "The Problem of Adequacy for Linguistic Theory," Theoretical Linguistics, 6, 1979, 161-172, A slightly different version appeared in Minnesota Papers in Linguistics and Philosophy of Language, 4, September 1977, 1-19.
- [3] "Anaphoric Pronouns with Universal Quantifier Nominals as Antecedents," Logique et Analyse, 94, June 1981, 201-210.
- [4] "Translational Semantics," (with B. Loewer) Synthese, 48, July 1981, 121-133.
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- [6] "In Defense of Davidson," Linguistics and Philosophy, 5, December 1982, 277-294.
- [7] "What Model Theoretic Semantics Cannot Do," Synthese, 54, February 1982, 167-187. Also published in Spanish, Revista de Filosofia de la Universidad de Costa Rica, 53, 1983. Also, in Russian in Western Analytic Philosophy: Volume I, ed., V. Vassilli, 1986; Also, in The Semantics of Natural Language, ed., P. Ludlow, MIT Press, 1997.
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- [132] 'Quotation and Demonstration", w. M. Johnson. 2010, Understanding Quotation. Linguistic and philosophical analyses, Brendel, Elke & Meibauer, Jörg & Steinbach, Markus (eds.)
- [133] 'Context Sensitivity"(w. T. Donaldson), *Semantics for Natural Languages*, eds. G. Russell and D. Graf, Routledge, 2012
- [134] "Saying and Agreeing", w. A. Sennett, *Mind and Language*, 2010.
- [135] "Truth and Meaning Redux: Reply to Soames", (w. Kirk Ludwig), *Philosophical Studies*, 2010, forthcoming.
- [136] "The Philosophy of Umberto Eco", *Library of Living Philosophers*, in progress.
- [137] "Context Sensitivity and Content Sharing," *The Philosophers Magazine*, 2010, ed. J. Baggin.
- [138] "Holism and the Philosophy of Language," in *Sage Encyclopedia of Philosophy*, forthcoming, 2012.
- [139] "What Did You Call Me? Slurs as Prohibited Words," (w. L. Anderson), *Analytic Philosophy*, 2012.
- [140] "A brief essay on slurs," (w. L. Anderson), *Pragmatics*, ed. A. Capone, Springer, 2012.
- [141] "The Poetic Imagination," (w. M. Stone) *Routledge Companion to Philosophy of Literature*, eds. J. Gibson and N. Carrol, London, 2013.
- [142] "Speech and Harm", New York Times, Nov. 8, 2010
- [143] "On Slurs: a response", New York Times, Dec. 24, 2010
- [144] "Poetry, Medium and Message," New York Times, July 21, 2011
- [145] "What is said", CSLI, ed. C. Penco, forthcoming
- [146] "Minimalism and Contextualism," in *Anthology is on the Minimalism-Contextualism*, eds. Sarah-Jane Conrad & Klaus Petrus, forthcoming
- [147] "Figurative Speech" (with M Stone), *The Philosophers Magazine*, 2012.
- [148] "What sort of science is semantics?" (w. J. Fodor)
- [149] "Davidson's Philosophical Project" (w. K. Ludwig), in *Donald Davidson on Truth, Meaning and the Mental*, forthcoming in OUP, ed. G. Preyer, 2012
- [150] "Presupposition," (w. A Sennett).
- [151] "Slur words," in *Universals and Contrasts the Journal of the nY–st. Petersburg institute of linguistics, Cognition and Culture*, 2012, pp. 107-113.

Rutgers Committees

Presidential Search Committee for Rutgers, 2011-2012
 Academic Oversight Committee for Athletes – 2004-present
 NCAA Academic Support review for all 24 sports at Rutgers - 2011
 Member of the editorial board for Rutgers University Press (1995-present) (Chair of the Press Council 1999-2002).
 Member of the Junior Year Abroad Committee, 2000-present

Appointments and Promotions Committees for FAS – many times, at every level from re-appointment to PII.

Honorary Degree Committee – 2000-20002, 2004-2008

Placement Committee for Philosophy Department (many times, chair several times)

Douglass Fellow – since 1982

Rutgers College Fellow – since 2003

Pre-K-16 committee – chaired by VP P. Furmanksi (2005-present)

Dissertations

Chaired: Kent Johnson (2001), Adam Sennett (2008), Sam Cumming (2009), Will Starr (2010), Michael Johnson (2011). Tom Donaldson (2012), Josh Armstrong (2013)

On committee: Alistair Tait (1995), Shaun Nichols (1992), Karen Lewis (2011), Zachery Miller (2013), Ricardo Mena (2013)

PROFESSIONAL PRESENTATIONS

1977 University of Minnesota (December)

1978 University of California at San Diego (January), the University of Wisconsin (January), Notre Dame University (January)

1979 Indiana Philosophical Society (November, Butler University), the Southern Society for Philosophy and Psychology

1980 Central American Philosophical Association (Milwaukee, April), Bowling Green University, Rutgers University, University of California at Riverside, Montclair State University

1981 Pacific APA (Berkeley, March), Florida State University (May)

1983 Eastern APA (Symposium commentator on Brandom, New York), Florida State University (May)

1984 Central APA (Commentator on Bechtel, Detroit)

1985 Pacific APA (Long Beach), University of Alberta, University of Calgary, University of Regina, University of Oklahoma, Notre Dame University, University of Costa Rica, University of Florence (May)

1986 Society of Exact Philosophy (January, Hawaii), Trenton State University, CUNY Graduate Center

1987 University of South Carolina, South Carolina Philosophical Meetings, Cornell Medical School

1988 Eastern APA (commentator on Barry Smith, Washington D.C.), University of Siena, University of Pisa, University of Padua, University of Bologna, University of Milan, University of Modena, University of Minnesota

1989 Society for Philosophy and Psychology Meetings (Baltimore), University of Mexico, Rijeka, Yugoslavia, Ljubiana, Yugoslavia, University of Graz, Austria (comments by Davidson)

1990 University of Klagenfurt (Austria, participant in Conference Honoring John Searle), Vassar College, University of San Marino (comments by Quine, May), University of North Carolina (comments on Brandom, Chapel Hill Colloquium, October), University of Bielefeld (Germany, March), Washington University (St Louis)

1991 Society for Philosophy and Psychology Meetings (San Francisco, Ned Block and Michael Devitt, commentators), University of Florida (Gainesville, January), University of Rochester (comments by E. Conee, May), University of Bielefeld (Germany, March), Washington University (St Louis)

1992 Pacific APA Symposium (comments by Davidson, Portland, March), Wittenberg College -- Conference on Quine (comments by Quine, April), University of San Marino -- Conference on Fodor (November)

1993 BBC Radio Interview (London, January), University of Salzburg (January), University of Graz (January), Pacific APA Symposium (comments by Perry and Boghossian, San Francisco, March), University of Rome (comments by Davidson, April), Central APA Symposium (comments by Grandy and Loewer, Chicago, April), University of San Marino (commentator on D.C. Dennett and Richard Rorty, June), University of Mannheim (November, two lectures)

1994 University of Lublin (March, two lectures), University of Helsinki (April), University of Florence (May, three lectures), University of Bologna (May, six lectures), European University (Florence, Italy, June), University of Girona (June), CREA (Paris, September), Cognitive Science Group (Paris, September), St Mary's College in Rome (six lectures, October-November), University of Genoa (October), University of Venice (November), University of Utrecht (comments by Davidson, Holland, November), St John's College in Rome (six lectures, November-December), University of Rome (December)

1995 University of California at Berkeley (logic group, February), University of California at Berkeley (cognitive science group, February), University of California at Riverside (February), University of California at Irvine (March), University of California at San Diego (March), Stanford University (March), APA Symposium (comments by Davidson and Schiffer, San Francisco, March), University of Minnesota (April), St. Olaf College (April), University of Minnesota (Cognitive Science Group, May), London Philosophical Society (comments by Sainsbury, June), Oxford Philosophical Society (June), University of Minnesota – Cognitive Science Group (June), University of Lublin - Davidson Conference (comments by Davidson, Poland, October), APA Symposium (comments by Michael Tye, New York, December)

1996 APA (comments by Ray Elugardo, Seattle, April), APA (comments by Mark Richard, Chicago, April), Canadian Philosophical Association Symposium (June), Davidson Conference (comments by Davidson, Czech Republic, September), Aristotelian Society (London, November 11), Cambridge Moral Sciences Club, (November 12)

1997 Columbia Philosophical Society (April 23), Conference Honoring Donald Davidson (University of Mexico, October), Oxford Philosophical Society (November 13), University of Bristol, (November 12) University College, London, (November 14)

1998 APA Pacific Division (March, 1998, comments by J. King), Symposium on Logical Form (Chicago, May, comments by Peter Ludlow, Robert Stainton, and Robert May), Canadian Philosophical Society, Symposium on Tense (June, comments by Adele Mercier and Richard Mann), University of San Sebastian (Guest Lecturer with J. Higginbotham and J. Fodor, Spain, July), World Congress, Invited Speaker (Boston, August), University of Istanbul, (October, 1998), University College (London, December, 1998),

1999 University of California at Irvine, Linguistics and Philosophy, (February 5), Pan-American Philosophical Meetings, Mexico, (August 12-17), University of London, Birbeck College and London School of Economics, (November), University of Glasgow, St. Andrews University, University of Edinburgh, Stirling University, (Scotland, November).

2000 University of Belfast (February 17), Irish Philosophical Meetings (Keynote speaker, February 19), University College of Dublin (February 21), University of Maryland-College Park, (Philosophy and Linguistics, March 8), Conference on Truth and Meaning, March 24-26, at the University of Idaho and Washington State University, (Commentator, Howard Wettstein), Johns Hopkins University (April 11.), Ratio Conference on Compositionality (University of Reading, April 29, with J. Fodor and P. Horwich), Jowett Society (Oxford, May 3), University of Nottingham (May 4), Conference on Linguistic Competence (University of Sheffield, July), Australian National University (August 10), University of Sydney (August 14), MacQuarie University (August 15 – two lectures, one philosophy; one cognitive science), University of Armidale (August 17), Brisbane University (August 18), Howard University (November 2).

2001 University of Minnesota at Minneapolis (Feb 2), Conference on Meaning (Mexico, March), Memorial Service for Quine (Harvard University, March) Cornell University (two lectures, philosophy and cognitive science, April 12-13), CUNY Cog Sci (April 27), Society for Exact Philosophy (Montreal, May), Arizona State University (Nov 14), University of Arizona (two lectures fall, Nov 15-16), Eastern APA (December, Atlanta, Chair – Quine Symposium, with Richard Grandy, C. Peacocke, M. Freidman)

2002 Washington University (Jan 8), SUNY at Buffalo (March 6), University of Kentucky (April 16), Pacific Division APA (Symposium on Jeff King's *Complex Demonstratives* (March 28 – with Jeff King, Jim Higginbotham, and Mark Richard), Central Division APA (Symposium on Quine – with Peter Hylton and Roger

Gibson) (April 26), University of Stockholm (three lectures, May), Upsalla University (May), Gothenborg University (May), Umea University (May), Macquarie University (July 24), Australasian National University (two lectures, July), University of Adelaide- University of Flinders (August 2), University of Melbourne (August 8), University of Monash (August 9), University of Michigan (November 8), University of Oslo (November 18-19), University of Osnabrueck (Germany) (November 21).

2003 University of California at Irvine (January 24), UC-Riverside (January 22), UC-San Diego (January 27), UC-LA (January 29), University of South Carolina (February 21), University of Florida (February 24), University of Alabama-Birmingham (February 26), Pacific APA (March, San Francisco, March), Central APA symposium (April, Cleveland,)), University of Buenos Aires (May-two lectures), Philosophy Conference (Umea, Sweden, June 14-15), Stockholm University (June 16-17), Carleton University (October, 16-17th), University of Helsinki (two lectures), December 10-11.

2004 UC-Berkeley (memorial address on Donald Davidson, January 26th); 2nd Sanchez Lecture, University of Lisbon (March, 2 lectures); University of Porto (March); University of Santiago di Compistello (March); Pacific APA (Pasadena, March), Central APA Symposium (Chicago, April); Keynote address at Western Ontario Conference on Language and Mind (May 1st); University of Toronto (May), Cumberland Lodge, England (June), Birbeck College (London, June); University of Warsaw (September), University of Crakow (September), Kopernicus University (September). Syracuse University (October 15), University of Massachusetts at Amherst (October 22)

2005 University of Texas (February 25), Pacific APA – Author Meets Critics, (San Francisco, March), University of Oslo, (March), Bowden College (Maine, April 12), Central APA – Author Meets Critics, (Chicago, April), Society for Exact Philosophy Meetings (Toronto, May; keynote speaker), Canadian Philosophical Association – Author Meets Critics, (May), University of Santiago (Spain, two week seminar (May), Lisbon University (June), Davidson Conference, keynote speaker, Brazil, August, University of Kansas (October 6th and 7th), Kansas State University (October 10th), UCLA (October 28th), Quotation Seminar, University of Oslo, (Nov 10-11), CUNY the Dean Kolitch Memorial Lecture (November 30), University of Venice (December 2nd), University of Padua (December 5th)

2006 University of Florida (April, two lectures, Keynote Speaker at Grad Conference) March/April), SUNY at Stony Brook (Linguistics Department, April), University of Oslo (April), University College Dublin (May), University of Peking (June, two lectures), University of Oslo (September), University of Wyoming (October, two lectures), Simon Frazer University/University of British Columbia (Vancouver, October 27), Rutgers at Camden (November),

2007 University of Missouri at Columbia (March 2), St Louis University (March 1), University of Mexico (April 12), Pacific APA, Symposium on Hintikka (April, San Francisco), Ecole Normal Superior (May – four lecture seminar), Normal University of Bejiing (July 21-29, four lecture seminar), University of Oslo (August, five lectures), Western Michigan (September 28), University of Oslo, (November), University of Riga (Latvia, Dec 15-17).

2008 University of Missouri (April 5), University of California-Santa Cruz, (April 22-23, two lectures), University of California-Davis (April 24). Ohio University (May), World Congress (Korea, July), University of Oslo (September), Northwestern University (September, 2 lectures), Washington University (November 7), University of Venice (November), University of Siena (November) Oxford (November), University of London (November),

2009 Pacific APA Symposium, (March, Vancouver). University of Paris (May – four lectures), University of Oslo (January, seven lectures), St Petersburg State University (July, eight lectures), University of Siena (conference on language/mind, May 31st-June 3rd), University of Dublin (May), University of Oslo (September), St Andrews (Key Note at Grad Conference, November)

2010 Shanghai University (May, four lectures), Ankara University (February, three lectures), University of Istanbul (February, lecture), APA Symposium (Chicago), APA Symposium (San Francisco), Budapest (July, three seminar meetings, one public lecture), Texas Tech (two lectures, October), CUNY (October), Oslo (Lecture, November), Helsinki (Seminar, November).

2011 Hampshire college (two lectures March 8/9), Pacific APA (symposium on slurs, March, San Diego), Siena (June), Syracuse (August), Beijing (August six lectures), Helsinki (September), Krakow, (November, four lectures), University of Massachusetts (October 15), Swarthmore College (November), Haverford College (November)

2012 Pacific APA Symposium (Portland April), Central APA Symposium (Chicago, March), Latvia (July 7 lectures), Thailand (August), London (September), Cambridge (September), Lisbon (December)

2013 Concordia (Montreal, April), Boston College (February), UCLA (May, two lectures), UC-Davis (May), World Congress (August)

PROFESSIONAL ACTIVITIES:

- Member of the Board of Education for the State of New Jersey, December 2004-Present
- Chair, Committee on International Cooperation, APA (July 2004-June 2007)
- Member of the National American Philosophical Association Board (July 2004-June 2007)
- Member of the Editorial boards for *Synthese*, *Nous*, *Mind* and *Language*, *American Philosophical Quarterly*, *Acta Analytica*, *Pragmatism and American Philosophy*, *Felsefe Arkivi*, *Critica*, *Cadernos de Filosofia*, *International Journal of Philosophy*, *Semantics and Philosophy*.
- Evaluation for the *Philosophical Gourmet Report* 2006-2011.
- Referee for The Notre Dame Journal of Formal Logic, senior editor from 1978-1985, Philosophy of Science, The Journal of Philosophy, Synthese, Philosophical Topics, Canadian Journal of Philosophy, Mind and Language, Linguistics and Philosophy, Nous, Philosophical Studies, Philosophy and Phenomenological Research, The Southern Journal of Philosophy, The Linguistic Review Dissertation Abstracts, Cognition, Critica, Philosophical Psychology, Ratio, Mind, Erkenntnis, Philosophical Quarterly, American Philosophical Quarterly, Australasian Journal of Philosophy, Dialectica, Philosophy and Rhetoric, Semantics and Pragmatics.
- Refereed books for the University of Minnesota Press, St. Martin's Press, Dover Press, Wadsworth Press, Oxford University Press, Cambridge University Press, Harvard University Press, Basil Blackwell Press, Cornell University Press, State University of New York Press, Bradford Books, Kluwer Academic Press, Routledge Press, and MIT Press.
- General Editor for a new series of books on distinguished philosophers for Basil Blackwell Press. The first volumes in the series are on W.V.O. Quine, John Searle, Jerry Fodor, Fred Dretske, Dan Dennett, Pat and Paul Churchland, Arthur Danto, Paul Benaceraf, Peter Singer, and Richard Rorty, Noam Chomsky, Ernie Sosa, Stephen Stich, Ronald Dworkin, Peter Singer.
- Evaluated tenure and promotion packages for many institutions, including – Washington University, Texas A&M, SUNY (at Stony Brook), Notre Dame University, University of South Carolina, University of Oklahoma, University of North Carolina (at Chapel Hill), North Carolina State University, University of Massachusetts - Amherst, Colby College, Central Michigan University, University of Florida - Gainesville, Butler University, University of California - Santa Cruz, University of California - Riverside, University of California - Irvine, University of California – San Diego, Southern California University, Syracuse University, Willamette College, University of Minnesota - Twin Cities, McGill University, University of Alberta, Virginia Commonwealth University, St. Olaf College, Rochester University, Tufts University, University of Montreal, Cornell University, University of Michigan, University of Kentucky, University of Maryland, Harvard University, University of Helsinki, Simon Fraser University, Howard University, University of Texas at Austin, Princeton University, York University, Princeton University, Bowden College, Kansas State University, Yale University, University of Texas, Pan American Campus, Wake Forest University, University of Pennsylvania, Wesleyan College, Washington and Jefferson College.

- Organized a major conference at Rutgers University, in spring, 1984, honoring the philosopher Donald Davidson. More than 500 scholars from various disciplines, representing 26 countries participated in 70 sessions squeezed into four days.
- Helped organize four international conferences for SOFIA in Mexico, Argentina, Brazil and Spain.
- Organized with three Italian philosophers a major international conference honoring the American philosophers W.V.O. Quine in San Marino, May, 1990.
- Co-Director of NEH Summer Seminar on Meaning Holism for College Teachers (with Jerry Fodor), summer, 1992.
- Co-Director of NEH Summer Institute on the Nature of Meaning for University Professors (with Jerry Fodor), summer, 1993.
- Organize Semantics Workshops at Rutgers (September 1999; May 2000, September 2000; May 2001; September 2001; May 2002; May 2005; September 2005, September 2006, September 2007, November 2008),
- External Reviewer for philosophy departments at UC-Davis (2005), Arizona State (2005), University of Maryland – College Park (2006), Yale University (2007)
- Judge for ACLS Charles Ryskamp Research Fellowships (2007-2009)
- Organized Conference on Metaphor in Riga, Latvia (December 2007)
- Organized Memorial Service for W.V.O. Quine (w. Gil Harman), Princeton University, April 2001.
- Organized Centenary Celebration for W.V.O. Quine (w. Gil Harman) Princeton University, June 23rd, 2008.
- Co-Director of NEH Summer Seminar on Quine and Davidson College Teachers (with G. Harman), summer, 2011.

WENCHAO LI

Wenchao Li, German citizen, born 1957 in Shaanxi, China, studied German, philosophy, linguistics and politics in Xi'an, Beijing, Heidelberg and Berlin.

Education:

1996: Habilitation (phil. habil.) in Philosophy, Free University of Berlin, Germany
1992–1994: Postdoc in Philosophy, Free University of Berlin, Germany
1992: PhD (Dr. phil.) in German, Free University of Berlin, Germany
1987: M. A. in German and Philosophy, University of Heidelberg, Germany
1982: B. A., University for Foreign Studies, Xi'an, China

Current Academic Positions:

Since 2001: Director of the Leibniz Editorial Centre (Historical-Critical Edition of Leibniz's So-Called Political Writings) of the Berlin-Brandenburg Academy of Sciences and Humanities in Potsdam, Germany
Since 2010 additionally: Leibniz Endowed Professorship, Leibniz University Hanover, Germany.

Other Current Position:

General Secretary of the International Gottfried Wilhelm Leibniz Society.

Previous Academic Positions Held and Visiting Academic Positions:

Teaching and research at the University of Stuttgart, the University of Erlangen, and the Herzog August Library Wolfenbüttel, Germany.
Visiting Professor of several Chinese universities.

Main Areas of Research:

Writings and Philosophy of Gottfried Wilhelm Leibniz, the History of Western philosophy, Chinese Philosophy, the History of Sino-European Cultural Exchange, Ethics and Philosophy of Sciences and Technology.

Publications:

Author of 5 monographs, 17 edited books, more than 80 articles in German, English, and Chinese, for example:

- 1) *Die christliche China-Mission im 17. Jahrhundert. Verständnis, Unverständnis, Mißverständnis. Eine geistesgeschichtliche Studie zu Christentum, Buddhismus und Konfuzianismus* (= *Studia Leibnitiana, Supplementa* 32), Stuttgart 2000.
- 2) *Gottfried Wilhelm Leibniz: Discours sur la Théologie Naturelle des Chinois*, with appendix: Nicolas Longobardi, *Traité sur quelques points de la religion des Chinois*; Antoine de Sainte Marie, *Traité sur quelques points importants de la Mission de la Chine*; Nicolas Malebranche, *Entretien d'un Philosophe Chrétien et d'un Philosophe Chinois sur l'Existence et la Nature de Dieu*; Leibniz, *Marginalien*; Rezensionen aus dem *Journal des Sçavans*; Leibniz, *Annotationes de cultu religioneque Sinensium* = *Veröffentlichungen des Leibniz-Archivs*, vol. 13, Frankfurt a. M. 2002.
- 3) *300 Jahre Essais de Théodicée – Rezeption und Transformation*, ed. by Wenchao Li and Wilhelm Schmidt-Biggemann, Stuttgart 2012.
- 4) *The Ethics of Today's Science and Technology. A German-Chinese Approach*, ed. by Wenchao Li and Hans Poser, Münster 2008.
- 5) "Confucius and the Early Enlightenment in Germany from Leibniz to Bilfinger", in: *The Globalization of Confucius and Confucianism*, ed. by Klaus Mühlhahn and Nathalie van Looy, Münster 2012, pp. 9–21.
- 6) "Dilemmas in the Discussion of Ethics in Technology", in: Li/Poser, *The Ethics of Today's Science and Technology*, pp. 15–23.
- 7) "Problems of Scientific Ethics in High Technology", in: Li/Poser, *The Ethics of Today's Science and Technology*, pp. 36–44.

- 8) “Niccolò Longobardo and His *Traité sur quelques points de la religion des Chinois*”, in: *Sino-Christian Studies. An International Journal of Bible, Theology and Philosophy*, 1 (2006), pp. 159–186 (Chinese).
- 9) “Leibniz’s Positive View of China”, in: *Journal of Chinese Philosophy*, (33) 1/2006, Hawaii, pp. 17–33.

See the following homepage for a full list of publications and reports: http://www.uni-hannover.de/imperia/md/content/leibnizprofessur/vita_wenchao_li_ak_121016.pdf

Personal data

Name: César Lorenzano

Date of Birth: 09 / 07 / 1937

E-mail: clorenzano@gmail.com

Personal web page: www.clorenzano.com.ar

Education:

Medical Doctor, University of Buenos Aires 1960

Magister in Philosophy, UNAM, México 1982

PhD in Philosophy, UNAM, México 1986

Address:

Rivadavia 3033 4o. 34, Buenos Aires, CP 1203, Argentina

Research and Professional Experience:**Fields of research**

Philosophy and history of science.

Philosophy of medical knowledge.

Philosophy of art.

Positions hold at the present time

Director of the Master and PhD Program in Epistemology and History of Science,
National University of Tres de Febrero, Buenos Aires, Argentina

Director of the Department of Social Sciences
National University of Tres de Febrero, Buenos Aires, Argentina

Former positions

Former Director of the Department of Scientific Thought, Buenos Aires University

Former Professor of Research Methodology, School of Medicine, Buenos Aires University

Former Professor of Sociology and Theory of Art, School of Social Sciences, Buenos Aires University

Former Professor of Philosophy of Science and of History of Science, School of Philosophy, UNAM, México

Affiliation:

National University of Tres de Febrero UNTREF (Universidad Nacional de Tres de Febrero)

Honors:

1. First National Prize of Critic of Art, National Institute of Fine Arts –INBA-, México, 1983
2. National Prize of History of Science, CONICET, Argentina, 1994.
3. Correspondent Member of the Brazilian Academy of Philosophy “in honor of his merits”
4. Honored as Master of the Argentine Philosophy, Second International Congress of Philosophy, San Juan, Argentina, 2007
5. President of the Argentine Group of History of Science, and member of the Division of History of Science and Technology of the Union History and Philosophy of Science Association -UHPS/DHST- Assembly, since 1994.
6. President of the Argentine Philosophical Association –AFRA- , member of the FISP –Fédération International des Sociétés de Philosophie-

Books

La estructura psicosocial del arte (The Psycho-Social Structure of Art) Siglo XXI, México, 1982

La estructura del conocimiento (The Structure of Knowledge), UNAM, México, 1986

Los cuadernos de Vlady (Vlady's Notebook). UNAM. México. 1986.

La estructura del conocimiento científico (The Structure of Scientific Knowledge), Zavallía, Buenos Aires, 1986

Por los caminos de Leloir. Estructura y desarrollo de una investigación Nobel (By Leloir's Paths. Structure and Development of a Nobel Research), Biblos, Buenos Aires, 1994

El enigma del arte (The Enigma of Art), Prometeo, Buenos Aires, 2010.

El pensamiento astronómico desde los griegos a Newton. Teorías y Contexto socio-cultural (The Astronomic Thought from Greeks to Newton) César Lorenzano (ed.). Ed. Siete Colores. Buenos Aires. 2001.

Historias de la ciencia argentina I. (Stories in the Argentinean Science I) César Lorenzano (ed.) EDUNTREF. Universidad Nacional de Tres de Febrero. 2003

Historias de la ciencia argentina II. (Stories in the Argentinean Science II) César Lorenzano (ed.) EDUNTREF. Universidad Nacional de Tres de Febrero. 2005

Historias de la ciencia argentina III. (Stories in the Argentinean Science III) César Lorenzano (ed.) EDUNTREF. Universidad Nacional de Tres de Febrero. 2007

Historias de la ciencia argentina IV. (Stories in the Argentinean Science IV) César Lorenzano (ed.) EDUNTREF. Universidad Nacional de Tres de Febrero. 2011.

Articles

More than 70 articles and 25 chapters of books about philosophy and history of science and medicine, and philosophy of art

Publications Last 3 Years:

Articles in Books

1. (The perceptual knowledge in scientific images) “El conocimiento perceptual en las imágenes científicas”, en: Roberto de Andrade Martins, Lucía Lewowicz, Julieta Mezquita Hidalgo Ferreyra, Cibelle Celestino Silva, Lilian Al-Chueyr Martins (eds.) *Filosofía e Historia do Conesul. Selecao de trabalhos do 6o. Encontro. AFHIC.* Campinas. 2010. pp. 150-164. ISBN 978-0-557-41213-6.
2. (Genesis, Structure and Theoretical Transitions in Immunology) “Génesis, estructura y transiciones teóricas en la inmunología”, en: César Lorenzano, Pablo Lorenzano (eds.) *Tercer Congreso Iberoamericano de Filosofía de la Ciencia y la Tecnología. Libros de Abstracts y Resúmenes.* Universidad Nacional de Tres de Febrero. Caseros. 2010. ISBN 978-987-1172-62-7. Edición en CD de 900 páginas. pp. 739-741.
3. (Divergent Historical Interpretations: The Chagas Disease Case) “Interpretaciones históricas divergentes: el caso de la enfermedad de Chagas”, en: Cecilia Hidalgo, Verónica Tozzi (eds.) *Filosofía para la ciencia y la sociedad. Ensayos en honor a Félix Gustavo Schuster.* Ciccus. Buenos Aires. 2010. ISBN 978-987-1599-29-5. pp. 239-265.
4. (The Beginnings of Social Sciences in Argentina) “Los comienzos de las ciencias sociales en la Argentina.”, en: César Lorenzano (ed.) *Historias de la ciencia argentina IV*, EDUNTREF, Buenos Aires, 2011, ISBN 978-987-1172-50-7, pp. 211-222.
5. (The Pragmatic Structure of Theories) “La estructura pragmática de las teorías”, en: Luis M. Peris-Viñé (ed.) *Filosofía de la ciencia en Iberoamérica: Metateoría Estructural*, Tecnos, Madrid, 2011, ISBN: 978-84-309-5060-7, pp. 38-72.
6. (Art and Representation) “Arte y representación”, en: Leticia Minot y León Olivé (comp.) *Representación en Ciencia y Arte. Vol. II.* Brujas. UNC. 2011. ISBN 978-987-591-243-4. pp. 155-163.

7. (The Structure of Medical Clinic) La estructura de la clínica médica. En: Epistemología e Historia de la Ciencia Vol. 14. p. 288-296. Ed. Universidad de Córdoba.
8. (The Construction of a Theory and its Rational Schema) “La construcción de una teoría y su esquema racional”, en: Ana Rosa Pérez Ransanz y Ambrosio Velasco Gómez (eds.) *Racionalidad en ciencia y tecnología. Nuevas perspectivas iberoamericanas*, UNAM, México, ISBN 978-607-02-2616-8, 480 p., pp. 441-455, septiembre 2011.
9. “A physicalist reconstruction of a theory: the case of the Freudian theory of hysteria”, en: *Special Sciences and the Unity of Science*, Editors Pombo, Olga; Rahman, Shahid; Torres, Juan Manuel; Symons, John, Editorial Springer, Dordrecht, ISBN 978-94-007-2029-9, 299 p, pp. 233-259.

Articles in International Journals

1. (Structures and Mechanisms in Physiology) “Estructuras y mecanismos en la fisiología”, en: *Scientiae Studia. Revista Latino-americana de historia de la ciencia y la tecnología*. Vol. 8, No. 1, enero-marzo 2010. ISSN 1678-3166. pp. 41-69.
2. (The Fleck’s origins of Thomas Kuhn’s Conception) “Los orígenes fleckianos del pensamiento de Kuhn”, en: *Metatheoría, Revista de Filosofía e Historia de la Ciencia*, Vol. 1, No 1, Octubre 2010, ISSN 1853-2322. pp. 80-110.
3. (The language of Science) “El lenguaje de la ciencia”, en: *Arbor, revista de ciencia, pensamiento y cultura*, Vol. 187, No. 747, enero-febrero 2011, Consejo Superior de Investigaciones Científicas, Madrid, España, ISSN 0210-1963, pp. 15-24

Editor of scientific journals

Editor of *I + D Investigación y Desarrollo*, National Secretary of Science and Technology, 1995-1998

Editor of philosophical journals

1. *Metatheoría, Journal of Philosophy and History of science*, ISSN 1853-2322. César Lorenzano. Pablo Lorenzano (eds.)

Institutions Evaluations

Evaluator of the National University of Tucumán, National Commission of University Evaluation and Accreditation CONEAU, Argentina

Evaluator of the Army University Institute, National Commission of University Evaluation and Accreditation CONEAU, Argentina

Author of the Self Evaluation of the Argentinean Social Museum University UMSA, Argentina

Author of the Self Evaluation of the National University of Tres de Febrero UNTREF, Argentina

UNIVERSITY PLANNING

Author of the Institucional y Academic Project of the National University of Tres de Febrero UNTREF

Author of the curricula of the Medical School, Miamónides University

Author of the curricula of the Master and PhD Program in Epistemology and History of Science, National University of Tres de Febrero

Author of the curricula of more than 15 undergraduate and posgraduate programas

CURRICULUM VITAE

Professor Dermot Moran MRIA Professor of Philosophy, University College Dublin

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Dermot Moran is the author of 4 monographs, 1 co-authored book, 7 edited books, 28 peer-refereed articles, 87 book chapters and encyclopedia entries, and over 250 invited lecture and conference presentations. See Dermot Morans' Homepage for a full list of publications, invited lectures and conference presentations:
<http://www.ucd.ie/philosophy/staff/dermotmoran>

EDUCATION:

Ph.D. (1986)	Yale University	in Philosophy
M. Phil. (1976)	Yale University	in Philosophy
M.A. (1974)	Yale University	in Philosophy
B.A. (1973)UCD	Philosophy & English (Double First Class Honours)	

CURRENT ACADEMIC POSITION:

Professor of Philosophy, School of Philosophy, University College Dublin (since 1989).
Served as Head of the Department of Philosophy, UCD, for three terms: 1989-1992; 1993-1996; 1999-2001.

PREVIOUS ACADEMIC POSITIONS HELD:

Lecturer, Dept. of Philosophy, St. Patrick's College, Maynooth, Co. Kildare, 1982-1989.
Lecturer, Dept. of Scholastic Philosophy, Queen's University of Belfast, 1979-1982.
Teaching Assistant/ Instructor, Philosophy Dept., Yale University, 1974-78.

VISITING ACADEMIC POSITIONS:

Walter Murdoch Adjunct Professor of the Humanities, Murdoch University, Perth, Australia (2012-2016)
Visiting Professor, Edwin Cheng Center for Phenomenology, Chinese University of Hong Kong (July-August 2010)
Distinguished Visiting Professor, Philosophy Dept., Northwestern University, Evanston, Illinois, USA (Winter Quarter 2007)
Lynette S. Autrey Visiting Professor in Philosophy, Rice University, Houston, Texas, USA (Spring Semester 2006)
Fellow, Center for the Study of Culture, Rice University, Spring 2006
Lynette S. Autrey Visiting Professor in Philosophy, Rice University, Houston, Texas, USA, (Fall Semester 2003).
Visiting Scholar, Martel College, Rice University (Fall Semester 2003).
ERASMUS Visiting Professor, Université de Paris-IV Sorbonne, Paris, France (2002)
Edith O. Wharton Visiting Professor, State University of New York, Albany, NY (April 20th-22nd 1999)
ERASMUS Visiting Professor, Katholieke Universiteit Leuven, Belgium (1997 - 2000)
Visiting Professor, Philosophy Dept., Trinity College Dublin (since 1996)

Distinguished Visiting Professor, Philosophy Dept., Connecticut College, New London, CT 06530, USA (Academic year 1992-1993).

DAAD Visiting Professor, Ludwig-Maximilians-Universität, München, Germany (Summer semester 1989).

Visiting Assistant Professor, Department of Philosophy, Yale University, USA (for two terms: Spring Semester 1986-1987 and Fall Semester 1987-1988).

Visiting Lecturer, College Seminar Program, Ezra Stiles College, Yale University, USA, Fall 1976.

JOURNAL & BOOK SERIES EDITORSHIPS

Founding Editor, *International Journal of Philosophical Studies* (Taylor & Francis) (1993 -).

Series Co-Editor, *Contributions to Phenomenology* Book Series, Springer (2007-).

Editor and Publisher (1990 -1992) *Philosophical Studies* (National University of Ireland).

EDITORIAL BOARD MEMBERSHIPS

Editorial Board Member of *British Journal for the History of Philosophy*; *Journal of the British Society for Phenomenology*; *Phenomenology and the Cognitive Sciences Journal* ; *New Yearbook for Phenomenology and Phenomenological Philosophy*; *Key Concepts in Philosophy Series*, Continuum Press; *Phenomenology Series*, Noesis Press; *Crane Bag Journal* (1976-1986); Member of the Editorial Collective, Irish Writers Cooperative (1977-1982).

MEMBERSHIP IN PROFESSIONAL SOCIETIES

Member of the Governing Authority, University College Dublin (2009-2014); Elected President, Executive Committee, XXIII World Congress of Philosophy, 'Philosophy as Inquiry and Way of Life', Athens, Greece (4-10 August 2013); President, Programme Committee, Fédération Internationale des Sociétés de Philosophie (FISP), 2009-2013; Re-Elected Member, Steering Committee (Comité Directeur), Fédération Internationale des Sociétés de Philosophie (FISP), 2008-2013 (charged with arranging 23rd World Congress of Philosophy, Athens, Greece, 4-10 August 2013); Elected to Royal Irish Academy Committee for Philosophy and Ethics, 2009-2013; Honorary Member, Advisory Board, Archive for Phenomenology & Contemporary Philosophy, The Chinese University of Hong Kong (2005--); Elected Member, Steering Committee (Comité Directeur), Fédération Internationale des Sociétés de Philosophie (FISP), 2003-2008 (charged with arranging World Congress of Philosophy, Seoul, Korea, August 2008); President, Mind Association, 1996-97; Vice-President, Mind Association, 1997-98; Executive Committee member, Committee on Teaching Philosophy, Fédération Internationale des Sociétés de Philosophie (FISP), 1993 – present; Chairperson, Committee for Philosophy, Royal National Irish Academy (1992-1995); Member of National Committee for Philosophy, Royal Irish Academy (1988-2008); Associate of the Center for Advanced Research in Phenomenology (CARP); Executive Committee Member, Irish Philosophical Society (1989—95); Secretary, Irish Philosophical Society, 1986-89; Treasurer 1984-86; Member of the Society for Phenomenology and Existential Philosophy (SPEP); Member of the Friends of the Husserl-Archiv, Leuven; Member of the Husserl Circle; Member of the Society for the Promotion of Eriugena Studies (SPES); Patron and Founding Member of the Eckhart Society (UK); Constituent Faculty Member, Dublin Centre for the Study of the Platonic Tradition.

EXTERNAL EXAMINERSHIPS

Chief External Examiner, University of Ulster, Coleraine, 2006-2011; External Examiner, University of Aberdeen, UK, 2003-2006; External Examiner, Queen's University of Belfast, 2001-2004; External Examiner, University of Dundee, UK, 1996-2000; External Examiner, Trinity College, Dublin, 1994, 1998, 1999; External 'Non-UK Adviser', Research Assessment Exercise (RAE), Philosophy Panel, HEFCE, UK (2001).

POSTGRADUATE SUPERVISIONS & EXAMINERSHIPS

Supervisor, Member of the Dissertation Committee, or External Examiner for approximately 50 doctoral dissertations. Mentor to 8 postdoctoral fellows.

SCIENTIFIC EVALUATIONS

Project referee, National Science Foundation (USA), 2001; Chairperson, Philosophy Review Panel, Irish Research Council for the Humanities and Social Sciences, 2000, 2001; Reviewer for proposal for the European Young Investigator (EURYI) Award, Fonds zur Förderung der wissenschaftlichen Forschung (FWF), Austrian Science Fund; External Referee, Senior Researcher's Grant Application, Research Council for Culture and Society, Academy of Finland, Helsinki Finland (1st March 2006); External Assessor, Killam Research Fellowship, Canada Council for the Arts; External Evaluator (over past 5 years) for Promotion and Tenure at: Georgetown University; Wellesley University; Brigham-Young University, Provo, Utah; Georgia Tech University; New School for Social Research, NY; Michigan State University; Duquesne University, University of California; External Expert, Promotions Committee, London School of Economics (2007-); 'Expert of International Standing', Australian Research Council (ARC) College of Experts, 2007; External Referee, Philosophy projects, Research Council for Culture and Society, Academy of Finland, Helsinki, Finland (2007-2010); External Examiner, Undergraduate Arts Degree, University of Ulster, (2008-2011); Expert reviewer, research grant applications for the Social Sciences and Humanities Research Council of Canada (SSHRC), 2008, 2010; Appointed member of the Advisory Committee to the Program Committee of the Eastern Division of the American Philosophical Association (2009-2012); Expert Assessor, Research Proposals in Philosophy, Swiss National Science Foundation (2009); Referee for Estonian Science Foundation, Mobilitas awards (2011); Referee for Israel Science Foundation (2012)

SELECTED PUBLICATIONS

BOOKS [SELECTED]

- Dermot Moran, *Husserl's Crisis of the European Sciences and Transcendental Phenomenology. An Introduction*. Cambridge & New York: Cambridge University Press, 2012.
- Dermot Moran and Joseph Cohen, *The Husserl Dictionary*. Continuum Philosophical Dictionaries. London & New York: Continuum International Publishing Group, 2012.
- Dermot Moran, *Edmund Husserl. Founder of Phenomenology*. Key Contemporary Thinkers Series. Cambridge, UK & Malden, MA: Polity Press, 2005.
- Dermot Moran, *Introduction to Phenomenology*. London & New York: Routledge, 2000.
- Dermot Moran, (德穆·莫倫), *Xianxiangxue Daolun (現象學導論), [Introduction to Phenomenology]* translated into Chinese by 蔡錚雲, Prof. Tsai, Cheng-Yun, National Sun Yat-Sen University, 2004.
- Dermot Moran, *Introducción a la Fenomenología*. Presentación de Gustavo Leyva, Traducción de Francisco Castro Merrifield y Pablo Lazo Briones. Rubí, Barcelona: Editorial Anthropos/ Mexico: Universidad Autónoma Metropolitana, 2011.
- Dermot Moran, *The Philosophy of John Scottus Eriugena. A Study of Idealism in the Middle Ages*. Cambridge & New York: Cambridge University Press, 1989. Reissued paperback 2004.
- Edmund Husserl, *Logical Investigations*. 2 vols. Edited and revised with a new Introduction by Dermot Moran. London & New York: Routledge, 2001.
- Edmund Husserl, *The Shorter Logical Investigations*. Trans. J. N. Findlay. Edited and abridged with new Introduction by Dermot Moran and new Preface by Michael Dummett. London & New York: Routledge, 2001.
- Dermot Moran and Tim Mooney eds. *The Phenomenology Reader*. Ed.. London & New York: Routledge, 2002.

- Dermot Moran and Lester E. Embree. eds. *Phenomenology. Critical Concepts in Philosophy*. 5 Vols. London & New York: Routledge, 2004.
- Stephen Gersh and Dermot Moran. Ed. *Eriugena, Berkeley, and the Idealist Tradition..* Notre Dame, Indiana: University of Notre Dame Press, 2006.
- Dermot Moran and Stephen Voss. Eds. *Epistemology*. The Proceedings of the Twenty-First World Congress of Philosophy. Volume 6. Ankara: Philosophical Society of Turkey, 2007.
- Dermot Moran. Ed. *The Routledge Companion to Twentieth Century Philosophy*. London & New York: Routledge, 2008. 1040pp. ISBN: 9780415299367/ISBN-10: 0415299365.
- Dermot Moran and Hans Rainer Sepp. Eds. *Phenomenology 2010. Volume 4. Traditions, Transitions and Challenges*. Ed. Bucharest: Zeta Books 2010.

ARTICLES [SELECTED]

- “‘Let’s Look at it Objectively’: Why Phenomenology Cannot be Naturalized,” *Phenomenology and Naturalism, Philosophy Supplementary Volume 72* (April 2013).
- “Jean Scot Érigène, la connaissance de soi et la tradition idéaliste,” *Les Études Philosophiques* Janvier-1 2013 Jean Scot Érigène (Paris: PUF, 2013), pp. 29-56.
- “Reply to Hintikka’s Philosophical Research: Problems and Principles,” *Revue Diogène: An International Journal in the Humanities* 2013.
- Rasmus Thybo Jensen and Dermot Moran, “Editors’ Introduction,” in Rasmus Thybo Jensen and Dermot Moran, eds, Special Issue, ‘Intersubjectivity and Empathy’, *Phenomenology and the Cognitive Sciences* Vol. 11 No. 2 (2012), pp. 125-133.
- “‘Even the Papuan is a Man and Not a Beast’: Husserl on Universalism and the Relativity of Cultures,” *Journal of the History of Philosophy* vol. 49 no. 4 (October 2011), pp. 463-94
- “Edmund Husserl’s Phenomenology of Habituality and Habitus,” *Journal of the British Society for Phenomenology*, Vol. 42 no. 1 (January 2011), pp. 53-77.
- “The Phenomenology of Personhood: Edmund Husserl and Charles Taylor,” *Colloquium* Vol. 3 (2009), pp. 80-104.
- “Sartre on Embodiment, Touch, and the ‘Double Sensation’,” *Recenterings of Continental Philosophy* vol. 35, *Philosophy Today* vol. 54 (Supplement 2010) pp. 135-41.
- “Husserl’s Transcendental Philosophy and the Critique of Naturalism,” *Continental Philosophy Review*, Volume 41 No. 4 (December 2008), pp. 401-425.
- “Edmund Husserl’s Letter to Lucien Lévy-Bruhl, 11 March 1935: Introduction,” with the assistance of Lukas Steinacher, *New Yearbook for Phenomenology and Phenomenological Philosophy*, Vol. VIII (2008), pp. 325-347.
- “Immanence, Self-Experience, and Transcendence in Edmund Husserl, Edith Stein and Karl Jaspers,” *American Catholic Philosophical Quarterly* vol. 82, no. 2 (Spring 2008), pp. 265-291.
- “Fink’s Speculative Phenomenology: Between Constitution and Transcendence,” *Research in Phenomenology*, Vol. 37 No. 1 (2007), pp. 3-31.
- “El idealismo en la filosofía medieval: el caso de Juan Escoto Eriúgena,” trans. Raul Gutierrez, *Areté. Revista de Filosofía* Vol. XV No. 1 (Lima: Pontificia Universidad Católica del Perú, 2003), pp. 117-154.
- “Husserl’s Critique of Brentano in the Logical Investigations,” *Manuscrito*, Special Husserl Issue, Vol. XXIII No. 2 (2000), pp. 163-205.
- “Hilary Putnam and Immanuel Kant: Two ‘Internal Realists’?” *Synthese* Vol. 123 No. 1 (2000), pp. 65-104.
- “Heidegger’s Critique of Husserl’s and Brentano’s Accounts of Intentionality,” *Inquiry* Vol. 43 No. 1 (March 2000), pp. 39-65.
- “Our Germans are Better Than Their Germans”: Continental and Analytic Approaches to Intentionality Reconsidered,” *Philosophical Topics* Vol. 27 No. 2 (Fall 1999), pp. 77-106
- “Idealism in Medieval Philosophy: The Case of Johannes Scottus Eriugena,” *Medieval Philosophy and Theology* Vol. 8 (1999), pp. 53-82.

"The Inaugural Address: Brentano's Thesis," Inaugural Address to the Joint Session of the Aristotelian Society and the Mind Association, *Proceedings of the Aristotelian Society Supplementary Volume LXX* (1996), pp. 1-27.

"Pantheism in Eriugena and Nicholas of Cusa," *American Catholic Philosophical Quarterly* (formerly *New Scholasticism*) Vol. LXIV No. 1 (Winter 1990), pp. 131-152.

"Phenomenology and the Destruction of Reason," *Irish Philosophical Journal*, Vol. 2, No. 1 (Belfast, 1985), pp. 15-36.

"Chronique nationale de publications de philosophie médiévale 1977-83," *Bulletin de Philosophie Médiévale*, 25 (1983), pp. 151-57. Co-authored with J.J. McEvoy.

"Natura Quadriformata and the Beginnings of physiologia in the Philosophy of John Scottus Eriugena," *Bulletin de Philosophie Médiévale* 21 (1979), pp. 41-46.

MAJOR CONFERENCES ORGANIZED

- President, Programme Committee, XXIII World Congress of Philosophy Athens, Greece (4-10 August 2013)
- President, First Conference of the Irish Phenomenological Circle, *Nature, Freedom and History – Merleau-Ponty after 50 years*, Newman House, Dublin (22-24 June 2011).
- Convenor, Embodied Subjectivity Conference, Royal Irish Academy 25-27 May 2010.
- Convenor, Intersubjectivity & Empathy Conference, Royal Irish Academy (5-6 May 2010).
- Convenor, Intentionality Conference, Royal Irish Academy, Dublin (4-5 February 2010).
- Member, Steering Committee, XXII World Congress of Philosophy, Seoul, Korea (30 July -5 August 2008)
- Convenor, 35th Annual Husserl Conference, University College Dublin (9-12 June 2005).
- President, Mind Association-Aristotelian Society Joint Session, UCD, Dublin (July 1996)
- Chair and Convenor, Conference on 'Realism' (with Hilary Putnam) of the National Committee for Philosophy, Royal Irish Academy, Dublin (28-29 May 1992).
- Organizer, Joint Conference of British Soc. for Phenomenology & Irish Philosophical Society (1984)
- Organizer, Chair of National Committee for Philosophy, 4 International conferences, Royal Irish Academy, Dublin (1992-1996)
- Chair and Convenor, Heidegger Conference (with Hubert L. Dreyfus), National Committee for Philosophy, Royal Irish Academy. Dublin (18-19 May, 1995).

FELLOWSHIPS, MAJOR GRANTS AND AWARDS

- Royal Irish Academy Gold Medal in the Humanities, 2012.
- Irish Research Council, Advanced Collaborative Research Project Grant, 2012-2013: *'Discovering the "We": The Phenomenology of Sociality'*. (value: **€119,099**).
- Canadian Social Sciences and Humanities Research Council (SSHRC) Partnership Development Grant, 'Discovering Canada's Contributions to the Origins of the International Phenomenological Movement', 2012-2014 (Canadian **\$200,000**)
- Australian Research Council (ARC) Discovery Project: "Judgment, Responsibility and the life-world: The Phenomenological Critique of Formalism", 2010-13 (Aus **\$167,000**)
- Irish Research Council of the Humanities and Social Sciences (IRCHSS) Research Development Initiative Grant, 'The Phenomenology of Consciousness and Subjectivity' 2008-2010 (value: **€99,600**).
- University College Dublin President's Sabbatical Fellowship (2003-4): value: **€38,000**.
- Senior Research Fellowship, Irish Research Council for the Humanities and Social Sciences (IRCHSS), (2002-3); value: **€38,000** euro.
- Awarded Edward Goodwin Ballard Prize in Phenomenology (2001) **\$1000**.
- University College Dublin, President's Sabbatical Fellowship (1996-7)
- DAAD Postdoctoral Award, Germany (Summer semester 1989)

- British Academy, Travel Grant (awarded several times)
- Yale Concilium for Area Studies Award, 1978
- Yale University Postgraduate Fellowships 1975-1978
- Yale Lewis-Farmington Fellowship for Graduate Study, Yale University 1973-1974
- Magennis Prize in Philosophy, University College Dublin 1973
- Gold Medal for Chemistry, Institute of Chemistry of Ireland, 1970
- University College Dublin, Entrance Scholarship 1970

CITATIONS

- Listed in *The Encyclopedia of Ireland*, ed. Brian Lalor (Dublin: Gill & Macmillan, 2003), p. 739.
- 'Interview with Dermot Moran', *The Leuven Philosophy Newsletter* Vol. 12 (2003-4), pp. 4-9.
- 'Interview with Dermot Moran', *Figure/Ground project* 2010
(<http://figureground.ca/interviews/dermot-moran/>)

FRANCISCO NAISHTAT

Títulos

Posdoctorado:

Tesis de Posdoctorado (*Thèse d'Habilitation*) Universidad de Paris 8- 2010 (Francia)

Professeur Qualifié, Qualification de Philosophie, Commission Nationale de Qualification, 2012, Francia.

Profesor Categoría I, Comisión de Filosofía, Categorización 2009, notificado en 2011, Procedimiento Nacional de Re-categorización.

Doctorado:

Doctor en Filosofía Universidad de Buenos Aires FFyL 1999

Grado

Maestría de Filosofía, París I, Sorbona, 1984

Licencia de Filosofía, París I, Sorbona, 1983

Situación académica en la docencia y la investigación

-*Investigador Principal* del CONICET (Promoción de Categoría del 31/01/2012; Ingreso a la Carrera del Investigador Científico en la categoría *Investigador Independiente* en 2003). Lugar de Trabajo: FCS/UBA

-Docente-Investigador de Filosofía Categoría 1 por la Comisión Regional Metropolitana de Categorización, sobre dictamen del Comité Evaluador de la disciplina Filosofía, en fecha del 18 de julio de 2011.

-Titular Regular de Filosofía, Carrera de Ciencia Política, Facultad de Ciencias Sociales, Universidad de Buenos Aires, desde 1991. Renovación del cargo por Concurso en Diciembre de 2004.

-Titular Regular de Filosofía Contemporánea, Departamento de Filosofía, Facultad de Humanidades y Ciencias de la Educación, Universidad Nacional de La Plata, desde 2007, por Concurso de agosto 2006.

-Presidente del Centro de Investigaciones Filosóficas (CIF) de Buenos Aires por el período comprendido entre 2009 y Junio de 2012.

Situación académica en el extranjero

-Director de Programa (Directeur de Programme) y Miembro de la Asamblea Colegial (Membre de l'Assemblée Collégiale) del Collège International de Philosophie (París), desde 2004 y hasta 2010, por Concurso Internacional de Antecedentes y Proyecto de Investigación.

-Tesis de psdoctorado (Habilitation à Diriger des Recherches), Universidad de Paris 8, Jurados Etienne Tassin, Etienne Balibar, Jacques Poulain, Georges Navet, Patrice Vermeren y Emilio de Ipola, 2010.

Docencia destacada en los últimos años

-Universidad de París 8, Escuela Doctoral de Filosofía, 2004.

-Universidad de Santa María, Doctorado de Filosofía, Brasil, 2007.

-Universidad de Paris 7, Denis Diderot, 2008.

-Maison des Sciences de l'Homme (MSH), París, 2008

Universidad Autónoma Metropolitana (UAM), México, 2011

Dirección y participación en Proyectos (grupales) de Investigación (Principales proyectos)

-Actual director del proyecto BIANUAL 2012-2014 PIP-CONICET código 112

20110100919 KS3 titulado "La lectura de la modernidad de Walter Benjamin: entre la "catástrofe continua" y la potencia crítica de una nueva Ilustración". Financiado

-Actual Director del proyecto trienal UBACyT 2011- 2014 código 01/W950 titulado "Subjetividad, subjetivación política y horizontes de sentido en el marco pos-histórico". Financiado (con Dr. Daniel Brauer).

-(Ex) Director de :

-Dirección del Programa de Investigación en el Collège International de Philosophie (CIPH), « Mondialisation, cosmopolitisme et nation du lieu de la philosophie », París, 2006-2010.

-Proyecto PICT 25508 BID-OC AR 1728, “Universidad y Sociedad: un abordaje a través de las tensiones y complejidades de la noción de pertinencia.” 2007-2010. Financiado

Proyecto UBACyT SO13, “El sentido de la política en el horizonte “posthistórico”, Instituto Gino Germani-FCS/UBA, 2008-2011. Financiado

-Proyecto UBACyT SO90, “La Ilustración y la universidad contemporánea.

Continuidades y discontinuidades entre el ethos de la

ilustración y los procesos de modernización universitaria”, Instituto Gino Germani-FCS/UBA, 2004-2007.

Financiado

-Co-director y/o Miembro responsable de:

-Programa Unitwin y Cátedra UNESCO de Filosofía (Co-director), “Universidad y ciencia: modelos culturales y formas de vida en el marco de la globalización” con sede en las Universidades Nacionales de Comahue y Buenos Aires, 2000-2008.

-ECOS A09H03 (Miembro responsable), “Espacios públicos y conflictividad democrática en Argentina y en Francia”, 2009-2011. Financiado

- ECOS A98H03 (Miembro responsable), “Las Transformaciones del Espacio Público en Argentina y en Francia en el marco de la globalización”, FUNDACION BARILOCHE, 1998-2001. Financiado

- PIP N°5806 (Miembro responsable), Dinámica del cambio conceptual en distintas áreas y modos de producción del conocimiento científico: un análisis comparativo”, CONICET, 2006-2008, FUNDACION BARILOCHE. Financiado

- (Miembro responsable) Proyecto Binacional CONICET-CSIC (España): “Iberoamérica y Europa desde el proyecto de la Ilustración. Recepción crítica y perspectivas”, Buenos Aires-Madrid, 2004-2006, FUNDACION BARILOCHE. Financiado; con Daniel Brauer

Distinciones y premios

Premio Konex al Mérito por Filosofía, 2006.

Premio Konex de Platino por Filosofía, 2006.

Palmes Académiques du Ministère de l'Education Nationale, de l'Enseignement Supérieur et de la Recherche de la République Française, 2009.

Presidente del Centro de Investigaciones Filosóficas (CIF) President of the Philosophical

Comites Académicos Y Consejos Editoriales

Director de la colección “Exploraciones Filosóficas” de la Editorial Miño y Dávila desde 2009.

Director Responsable de la Revista Latinoamericana de Filosofía en calidad de Presidente del Centro de Investigaciones Filosóficas por el período 2009-2102.

Miembro del Comité Académico de la Revista Latinoamericana de Filosofía Política (2011-...).

Ex Secretario Académico de los Coloquios Internacionales Bariloche de Filosofía (1992-2008).

Ex Miembro del Comité Editorial de la Revista Patagónica de Filosofía (2000-2006).

Principales Publicaciones 2005-2013

Naishtat, 2013 a: “El «Origen» de la Reforma Universitaria. Perspectivas benjaminianas”, en Tulio Halperín Donghi, Horacio Crespo, Silvia Sigal, Adriana Puiggrós, Pablo Buchbinder et al., *Universidad Nacional de Córdoba. Cuatrocientos años de historia*, Córdoba, Ediciones de la UNC, 2013, pp. 43-64, ISBN 978-950-33-1027-4.

Naishtat, 2013 b: “Memory, Hope and Post-Historical Politics in Multicultural Horizons”, en Susana Gonçalves y Markus A. Carpenter eds., *Diversity, Intercultural Encounters and Education*, Londres, Routledge, 217-228, ISBN 978-0-415-63833-3.

Naishtat, 2013 c: “Global History and Bicentennial: The Problematic Reception of Latin American Emancipation in Marx’s Historiography”, en Iwan D’Aprile, Günther Lothes y Concha Roldán eds., *The Formation of Europe*, Volume 6, Band 6, Hannover, Wehrhan Verlag, 2013, ISBN 1864-1814.

Naishtat, 2013 d: «2001, L’explosion baroque de la postmodernité», en *Intersections. 30 Anniversaire du Collège International de Philosophie*, París, <http://30ansciph.org/>.

Naishtat, 2013 e : «Centenarios, nación y ruinas. De los usos y prolegómenos de la noción benjaminiana de fantasmagoría para una historiografía material del Buenos Aires del Centenario», en Nora Rabotnikof y María

Inés Mudrovic eds., *En busca del pasado perdido: temporalidad, historia y memoria*, Siglo XXI, México, 2013, pp. 119-137, en prensa.

"Governance, Sovereignty and Profane Hope in a Globalized Catastrophe-World", Diogenes, sagepub.co.uk/journals, Oxford, 2012. PUBLICADO, REFERATO: sí.

"El oficio de filosofar", *Nombres. Revista de Filosofía*, N° 25, Córdoba, ISSN 0328-1574, 2011, pp. 109-120. PUBLICADO, REFERATO, sí.

« Walter Benjamin : teología y teología política. Una dialéctica herética », *DEF-GHI Comunicación y Arte*, N° 4, 2011, 42-51, *Religiosidad y secularización*, ISSN 1851-9687. PUBLICADO, REFERATO: sí.

"Walter Benjamin: El exilio, los pasajes y las huellas", *Litoral. Revue lacanienne de psychanalyse*, N° 43, México D.F., 04-2005-062318070200-102, 2011, pp., 213-232.

« Walter Benjamin : teología y teología política. Una dialéctica herética », *DEF-GHI Comunicación y Arte*, N° 4, 2011, 42-51, *Religiosidad y secularización*, ISSN 1851-9687.

« Gouvernance, souveraineté et catastrophe. L'ontologisation de la crise et la philosophie du présent », Diogène, 2010, París, Presses Universitaires de France, pp. 60-71, Vol. 228, ISSN : 0419-1633

« Sujet du politique, politiquement sujet », *Rue Descartes, Revue du Collège International de Philosophie*, N° 67, París, Presses Universitaires de France, pp. 60-67, 2010, ISBN : 978-2-13-057716-4.

« Cosmopolitisme et mondialisation dans l'université contemporaine », *Philosophie et Education II*, University of Tokyo Center for Philosophie, vol. 10, Tokyo, 2009, ISSN : 1882-742X, pp. 95-106.

"Filosofías de la universidad. Del conflicto de las facultades a los conflictos de racionalidades", *Revista del Instituto de Investigaciones en Ciencias de la Educación*, Buenos Aires, N° 26, pp. 57-76, ISSN 0327-7763, 2008

« Identidad y reconocimiento en el legado del giro lingüístico. Las miradas de P. Ricoeur y de P. F. Strawson », 2008, Brasil, *Natureza Humana. Revista de Filosofia e Psicanálise*, Vol. 10, N°1, ISSN 1517-2430, Sao Paulo.

"Le terrorisme global sur fond de posthistoire », 2008, París, *Rue Descartes, Revue du Collège International de Philosophie*, n° 62, ISSN 978-2-13-056851-3, pp. 30-46.

"Les traces de la psychanalyse dans la théorie de la connaissance de Walter Benjamin: Destin et délivrance dans les Passages benjaminien", 2008, Japon, *Bulletin Philosophie et Education*, Vol. 11, University of Tokyo Center for Philosophy.

"University and Globalization. The three Transformations of the modern University and the Abandonment of Enlightenment", 2007, Japon, *Bulletin Philosophie et Education*, Vol. 10, University of Tokyo Center for Philosophy.

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- “Revolution, discontinuity and progress in Kant. Copernican revolution and Asymptotic revolution in critical philosophy”, 10th Kant International Congress, Direito e paz na filosofia de Kant, Universidade de Sao Paulo, Brasil, 2005.

Tesis de Doctorado defendidas bajo mi dirección

- Anabella Di Pego, "Comprensión, narración y juicio en la obra de Hannah Arendt. Una reinterpretación a partir de los escritos de Walter Benjamin y Martin Heidegger", Director, tesis entregada en diciembre de 2012 y defendida en Marzo de 2013 en la FHCE de la UNLP, calificada 10 Cum Laude, con recomendación de publicación.
- Javier R. Alegre, "Concepciones institucionalistas del lenguaje en la perspectiva pragmática contemporánea", Director (Co-Director Dr. Samuel Cabanchik), Defendida el 29 de Junio de 2012 en la FHCE de la UNLP, calificada *Sobresaliente Cum Laude, con recomendación de Publicación*.
- Manuel Mauer : "Le concept de vie dans les travaux de Michel Foucault", co-tutela con el Dr. Frédéric Gros, Sobresaliente con recomendación de Publicación, Defendida en la Universidad de Paris Est el 20/III/ 2012, París, Francia.
- Hugo Aníbal Busso, "Philosophie de la modernité et critique à l'eurocentrisme", Director (Régimen de Co-tutela UBA-Universidad de Paris 8), Defendida el 28 de de abril de 2011 en la sede de la Universidad de París 8, Saint-Denis, Mention Honorable du Jury et Félicitations à l'Unanimité.
- Paulina Perla Aronson : "Investigación y producción de conocimiento en la Universidad de Buenos Aires. El pasaje del *homo científico* al *homo academicus* según la perspectiva de los actores", Sobresaliente Cum Laude con recomendación de publicación, Director, Entregada, Defendida 21 de Mayo 2009, Universidad de Buenos Aires.
- Gabriel Nardacchione, « L'arrêt des disputes. Le conflit de l'éducation en argentine (1995-2003) », Director (Régimen de co-tutela UBA-EHESS), Defendida el 27 de marzo de 2009, en la sede de la EHESS, París, Mention Honorable du Jury et Félicitations à l'Unanimité, Ecole des Hautes Etudes en Sciences Sociales, Francia, Gabriel Nardaccione.
- Paula Núñez, "Ecología y Praxis Ambiental. Una revisión de presupuestos», Sobresaliente Cum Laude con Recomendación de Publicación, Codirector, Defendida en el doctorado de Filosofía, UNLP, 26 de marzo de 2009.
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- Martín Unzué, "La contribución de la universidad en la formación del capital simbólico de los representantes políticos. El caso de los congresos de Argentina y Brasil", Director, Tesis defendida en la FSOC UBA el día miércoles 11 de noviembre 2009, calificada "10, Sobresaliente, con recomendación de publicación".

Tesis de Maestría defendidas bajo mi dirección

- Anabella Di Pego, Tesis de Maestría de Investigación en Ciencias Sociales, titulada "Los derroteros de la política en la modernidad: totalitarismo y sociedad de masas a través de los escritos de Hannah Arendt", codirectora Dra. Claudia Hilb, Defendida el 7 de abril de 2011, FHCE-UNLP, calificación 10 (Sobresaliente).
- Ana Oliva, Maestría en Filosofía e Historia de la Ciencia, Facultad de Humanidades de la Universidad Nacional del COMAHUE, Director, defendida, 2002, calif: 9 (nueve).
- Fabiana Erazum, Maestría en Filosofía e Historia de la Ciencia, Director, Univ Nac. Del Comahue, 2003, calif. 10 (diez).
- Zulema Semorile, Maestría en Filosofía e Historia de la Ciencia, Facultad de Humanidades de la Universidad Nacional del COMAHUE, 2006, Director, Calif.: 9 (nueve).
- Ana Paula Penchaszadeh, Maestría en Ciencia Política y Sociología, FLACSO-Argentina, Director, 2006, calificación 10 (diez).

Gestión Institucional

Ex miembro electo del Consejo Directivo de la Facultad de Ciencias Sociales de la UBA (2006-2010) y de la Asamblea Universitaria de la Universidad de Buenos Aires (2008).

Miembro electo titular por Claustro de Profesores de la Junta de la Carrera de Ciencia Política de la FCS-UBA (2009-2011).

Presidente electo del Centro de Investigaciones Filosóficas de Buenos Aires (CIF) (2010-2012).

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A leading scholar in the fields of national spirit, cross-culture studies, social epistemology and philosophy in China, he has published more than 10 books on Social Epistemology, The Methodology of Philosophical Research.

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1982: B.A. (Philosophy). Faculty of Philosophy. Hanoi University
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Academic Positions

1982- 2000. Researcher, Institute of Philosophy, Hanoi
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Visiting Fellowships

1997 – Visiting Fellowship of the Korea Foundation. South Korea
2002 – Visiting Professor, the Council for Research in Value and Philosophy (CRVP), the Catholic University of America. USA
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Research interests:

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Current Research Projects

I am the Director and Co-Director of the following research projects

National Research Project:

- 2011 -2012 Ministerial Research Project on the Political Orientation of the Development of Vietnam for the period 2015 -2020.

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- 2008 – 2012 Vietnam –Taiwan Joint Research Project on Vietnamese Confucianism (Between the Institute of Philosophy, Vietnam and Institute of Chinese Literature and Philosophy, Academia Sinica, Taiwan).
- 2008 – 2013 and 2013 – 2018 Vietnam – Korea Academic Exchange on Confucianism and Eastern Culture (Between the Institute of Philosophy, Vietnam and the Confucius Institute, Chungnam National University, South Korea)
- 2009 - 2014. Vietnam – German Project on compilation of the Dictionary of Vietnamese Philosophy and Religion. The project is sponsored by MISIO (Germany).
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Publications

* Books

1. Co-Author. On the development of Today's Vietnamese society. The Social Sciences Publishing House, Hanoi, 1991.
2. The category of law in the history of Western philosophy. The Social Sciences Publishing House, Hanoi, 1997.
3. Co-Author. On the driving force of socio-economic development. The Social Sciences Publishing House, Hanoi, 1997.
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12. Co-Editor. *Philosophical Perspectives on Globalization*, The Korean National Commission for UNESCO and APPEND, 2006.
13. Co-Editor. *Globalization and Identity*, The Council for Research in Values and Philosophy, 2007.
14. Co-Editor. *Philosophy in the Global Age*, The Social Sciences Publishing House, 2007.
15. Editor. *Globalization in Asia – Pacific Context: Some Philosophical Reflections*, The Social Sciences Publishing House, 2007.
16. Co-Author. *Philosophy Worldwide: Current Situation. Materials for the International Cooperation and Philosophical Encounters*. Second Edition, 2007
17. Co-Editor, *Tenth Vietnam Communist Party Congress Documents: Theoretical and Practical Issues*, The Social Sciences Publishing House, Hanoi, 2008.
18. Co-Editor. *Social Justice, Social Responsibility and Social Solidarity*, The Social Sciences Publishing House, Hanoi, 2008.
19. Co-Author. *Historical Fate of Socialism*, The Social Sciences Publishing House, Hanoi, 2009.
20. Co-Editor, *K.Marx's Philosophy and the Era*, The Social Sciences Publishing House, Hanoi, 2009.
21. *The Task of Vietnamese Philosophers in the Global Age* (in the book: "*Asian Philosophy in the making*") (Essays on Honor of Professor G.F. MacLean edited by Tran Van Doan), The Encyclopedia Publishing House, Hanoi, 2009.
22. Co-Editor. *The Issues of People's Livelihood and Harmonious Society*, The Social Sciences Publishing House, Hanoi, 2010.
23. Co-Editor. *Social Responsibility in the context of the Market Economy*. The Social Sciences Publishing House, Hanoi, 2012.
24. Co Editor. *The Documents of the 11th Congress of the Communist Party of Vietnam: some theoretical and practical issues*. The Social Sciences Publishing House. Hanoi, 2013.

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2.1. Degrees (major subject: theoretical philosophy, minor subject: literary history and criticism): M.Phil. (1993), Lic.Phil. (1994), **Ph.D.** (1996), all at the University of Helsinki (UH), Faculty of Arts. (Ph.D. thesis: *Structuring the World: The Issue of Realism and the Nature of Ontological Problems in Classical and Contemporary Pragmatism.*)

2.2. Mastery of languages (own estimate in parentheses): Finnish (mother tongue), English (main working language, excellent literary and oral skills), Swedish (good literary and oral skills), German (satisfactory literary and oral skills), French (reading), Latin (reading), Russian (elementary), classical Greek (elementary).

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3. ACADEMIC POSITIONS, SCHOLARSHIPS, AND TEACHING MERITS

3.1. Academic positions:

(1) Docent of Theoretical Philosophy, UH (1998-); Docent of Philosophy, University of Turku (UTu) (1998-); Docent of Philosophy: Axiology and Philosophical Anthropology, University of Kuopio (2000-; since 2010 Univ. of Eastern Finland).

(2) Professor of Philosophy, University of Kuopio (A26, 85%, 1998–1999; teaching and exams: all philosophy courses from the elementary to the advanced level, e.g., ethics, philosophy of science, social and political philosophy, etc.).

(3) Post-Doctoral Research Fellow, Academy of Finland (AF) (A22, 1999–2002).

(4) University Lecturer of Theoretical Philosophy, UH (A25-26, 2001–2005); teaching (2002–2005): “Epistemology and Ontology”, “Contemporary Philosophy”, “Philosophy of Science”, introductory and intermediate classes; undergraduate seminars and examinations).

(5) Professor of Philosophy (acting), University of Tampere (UTa) (A26/upj8, 2005–2007); teaching on the philosophy of science, philosophy of mind, and philosophy of religion, plus advanced undergraduate seminars, etc.; Chair of Department, January – July, 2007.

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Leader of the research projects “The Limits of Naturalism” (UH), funded by the AF (150.000€, 2003–2006), “The Ethical Grounds of Metaphysics” (UJ, UH, and UTa), funded by the AF (400.000€, 2008–2011), and “Human Mortality”, an Argumenta Project funded by the Finnish Cultural Foundation (200.000€, 2011–2012); deputy leader of the research project “The Possibility of Metaphysics in 20th Century and Contemporary Philosophy” (leader: Leila Haaparanta, UTa), funded by the AF (2007–2010).

Invited speaker at, e.g., the 12th Internordic Philosophical Symposium in Reykjavík, Iceland (1998), the 23rd International Wittgenstein Symposium in Kirchberg am Wechsel, Austria (2000), a conference in honor of Peter H. Hare in Buffalo, NY (2000), the AIER Dewey Symposium in Great Barrington, MA (2001), the 4th HIARPT conference on philosophical theology in Dobogoko, Hungary (2003), the Finnish-Chinese Philosophy Symposium in Shanghai (2003), the Danish Philosophy Meeting in Århus (2004), the 3rd Central European Pragmatist Forum in Potsdam,

Germany (2004), a conference on the philosophy of Robert Brandom in Pécs, Hungary (2005), the 4th Central European Pragmatist Forum in Szeged, Hungary (2006), a conference on the history of the “transcendental turn” in London (2006), the inaugural conference of the John Dewey Center in Szeged, Hungary (2007), a conference on C.S. Peirce’s normative thought in Opole, Poland (2007), the 5th Central European Pragmatist Forum in Brno, Czech Republic (2008), a pragmatism symposium at APA/Pacific in Vancouver, BC (2009), a plenary panel at SAAP in Charlotte, NC (2010), the 10th Anniversary Conference of CEPF in Bratislava, Slovakia (2010), a conference on William James and the Trans-Atlantic Conversation in Oxford, UK (2010), a conference on practical realism at the University of Tartu, Estonia (2011), a conference on pragmatist philosophy of religion at the University of Erfurt, Germany (2012), an invited panel at SAAP in New York (2012), the “Cambridge Pragmatism” conference in Cambridge, UK (2012), a pragmatist aesthetics conference in Wrocław, Poland (2012), the 1st European Pragmatism Conference in Rome, Italy (2012), a conference on pragmatism and death to be organized at the University of Erfurt (2013), and a UBIAS panel to be organized in Vancouver, BC (2013).

Participation as a speaker in dozens of other international conferences [omitted for the sake of brevity; see “Publications” for more details].

Prizes/awards: the Charles S. Peirce Society Essay Prize (1997); the APA young scholar travel grant prize for the World Congress of Philosophy (1998); text-book prizes granted by Edita Publishing and the Finnish Association of Science Authors (as one among a team of text-book authors, 2001); the University of Kentucky Philosophy Essay Prize (2004); listed in *Kuka kukin on* (2009–); Festschrift (eds. Henrik Rydenfelt and Heikki A. Kovalainen, 2010).

3.3. Teaching experience [omitted here for the sake of brevity]: 20-year teaching experience, since 1993, at all levels at several Finnish universities. Post-graduate teaching (etc.): (i) opponent in Heikki Kupi’s (UH, 1998) and Jari Sahlgren’s (University of Oulu, 2001) doctoral disputations; (ii) committee member in Ulf Zackariasson’s (University of Uppsala, 2002), Jyrki Ruohomäki’s (UJ, 2008), and Niek Brunsveld’s (Utrecht University, 2012) doctoral disputations; (iii) pre-examiner of Jarkko S. Tuusvuori’s (UH, 1998), Arto Tukiainen’s (UH, 1999), Jari Sahlgren’s (University of Oulu, 2001), Heikki Ikäheimo’s (UJ, 2003), Lauri Väkevä’s (University of Oulu, 2003), Mikko Leinonen’s (UTa, 2008), Kalle Puolakka’s (UH, 2009), Matti Amnell’s (UH, 2009), Antti Kuusela’s (UH, 2010), Mika Karhu’s (Aalto University, 2012), and Ilmari Kortelainen’s (UTa, 2013, in process) doctoral dissertations; (iv) examiner of Jussi Haukioja’s (UTu, 1998), Mats Bergman’s (UH, 1999), Oskari Kuusela’s (UH, 1999), Marika Tuohimaa’s (UTa, 2000), Petteri Niemi’s (UJ, 2005), and Hemmo Laiho’s (UTu, 2009) licentiate’s theses; (v) examiner of ca. 30 master’s theses (UH, 1998–2005; University of Kuopio, 1999; UTa, 2005–2007; UJ, 2007–2009); (vi) supervisor of ca. 12 Ph.D. theses (8 completed: 2 in 2004 [UH]: Mats Bergman and Heikki J. Koskinen, 1 in 2006 [UH]: Harri Sahavirta, 1 in 2008 [UH]: Katariina Holma [deputy supervisor]; 1 in 2009 [University of Kuopio]: Kaija Toivanen [deputy supervisor]; 1 in 2010: Heikki A. Kovalainen [UTa]; 1 in 2011: Lauri Järvillehto [UJ]; 1 in 2012: Jyrki Kivelä [UH, defense in March, 2013]), and dozens of undergraduate students’ M.A. or B.A. theses (UH, UJ, UTa).

3.4. Service as an expert evaluator (external peer review): (1) evaluator of applications for the title of Docent: Pentti Määttänen (University of Art and Design, Helsinki, 2001), Johanna Oksala (UH, 2007), Pekka Väyrynen (UH, 2007), Martina Reuter (UH, 2009), Miira Tuominen (UJ, 2010), Hugo Strandberg (Åbo Akademi, 2011), Ulf Zackariasson (University of Uppsala / UU, Sweden, 2011), Niklas Forsberg (UU, 2013, in process); (2) external expert advisor in the appointment of the Professor of Theoretical Philosophy at the UU (2008) and in the appointment of the University Lecturer of Philosophy of Religion at the UU (2011); (3) evaluator of research proposals and grant applications: COST, UH, the Finnish Cultural Foundation, AF, SCAS-HCAS Erik Allardt Fellowship (committee member), Danish Academy of Science, Technology and Innovation, Irish Research Council, Emil Aaltosen Säätiö, Estonian Research Council, Norwegian Centre for Advanced Study.

4. OTHER ACADEMIC MERITS

4.1. Philosophical journals etc.: (1) Editor of *Ajatus* [Thought], Yearbook of the Philosophical Society of Finland (1996–2004), Editor-in-Chief (2004–2011); (2) Executive Editor (one among three) of *Sats: Nordic Journal of Philosophy* (2006–); (3) Book Review Editor of *Transactions of the Charles S. Peirce Society* (2008–); (4) member of the Editorial/Advisory/Consulting Boards of *niin & näin* (1993–), *Königsberg* (1996–1997), *Facta Philosophica* (1997–), the website “Pragmatism Cybrary” (www.pragmatism.org, 1999–), *Kasvatus* (2004–2006), *Human Affairs* (2006–), *Danish Yearbook of Philosophy* (2009–), *Pragmatism Today* (2010–), *Nordic Studies in Pragmatism* (2010–), *Ajatus* (2011–); (5) member of the Board of Associate Editors of the book series, *Studies in Pragmatism and Values* (within *Value Inquiry Book Series*, Rodopi, 1999–); (6) editor of the book series, *Filosofisia tutkimuksia Helsingin yliopistosta / Philosophical Studies from the University of Helsinki* (2002–2005); (7) referee for journals: *Ajatus* (1996), *Tiede & Edistys* (1998), *Hoitotiede* (1998–1999), *Transactions of the Charles S. Peirce Society* (1999–2010, regularly), *Facta Philosophica* (1999), *Synthese* (2000, 2013), *Trames* (2000), *niin & näin* (2000–2010), *Streams of William James* (2003–2004); *Kasvatus* (2005–2006), *Teologinen Aikakauskirja* (2005, 2012), *William James Studies* (2006), *Nuorisotutkimus* (2006), *Philosophical Papers* (2006), *Human Affairs* (2007, 2011), *Philosophia* (2007–2010, 4–5 times), *Journal of Philosophical Research* (2007, 2012),

Erkenntnis (2008), *British Journal for the History of Philosophy* (2009), *Sosiaalityön vuosikirja* (2010), *Contemporary Pragmatism* (2010), *Baltic Journal of European Studies* (2011), *European Journal of Pragmatism and American Philosophy* (2011), *Politiikka* (2011), *Mind* (2011), *Theoria* (2011), *Early Child Development and Care* (2011), *Studia Philosophica Estonica* (2011-2012), *Journal of Sociology* (2012), *Yhdyskuntasuunnittelu* (2012), *History of Philosophy Quarterly* (2013), *Psykologia* (2013); (8) referee for publishers and conference organizers: University of California Press (1997), Suomalaisen Kirjallisuuden Seura [Finnish Literature Society] (2001), Yliopistopaino [Helsinki University Press] (2001, 2004, 2006), Edita (2004), SoPhi (2005–2006), Acta Philosophica Tamperensia (2005), Rodopi (Value Inquiry Book Series) (2007), Cambridge UP (book proposal review, 2008), UK Kant Society (2008-2010), the Philosophical Society of Finland (2008), Continuum/Bloomsbury (2009, 2012), Springer (2009), Indiana UP (2010), Edwin Mellen Press (2010), Gaudeamus (2010, 2012); McGill-Queen's Press (2012).

4.2. Administrative activities (only since 2008): (1) Head of the Philosophy Unit at the Department of Social Sciences and Philosophy, UJ (2007–2008), Vice-Head (2008–2009); (11) member of the Scientific Council ("tiedeneuvosto") of the UJ (2008–2009); (2) Deputy Head (Vice-Chair) of the Department of Social Sciences and Philosophy, UJ (April, 2008 – July, 2009); (3) Chair of the "development of teaching group" of the Department (2008–2009); (4) member of the Board of the Faculty of Social Sciences, UJ (August, 2008 – July, 2009); (5) deputy member of the Board of the Department (August, 2008 – July, 2009); (6) member of the organizing committee of International Conference of Cultural Policy Research (UJ, 2010); (7) member of the Board of the European Studies Network, UH (2010-2016); (8) member of the City Centre Campus Negotiation Committee ("kampusneuvottelukunta") (2010-2013); (9) member of the Negotiation Committee of the Faculty of Law (2011-2013); (10) Guiding Group member of Agora for Interdisciplinary Debate (2012–); (11) member of the Committee for Societal Interaction, UH (2013-2016).

4.3. Academic societies, networks, committees (etc.): (1) member of the Administrative Board of the Philosophical Society of Finland (1996–); representative of the Society at several meetings of Finnish scientific societies; member of the organizing committees of various colloquia of the Society; (2) member of the Steering Committee of the Nordic Institute of Philosophy (2000–); Chair of the Organizing Committee of the XV Internordic Philosophical Symposium, organized by the Nordic Institute in Helsinki (2004); (3) member of the Executive Committee of the Charles S. Peirce Society (2006–2008), and of the Society's committee for establishing an International Advisory Committee (2009); (4) member of the Board of Directors of the Central European Pragmatist Forum (2006–); (5) a founding member of the International Pragmatism Society (2006–), the Nordic Pragmatism Network (2006–), and the Nordic Kant Society (2007–); (6) one of the organizers of the First Nordic Pragmatism Conference (Helsinki, 2008); member of the Board of the Nordic Pragmatism Network (NPN, 2008–); the main organizer of the series of workshops, *The Pragmatist Message* (NOS-HS grant: 40.000€, Jyväskylä, Trondheim, Reykjavík, Uppsala, 2008–2010); PI of the NPN, with NordForsk funding (ca. 100.000€, 2010–2012); an organizing committee member, on behalf of NPN, of the 1st European Pragmatism Conference (Rome, 2012); (7) member of the program committee of the Finnish-Russian Philosophy Symposium (Helsinki, 2010); (8) Chair of the Philosophy/Theology panel of the "Publication Forum" (Julkaisufoorumi) of the Finnish Council of Learned Societies (2011-2012); (9) Chair of the section "Metaphilosophy" of the 23rd World Congress of Philosophy, to be organized in Athens (2011-2013); (10) member of the UBIA (University-Based Institutes for Advanced Study) Steering Committee (2010–).

RICCARDO POZZO

Education

Laurea in Philosophy, Facoltà di Lettere e Filosofia, Università di Milano (1983)
Dr. phil. in Philosophy, Fachrichtung 5.1, Universität des Saarlandes (1988)
Habilitation in Philosophy, Fachbereich I, Universität Trier (1995)
Tenure, School of Philosophy, Catholic University of America (2000)

Scientific Career

Privatdozent, Fachbereich I, Universität Trier (1995)
Assistant Professor, School of Philosophy, Catholic University of America (1996)
Associate Professor, School of Philosophy, Catholic University of America (1998)
Ordinary Professor, Facoltà di Lettere e Filosofia, Università degli Studi di Verona (2002)
Director, Istituto per il Lessico Intellettuale Europeo e Storia delle Idee-CNR (2009)
Director, Dipartimento Scienze Umane e Sociali, Patrimonio Culturale-CNR (2013)

Areas of Specialization

Lexicography, Digital Libraries, History of Ideas, Aristotelianism, Renaissance, Enlightenment, Kant, Hegel, Intercultural Philosophy, History of Universities, Intellectual Property

Areas of Competence

History of Philosophy, Logic, Metaphysics, Theory of Knowledge, Aesthetics

Languages

Dutch (read), English (spoken, read, written—Cambridge University English Proficiency, 1977),
French (spoken, read, written), German (spoken, read, written—Ruprecht-Karls-Universität
Heidelberg Mittelstufe II, 1980), Ancient Greek (read), Italian (primary), Latin (read), Polish (read),
Portuguese (spoken, read, written), Spanish (spoken, read, written), Swedish (read)

Honors, Awards and Prizes

2012 – Elected to the Institut International de Philosophie
2012 – Sociedade Kant Brasileira: Honorary Member
2008 – Alexander von Humboldt-Stiftung: Ambassador Scientist for Italy
2000 – The Catholic University of America Faculty Development Prize
1984 – Japanese Ministry of Foreign Affairs, 6th Essay Contest Prize

Teaching Experience

University of Ottawa (1989-90): Instructor
Universität Trier, Fachbereich I-Philosophie (1990-94): Instructor
Universität Trier, Fachbereich I-Philosophie (1995-96): Privatdozent
The Catholic University of America, School of Philosophy (1996-98): Assistant Professor
The Catholic University of America, School of Philosophy (1998-02): Associate Professor

The Catholic University of America, Metropolitan College (1998-02): Adjunct Professor

Georgetown University, School of Summer and Continuing Education (1998-02): Adjunct Professor

Università degli Studi di Verona, Dipartimento di Filosofia (2002-09): Ordinary Professor, Cattedra di Storia della Filosofia

Sapienza-Università di Roma, Dipartimento di Filosofia (2010-present): Adjunct Professor

MONOGRAPHS

1. *Hegel: Introductio in Philosophiam: Dagli studi ginnasiali alla prima logica (1782-1801)*, Pubblicazioni della Facoltà di Lettere e Filosofia dell'Università di Milano, vol. 129 (Florence: La Nuova Italia, 1989), xxviii-269 p.
2. *Kant und das Problem einer Einleitung in die Logik: Ein Beitrag zur Rekonstruktion der historischen Hintergründe von Kants Logik-Kolleg*, Europäische Hochschulschriften, sect. 20, vol. 269 (Frankfurt: Lang, 1989), xx-245 p.
3. *El giro kantiano*, trans. Jorge Pérez de Tudela, Historia del pensamiento y la cultura, vol. 31 (Madrid: Ediciones Akal, 1998), 64 p.
4. *Georg Friedrich Meiers Vernunftlehre: Eine historisch-systematische Untersuchung*, Forschungen und Materialien zur deutschen Aufklärung, sect. 2, vol. 15 (Stuttgart-Bad Cannstatt: Frommann-Holzboog, 2000), 336 p.
5. *Adversus Ramistas: Kontroversen über die Natur der Logik am Ende der Renaissance*, Schwabe Philosophica, vol. 13 (Basel: Schwabe, 2012), 259 p.

Critical Editions and Indexes

1. *Kant-Index. Bd. 6: Stellenindex und Konkordanz zur 'Logik Pölitz'*, co-authors, Norbert Hinske with Terry Boswell, Heinrich-P. Delfosse, and Riccardo Pozzo, Forschungen und Materialien zur deutschen Aufklärung, sect. 3, vol. 10 (Stuttgart-Bad Cannstatt: Frommann-Holzboog, 1995), cxi-685 p.
2. *John Locke, Anleitung des menschlichen Verstandes: Eine Abhandlung von den Wunderwerken: In der Übersetzung Königsberg 1755 von Georg David Kypke - Of the Conduct of the Understanding: A Discourse of Miracles: Nach der ersten Werkausgabe London 1714*, ed. Terry Boswell, Riccardo Pozzo, and Clemens Schwaiger (Stuttgart-Bad Cannstatt: Frommann-Holzboog, 1996), xxviii-218-140 p.
3. *Vorlesungsverzeichnisse der Universität Königsberg (1720-1804): Reprint mit einer Einleitung und Registern*, ed. Michael Oberhausen and Riccardo Pozzo, Forschungen und Materialien zur Universitätsgeschichte, sect. 1, vol. 1 (Stuttgart-Bad Cannstatt: Frommann-Holzboog, 1999), lxviii-778 p.
4. *Kant-Index Ergänzungsband: Stellenindex und Auswahlkonkordanz zu Georg Friedrich Meiers 'Vernunftlehre' mit einer vollständigen Konkordanz auf CD-Rom*, co-authors Heinrich P. Delfosse, Riccardo Pozzo, and Clemens Schwaiger, Forschungen und Materialien zur deutschen Aufklärung, sect. 3, vol. 21 (Stuttgart-Bad Cannstatt: Frommann-Holzboog, 2005), lxxiii-632 p.
5. *Immanuel Kant, Johann Albert Heinrich Reimarus, Johann Gottlieb Fichte, L'autore e i suoi diritti: Scritti polemici sulla proprietà intellettuale*, from the German into Italian trans. and ed. Riccardo Pozzo, Biblioteca dell'anima, vol. 7 (Milan: Biblioteca di via Senato, 2005), 143 p.
6. *Philosophical Academic Programs of the German Enlightenment: A Literary Genre Recontextualized*, ed. Seung-Kee-Lee, Riccardo Pozzo, Marco Sgarbi, and Dagmar von Wille, Forschungen und Materialien zur Universitätsgeschichte, sect. 1, vol. 4 (Stuttgart-Bad Cannstatt: Frommann-Holzboog, 2011), 440 p.
7. *Wilhelm von Humboldt: Saggio sui limiti dell'attività dello Stato*, from the German into Italian trans. and ed. Riccardo Pozzo, Bompiani testi e fronte (Milan: Bompiani, 2013), forthcoming.

Edited Volumes and Translations

1. *Zur Rekonstruktion der praktischen Philosophie: Gedenkschrift für Karl-Heinz Ilting*, ed. Karl-Otto Apel and Riccardo Pozzo, Spekulation und Erfahrung, sect. 2, vol. 15 (Stuttgart-Bad Cannstatt: Frommann-Holzboog, 1990), 620 p.
2. *Henry S. Harris, La fenomenologia dell'autocoscienza in Hegel*, from the English into Italian trans. Riccardo Pozzo, Hegeliana, vol. 10 (Milan: Guerini, 1995), 183 p.

3. *Théodore F. Geraets, La logica di Hegel fra religione e storia*, from the English into Italian trans. and ed. Riccardo Pozzo, *Hegeliana*, vol. 14 (Milan: Guerini, 1996), 189 p.
4. *Insight and Inference*, ed. Riccardo Pozzo with John B. Brough, Thomas P. Flint, and John Tomarchio, *Proceedings of the American Catholic Association*, vol. 73, *American Catholic Philosophical Quarterly: Annual Supplement* 73 (1999), 347 p.
5. *Vernunftkritik und Aufklärung: Studien zur Philosophie Kants und seines Jahrhunderts*, ed. Michael Oberhausen with Heinrich-P. Delfosse, and Riccardo Pozzo (Stuttgart-Bad Cannstatt: Frommann-Holzboog, 2001), 416 p.
6. *The Ethics of Health Care: An Assessment in Germany and the United States*, ed. Marshall Breger and Riccardo Pozzo, *The Journal of Contemporary Health Law and Policy* 18 (2002), #3, 583-709.
7. *The Impact of Aristotelianism on Modern Philosophy*, ed. Riccardo Pozzo, *Studies in Philosophy and the History of Philosophy*, vol. 39 (Washington, D.C.: The Catholic University of America Press, 2004), xviii-336 p.
8. *Aristotele nella società contemporanea*, ed. Riccardo Pozzo, *Fenomenologia e società* 29 (2006), #1, 164 p.
9. *Identità nazionale, valori universali e storia della filosofia tra Settecento e primo Novecento*, ed. Gregorio Piaia and Riccardo Pozzo, *La filosofia e il suo passato*, vol. 24 (Padova: CLEUP, 2008), 281 p.
10. *Kant and the Philosophical Tradition: Proceedings of the First Brazilian-Italian-Portuguese Conference*, ed. Riccardo Pozzo and Marco Sgarbi, in *Kant e-Prints. Campinas, N.S. 3* (2008), issue #2, 89-373, <http://www.cle.unicamp.br/kant-e-prints>.
11. *I filosofi e l'Europa: Atti del XXXVI Congresso della Società Filosofica Italiana*, ed. Riccardo Pozzo and Marco Sgarbi (Milan: Mimesis, 2009), 498 p.
12. *Imprenditori cristiani per il futuro dell'Europa*, ed. Franco Buzzi and Riccardo Pozzo, *Collana UCID Imprenditori cristiani per il Bene Comune* (Città del Vaticano: Libreria Editrice Vaticana, 2009), 164 p.
13. *Christian Entrepreneurs for Europe*, ed. Franco Buzzi and Riccardo Pozzo, from the Italian [#12] into English trans. Alberto Rocca, *UCID Series Christian Entrepreneurs for the Common Good* (Città del Vaticano: Libreria Editrice Vaticana, 2009), 172 p.
14. *Kant e Hegel tra Europa e America*, ed. Riccardo Pozzo and Marco Sgarbi, *Fenomenologia e società* 32 (2009), #2, 176 p.
15. *Eine Typologie der Formen der Begriffsgeschichte*, ed. Riccardo Pozzo and Marco Sgarbi, *Archiv für Begriffsgeschichte Sonderhefte* 7 (2010), 199 p.
16. *Was ist der Mensch/O que é o homem? Antropologia, Estética e Teleologia em Kant*, ed. Leonel Riberio dos Santos, Ubirajara Rancan de Azevedo Marques, Gregorio Piaia, Riccardo Pozzo, and Marco Sgarbi (Lisboa: Centro de Filosofia da Universidade de Lisboa, 2010), 793 p.
17. *Begriffs-, Ideen und Problemgeschichte im 21. Jahrhundert*, ed. Riccardo Pozzo and Marco Sgarbi, *Wolfenbütteler Forschungen*, vol. 127 (Wiesbaden: Harrassowitz, 2011), 202 p.
18. *Recent Contributions to Dilthey's Philosophy of the Human Sciences*, ed. Hans-Ulrich Lessing, Rudolf A. Makkreel and Riccardo Pozzo, *Problemata* vol. 153 (Stuttgart-Bad Cannstatt: Frommann-Holzboog, 2011), 258 p.
19. *Kant's Philosophy of the Unconscious*, ed. Piero Giordanetti, Riccardo Pozzo, and Marco Sgarbi (Berlin/Boston: De Gruyter, 2012), 329 p.

GAIL M. PRESBEY

PhD Fordham University. Dissertation: Hannah Arendt on Political Action.

Academic Positions: University of Detroit Mercy. Full Professor and chair.

Research at the University of Nairobi, Kenya, the University of Ghana-Legon and in India on Gandhi's Ahimsa. Publications: *Thought and Practice in African Philosophy*, *The Philosophical Quest*, "Should Women Love 'Wisdom'? Evaluating the Ethiopian Wisdom Tradition", "The Wisdom of African Sages", "Akan-Chiefs und Königsmütter im heutigen Ghana. Beispiele für Demokratie und verantwortliche Autoritäten? etc.

Over 50 invited lectures.

Service to the Profession: President, Concerned Philosophers for Peace; the Boards of Peace and Justice Studies Association, External Evaluator for Master's Degree Program in Philosophy, Addis Ababa University; Committee for International Cooperation, American Philosophical Association; Editorial Boards of *Philosophia Africana*; *Acorn: Journal of the Gandhi-King Society*; *Gender Questions* (UNISA).

MOGOBE BERNARD RAMOSE

He studied Philosophy first in the University of South Africa and obtained the Doctor of Philosophy degree from the Catholic University of Louvain (KUL) in Belgium.

He obtained the Master of Science degree in International Relations from the University of London and was Research Fellow of the Centre for Research into the Foundations of Law at the KUL.

He lectured at the Universities of Zimbabwe, Venda and Addis Ababa and is currently Professor Extraordinarius in the Department of Philosophy, University of South Africa.

He has numerous articles and chapter contributions to books. His book is: African Philosophy through Ubuntu.

JITENDRA RAMPRAKASH

A double post-graduate in Psychology and Philosophy, and a research-fellow in the latter, Jitendra Ramprakash has been working for the last few years on theories that are on the cusp of Philosophy, Psychology and arts.

His interests include Philosophy of Psychology, Theories of creativity, Poetic aesthetics, Conceptions of consciousness and Indian philosophy. He is currently working on a book that attempts a 'Theoretical model of the creative process', combining inter-disciplinary concepts with his own experience as a poet.

Jitendra has earlier been a professor of media studies, a media trainer, and a TV & Radio anchor-journalist. He has trained twenty-two TV channels of leading Indian networks in nine languages, and has voiced numerous audio-books, sound & light shows, documentaries and other AV products. He continues his association with the media as an examiner-trainer for some universities and institutions.

Jitendra is the curator and jury-member of the 'Sadho Poetry Film Fest', the only film festival of its kind in Asia. Since 2007, the festival has presented poetry & poetic films from forty-two countries in fifteen Indian cities. He also introduced 'sign-language poetry films' to India and has led workshops on poetry, cinema and art. He is working on a recitations project that aims at producing twelve Audio-CDs on prominent modern and medieval Indian poets of various languages.

His poems and translations, have been published in various anthologies, literary magazines & newspapers.

JACOB DAHL RENDTORFF

Jacob Dahl Rendtorff, Ph.d. and Dr. Scient adm. is Professor of Ethics, at Roskilde University, Denmark. Rendtorff is doing research in Business Ethics and philosophy of organization at his department. Rendtorff has a background in research in ethics, business ethics, bioethics, political theory and philosophy of law. He has also been doing research in phenomenology and hermeneutics, continental French and German philosophy. Rendtorff's habilitation (Dr. Scient adm.) was about business ethics seen from the perspective of philosophy and social theory. Rendtorff received his M.A. and Ph.D at University of Copenhagen, Denmark. He has also degrees in philosophy and political science from the University of Paris and Freie Universität, Berlin. Since 1994 he has been visiting professor at the University of Utrecht (1994), Max Planck Institut, Freiburg, Germany (1995), The Catholique University of Rome (1996). Furthermore, he has been visiting professor at Bentley College, Boston, Markkula Center for Applied Ethics, Santa Clara University and Stanford University (2001), Center for Ethics and Economics at the University of Louvain, Belgium (2004), Université Franche-Comté, Besançon (2011), Hannah Arendt Center, Bard College, USA (2011), University of Paris-Ouest, Nanterre-La Défense (2012). Rendtorff has been director and co-director on several research projects, in particular, he was rapporteur to the European Union as a member of the BIO-MED II Project Basic Principles in European Bioethics and Biolaw 1995-1998. Rendtorff has and edited written more than twenty books on issues of philosophy, existentialism and hermeneutics, French philosophy, ethics, bioethics and business ethics, political theory as well as philosophy of law and he has been co-author and editor on more than ten other books. In particular, *Basic Ethical Principles in European Bioethics and Biolaw, Copenhagen and Barcelona* (2000) (written together with Peter Kemp) and *Responsibility, Ethics and Legitimacy of Corporations*, Copenhagen Business School Press (2009). Moreover, Rendtorff has written more than hundred articles in Danish, English, German and French. Rendtorff is currently member of the board of the Danish Philosophical Forum and he is vice president of the Danish Association for philosophy in French language. He is also a member of the international group on reflexion about ethics, Eco-ethica. In the summer 2008 Rendtorff was elected for the first time as member of the Steering Committee of FISP.

KEN-ICHI SASAKI

Born in Tokyo, Japan, January 26 1943.

Business Address :

Department of Aesthetics, Faculty of Letters, The University of Tokyo

7-3-1 Hongo, Bunkyo-ku, Tokyo, Japan (Being Professor Emeritus, I have no office there).

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Academic occupation :

Professor Emeritus, the University of Tokyo, 2004-present

Professor, College of Humanities and Sciences, Nihon University (Department of Philosophy), April 2004-January 2013

Professor, Graduate School, Division of Humanities and Social Sciences/Faculty of Letters, The University of Tokyo (Department of Aesthetics and Philosophy of Art), April 1989 –March 2004.

Academic Responsibilities:

Member of the Steering Committee, FISP, August 1008-present.

President of the International Association for Aesthetics(=IAA), August 2001-2004

The First Vice-President of the IAA, August 1998-2001

The Second Vice-President of the IAA, October 1992-August 1995

President of the Japanese Society for Aesthetics, October 2001-2004

President of the Organizing Committee for the 15th International Congress for Aesthetics, August 2001, in the region of Tokyo.

Main books:

1. *Structure of Theatrical Language* (in Japanese), Tokyo, 1982 (Academic Prize of Suntory, 1983)
2. *Philosophy of Work* (in Japanese), Tokyo, 1985.
3. *Dictionary of Aesthetics* (25 key concepts of aesthetics)(in Japanese), Tokyo, 1995.
4. *Dimension of the Ethnic—for the Inauguration of “the Japanese Philosophy* (in Japanese), Tokyo, 1998
5. *Aesthetics on Non-Western Principles. Version 0.5*, Jan van Eyck Akademie, Maastricht, 1998
6. *Study on the History of the 18th Century Aesthetics, especially in France, from Watteau to Mozart*, (in Japanese), Tokyo, 1999.
7. *Magical Power of the Title, Science of Name of Work, Person, Commodity* (in Japanese), Tokyo, 2001.
8. *Introduction to Aesthetics* (in Japanese), Tokyo, 2004.
9. *Dictionary of Rhetoric* (in Japanese), editor and one of the three authors, Tokyo, 2006.
10. *Study of the Treatise of Painting by Diderot* (in Japanese), Tokyo, 2013.

SUWANNA SATHA-ANAND

Affiliation:

Philosophy Department
Faculty of Arts, Chulalongkorn University
Bangkok 10330, THAILAND
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Areas of Specialization:

Asian philosophy (Buddhist and Chinese); Women and Religion; Religion and Contemporary Ethical Issues

Administrative Experience/Research Directorship/Professional Association

1993- present
Committee member, M.A. Program in Thai Studies, Chulalongkorn University, Bangkok
1996-1998
Chair, Philosophy Department, Faculty of Arts Chulalongkorn University, Bangkok
2001-present
Member of the Humanities Committee, The Ananda-Mahidol Foundation
2002-2004
Associate Dean for Research, Faculty of Arts, Chulalongkorn University
2003-present
Director, Humanities Research Forum, Thailand Research Fund
2004- 2008
Director, Humanities Center for Society, Faculty of Arts, Chulalongkorn University
2005- present
Member of the Administrative Committee, The Asian Studies Institute, Chulalongkorn University
2006-2008
President, Philosophy and Religion Society of Thailand
2009- present
Executive Board member, Princess Maha Chakkri Sirindhorn Anthropology Center
2011-present
Member, Academic Policy Committee, Chulalongkorn University
2012-present
Member, Executive Board in Philosophy, The National Research Council of Thailand
2012-present
Member, International Advisory Board, *Diogenes, International Journal of Philosophy and The Humanities*
2013- present
Chair, Buddhist Studies Graduate Program, Chulalongkorn University
2013- present
Associate Director, Buddhist Studies Research Center, Chulalongkorn University

Education

1977: B.A. Philosophy (First Class Honors and Gold Medalist), Chulalongkorn University
1978: M.A. Philosophy, University of Hawaii, U.S.A
1983: Ph.D. Buddhist Philosophy, University of Hawaii, U.S.A

Honors/Awards/Scholarships

1974-1977: Undergraduate Out-standing Academic Scholarship from Chulalongkorn University
1977 : Gold Medal for Highest Academic Performance in Philosophy, Faculty of Arts, Chulalongkorn University
1978-1980: Graduate scholarship from the University of Hawaii

1980-1982: Joint-Doctoral Research Internship Award from the Culture Learning Institute, East-West Center
 1998: Asia Leadership Fellow, Japan Foundation, Tokyo, Japan
 2011: Nominated by Chulalongkorn University to receive the Distinguished Researcher of the Year Award in Philosophy, a project administered by the National Research Council of Thailand

Research Experience

- "The Ideals of Being Human in Oriental Philosophies", Part of a research project commissioned by the National Research Council of Thailand, 1984
- "Buddhism as Social Epistemology in the Thai State" Part of a research project on Buddhism and Thai Society, Thai Khadi Research Institute, Thammasat University, Bangkok, 1985-1986
- Project Director, *Thai Beliefs and Thoughts* Institute of Thai Studies, Chulalongkorn University, 1989-1990
- "Mahayana Buddhism in Buddhadasa's Philosophy" Chulalongkorn University, 1991-1992
- "The State of Philosophical Research in Thailand (1965-1995)" The National Research Council of Thailand, 1994-1996
- "Women Studies in Asia" (Thailand), Joint research project with Ewha Woman's University, Seoul, Korea, 2000-2001
- Translation of the *Analects*, Research Division, Faculty of Arts, Chulalongkorn University, 2002-2007
- *Economy of Giving and Justice in Vessantara Jataka Tale* A research project supported by the Humanities Research Forum Project, Thailand Research Fund, 2006-2008
- Program Director, "Humanities Research Forum in Thailand" Thailand Research Fund, 2003-
- Project Director and contributor, "Joy and Sorrow in Confucian Ethical Life" in *Emotions and Ethics Research Project* Thailand Research Fund, 2009-2011
- Project Director and contributor, "Ethics of Reciprocity in Confucius' Philosophy" in *Mapping Ethics Research Project* Thailand Research Fund, 2011-2013
- Project Director "Debating Values: Reflections from the Humanities" Thailand Research Fund, 2013-2015

Books Published in Thai and in English

- 1985: Translator, Yern Ngao Saloa (A translation of Jun'ichiro Tanizaki's *In Praise of Shadows*) (Bangkok: Thammasat University Press) (Second printing 1994, Third printing, 2010)
- 1990: Author, *Conceptions of Being Human in Asian Philosophy* (Bangkok: Chulalongkorn University Press)
- 1990: Translator, Rabiab Sangkom-Rabob Suksa (A translation of Bertrand Russell's *Education and Social Order*) (Bangkok: Kob Fai)
- 1991: Author, *Zen Philosophy: An Analysis of Zen Master Dogen's Thought* (Bangkok: Song Siam)
- 1992: Editor and Contributor, *Key Terms in Thai Thoughts* (Bangkok: Chulalongkorn University Press) (Second printing 1995; Third printing 1998)
- 1993: Author, *Mahayana Buddhism in Buddhadasa's Philosophy* (Bangkok: Chulalongkorn University Press)
- 1996: Author, *Currents in Chinese Philosophy* (Bangkok: Chulalongkorn University Press)
- 1999: Author, *Money and Religion* (Bangkok: Komol Kheemthong)
- 2002: Author, *Faith and Reason: A Philosophical Dialogue*. (Bangkok: Chulalongkorn University Press; 2nd printing 2007)
- 2004: Editor and contributor: *New Essays Reconstructing Eastern Philosophy* (Bangkok: Chulalongkorn University Press)
- 2004: Editor and contributor, *Power, Knowledge and Justice* (Women's Studies in Asia Series: Thailand) (Seoul: Ewha Womans University Press)
- 2006: Editor and contributor, *Truths in the Humanities* (Bangkok: Chulalongkorn University Press)
- 2008: Translator, *The Analects: Conversing with Confucius* (Bangkok: Chulalongkorn University Press, Second printing 2012)
- 2009: Editor, *Poetic Justice* (Bangkok: Vibhasa Publisher)
- 2011: Editor and contributor, *Emotions and Ethics* (Bangkok: Vibhasa Publisher)
- 2012: Editor, *Identity Value and Violence* (Bangkok: Chulalongkorn University Press)
- 2012: Translator, *The Analects: Conversing with Confucius* 2nd printing (Bangkok: Openbooks)
- Forth-coming: Author, *Confucius' Ethics of Reciprocity*, Bangkok: Openbooks
- Forth-coming: Author, *Main Currents of Chinese Philosophy*. 4th printing, Bangkok: Kled-Thai

Articles in English (Selected)

- "Religious Movements in Contemporary Thailand: Buddhist Struggles for Modern Relevance" Asian Survey Vol.XXX No.4 (April 1990)
- "Healing the Earth with Women and Buddhism" Asia Pacific Women's Studies Journal (The Institute of Women's Studies, Philippines) No.4 (1994)
- "Madsī: A Female Bodhisattva Denied?" in Virada Somsawasdi and Sally Theobold (Eds.), Women, Gender Relations and Development in Thai Society . Chiangmai University, Thailand, 1997.
- "Looking to Buddhism to Turn Back Prostitution in Thailand," in Joanne Bauer and Daniel Bell (eds.) The East Asian Challenge for Human Rights. New York: Cambridge University Press, 1999.
- "Truth over Convention: Feminist Interpretations of Buddhism" in Courtney W. Howland (ed.), Religious Fundamentalisms and the Human Rights of Women. New York : Saint Martin Press, 1999.
- "Buddhism on Sexuality and Enlightenment," in Patricia Jung (ed.), Women's Religious Wisdom on Sexuality (New Jersey: Rutgers University Press, 2000.
- "Buddhism and Women's Rights," Humanitas Asiatica Vol.2 No.1 (December 2001)
- "Karma as Moral Justice in Thai Buddhism," in Manusya:A Journal of Humanities,(December 2002)
- "Buddhist Pluralism and Religious Tolerance in Democratizing Thailand," in Philip Cam Ed. Philosophy, Democracy and Education. Seoul: The Korean National Commission for UNESCO, 2003.
- "Moral Dilemma in Vessantara Jataka Tale," in Manusya: A Journal of Humanities (September 2004)
- " The Buddhist Body: From Object of Desire to Subject of Mindfulness" in Robert Wilkinson (ed.) New Essays in Comparative Aesthetics . New Castle: Cambridge Scholars Publishing, 2007.
- " Fluid Boundaries, Institutional Segregation and Sexual Tolerance in Thai Buddhism," in Religion and Society: An Agenda for the 21st Century, Gerrie ter Haar and Yohsio Tsuruoka (eds.) Leiden and Boston:Brill, 2007.
- " The Buddhist Genesis and as a Narrative of Conflict Transformation: A Re-reading of the Agganna Sutta" in Diogenes, (In French, 2012)
- " The Question of Violence in Buddhism," in Vladimir Tikhonov and Torkel Brekke (Eds.) Buddhism and Violence, New York and London: Routledge, 2013.

Papers/ Lectures/Discussions/Keynotes given at International Forum (Selected)

- 1988: Lecture on "Religious Movements in Contemporary Thailand" at Harvard University, Boston, USA
- 1990: Panel discussant on "A Look at the Literary Future of ASEAN Countries" at the Fourth Southeast Asian Writers Conference, the Philippines
- 1993: Paper on "Buddhadasa's Philosophy :Towards Modern Buddhism in Thailand" at the Fifth International Conference on Thai Studies, University of London, United Kingdom
- 1995: Paper on "Buddhism and Moral Justice" at the Seventh East-West Philosophers' Conference, Honolulu, USA
- 1996: Paper on "Madsī: A Female Bodhisattva Denied?" at the Sixth International Conference on Thai Studies, Chiangmai, Thailand
- 1996: Special Lecture on "Buddhist Religious Movements in Thailand" at Curtin University, Perth, Australia
- 1997: Paper on "Self and the West in Thai Philosophical Discourse" at the Fourth Conference organized by the International Association for Asian Philosophy and Religion, Los Angeles, USA
- 1997: Paper on "Buddhism on Sexuality" at the Workshop on "Women's Religious Wisdom on Sexuality" Organized by the Religious Consultations on Ethics and Reproductive Health, Temple University, Philadelphia, USA
- 1998: Paper on "Truth over Convention: Feminist Interpretations of Buddhism" at the Conference on Religious Fundamentalisms and the Human Rights of Women , George Washington University, Washington D.C., USA
- 2000: Paper on "Reason and Technology: A Buddhist Response" at the 8th East-West Philosophers' Conference, Honolulu, USA
- 2000: Paper on "Transforming the (Trans)formative Forces of Traditional Philosophies in Asia : Challenges For Buddhism", University of Wollongong, Australia
- 2000: Paper on "Buddhism and Women' Rights," Center for the Study of World Cultures, Berlin, Germany
- 2000: Paper on "Buddhist Pluralism and Religious Tolerance in Democratizing Thailand," University of New South Wales, Australia
- 2002: Paper on "Women, Buddhism and the Arts," The Japan Foundation, Jakarta, Indonesia

2004: Paper on "Women and Teaching Philosophy in Asia," Teaching Philosophy in Asia Seminar, Ateneo University, the Philippines

2004: Paper on "Female Ordination in Theravada Thailand," Conference on Theravada Studies, Republic of Singapore

2004: Panel Discussant on "Buddhist Sexuality," Global Roundtable, London, The United Kingdom

2005: Keynote Address "Fluid Boundaries, Institutional Segregation and Buddhist Sexual Tolerance, The 19th World Congress of the International Association for the History of World Religion, Tokyo, Japan

2005: Paper on "The Buddhist Body: From Object of Desire to Subject of Mindfulness" The International Conference on Self and Subject, The Open University, Edinburgh, the United Kingdom

2005: Paper on "Buddhist Reflections on Technology, Reason and Human Values" The Institute of Philosophy, Hanoi, Vietnam

2005: Paper on "Reconstructing Karma and Moral Justice in Thai Buddhism" The Inter-Regional Philosophical Dialogues: Democracy and Social Justice in Asia and the Arab Region (UNESCO) Seoul, Korea

2006: Paper on "Moral Conflicts in Vessantara Jataka Tale, The 4th International Conference on New Directions in the Humanities, Tunis, Tunisia

2007: Paper on "The West as Dialogical Partner in Thai Philosophical Discourse" Asian Congress of Philosophy, Seoul, Korea

2007: Discussant in the Working Group on Religion and the State, World Public Forum-Dialogues of Civilization UNESCO, Paris, France

2008: Discussant in the Working Group on Interfaith Dialogue and Religious Education, The 4th ASEM Interfaith Dialogue, Amsterdam, The Netherlands

2009: Philosophy Specialist, "Teaching Philosophy in Asia" UNESCO Conference, Manila, The Philippines

2009: Delegate from Thailand, The First World Assembly of International Network of Women Philosophers" UNESCO Paris, France.

2010: Keynote Address, "Women and Buddhism" The Uehiro Cross-Cultural Conference, University of Hawaii, USA.

2010: Paper on "Reflections on Buddhism and Culture" The Chinese Academy of Social Sciences, Beijing, The People's Republic of China

2010: Paper on "The Family, Spiritual Life and Women in Thai Buddhism" Asian Gender Dialogue, The International Christian University, Tokyo, Japan

2010: Paper on "Reflections on Buddhism and Culture" The World Philosophy Day Conference, The Iranian Institute of Philosophy, Tehran, Islamic Republic of Iran

2010: Paper on "The Question of Violence in Thai Buddhism" The Department of Asian Studies, University of Oslo, Norway

2011: Paper on "The Buddhist Genesis as a Narrative of Conflict Transformation" The First World Humanities Forum, Busan, Korea

2012: Paper on "Religion as Dialogue and Spiritual Transformation" Workshop on Religious Dialogue in South-east Asia, Jakarta, Indonesia

2013: Discussant in Workshop for "World Humanities Report" The National Taiwan University, Taipei, Taiwan

LUCA MARIA SCARANTINO

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I. RESEARCH AND ACADEMICS APPOINTMENTS.

- 2011- Chair of Philosophy and Politics of Culture, IULM University, Milan.
- 2008- Secretary-general, International Federation of Philosophical Societies (FISP).
- 2005- General Editor, *Diogenes. An International Quarterly in the Humanities* (with Maurice Aymard).
- 1999- Research affiliate, Équipe d'épistémologie des modèles cognitifs, CAMS, EHESS, Paris.
- 1996- Deputy Secretary-general, International Council for Philosophy and Human Sciences.

II. EDUCATION.

- 2006 Ph.D., Philosophy and social sciences, EHESS, Paris.
 Dissertation: « La construction de la philosophie comme science sociale. Une étude du transcendantalisme italien de la philosophie de la crise d'Antonio Banfi à la théorie de la persuasion rationnelle de Giulio Preti ».
 Jury: Maurice Aymard, Paolo Parrini, Alberto Peruzzi, Jean Petitot (tutor), Bertrand Saint-Sernin.
 Grade: *Très honorable avec félicitations du jury à l'unanimité et à bulletin secret.*
Nominated to the EHESS' Best Ph.D. Dissertation Award.
 Special mention, 8th Philosophy Prize "Viaggio a Siracusa", 2007.
- 1994 M.A. (*Diplôme d'études approfondies*), Theory of knowledge, EHESS, Paris.
- 1993 B.A. Philosophy, University of Milan (Italy). Grade: 110/110 *summa cum laude*.
- 1985 High School "Cristoforo Colombo", Buenos Aires (Argentina). Grade: 60/60.

III. LANGUAGES.

- Italian. Native.
- French. Almost as good as Italian.
- Spanish. Almost as good as French.
- English. Written, read, spoken.
- German. Written, read, rarely spoken.
- Modern Greek. Read, fluently spoken.
- Portuguese. Read, spoken.

IV. RESEARCH ACTIVITIES.**1. RESEARCH AREAS**

- a. The construction of philosophy as a social science.
 The epistemic analysis of intersubjectivity. The formalism of the structures of representation and the epistemic construction of freedom. Interpersonal and social exchanges: the concept of violence. Conformism and resentment as epistemic phenomena. Persuasion and rhetoric. The concept of generosity, or charity. The epistemic grounds of intercultural dialogue: the golden rule.
- b. The epistemic construction of the moral world.
 Critical realism and common sense in Italian transcendentalism. A critique to the epistemology of *adaequatio*. The sources: the neo-Kantian tradition (Natorp, Cohen), phenomenology, logical empiricism and pragmatism. Formal knowledge and its historicity: the pragmatic conception of the apriori (Lewis, Dewey, Morris). Epistemic dogmatism, authoritarianism and moralism. Generosity as an epistemic tool: the principle of charity (Quine, Davidson, Schutz). Alfred Schutz's social phenomenology. A theoretical synthesis: Giulio Preti.
- c. Studies in the history of Italian culture.

The critical and transcendental tradition in philosophy: Federigo Enriques, Antonio Banfi, and Giulio Preti. The influence of critical rationalism on the Italian culture of the second half of the 20th century: on the arts, literature, musicology, cinema, architecture, and political thought. A generational crossroads: *Corrente di vita giovanile* (1938-1940). Gino Germani and his critique of conformism. Critical rationalism and liberalsocialism: Giulio Preti and Norberto Bobbio.

2. GRANTS, FELLOWSHIPS AND AWARDS

- | | |
|-----------|---|
| 2011 | Distinguished invited scholar, Humanities Public Forum, Chulalongkorn university in cooperation with the National Parliament of Thailand (Feb 2011). |
| 2008-2009 | Unesco grant for the preparation of a World Report on Research in Philosophy. |
| 2006-2009 | Grant of the Istituto Italiano per gli Studi Filosofici for the publication of the French edition of <i>Diogenes</i> . |
| 2008 | Special Mention, Philosophical Award “Viaggio a Siracusa” for the volume <i>Giulio Preti. La costruzione della filosofia come scienza sociale</i> . |
| 2007 | Unesco grant for the preparation of a study on the teaching of philosophy throughout the world. |
| 2005-2006 | Fellowship of the Istituto per gli Studi Filosofici to complete a research on Italian transcendentalism. |
| 2006 | Unesco grant for editing the papers of the World Days of Philosophy 2004 and 2005. |
| 2005 | Unesco grant for editing the papers of the World Day of Philosophy 2003. |
| 2002 | Cams/Ehess travel grant and Fondation Maison des Sciences de l’Homme research grant to attend the APA meeting in Seattle (March 2002). |
| 1998-2000 | Grant of the Istituto Italiano per gli Studi Filosofici for the edition of the four volumes of the <i>IICI Correspondances</i> (1933-1935). |
| 1995-1996 | Grant of the Istituto Italiano per gli Studi Filosofici for the preparation of a survey on the philosophical activities of the International Institute of Intellectual Cooperation. |
| 1995-1996 | Post-Graduate Fellowship, University of Milan (renewal). |
| 1995-1996 | Fellowship of the Istituto Italiano per gli Studi Filosofici to attend Imre Toth’s annual seminars in Naples. |
| 1995 | Unesco grant to prepare an article on the role of the NTIC in the humanities. |
| 1995 | Internship at Unesco, Division of Philosophy (three months). |
| 1994-1995 | Post-Graduate Fellowship, University of Milan. |
| 1988 | ERASMUS Fellowship, University of Milan, to the University of Göttingen. |

3. INVITED CONFERENCES AND SEMINARS

1. « Scientificità e storia ». *A cent’anni dal IV Congresso Internazionale di Filosofia. Filosofie scientifiche ieri ed oggi*. Pisa, Nov 16 2012
2. « Humanities and the Crisis of Politics: from Kallipolis to *Blade Runner’s* L.A. ». World Humanities Forum, Invited Session. Busan (Korea), Nov 2 2012.
3. « Philosophy: An Education to Democratic Complexity ». ISUD World Congress: “Democratic Culture”. Olympia, June 25 2012.
4. « Persuasión, Retórica y Credibilidad ». Universidad de Barcelona, May 7 2012.
5. « The Golden Rule: Moral Universality as A Formal Law ». World Humanities Forum, Plenary Session. Busan (Korea), Nov 24 2011.
6. « Violencia, Amor y Caridad ». Keynote Speech, Congreso Internacional de Filosofía, Toluca (Mexico). Oct 26, 2011.
7. « Il continente isolato. Il posto del trascendentalismo nella cultura italiana ». Intl. Conference “Giulio Preti, 1911-2011”. Florence, Oct 7 2011.
8. « Reason’s Pragmatic Boundaries ». Entretiens de l’IIP: “Reason and Its Limits”. Moscow, Institute of Philosophy, RAS. Sep 17 2011.
9. « Ricordo di Imre Toth ». Istituto Italiano per gli Studi Filosofici, Naples. May 11 2011.
10. « Antonio Gramsci from Kantianism to Pragmatism ». The Italian Academy, Columbia University, New York. Mar 25 2011.
11. « Violence and Cultural Identity ». Payap University, Chiang Mai. Feb 4 2011.
12. « The Principle of Charity: An Epistemic Concept ». Assumption University, Bangkok. Feb 2 2011.

13. « Identity, Morality, and Generosity: Philosophy Educating Feelings ». Chulalongkorn University, Bangkok. Feb 1 2011.
14. « Identidad y autoritarismo ». 16th Interamerican Philosophy Congress. Mazatlán, Nov 27-Dec 4 2010.
15. « The Historical Nature of The A Priori and The Pragmatic Turn in Philosophy ». Duquesne University, Pittsburgh. Nov 3 2010.
16. « Human Identity: Stable and/or Changing ». CRVP Fall Seminar. Catholic University of America, Washington, DC, Nov 1 2010.
17. « La Filosofía, una educación a la complejidad ». 9th International Ontology Congress, Plenary Session. Barcelona, Oct 4 2010.
18. « Necesidad histórica y necesidad ontológica: las condiciones epistémicas del pluralismo categorial ». 9th International Ontology Congress, Plenary Session. San Sebastián, Sep 30 2010.
19. « La doble naturaleza de lo intercultural ». Universidad Intercultural del Estado de México. May 13 2010.
20. « Para una ética compartida: consideraciones inaugurales ». Simposio *En búsqueda de una bioética compartida*. UAEM, Toluca, May 12 2010.
21. « La doble naturaleza de lo intercultural: ética y epistémica ». Universidad Autónoma de Tlaxcala. May 11 2010.
22. « Philosophy and Religion, East and West: Comment ». 1st Asian Congress of Philosophy. Delhi, Mar 4-8 2010.
23. « Hacer filosofía en el mundo de hoy ». 15^o Congreso de la Asociación Filosófica de México, Plenary Session. Mexico, Jan 25 2010.
24. « Quelques recommandations de l'Unesco en matière d'enseignement de la philosophie ». *L'Afrique au cœur de la mondialisation. Hommage à Sémou Pathé Guèye*. Dakar, Jan 5-7 2010.
25. « Critical Universalism and the Principle of Charity ». World Day of Philosophy. Moscow, Nov 15-19 2009.
26. « Teaching Philosophy in Higher Education ». Unesco Conference on the Teaching of Philosophy in Africa. Mauritius, Sep 7-8 2009.
27. « Open Universalism and the Principle of Charity ». Unesco Asian-Arab Philosophical Dialogues. Bangkok, May 28-30 2009.
28. « Philosophy – A Social Science? ». Philippine National Philosophical Research Society (PNPRS). Manila, May 24 2009.
29. « Violencia, identidad e interculturalidad: un enfoque epistémico ». Centro de Investigaciones Filosóficas. Buenos Aires, Feb 20 2009.
30. « Morality and Identity in A Global World ». World Day of Philosophy, Palermo. Nov 20-21 2008.
31. « Moralità e identità: la struttura epistemica dell'identitarismo ». Workshop *Certezza, fondazionalismo e fondamentalismo*. University of Florence, Nov 13 2008.
32. « Constructing Identities in A Global World ». Conference *Dani Frane Petrica – Philosophy and Globalization*. Cres, Croatia, Sep 21-24 2008.
33. « Considerations on Violence and Cultural Dialogue ». TR *Global Peace, Problems and Perspectives*, 22nd World Congress of Philosophy. Seoul, Jul 31 2008.
34. « Violence and Intercultural Dialogue: An Epistemic Analysis ». Unesco/Unitar Interregional Philosophical Encounters. Hiroshima, Jul 24-27 2008.
35. « Epistemic Trust ». Workshop *Trust and Distrust in Intergroup Communication*. IISF, Naples, Jun 4-6 2008.
36. « Claude Lévi-Strauss e *Diogene* ». Workshop *Claude Lévi-Strauss nel centenario della nascita*. IISF, Naples, May 8-10 2008.
37. « La preistoria del neopositivismo in Italia: *Scientia* 1931-1936 ». Workshop *Scientia (1907-2007)*. CIRESS, University of Bologna, Dec 6 2007.
38. « Gli undici erano decine. Considerazioni sul giuramento del 1931 ». Workshop *Uno che non giurò. Politica, matematica e talassografia in Vito Volterra*. CSE, Livorno, Nov 28 2007.
39. « Violence and Cultural dialogue: Generosity as An Epistemic Feature ». World Day of Philosophy. Istanbul, Nov 22-23 2007.
40. « Costruzione epistemica della morale e critica dell'identitarismo ». Symposium *Cinquant'anni da « Praxis ed empirismo »*. University of Florence, Oct 19 2007.
41. « Epistemic Grounds of Intercultural Dialogue ». World Public Forum "Dialogue of Cultures and Civilisations". Paris, Mar 13-14 2007.

42. « Epistemic Violence ».
Plenary session, Interim World Congress of Philosophy. Delhi, Dec 15-18 2006.
43. « Senghor et la revue *Diogenes*: une coopération exemplaire ».
Workshop *Senghor et l'Humanisme*. IISF, Naples, Nov 16 2006.
44. « Considerations on a Philosophical Construction of Violence ».
Workshop *Emerging Paradigms in the social sciences and the humanities*. BA, Alexandria, Nov 10 2006.
45. « The Virtualisation of the World ».
Workshop *Cultures and the Internet*, Chinese Academy of Social Sciences. Beijing, Nov 19 2004.
46. « Trascendentale e libertà: sul razionalismo critico italiano ».
Workshop *Kant e il problema del trascendentale*. University of Lecce, Nov 13 2004.
47. « Le rationalisme critique en Italie ».
Conference *Kant et la Modernité*, Ass. Tunisienne des Études Philos. Hammamet, Mar 17-19 2004.
48. « Le problème des a priori à travers l'art rupestre ».
Valcamonica Symposium on Rock Art. Boario Terme (Italy), Sep 9-12 2004.
49. « Violenza e libertà nella filosofia trascendentale di Giulio Preti ».
Workshop *Un filosofo contro i dogmi*. University of Cagliari, June 8 2004.
50. Seminar « Il razionalismo critico italiano » (with J. Petitot).
Istituto Italiano Studi Filosofici, Naples, May 3-6 2004.
51. « Giulio Preti, A Critical Rationalist ».
21st World Congress of Philosophy. Istanbul, Aug 7 2003.
52. « La costruzione del mondo reale nel pensiero di Giulio Preti ».
Workshop *Giulio Preti, un filosofo europeo*. University of Florence, Nov 26 2002.
53. « Violenza e persuasione razionale nel pensiero di Giulio Preti ».
Symposium *Giulio Preti a trent'anni dalla scomparsa*. IISF/Univ. of Florence, Castiglioncello, Oct 17-19 2002.
54. « Giulio Preti: un philosophe méconnu ».
Workshop *La rencontre des rationalités*. CAHE, Porto-Novo (Benin), Sept 18-21 2002.
55. « American Models in Philosophy: A Rationalistic Point of View ».
APA Pacific Division meeting, Committee on International Coopération. Seattle, Mar 26-30 2002.
56. « Matematiche, scienza ed esperienza nel pensiero di Giulio Preti ».
3^e colloque international de philosophie scientifique. Castiglioncello, 5-6 décembre 2000.
57. « El Instituto Internacional de Cooperación Intelectual, la guerra y la epistemología ».
5th Bariloche Symposium of Philosophy. Bariloche (Argentina), June 28-30 2000.
58. « Per una ricostruzione del trascendentalismo critico di Giulio Preti: alcuni nodi problematici ».
2nd International Meeting of Scientific Philosophy. Naples, IISF, Dec 10-11 1999.
59. « La organización del trabajo filosófico ».
4^e Bariloche Symposium of Philosophy. Bariloche (Argentina), Jun 24-27 1998.
60. Seminar « Razionalismo critico e cultura democratica nel pensiero di Giulio Preti ».
Naples, Istituto Italiano Studi Filosofici. Jan 26-29 1998.
61. École d'été « Razionalismo e idealità nelle origini dell'Unesco ».
Compiano (Parma), Istituto Italiano Studi Filosofici. Jul 10-14 1997.
62. Seminar « Filosofia e fondamenti della matematica » (with G. Fischer and I. Toth).
University of Parma, Feb 1997.
63. « La reconstruction philosophique comme *Kulturwissenschaft* ».
3^e Bariloche Symposium of Philosophy. Bariloche (Argentina), Aug 29-31 1996.
64. Seminar « La situazione della filosofia contemporanea e la funzione della scuola ».
High School « C. Colombo ». Buenos Aires, Nov 1995.
65. « Ética y política en la sociedad italiana de hoy ».
Istituto "Gino Germani". University of Buenos Aires, Oct 1995.
66. « La fundación de la cultura democrática en el racionalismo italiano contemporáneo ».
Centro de Investigaciones filosóficas. Buenos Aires, Oct 1995.
67. « The Employed Philosophers. Education and the Future of Research in Contemporary Philosophy ».
Charter meeting, Asian-Pacific Network for Philosophy and Democracy. Korean National Commission for Unesco, Seoul, Sep 27-29 1995.
68. « Philosophie et culture démocratique dans le rationalisme italien ».
International Meeting in Political Philosophy. Collège Intl. de Philosophie, Paris, Feb 8-9 1995.
69. « Idealismo, razionalismo critico e conoscenza storica ».
International « Giovanni Gentile » workshop. Castelvetrano (Italy), Oct 17-20 1994.

V. SCHOLARLY AND EDITORIAL DUTIES.

1. SCHOLARLY SOCIETIES AND COMMITTEES.

- 2008-2013 Secretary-general, International Federation of Philosophical Societies.
- 2007- Member, American Philosophical Association.
- 2005- Member, Société Française de Philosophie.
- 1995- Charter member, APPEND (Asia-Pacific Philosophy & Education Network for Democracy), Seoul.
*
- 2008- Advisory Board, Institute RES-Ricerca su Economia e Società in Sicilia.
- 2001- Advisory Board, « Federigo Enriques » Centre for the History and Philosophy of Science, Livorno.
*
- 2007- Steering Committee, « Edizione Nazionale delle Opere di Federigo Enriques », Ministry of Culture, Italy.
- 2003- Member of the Jury of the « Federigo Enriques » Prize in philosophy.
*
- 2003-2008 Steering Committee, International Federation of Philosophical Societies.
- 1998-2001 Secretary-general, Unesco-Ngo Liaison Committee.
- 1997-1998 Member of the Unesco-Ngo Liaison Committee.

2. EDITORIAL BOARDS

- 2005- General Editor, *Diogenes. An International Quarterly in the Humanities* (with Maurice Aymard).
*
- 2008- Editorial Board, *Journal of Philosophy: A Cross-Disciplinary Inquiry* (Katmandu, Nepal).
- 1994-1997 Editorial Board, *IF-Informazione filosofica*.

3. REPORTS AND EVALUATIONS

- a. Chair & referee, “Contemporary Philosophy” section, 23rd World Congress of Philosophy (Athens, Aug 2013).
- b. Evaluation Workshop of the Trilateral Seminars Programme, Villa Vigoni (Italy) 2011.
- c. President of the Jury, 19th International Philosophical Olympiad, Vienna 2011.
- d. Referee, Member of the Selection Jury, Post-Doctoral Fellowships “Fernand Braudel-IFER outgoing”, Fondation Maison des sciences de l’homme, 2010-2011, 2011-2012.
- e. Member of the Jury, 18th International Philosophical Olympiad, Athens 2010.
- f. UNESCO advisor, regional meetings on the Teaching of philosophy in the world (Tunis, May 2009 ; Manila, May 2009 ; Mauritius, Sept 2009; Milan, Feb 2011).
- g. Referee for the Fondation Maison des sciences de l’homme, Paris, Fellowships Programme « Clemens Heller », 2008.
- h. Referee for the Fondation Maison des sciences de l’homme, Paris, Fellowships Programme « Hermès », 2006.
- i. Referee for the Proceedings of the 2nd and 3rd World Days of Philosophy, Unesco 2005-2006.
- j. Coordination, with Isac Chiva, of the evaluation of 33 candidacies to the Proclamation of the Masterpieces of the Intangible Heritage of Humanity, Unesco 2003 and 2005.
- k. Referee (philosophy and Italian Culture), *Diogenes* (-2004).

4. SCIENTIFIC AND ORGANIZING COMMITTEES

- 1. International Advisory Committee, Second World Civic Forum.
Seoul, May 2014.
- 2. Secretary-general, 23rd World Congress of Philosophy.
Athens, Aug 4-10 2013.
- 3. Comité international de parrainage, Centenaire Paul Ricœur.
Seoul, Nov 18-23 2012.
- 4. Steering committee, World Humanities Forum.
Seoul, Nov 24-26 2011.
- 5. Advisory committee, Conference “Philosophical Trends in Southeast Europe”.
20th Frane Petric Conference. Cres, Croatia, Sept 18-24 2011.
- 6. Advisory committee, workshop “Changing Nature, changing sciences”.
Nagoya, Dec 14-15 2010.

7. Steering Committee of the 8th World Day of Philosophy.
Moscow, Institute of Philosophy, Russian Academy of Sciences, Nov 16-19 2009.
8. Steering Committee of the 9th symposium *Nouvelles Pratiques Philosophiques*.
Paris, Unesco, Nov 18-19 2009.
9. Steering Committee of the 7th World Day of Philosophy.
Palermo, Nov 21-22 2008.
10. Steering Committee of the 8th symposium *Nouvelles Pratiques Philosophiques*.
Paris, Unesco, Nov 19 2008.
11. Organising committee, 29th General Assembly of the Icphs.
Cape Town, Nov 25-26 2008.
12. Programme and organizing committee of the symposium *Knowledge and Transformation: Social and human sciences in Africa*.
Cape Town, Human Sciences Research Council, Nov 27-28 2008.
13. Steering Committee of the 22nd World Congress of Philosophy.
Seoul, Jul 29-Aug 5 2008.
14. Organisation with Marcelo Dascal of the RT « Violence, democracy and education ». (participants: Hourya Benis Sinaceur, Majia Kuule, M. Dascal, L. M. Scarantino).
Istanbul, World Day of Philosophy, Nov 22-23 2007.
15. Organising committee, Interim World Congress of Philosophy.
Delhi, Indian Council for Philosophical Research/Indian Philosophical Congress, Dec 15-18 2006.
16. Organising committee, 28th General Assembly of the Icphs.
Alexandria (Egypt), Nov 6-12 2006.
17. Organising committee, workshop *Emerging Paradigms in the Social Sciences and the Humanities*.
Alexandria, Bibliotheca Alexandrina, Nov 10 2006.
18. Organising committee and General Report, symposium *Cultural diversity and transversal values: East-West dialogue on spiritual and secular dynamics*.
Paris, Unesco, Nov 7-9 2005.
19. Organising committee, 27th General Assembly of the Icphs.
Beijing, Nov 15-20 2004.
20. Organising committee, workshop *Cultures and the Internet*.
Beijing, Chinese Academy of Social Sciences, Nov 19-20 2004.
21. Organisation, with Anne Fagot-Largeault and Jaakko Hintikka, of the workshop « Open Problems in Epistemology » (Paolo Parrini, Jean Petitot, Bertrand Saint-Sernin, Ali Benmakhlouf, Jan Wolenski, Hourya Benis Sinaceur, Ali Chenoufi, Shahid Rahman).
Paris, Unesco/Maison des Sciences de l'Homme, World Day of Philosophy, Nov 20-21 2003.
22. Organisation, workshop *Avertissement à l'Europe. Avenir et perspectives de l'humanisme européen* (Emmanuel Anati, Maurice Aymard, Tanella Boni, Jean-Pierre Faye, Pierre Hadot, Yves Hersant, Peter Kampits, Peter Kemp, William McBride, Carlo Ossola, Krzysztof Pomian, Giovanni Puglisi, Bernard Quemada, Luca M. Scarantino, Alain Segonds, Vassilis Vassilikos).
Paris, Unesco, World Day of Philosophy, Nov 20 2003.
23. Organisation, RT *Giulio Preti et le rationalisme critique italien* (Paolo Parrini, Hourya Benis Sinaceur, Jean Petitot et L. M. Scarantino).
Istanbul, 21st World Congress of Philosophy, 10-17 août 2003.
24. Organisation, RT « Philosophie, science et éthique » (Jean-Pierre Dupuy, Paulin J. Hountondji, Sergio Paulo Rouanet, Gérard Toulouse, and Maurice Aymard).
Paris, Unesco, World Day of Philosophy, Nov 21 2002.
25. Organisation, workshop *Trente ans d'activité de l'Istituto Italiano per gli Studi Filosofici* (Ilya Prigogine, Paul Ricoeur, Michèle Gendreau-Massaloux, Maurice Aymard, Remo Bodei, Yves Hersant, Jacques d'Hondt, Paulin J. Hountondji, Ioanna Kuçuradi, Jean Petitot, Marcelo Sánchez Sorondo, Luca M. Scarantino, Nicolas Tertulian, Imre Toth, and Michel Vovelle).
Paris, Unesco, Nov 20 2002.
26. Secretary, symposium *Giulio Preti a trent'anni dalla scomparsa*.
Castiglione, Castello Pasquini, Oct 17-19 2002.
27. Organising committee, 26th General Assembly of the Icphs.
Porto-Novo (Benin), Sep 17-23 2002.
28. Organising committee, Cipsh/Unesco workshop *La rencontre des rationalités*.
Porto-Novo, Benin, Sep 18-21 2002.
29. Secretary-general, International Ngo Conference.
Paris, Unesco, Dec 17-18 2001.
30. Secretary, 3rd workshop of scientific philosophy: *Géométrie, intuition, expérience*.
Castiglione, Castello Pasquini, Dec 1-2 2000.

31. Organising committee, 25th General Assembly of the Icphs.
Buenos Aires, Sep 25 – Oct 2 2000.
32. Organising committee, workshop *Regard de l'autre, regard sur l'autre*.
Buenos Aires, UBA, Sep 27-29 2000.
33. Secretary, 2nd workshop of scientific philosophy: *Lumières scientifiques, criticisme, transcendantalisme*.
Naples, Istituto Italiano per gli Studi Filosofici, Dec 10-11 1999.
34. Organising committee, workshop *Philosophie et sciences humaines à la charnière du XX^e et du XX^e siècles*.
Naples, Istituto Italiano per gli Studi Filosofici, Oct 17-18 1998.
35. Organising committee, 24rd General Assembly of the Icphs.
Naples, IISF, Oct 16-21 1998.
36. Secretary, 1st workshop of scientific philosophy: *Science et philosophie en France et en Italie entre les deux guerres*.
Paris, IHPST/MSH, May 11 1996.

VI. SELECTED PUBLICATIONS

Books as Author

1. (2007) *Giulio Preti. La costruzione della filosofia come scienza sociale*. Milan: Bruno Mondadori.

Books as Editor

2. (2007) *Proceedings of the 21st World Congress of Philosophy*. Vol. 11: *Contemporary Philosophy* (General editor: Ioanna Kuçuradi). Ankara: Philosophical Society of Turkey.
3. (2007) *Jean Cavaillès, Sulla logica e la teoria della scienza* (with Vittorio Morfino). Milan: Mimesis.
4. (2004) *Il pensiero filosofico di Giulio Preti* (with Paolo Parrini). Milan: Guerini.
5. (2004) *Giulio Preti, Écrits philosophiques*. Textes choisis et présentés par Luca M. Scarantino. Avant-propos de Jean Petitot. Paris: Cerf.
6. (2004) *Intorno a Enriquez. Cinque conferenze* (O. Faracovi, P. Nastasi, E. Vesentini, A. Vigorelli, I. Toth). La Spezia: Agorà, Pubblicazioni del Centro Studi Enriquez, 3.
7. (2001) *Science et philosophie en France et en Italie entre les deux guerres* (with Jean Petitot). Naples: Vivarium.
8. (2001) *Federigo Enriquez, Matematiche e filosofia. Lettere inedite. Bibliografia degli scritti* (with Ornella Pompeo Faracovi). Livorno: Belforte.

Critical Editions

9. (2006) Giulio Preti, *Il Neorealismo logico. Saggi di ontologia filosofica* (1969-70), *Riv. St. Fil.*, LXI: 676-700.
10. (2003) Giulio Preti, *In principio era la carne...* (1963-64), *Riv. St. Fil.*, LVIII: 80-115.

Book Chapters

11. (2012) "Reason's Pragmatic Boundaries", in: *Rationality and Its Limits* / eds A. Guseinov, V. Lektorsky. Moscow: Institute of Philosophy, Russian Academy of Sciences, p. 173-184.
12. (2012) "Прагматические грани разума", in: *Рациональность и ее границы* / Под ред. А. А. Гусейнова и В. А. Лекторского. Moscow: Institute of Philosophy, Russian Academy of Sciences, p. 202-215.
13. (2011) «Giulio Preti: la filosofia come educazione e come responsabilità», in: *Giulio Preti. Intellettuale critico e filosofo attuale* / eds Franco Cambi & Giovanni Mari. Florence: Firenze University Press, p. 137-141.
14. (2010) «Violence and Dialogue: An Epistemic Analysis», in: *Asian-Arab Philosophical Dialogues on War and Peace* / eds Darryl R. J. Macer & Souria Saad-Zoy. Bangkok: Unesco, p. 31-35.
15. (2009) «Violence and Cultural Dialogue: Generosity as an Epistemic Feature», in: *Dünya Felsefe Günü Bildirileri. Papers of the 2007 World Philosophy Day*. Ankara: Türkiye Felsefe Kurumu, p. 299-307.
16. (2007) «Introduction», in: *Proceedings of the 21st World Congress of Philosophy*. Vol. 11: *Contemporary Philosophy* / ed. L. M. Scarantino. Ankara: Philosophical Society of Turkey, p. XI-XIII.
17. (2006) «Le libéral-socialisme italien», in: *Histoire du libéralisme en Europe* / eds Ph. Nemo & J. Petitot. Paris: PUF, p. 749-776.
18. (2006) «Un philosophe italien méconnu: le rationalisme critique de Giulio Preti», in: *La rationalité: une ou plurielle ?* / ed. Paulin J. Hountondji. Dakar: CODESRIA, p. 52-61.
19. (2004) «Violenza e persuasione razionale nel pensiero di Giulio Preti», in: *Il pensiero filosofico di Giulio Preti* / eds P. Parrini & L. M. Scarantino. Milan: Guerini, p. 227-252.
20. (2004) «La costruzione del mondo scientifico e del mondo reale nel pensiero di Giulio Preti», in: *Giulio Preti filosofo europeo* / ed. A. Peruzzi. Florence: Olschki, p. 167-190.
21. (2001) «Federigo Enriquez e l'Istituto internazionale di cooperazione intellettuale», in: *Federigo Enriquez, Matematiche e filosofia* / eds O. Faracovi & L. M. Scarantino. Livorno: Belforte, p. 45-52.

22. (2001) « Culture scientifique et logique transcendante. La rencontre avec le *Wiener Kreis* et l'émancipation philosophique de Giulio Preti », in: *Science et philosophie en France et en Italie entre les deux guerres* / eds J. Petitot & L. M. Scarantino. Naples: Vivarium, p. 111-130.
23. (1995) « Internet et l'humanisme », in: *Philosophie et Démocratie dans le monde* / ed. R.-P. Droit. Paris: Le Livre de Poche, p. 187-190.
24. (1995) « The Employed Philosophers. Education and the Future of Research in Contemporary Philosophy », Final Report of the Regional Meeting « Philosophy and Democracy in Asia and the Pacific ». Seoul: Korean National Commission, p. 78-82.

Journal Articles

25. (2011) « La Terza invasione di Ayutthaya », *Il Sole 24ore*, Dec 18.
26. (2011) « Giulio Preti ou le tournant pragmatique de la philosophie », *Revue de Synthèse*, 132(2) : 233-254.
27. (2011) « Насилие и великодушие: эпистемный подход », *Этическая мысль*. 11 (Отв. ред. А. А. Гусейнов): 120-139.
28. (2009) « Rethinking philosophy today » (with R. Pozzo), *Riv. St. Fil.*, LXIV: 559-561.
29. (2008) « Violence and Cultural Dialogue: Generosity as an Epistemic Feature », *Sandhān*, VIII, 2.
30. (2008) « Il pluriverso della ragione » (with R. Pozzo), *Il Sole 24ore*, Aug 31.
31. (2008) « Persuasion, Rhetoric and Authority », *Diogenes* 55/1: 22-36.
32. (2007) « Persuasion, rhétorique et autorité », *Diogène* 217: 22-38.
33. (2006) « Violenza e libertà nella filosofia trascendentale di Giulio Preti », *Riv. St. Fil.*, LXI: 653-671.
34. (2005) « De la philosophie de la crise à la théorie de la persuasion rationnelle: le rationalisme critique de Giulio Preti », *Revue Tunisienne de Philosophie*, XXI, 36/37: 166-174.
35. (2004) « La structuration d'un vocabulaire: les antithèses de Dilthey », *Vocabulaire européen des philosophies: dictionnaire des intraduisibles* / ed. B. Cassin. Paris: Seuil/Le Robert, p. 490.
36. (2004) « Geisteswissenschaften: solutions françaises et italiennes », *Vocabulaire européen des philosophies: dictionnaire des intraduisibles* / ed. B. Cassin. Paris: Seuil/Le Robert, p. 492.
37. (2004) « Giulio Preti (Pavia 1911-Djerba 1972). A Critical Rationalist », *Diogenes* 202: 141-147.
38. (2004) « A margine del Congresso di Istanbul », *Riv. St. Fil.*, LIX: 553-557.
39. (2004) « Prospettiva e geometria dello spazio », *Riv. St. Fil.*, LIX: 133-137.
40. (2003) « Giorgio Levi Della Vida et les journées de Juin 1924 », *Diogène* 204: 75-8 ; transl. into Engl. by J. Burrell, *Diogenes* 204: 59-61.
41. (2003) « La 'seconda redazione' de *In principio era la carne* », *Riv. St. Fil.*, LVIII: 75-80.
42. (2003) « Giulio Preti », *SWIF*, www.swif.uniba.it/lei/filosofi/autori/preti.htm.
43. (2003) « Giulio Preti (1911-1972), un rationaliste critique », *Diogène* 202: 168-176.
44. (1998) « Venticinque anni di studi su Giulio Preti », *Iride*, 24: 371-385.
45. (1996/97) « Influssi gentiliani nella formazione del razionalismo critico di Giulio Preti », *Memorie dell'Accademia Patavina di Scienze, Lettere ed Arti*, CIX: 327-339.
46. (1995) « Verità pragmatica e verità analitica nel pensiero di Giulio Preti », *Riv. St. Fil.*, L: 83-100.
47. (1994) « Macedonio Fernández, il primo metafisico argentino », *In forma di parole*, 3/II, 3: 5-20.

Reviews

48. (2003) « La Mémoire et ses expressions. A propos de deux récents ouvrages d'Emmanuel Anati », *Diogène* 201: 140-4 ; transl. into Engl. by J. Burrell, *Diogenes* 201 (2004): 119-122.
49. (2002) « Il Convegno Preti di Castiglione », *Boll. SIFA*, XI: 4-5.
50. (2002) « Jean Cavaillès (1903-1944) », *Boll. Associaz. L. Althusser*, 13: 1-3.
51. (2000) « La coopération intellectuelle internationale dans l'action du Conseil International de la Philosophie et des Sciences Humaines » (with M. Aymard), *Philosophie. Lettre d'information de la Division de la philosophie de l'Unesco*, 9: 22-23.
52. (2000) O. P. Faracovi & F. Speranza (eds), *Federigo Enriques. Filosofia e storia del pensiero scientifico* [Livorno, 1998], *Riv. St. Fil.*, LV: 320-324.
53. (1999) B. Cassin (ed.), *Parménide, Sur la Nature ou sur l'étant* [Paris 1998], *Diog.* 185: 129-132.
54. (1997) J.-F. Stoffel (ed.), *Mgr Georges Lemaître, savant et croyant. Actes du colloque tenu à Louvain-La-Neuve le 4 novembre 1994* [Louvain-La-Neuve, Centre interfacultaire d'étude en histoire des sciences, 1996], *Nuncius. Annali di storia della scienza*, XII: 594-99.
55. (1997) « Eresia e amor puro in Fénélon », *Informazione filosofica (= IF)*, 31: 41-42.
56. (1996) « Il caso Lyssenko », *IF*, 30: 47.

57. (1996) « Jean Cavaillès, filosofo e matematico », *IF*, 29: 52-53.
58. (1996) « Scienza e filosofia da Mach al *Wiener Kreis* », *IF*, 28: 65-66.
59. (1996) « Epistemologia dell'evidenza », *IF*, 28: 63.
60. (1996) « Ortega y Gasset in Argentina », *IF*, 28: 62-63.
61. (1996) « Che cosa non sappiamo? », *IF*, 27: 63-64.
62. (1995) « Dipendenza e intenzionalità nella fenomenologia », *IF*, 26: 66-67.
63. (1995) « Illuminismo e matematica nel Settecento francese », *IF*, 25: 47-48.
64. (1995) « La Biblioteca e il Centro di studi del *Saulchoir* », *IF*, 24: 11.
65. (1995) « Bolzano e la tradizione semantica », *IF*, 22-23: 28-29.
66. (1995) « Idealismo attualista ed esperienza storica », *IF*, 22-23: 6-8.
67. (1994) « L'Istituto di Filosofia di Palermo », *IF*, 21: 15.
68. (1994) « Spinoza contra Leibniz », *IF*, 19: 48-49.
69. (1994) « Il Centre Alexandre Koyré di Parigi », *IF*, 19: 17.

Interviews

70. (2010) « El pensar filosófico ayuda a vivir en la complejidad humana », por Carme Escalas, *El Periódico*, Oct 5, <http://www.elperiodico.com/es/noticias/agenda/20101005/luca-maria-scarantino-pensar-filosofico-ayuda-vivir-complejidad-humana/515698.shtml>
71. (2009) « Face à la mondialisation, la philosophie est essentielle », propos recueillis par J.-M. Poche, *Le Mauricien*, 10 sept, www.lemauricien.com/mauricien/090910/VW.HTM
72. (2009) « Acteurs du monde philosophique », *Chantiers Philosophiques – Actualités. Lettre d'information de l'association Philolab*, mai 2009 ; <http://www.philolab.fr>

Translations

73. (1998) J.-M. Vincent, « Engels, precursore di Marx », in M. Cingoli (ed.), *Friedrich Engels cent'anni dopo*. Milan: Teti, p. 17-26.
74. (1998) J. M. de Freitas Branco, « L'evoluzione del pensiero dalla metafisica alla dialettica » in M. Cingoli (ed.), *Friedrich Engels cent'anni dopo*. Milan: Teti, p. 220-227.
75. (1998) J. Texier, « Il 'testamento politico' di Engels » in M. Cingoli (ed.), *Friedrich Engels cent'anni dopo*. Milan: Teti, p. 402-442.

DAVID E. SCHRADER (1947)

EDUCATION

Saint Olaf College	Bachelor of Arts	1969
Harvard University	Master of Theological Studies	1971
University of Massachusetts	Master of Arts	1974
University of Massachusetts	Doctor of Philosophy	1975
Dissertation: <i>An Analysis of the Stone Paradox</i>		

LANGUAGE FACILITY

Reading knowledge of: Classical Greek, German, Latin.

EMPLOYMENT

2006-12	Executive Director	American Philosophical Association
1996-2006	Professor of Philosophy	Washington and Jefferson College (Washington, PA)
1989-96	Associate Professor of Philosophy	Washington and Jefferson College
1984-89	Associate Professor of Philosophy	Austin College (Sherman, TX)
1979-84	Assistant Professor of Philosophy	Austin College
1977-79	Assistant Professor of Philosophy	Loras College (Dubuque, IA)
1975-77	Instructor of Philosophy	Loras College
1972-73	Teaching Assistant in Philosophy	University of Massachusetts (Amherst, MA)
1972	Instructor in Continuing Education	University of Massachusetts

OTHER PROFESSIONAL AFFILIATIONS

1990-	Associate, Center for Philosophy of Science	University of Pittsburgh
1995-	Adjunct, Consortium Ethics Program	University of Pittsburgh
2004-	Visiting Professor and Member,	Beijing Normal University
2004-	Visiting Researcher and Member,	Chinese Academy of Social Sciences
2004-	Visiting Professor and Member,	Renmin University (China)

PUBLICATIONS

BOOKS

- 1988 ed., *Ethics and the Practice of Law* (Englewood-Cliffs, NJ: Prentice Hall, Inc.).
1993 *The Corporation as Anomaly* (Cambridge: Cambridge University Press).

ARTICLES

- 1977 "Health Care: Every Person's Right, Whose Responsibility?" Jon Torgerson and John Donovan, eds. *Issues in Bio-Medical Ethics* (Des Moines), pp. 83-89.
1979 "A Solution to the Stone Paradox," *Synthese*, Vol. 42, pp. 255-64.
1983 "Karl Popper as a Point of Departure for a Philosophy of Theology," *International Journal for Philosophy of Religion*, Vol. 14, pp. 193-201.
1984 (with John C. Winfrey) "Is There Property After Death?" *Human Rights Quarterly*, Vol. 6, No. 1, pp. 107-24.
1986 "Frankfurt and Descartes: God and Logical Truth," *Sophia*, Vol. 25, No. 1, pp. 4-18.
1987 "The Corporation and Profits," *Journal of Business Ethics*, Vol. 6, No. 8, pp. 589-601.
1987 "Faith and Fallibilism," *International Journal for Philosophy of Religion*, Vol. 22, pp. 55-67.
1988 "Evil and the Best of Possible Worlds," *Sophia*, Vol. 27, No. 3, pp. 24-37.
1989 "Background Rights and Judicial Decision," *Journal of Value Inquiry*, Vol. 23, pp. 285-97.
1989 (with Ralph Ellis and Stanley Sutphin) "20th Century Physics and Its Implications," Frederick P. Ferré, ed., *Concepts of God and Nature* (Athens, GA: Department of Philosophy, University of Georgia), pp. 201-09.

- 1889 "Addendum on Superstring Theory," Frederick P. Ferré, ed., op. cit., pp. 209-12.
- 1990 "Technology: Our Contemporary Snake," *Research in Philosophy and Technology*, Vol. X, pp. 205-15.
- 1991 "The Antinomy of Divine Necessity," *International Journal for Philosophy of Religion*, Vol. 30, pp. 45-59.
- 1991 "Liberal Arts: Education for Leadership and Adaptability," *Topic: A Journal of the Liberal Arts*, Vol. 43, pp. 9-17.
- 1993 "The New Orleans Jazz: Basketball and Music," in Gunter Gebauer, ed., *Die Aktualität der Sportphilosophie/The Relevance of the Philosophy of Sport* (Sankt Augustin, GER: Academia Verlag), pp. 15-24.
- 1996 "The Oddness of Corporate Ownership," *Journal of Social Philosophy*, Vol. 27, No. 2 (Fall).
- 1998 "Simonizing James: Taking Demand Seriously," *Transactions of the Charles S. Peirce Society*, Vol. XXXIV, No. 4 (Fall), pp. 1005-28.
- 1999 "Home Is Where The Heart Is: Homelessness And The Denial of Moral Personality," in John M. Abbarno, ed. *The Ethics of Homelessness: A Philosophical Perspective* (Takoma Park, MD: Editions Rodopi).
- 1999 "Akviski o naučnoj prirodi teologije" ["Aquinas on the Scientific Nature of Theology"], *Theoria*, Vols. I-2, pp. 7-16 [in Serbo-Croatian].
- 2000 "Natural Law in the Constitutional Thought of Frederick Douglass," in Frank Kirkland and Bill E. Lawson, eds., *Frederick Douglass: Philosopher* (Cambridge: Basil Blackwell).
- 2000 "Theology and Physical Science: A Story of Developmental Influence at the Boundaries," in Karl S. Rosengren, Carl N. Johnson and Paul L. Harris, eds., *Imagining the Impossible* (New York: Cambridge University Press), pp. 372-404.
- 2003 "Newton I teologia naturalna" ["Newton and Natural Theology"], trans. By Agnieszka Lekka-Kowalik and Sławomir Kowalik, English summary by D. E. Schrader, *Roczniki Filozoficzne*, Vol. LI, no. 2, pp. 33-45 [in Polish].
- 2003 "Teologia a czasach braku jedności nauki" ["Theology in an Age of Disunified Science"], trans. By Agnieszka Lekka-Kowalik and Sławomir Kowalik, English summary by D. E. Schrader, *Roczniki Filozoficzne*, Vol. LI, no. 2, pp. 47-64 [in Polish].
- 2004 "The Origin [and Demise] of [a] Species [of Natural Theology], *Logical Analysis and History of Philosophy*.
- 2011 "A Course in Social/Political Philosophy," *APA Newsletter on Teaching Philosophy* Vol. 11, No. 1, pp. 2-6.
- Forthcoming "The Idea of Value in Economic Theory: From Political Economy to Economics," in John M. Abbarno, ed., *Inherent and Instrumental Value* (Takoma Park, MD: Editions Rodopi).

REVIEW

- 1995 Review of R. Douglass Geivett, *Evil and the Evidence for God: The Challenge of John Hick's Theodicy* (Philadelphia: Temple University Press, 1993), *The Review of Metaphysics*, Vol. XLIX, No. 1 (September), pp. 135-36.

PRESENTATIONS

- 1977 "Health Care: Every Person's Right, Whose Responsibility?" Drake University Conference on Bio-Medical Ethics.
- 1980 "Karl Popper as a Point of Departure for a Philosophy of Theology," North Texas Philosophical Association.
- 1981 "Background Rights and Judicial Decision," Mellon Foundation Summer Workshop on "Ethics, Law and Public Policy."
- 1981 (with John C. Winfrey) "Is There Property After Death?" NEH Summer Seminar on "Distributive Justice: Economic and Philosophic Aspects."
- 1983 "Philosophy and Economic Science: A Critique of Milton Friedman," University of Texas at Dallas Philosophical Society.
- 1984 "Water Above, Water Below," Exxon Foundation Research Seminar on "The Challenge of Innovation."
- 1984 Commentator on Louis Pojman, "Faith Without Belief," Society for Philosophy of Religion and North Texas Philosophical Association.
- 1984 Commentator on Laurie Ann Whitt, "Slippery-Slope Insensitivity and Ideal Rule Utilitarianism," North Texas Philosophical Association.
- 1985 "The Corporation and Economic Theory," NEH Summer Seminar on "Agreement and Disagreement in Science."
- 1985 Commentator on Reinaldo Elugardo, "Marcus's Puzzle About Belief Attribution," North Texas Philosophical Association.

- 1985 "Faith and Fallibilism: Having an Unshakable Faith Without an Untenable Epistemology," XI Interamerican Congress of Philosophy.
- 1986 "Faith and Fallibilism: Having an Unshakable Faith Without an Untenable Epistemology," Society for Philosophy of Religion.
- 1987 "The Antinomy of Divine Necessity," Society for Philosophy of Religion.
- 1987 "Of Two Minds About Nature," NEH Summer Institute on "Concepts of God and Nature."
- 1988 Commentator on Jack Weir, "The Anthropic Argument for God's Existence," and Paula Cooley, "The Significance of Atheism for Faith," American Academy of Religion, Southwest Regional Meeting.
- 1988 Commentator on Mark T. Nelson, "A Problem for Cumulative Case Natural Theology," Society for Philosophy of Religion.
- 1988 "The Role of Evidence in Theology," XVIII World Congress of Philosophy.
- 1989 "The Role of Evidence in Theology," Society for Philosophy of Religion.
- 1989 "Football as Fugue," Philosophic Society for the Study of Sport.
- 1990 Commentator on Scott Davison, "Foreknowledge, Freedom and Dependence," Society for Philosophy of Religion.
- 1990 Commentator on Jennifer Beller and Sharon Stoll, "Moral Reasoning in Sport," Philosophic Society for the Study of Sport
- 1991 Commentator on Warren P. Fraleigh, "A Classification of the Values of Sport, Dance, and Exercise," Philosophic Society for the Study of Sport.
- 1992 "The New Orleans Jazz: Basketball and Music," Philosophic Society for the Study of Sport.
- 1993 "Music and Sport," West Chester (PA) University Philosophy Department.
- 1993 "Natural Law in the Constitutional Thought of Frederick Douglass," West Virginia Philosophical Society.
- 1994 "A Young Lutheran's Guide to Religious Epistemology," PRESIDENTIAL ADDRESS to the Society for Philosophy of Religion.
- 1994 "Toward a Less Separate Science of Economics," In-House Conference, Center for Philosophy of Science, University of Pittsburgh.
- 1994 "Natural Law in the Constitutional Thought of Frederick Douglass," American Philosophical Association.
- 1994 Response - Author Meets Critics Session on *The Corporation as Anomaly*, International Economics and Philosophy Society (with American Philosophical Association).
- 1995 Commentator on John Dobson and Ken Riener, "The Rationality of Honesty in Debt Markets," National Conference on Finance Ethics, University of Florida.
- 1995 Commentator on Jeff Jordan, "Religion and Democracy," Society for Philosophy of Religion.
- 1996 "The Origin [and Demise] of [a] Species [of Natural Theology]," Center for Philosophy of Science, University of Pittsburgh.
- 1996 "The Idea of Value in Economic Theory," 24th Conference on Value Inquiry.
- 1996 "The Rejection of Aristotle's Science in Luther's Theology," Third Quadrennial International Fellows Conference.
- 1998 "Simonizing James: Taking Rights Seriously," Center for Philosophy of Science, University of Pittsburgh.
- 1998 "Simonizing James: Taking Rights Seriously," Philosophy Lecture Series, Manhattanville (NY) College.
- 1998 "The Concept of Race," Workshop on Racism, Thiel (PA) College.
- 1999 "The Franciscan Roots of Lutheran Thought," Conference on Christian Philosophy, Franciscan University of Steubenville.
- 2000 "The Scientific Character of Theology in St. Thomas Aquinas," Fourth Quadrennial International Fellows Conference.
- 2001 "Conflict in Value: Learning in Conflict," First International Conference on Value Inquiry in China.
- 2003 "Values and Valuing," Pre-Congress Conference, International Society for Value Inquiry, Florence, Italy.
- 2003 "Valuing the Environment," XXIIth World Congress of Philosophy, International Society for Value Inquiry Session.
- 2003 "Globalization and Human Values," International University of Moscow, Finance Academy under the Government of the Russian Federation, Warsaw (Poland) Agricultural University, University of Belgrade (Serbia).
- 2003 "The Good of Business and the Good of Society," , International University of Moscow, Finance Academy under the Government of the Russian Federation, Leon Kozminski Academy of Management and Entrepreneurship (Warsaw, PL), University of Belgrade (Serbia).

- 2003 "Values and Valuing," University of Erfurt (Germany), University of Łódź (Poland), Jagiellonian University (Poland).
- 2003 "Newton and Natural Theology," Catholic University of Lublin (Poland).
- 2003 "Theology in an Age of Disunified Science," Catholic University of Lublin (Poland), University of Belgrade (Serbia).
- 2003 "Pragmatism, Transdisciplinarity, and Unification," Unifying Aspects of Culture Conference, Vienna, Austria.
- 2003 "Theology and Natural Science: Roots in the Lutheran Tradition," Theological Faculty of Comenius University (Bratislava, Slovakia), Lutheran Theological Seminary (Budapest, Hungary).
- 2003 "Theology and Natural Science: Prospects from a Lutheran Perspective," Lutheran Theological Seminary (Budapest, Hungary).
- 2004 "Valuing the Environment," Chinese Academy of Social Sciences, Jiao Tang University (Xi'an, China).
- 2004 "Globalization and Values: Prospects and Cautions," Beijing (China) Normal University, Renmin University (Beijing, China).
- 2004 "Globalization and Values: Challenges," Second International Conference on Axiology (Wuhan, China), Jiao Tang (Xi'an, China), University of Shanghai (China).
- 2004 conversation on Axiology: The State of the Discipline, Fudan University (Shanghai, China).
- 2006 "Science and Humanism," Interim World Congress of Philosophy, New Delhi, India.
- 2006 "Is Philosophy Regional or Global," Interim World Congress of Philosophy, New Delhi, India.
- 2008 "Science and Democracy: Disciplining Politics," Pre-Cogress Conference, International Society for Value Inquiry, Xi'an, China.
- 2008 "Changeable Peace: Threats of Weapons of Mass Destruction," XXIIInd World Congress of Philosophy, Seoul, Korea.
- 2008 "Challenging New Directions in Philosophy," XXIIInd World Congress of Philosophy, Seoul, Korea.
- 2010 "Living Together in an Ecological Community," FISP Steering Committee Meeting, Mexico City, Mexico.
- 2012 "Living Together in an Ecological Community," University of Pittsburgh Center for Philosophy of Science Quadrennial International Fellows Conference, Muğla, Turkey.
- 2013 Panel: "American Philosophy as Public Philosophy," Society for the Advancement of American Philosophy.

EDITORIAL RESPONSIBILITIES

Associate Editor - *Journal of Value Inquiry*

Board of Editorial Advisors – *Public Affairs Quarterly*

Editorial Board - *Philosophy in the Contemporary World*

GRANTS AND HONORS

- 1977 National Endowment for the Humanities Summer Seminar, "Faith, Knowledge and Religious Belief," Brown University, Prof. James Ross (University of Pennsylvania, dir.)
- 1980 Mellon Foundation Summer Workshop, "Ethics, Law and Public Policy," Rice University, Prof. Baruch Brody, dir.
- 1981 National Endowment for the Humanities Summer Seminar, "Distributive Justice: Economic and Philosophic Aspects," University of Illinois, Prof. Royall Brandis (Eco.), dir.
- 1984 Exxon Foundation Research Seminar, "The Challenge of Innovation," University of Southern California, Profs. Henry Clark and William May, dirs.
- 1985 National Endowment for the Humanities Summer Seminar, "Agreement and Disagreement in Science," Virginia Polytechnic Institute and State University, Prof. Larry Laudan, dir.
- 1986 Fellow, Center for the Study of Values, University of Delaware, Prof. Norman E. Bowie, dir. (9/86-1/87)
- 1987 National Endowment for the Humanities Summer Institute, "Concepts of God and Nature," University of Georgia, Prof. Frederick P. Ferré, dir.
- 1989 American Council of Learned Societies Travel Grant, for attendance at an International Conference on Philosophy of Science and Science Policy, New Delhi, India [Conference Cancelled]
- 1991 National Endowment for the Humanities Summer Seminar, "The Changing Roles of the American Judge: A Philosophical Approach," University of Maryland, Prof. David Luban, dir.
- 1992 Philosophic Society for the Study of Sport, Travel Grant for attendance at annual meeting, Berlin, Germany.
- 1996 Visiting Fellow, Center for Philosophy of Science, University of Pittsburgh.
- 1997 John Templeton Foundation, Science/Religion Course Grant.

2003 National Endowment for the Humanities Summer Institute, "Science and Values," University of Pittsburgh, Profs. Peter Machamer and Sandra Mitchell, dirs.

AREAS OF SPECIALIZATION

Ethics: theoretical and applied

Philosophy of religion

AREAS OF COMPETENCE

History of Ancient Philosophy, Logic, Philosophy of Law, History of Modern Philosophy, Philosophy of Science, Social and Political Philosophy, Oriental Philosophy and Religion, Philosophy of Sport

COURSES TAUGHT

Ethics, Philosophy of Sport, Business Ethics, Philosophy of Science, Legal Ethics, Topics in Philosophy of Science, Medical Ethics, The Corporation as Anomaly, Military Ethics, Faith and Reason, Contemporary Ethical Theory, Philosophy of Religion, African-American Social Philosophy, Topics in Philosophy of Religion: God and the Problem of Evil, God and the Problem of Omnipotence, Contemporary Religious Epistemology, Political Philosophy, Philosophy of Law, Seminar: Justice, Music Aesthetics, Science and Theology, Property: A Conceptual Analysis, Epistemology, Frederick Douglas: An American Life, Metaphysics, Introduction to Logic: Symbolic Logic, Modal Logic, Topics in Logic: Semantics of Formal Languages, Logic and Political Rhetoric, Legal Reasoning, Introduction to Philosophy: History of Ancient Philosophy, History of Medieval Philosophy, History of Modern Philosophy, History of Contemporary Philosophy, Indian Philosophy.

Senior Honors Theses directed:

Locke's Theory of Property;

The Concept of Responsibility in Moral Philosophy;

The Corporate Attorney and Attorney-Client Privilege: An Ethical Analysis

Seminar: Kant's *Critique of Pure Reason*

Senior Theses directed on Descartes and Kant

Heritage of Western Culture, I & III

Freshman Forum

PROFESSIONAL SOCIETIES

American Association of University Professors

North American Soc. for Social Philosophy

Vice-Pres., Austin Coll. Chapter, W&J Chapter 1985-86, 1995-96

[North Texas Philosophical Association Secretary / Treasurer, Austin College Chapter, 1987-89
Secretary / Treasurer, 1985-86, 1987-89]

President, W&J Chapter, 1992-93

Philosophic Society for the Study of Sport

American Philosophical Association

Executive Council, 1990-92

American Society for Value Inquiry

Philosophy of Science Association

International Economics and Philosophy Society

Society for Business Ethics

International Society for Business, Economics, and Ethics

Society for Philosophy and Public Affairs

International Society for New Institutional Economics

Society for Philosophy of Religion

International Society for Value Inquiry

Executive Council 1989-92, 1994-95 ; Secretary 1998-2003, Vice President, 1992-93 ; President 1993-94, 2003-2008.

CONSULTING

1993 Consultant to McMurry University (Abilene, TX) on a new interdisciplinary course, "Persons and Communities."

ADMINISTRATIVE ACTIVITIES

- 1983 Director, The Higher Man Conference. My late colleague, Professor Gerald H. Hinkle, had started work, prior to his death on February 24, 1983, on a conference in commemoration of the 100th anniversary of the publication of Nietzsche's *Also Sprach Zarathustra*. Upon Professor Hinkle's death, the direction of that project fell to me. The conference took place on November 17, 1983.
1985-86, 1987-89 Director, Heritage of Western Culture I.
1987-89 Chair, Department of Religion and Philosophy, Austin College.
1990-91 Director, Washington and Jefferson College Basic Issues Forum.
- 1991 Acting Chair, Philosophy Department, Washington and Jefferson College
2000 Acting Chair, Philosophy Department, Washington and Jefferson College
2005-06 Chair, Philosophy Department, Washington and Jefferson College
2006-12 Executive Director, American Philosophical Association

COMMUNITY ACTIVITIES

- Member – Saint Paul's Lutheran Church, Newark, DE
Member – Southwestern Pennsylvania Synod of the Evangelical Lutheran Church in American Synod Council, 1999-2003
Member – Southwestern Pennsylvania Synod of the Evangelical Lutheran Church in American Synod Committee on Outreach, 1999-2003
Member – Southwestern Pennsylvania Synod of the Evangelical Lutheran Church in America Committee on Church in Society, 1992-99
Secretary, 1993-96
Chair, 1996-99, 2003-2007
Member – Southwestern Pennsylvania Synod of the Evangelical Lutheran Church in America Nominating Committee, 1995-97
Chair, 1996-97
Member – Council for Lutheran Campus Ministry in Greater Pittsburgh, 1994-96
Secretary, 1995-96
Member – Committee for Racial Equality, Washington, PA
Chair, Committee on Curriculum, 1992-93
Member – Philadelphia Continental Chapter, Sons of the American Revolution
Second Vice-President, 1991-92
Major Robert Kirkwood Chapter, Sons of the American Revolution
President, 2007-08
Chaplain, 2008-12
Member – Washington (PA) Hospital Ethics Committee, 1995-2006
Member – Mon Valley (PA) Hospital Ethics Committee, 2002-2006
Member – Delaware Department of Health and Social Services Human Subjects Review Board, 2006-12
Member – Delaware Department of Public Health Ethics Advisory Board, 2007-12.

GERHARD SEEL (Montabaur, BRD, 21.10.1940)

Education History:

1960 Abitur (Staatlichen Gymnasium Montabaur)
1960-68 Student at the universities of Bonn, Köln and Berlin
 Subjects: Philosophy, Theory of Education, German Literature, History
1968 PhD in Philosophy, Theory of Education and German Literature at the
 University of Bonn (summa cum laude)
1978 Habilitation in Philosophy at the University of Bonn

Employment History

Present Position:

Professor emeritus of Philosophy and former Director of the Institute for Philosophy at the University of Bern
(1989 - 2006)

Academic responsibilities:

Since 1993 Secretary General of the 'International Academy for Philosophy of Art'
Since 2008 Member of the Steering Committee of FISP

Previous Positions:

1969-1978 Wissenschaftlicher Assistent(assistant professor), Philosophisches
 Seminar A (Institute for Philosophy), University of Bonn
1978-1982 Oberassistent(associate professor) and Privatdozent (Lecturer with the qualification for tenured
 professor), Philosophisches Seminar A (Institute for Philosophy), University of Bonn

1982-1989 Professor of Philosophy at the University of Neuchâtel (full professor)

Fields of research:

1. Metethics: Semantics for Practical Languages, Transcendental Philosophy, 2. Foundations of
Ethics, Philosophy of Law and Economy, 3. Philosophy of Art, 4. History of Philosophy: Ancient
Philosophy, Kant, Husserl, Sartre

Teaching competence:

Ancient philosophy, Medieval Philosophy, Descartes, Spinoza, Leibniz, Hobbes, Grotius, Pufendorf,
Locke, Hume, Rousseau, Kant, Fichte, Hegel, Marx, Neokantianism, Husserl, Sartre, Foucauld,
Analytical Philosophy and the fields of research mentioned above.

Languages:

Latin, Ancient Greek, Modern Greek, Arabic, Russian, Polish; Academic teaching in: German, English,
French, Italian, Spanish

Academic responsibilities, activities, etc. :

1969-72 Deputy of the assistant professors in the faculty and the academic senate (Bonn-University)
1970-78 Head of the editors-committee of the 'Archiv für Geschichte der Philosophie'
1985-91 Member of the editors-committee of the 'Revue de théologie et de philosophie'
1986-95 Member of the presidency of the 'Association suisse de philosophie du droit et de philosophie
 sociale'
1984-2007 Visiting professor at the universities of Fribourg, Basel, Zürich, Padua, Venice, Luzern, Berlin,
 Bremen, Poznan, Valladolid, Salamanca
Since 1993 Secretary General of the 'International Academy for Philosophy of Art'

- 1995/96 Research at Stanford-University, research project: Theory of action
 Since 1995 Member of the 'Modern Transcendental Philosophy' group
 Since 1999 Socrates-Erasmus-Coordinator; Co-organizer of Erasmus exchange program in ancient philosophy;
 Erasmus exchange teaching activities at the universities of Oxford, Berlin, Bremen, Venice, Madrid,
 Dublin, Salzburg, Warsaw, Olsztyn, Vilnius, Poznan, Valladolid
 2000-2001 Head of the project-committee 'Ethics for the Sciences' charged by the rector of the university of Bern
 to prepare the establishment of an institute of ethics for the sciences
 2001 Co-editor of the , International Aristotle Studies'
 2001/2002 Member of the ,Institute for Advanced Study', Princeton, research project: Ancient Semantics of
 Practical Sentences
 2002-2004 Director and co-ordinator of the international research project 'Transcendental philosophy and
 phenomenology' (Bern/Zagreb)
 2005 Research-fellow Fondazione Bogliasco, Genua (Plato's theory of the Form of the Good)
 2005 Co-founder and member of the Council of the 'European Society for Ancient Philosophy'
 2008 Member of the Steering Committee of FISP
 2010 Director of the research project: Kant's Concept of 'Vorstellung' between Idealism and Realism

Publications

Monographs and edited books

- 1) Sartres Dialektik. Zur Methode und Begründung seiner Philosophie unter besonderer Berücksichtigung der Subjekts-, Zeit- und Werttheorie, Bonn, Bouvier, 1971.
- 2) Die Aristotelische Modaltheorie. (Aristotle's Modal Theory) Berlin/ New York, de Gruyter, 1982.
- 3) La dialectique de Sartre, Lausanne 1995 (Translation of 1), revised and supplemented by the author ; Postface: La morale de Sartre).
- 4) Marx et les sciences humaines. Actes du colloque de Neuchâtel, les 16 et 17 décembre 1983, Lausanne, L'Age d'Homme, 1987.
- 5) "Ammonius and the Seabattle", Texts (Ammonius on Aristotle: De Interpretatione 9 and 7,1-17, Greek Text established by A. Busse, English translation by David Blank, Commentary (by Gerhard Seel) and Essays (by Gerhard Seel and Mario Mignucci), Peripatoi vol. 18, Berlin/ New York 2001
- 6) End of Art – Endings in Art, Basel 2006
- 7) Minderheiten, Migranten und die Staatengemeinschaft, Wer hat welche Rechte? (Minorities, Migrants and the Community of States: Who has what rights?), Bern 2006

Co-edited books

- 1) (ed. with G. Boss), Proclus et son influence. Actes du colloque de Neuchâtel, june 1985, Zürich, Editions du Grand Midi, 1987.
- 2) (ed. with H. Oberer), Kant. Analysen - Probleme - Kritik, Würzburg, Königshausen & Neumann, 1988.
- 3) (ed. with M.-J. Borel), "Du sens interne" - Un texte inédit d'Immanuel Kant, Cahiers de la Revue de théologie et de philosophie, no. 13, Genève/Lausanne/Neuchâtel, 1988.
- 4) (ed. with Luz Garcia Alonso and Evangelos Moutsopoulos), "L'Art, la Science et la Métaphysique", études offertes à André Mercier au nom de l'A.I.P.A., Bern, 1993.
- 5) (ed. with Ch. Gagnebin and D. Schulthess), "Le dépassement de soi dans la pensée philosophique", Actes du colloque pour les soixante-dix ans de Fernand Brunner, Neuchâtel, 1994.

In preparation

- 1) Practical sentences, their meaning and their validity.
- 2) La filosofia pratica di Aristotele. Lezioni di Padova .
- 3) Economy. What it is all about.

Articles

- 1) Struktur und Geltung des wirtschaftlichen Handelns (Structure and Validity of Economic Action), in: K. Bärthlein u. G. Wolandt (eds.), Lehrstücke der praktischen Philosophie und der Ästhetik, Basel/Stuttgart, Schwabe, 1977, 113 - 189.
- 2) Die Bedeutung des Begriffspaars "Dynamis - Energeia" für die Aristotelische Güterlehre. Zu Met. IX, 9, 1051 a 4-15, in: Archiv für Geschichte der Philosophie 60, 1978, 27 - 58.
- 3) Wert und Wertrangordnung in der Aristotelischen Güterlehre. Zu EN I,1, 1094 a 1-26, in: Archiv für Geschichte der Philosophie 63 (1981), 253 - 288.
- 4) Diodore domine-t-il Aristote?, in: Revue de métaphysique et de morale 87 (1982), 293 - 313.

- 5) Ist der praktische Begründungsregreß abschließbar?, in: Akten des XII. Deutschen Kongresses für Philosophie, Innsbruck, Solaris, 1983, 609 - 619.
- 6) Artikel: Karl Marx, in: Karl Bärthlein (ed.), Zur Geschichte der Philosophie. Bd. 2, , Würzburg, Königshausen & Neumann, 1983, 105 -121.
- 7) L'homme a-t-il un droit au travail?, in: Annales 1982-1983 de l'Université de Neuchâtel, 294 - 308.
- 8) Pourquoi l'art nous procure-t-il du plaisir?, in: Revue de théologie et de philosophie 116 (1984), 275-296.
- 9) Fondement et unité des droits de l'homme, in: L.Vélez-Servano and P.Meyer-Bisch (eds.), Indivisibilité des Droits de l'homme. Actes du Ile Colloque Interuniversitaire, Fribourg 1983, Fribourg, Editions Universitaires, 1985, 47 -55.
- 10) Légalité et légitimité: leurs rôles respectifs dans la garantie de la liberté, in: Helmut Holzhey and Jean-Pierre Leyvraz (eds.), Die Herausforderung des Rechts durch die Moral – Le droit positif et les exigences de la morale, Studia philosophica, vol. 44, 1985, 21-33.
- 11) Der antike modallogische Determinismus und Ockhams Kritik an Duns Scotus, in: Chr.Wenin (ed.), L'homme et son univers au Moyen Age. Actes du septième congrès international de philosophie médiévale, 30 août - 4 septembre 1982, , Louvain-la-Neuve, Ed. de l'Institut supérieur de philosophie, 1986, vol. II, 510-520.
- 12) Abrégé de la pensée de Karl Marx, in : Gerhard Seel (ed.), Marx et les sciences humaines, Lausanne, L'Age d'Homme, 1987, 13-31
- 13) Über den Grund der Lust an schönen Gegenständen. Kritische Fragen an die Kantische Ästhetik, in: Hariolf Oberer and Gerhard Seel (eds.), Kant. Analysen - Probleme - Kritik, Würzburg, Königshausen & Neumann, 1988,
- 14) (with G. Mohr), Commentaire de: Immanuel Kant, "Vom inneren Sinne" (Loses Blatt Leningrad I), in: Revue de théologie et de philosophie 119 (1987), pp. 435 - 453 and in: (Marie-Jeanne Borel and Gerhard Seel), "Du sens interne" - Un texte inédit d'Immanuel Kant, Cahiers de la Revue de théologie et de philosophie, no.13, Genève/Lausanne/Neuchâtel, 1988. .
- 15) Wie hätte Sartres Moralphilosophie ausgesehen?, in: Traugott König (ed.), Sartre. Ein Kongreß, Reinbek, Rowohlt, 1988, pp. 276-293.
- 16) Sind hypothetische Imperative analytisch-praktische Sätze?, in: Ottfried Höffe (ed.), Grundlegung zur Metaphysik der Sitten. Ein kooperativer Kommentar, Frankfurt/M, Klostermann, 1989, 148-171.
- 17) Welt und Weltkonstruktion. Kritische Bemerkungen zu Karin Knorr-Cetina: 'Laboratorien: Instrumente der Weltkonstruktion', in: P. Hoyningen-Huene (ed.), Wozu Wissenschaftsphilosophie?, Berlin, de Gruyter, 1988, 345-358.
- 18) Die Rechtfertigung von Herrschaft in der "Politik" des Aristoteles, in: Günter Patzig (ed.), Akten des 11. Symposium Aristotelicum, , Göttingen 1990, 32-62.
- 19) La négation et les avatars de la dialectique, in: Travaux du Centre de Recherches Sémiologiques, no. 56, Neuchâtel, 1988, 87-103.
- 20) What Does It Mean to Be Responsible and Free? A Philosopher's Viewpoint, in: William Shea and Beat Sitter (eds.), Scientists and their Responsibilites, , Canton 1989, 146-158.
- 21) Les classes sociales et le pouvoir dans la "Politique" d'Aristote. in: Etat et nation, Cahiers de philosophie politique et juridique de l' université de Caen 14, 1989, 25-45.
- 22) La giustificazione del dominio nella «Politica» di Aristotele, in: Berti and Napolitano (eds.), Etica, politica, retorica; Studi su Aristotele e la sua presenza nell' età moderna, Valditara 1989, 57-71
- 23) Jeder ein Künstler?, in: André Mercier and Maja Avilar (eds.), Kunst in der Exklusivität oder "Jeder ein Künstler?", Bern 1991, 57-71.
- 24) Was sind und wozu braucht man Kategorien? in: Klaus Bort and Dietmar Koch(eds.), Kategorie und Kategorialität, Festschrift für Klaus Hartmann, Würzburg, 1991, 421-437.
- 25) Postface - Le pouvoir politique et les droits de l'homme, in: La politique et les droits. Cahiers de philosophie politique et juridique 21, Caen, 1992, 233-251.
- 26) Zur Geschichte und Logik des Therizôn lógos, in: Klaus Döring and Theodor Ebert (eds.), Dialektiker und Stoiker. Zur Logik der Stoa und ihrer Vorläufer, Stuttgart, Franz Steiner Verlag, 1993, 291-318.
- 27) Peut-on démontrer la prédétermination de l'avenir?, in: Luz Garcia Alonso, Evangelhos Moutsopoulos and Gerhard Seel, (eds.), "L'Art, la Science et la Métaphysique", études offertes à André Mercier au nom de l'A.I.P.A., Bern, 1993, 371-380
- 28) Dépassement de soi ou repos en soi, in: Charles Gagnebin, Daniel Schulthess and Gerhard Seel (eds.), "Le dépassement de soi dans la pensée philosophique", Actes du colloque pour les soixante-dix ans de Fernand Brunner, Neuchâtel, 1994, 107-123.

- 29) La lutte des classes et la juste participation au pouvoir selon la "Politique" d'Aristote, in: *Filosofia, politica, retorica, intersezioni possibili*, a cura di L. Bertelli e P. Donini, Milano 1994, 185-205
- 30) Farà il saggio qualcosa che le leggi vietano, sapendo che non sarà scoperto?, in: Gabriele Gianantoni and Marcello Gigante (eds.), "L'Epicureismo greco e romano", atti del congresso internazionale Napoli, 19-26 Maggio 1993, vol. I, Bibliopolis 1996, 341-360.
- 31) Wahrheit oder praktische Geltung, in: Alexander Riebel (ed.), *Wahrheit und Geltung - Festschrift für Werner Flach*, Würzburg 1996,
- 32) La querelle de l'humanisme continue. A propos du livre d'Alain Renaut, Sartre, Le dernier philosophe, in: *Revue de Théologie et de Philosophie*, 128, 1996, 161-172.
- 33) « Mais il y aurait là contradiction », Une nouvelle lecture du deuxième article définitif, in: Pierre Laberge, Guy Lafrance and Denis Dumas (eds.), « L'année 1795-Kant. Essai sur la paix » Paris, Vrin 1997, 160-182.
- 34) „Darin aber wäre ein Widerspruch“, Der zweite Definitivartikel zum ewigen Frieden neu gelesen, (erweiterte Fassung von 33) in: ed. H. Oberer, *Kant, Analysen - Probleme - Kritik, III*, Würzburg 1997, 293-331
- 35) L'unité de la Métaphysique des Moeurs, in: Michèle Moutsopoulos (ed.), *Droit et Vertu chez Kant. Kant et la philosophie grecque et moderne*, Actes du IIIe congrès de la société internationale d'études kantienne de langue française, Athènes 1997, 53-68
- 36) Die Einleitung in die Analytik der Grundsätze, der Schematismus und die obersten Grundsätze. (A 130/B 169 – A 158/B 197), in: Georg Mohr and Marcus Willaschek (eds.), *Immanuel Kant, Kritik der reinen Vernunft*, Akademie Verlag, Berlin 1998, 217-246.
- 37) Wie weit kann man den Naturalismus in der Praktischen Philosophie treiben? in: *Grazer Philosophische Studien*, vol. 57, 1999, 275-310
- 38) Ammonius' Semantics of the Assertoric Sentence, in: Gerhard Seel (ed.), "Ammonius and the Seabattle", *Texts, Commentary and Essays*, Peripatoi vol. 18, Berlin/New York 2001, 213-233
- 39) 'In a definite way true', Truth-values and their Modalization in Ammonius, in: Gerhard Seel (ed.), "Ammonius and the Seabattle", *Texts, Commentary and Essays*, Peripatoi 18, Berlin/New York 2001, 234-246
- 40) Future Contingencies: The problem and its possible solutions, in: Gerhard Seel (ed.), "Ammonius and the Seabattle", *Texts, Commentary and Essays*, Peripatoi vol. 18, Berlin/New York 2001, 15-38
- 41) Das *principle of charity* oder 'Kant wie einen toten Hund behandeln', in: Dieter Schönecker and Thomas Zwenger (eds.), *Kant verstehen – Understanding Kant, Über die Interpretation philosophischer Texte*, Wissenschaftliche Buchgesellschaft, Darmstadt 2001, 182-198.
- 42) How to Justify the Rights of Political Minorities, in: Burton M. Leiser und Tom D. Campbell (eds.), *Human Rights in Philosophy and Practice*, Ashgate, Burlington 2001, 215-233.
- 43) La signification de l' *opus postumum* pour l'interprétation de la philosophie de Kant, in: Ingeborg Schüssler (ed.), *Années 1796-1803. Kant, Opus Postumum. Philosophie, Science, Ethique et Théologie*, Actes du 4ème Congrès international de la Société d'études kantienne de langue française, Lausanne, 21-23 octobre 1999, Vrin, Paris 2001, 249-251.
- 44) Kunstwerke als Spielzeuge und Spielplätze, in: Kiyokazu Nishimura, Ken-ichi Iwaki, Tanehisa Otabe, Ken-ichi Sasaki and Eske Tsugami (eds.), *Selected Papers of the 15th International Congress of Aesthetics*, Tokio 2003, 383-395
- 45) Décision et Rationalité, in: Michael Elfeld and Jean-Marc Tétaz (eds.), *Généalogie de la pensée moderne*, Volume d'hommages à Ingeborg Schüssler, Frankfurt-Lancaster 2004, 395-412
- 46) If you Know what is Best, you Do it: Socratic Intellectualism in Xenophon and Plato, in: Vassilis Karasmanis (ed.), *Socrates. 2400 years since his death (399 B.C. – 2001 A. D.)*, International Symposium Proceedings, Athens/ Delphi 2004 ; Revised version in: Lindsay Judson and Vassilis Karasmanis (eds.), *Remembering Socrates, Philosophical Essays*, Oxford University Press 2006, 20-49
- 47) L'aporie de l'aporie de Diodore Cronos, A propos des reconstructions du Dominateur par Jules Vuillemin, in: Roshdi Rashed and Pierre Pellegrin (eds.), *Philosophie des Mathématiques et Théorie de la Connaissance, L'œuvre de Jules Vuillemin*, Paris 2005, 81-119
- 48) Wie ist Bewusstsein von Zeitlichem möglich? in: Violetta Waibel u.a. (eds), *Bewusstsein und Selbstbewusstsein*, Suhrkamp 2005, 169 – 210
- 49) La morale de Sartre, une reconstruction, in: *le portique* 16, 2005, 135-156
- 50) Wesen der Kunst - Geschichte der Kunst, Eine unerwartete Begegnung, in: G.Seel (ed.), *End of Art – Endings in Art*, Basel 2006, 116-141
- 51) Wie lassen sich die Rechte politischer Minderheiten rechtfertigen?, in: G.Seel (ed.), *Minderheiten, Migranten und die Staatengemeinschaft*, Bern 2006, 19-57

- 52) Co to sa kategorie i do czego sa potrzebne ?, in: Maciej Potepa and Zbigniew Zwolinski (eds.), 200 lat z filozofia Kanta, Warszawa 2006, 97-111, translation of 24) by Maciej Potepa.
- 53) Transcendental Arguments against Determinism, in: Ancient Philosophy, in: E.Moutsopoulos and M. Protopapas-Marnelli (eds.), Necessity-Chance-Freedom in Ancient Philosophy, Philosophia 37, 2007, II,1-29
- 54) Wozu Philosophie?, in: A. Hügli and C. Chiesa (eds.), Was ist Philosophie?, Qu'est-ce que la philosophie?, Studia Philosophica Vol.66, 2007, 29-45
- 55) Is Plato's Conception of the Form of the Good Contradictory? in: D.Cairns, F-G. Herrmann and T.Penner (eds.), Pursuing the Good, Ethics and Metaphysics in Plato's Republic, Edinburgh 2007, 168-196
- 56) Vernunft wider Wirklichkeit, in: W.-J. Cramm and G.Keil (eds.), Der Ort der Vernunft in einer natürlichen Welt, Logische und anthropologische Ortsbestimmungen, Velbrück 2008, 234-261
- 57) L'enseignement de Socrate sur l'*akrasia*. Les témoignages d'Aristote, de Platon et de Xénophon, in : M.Broze, B.Decharneux, S.Delcomminette (eds.), « Mais raconte-moi en détail... », Mélanges de philosophie et de philologie offerts à Lambros Couloubaritsis Bruxelles-Paris 2008, 259 – 284
- 58) Kant, les Lumières et la religion, in : A. Labib and J.Ferrari (eds.), Kant, les Lumières et nous, Maison Arabe du Livre, Tunis, 2008, 415-435
- 59) How does Kant justify the universal objective validity of the Law of Right? ,in :*International Journal of Philosophical Studies*, Vol.17(1),2009, 65-81
- 60) Why we Need Philosophy and How we Do it, in: The Humanities and Social Studies in the Far East, Special Issue 'Methodology of Philosophical Knowledge', Nr.3(23), 2009, 129-139
- 61) « Cochez votre oeuvre d'art préférée! » - Peut-on déterminer la valeur esthétique d'une œuvre par le suffrage universel ?, in : Chr. Genin, Cl. Leroux et A.Lontrade (eds.), Juger l'art ?, Paris 2009, 135-149
- 62) Le devoir de l'humanité envers elle-même. L'écrit sur la religion : un progrès décisif dans la théorie de Kant, in : L.Bianchi, J.Ferrari et A.Postigliola (eds.), Kant et les lumières européennes, Napoli et Paris 2009, 201-208
- 63) Prawo do narodowego samostanowienia: od roszczenia politycznego do etycznego uprowomocnienia, in: K.M.Cern, P.W.Juchacz, E.Nowak (eds.), Etyka zycia publicznego, Poznan 2009, 163-178
- 64) Jak dalece mozemy naturalizowac filozofie praktyczna?, in: *Ethic in Progress Quaterly* 1(1) 2010
- 65) The Citizen is a Ruler, in: E. Moutsopoulos and M. Protopapas (eds.), The Notion of Citizenship in Greek Philosophy, Proceedings of the 2nd International Conference of Philosophy, Alexandria, 4-6 march 2010, Athens 2011, 100-112
- 66) E' misurabile la felicità secondo Aristotele?, in: C.Natali (ed.), Aristotle and Practical Philosophy, Leuven 2011, 143-164
- 67) Der Unterschied zwischen rechtlicher und moralischer Verantwortung und warum ich bei der Behandlung dieses Themas auch über den Papst reden muss, in: B. Winiger, M. Mahlmann, Ph. Avramov, P. Gailhofer (eds.), Recht und Verantwortung/ Droit et responsabilité, Archiv für Rechts- und Sozialphilosophie, Beiheft 129, 2012, 33-46
- 68) Nicolai Hartmann: Jusqu'où va son platonisme?, in : S.Delcomminette and A. Mazzù (eds.), L'idée platonicienne dans la philosophie contemporaine, Vrin, Paris 2012, 213-227

FORTHCOMING

- 1) The battle of the Seabattle, in: Proceedings of the Symposium Aristotelicum
- 2) Waiting for the new art, in: Proceedings of the 16th International Congress for Aesthetics, Rio de Janeiro 2006
- 3) Articles: Category, Schema. Schematism and others in: Kant Lexikon (W. de Gruyter, Berlin)
- 4) The Aporia of the 'Master Argument' and of its Reconstruction

WARAYUTH SRIWARAKUEL

Personal Information

Home : 88/124 The City Pinklao, Borommaratchachonnane Road,
Thaveewatthana, Bangkok 10170
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Educational Background

1981 B.Ed. (English) from *Srinakharinwirot University, Prasarnmit Campus*,
Bangkok
1985 M.A. (philosophy) from *Chulalongkorn University*
1996 Ph.D. (philosophy) from *Chulalongkorn University*

Teaching

Process Philosophy, Epistemology, Hermeneutics, Ethics, Logic, Metaphysics, Philosophy of Science

Research Interests

Philosophy of Religion, Social Philosophy, Philosophy of Culture, Phenomenology, Philosophy of Social Science, Astrology

Work Experience

Positions: Lecturer/Researcher/Dean. As a lecturer, I have been teaching contemporary philosophical trends to both MA and Ph.D. students. The students are usually of various ethnic groups from Asia, Europe, America, Australia and Africa. As a researcher, my work could be classified into two main kinds: independent and team work. I have written my academic papers and have had them published in several academic journals and texts. The Editorial Board and I have worked together in publishing our own academic journal *Prajñā Vihāra*. It is printed in English. As a dean, I have been in charge of the *Graduate School of Philosophy and Religion* since May 1999.

Length of Employment: 21 years (June 1992-present)

Place of Employment: Assumption University, Hua Mak Campus, Bangkok

Supervisors: Rev. Bro. Dr. Bancha Saenghiran (President), Rev. Bro. Dr. Martin P. Komolmas (President Emeritus)

Position: Adult Education/ Literacy/ ESL Program Coordinator. I was responsible for three components: Adult Literacy School (for Hmong and Lao refugees), Adult Education School (for Khmer) and ESL School (for Vietnamese). My responsibilities were as follows:

- Hiring, placing and motivating refugee teachers and administrative staff.
- Training all these people both *pedagogically* and *andragogically* through the Human Resource Development models (HRD)
- Evaluating staff's behavior through the following steps: reaction, learning, use, and impact.
- Designing the schedule for each cycle and preparing materials for both teachers and students.
- Developing and revising curricula, handbooks and teaching materials as appropriate.
- Distributing supplies and teaching materials to both teachers and students.
- Observing classes and giving helpful feedback to teachers.
- Providing personal guidance and counseling for all staff.
- Submitting monthly reports in English to the program manager.

Length of Employment: 5 years (May 1987-June 1992)

Place of Employment: Save the Children (US), funded by the United Nations High Commissioner for Refugees (UNHCR), Phanat Nikhom Refugees Holding Center, Chonburi.

Supervisors: David Belskis (Project Director) and Chongrit Sawangpunyangkura (Program Manager)

Position: ESL / Cultural Orientation Instructor. As an ESL instructor, I was in charge of providing English language instructions for various ethnic groups of Indo-Chinese refugees. As a Cultural Orientation instructor, I introduced these people to the American way of life, using slides, movies and pictures as teaching aids. My other responsibilities comprised developing teaching materials, applying practical methods and training teacher aids.

Length of Employment: 2 years (June 1985-May 1987)

Place of Employment: The Consortium of the Experiment in International Living, World Education, and Save the Children, funded by the US Department of State, Phanat Nikhom Refugees Holding Center, Chonburi.

Supervisors: Leslie Turpin and Tanee Phuhom

Position: Credit Analyst. I was in charge of interviewing credit applicants and recommending appropriate customers to the authorities. I plotted graphs, analyzed moving averages and kept up with the profitable common stocks traded in the Stock Exchange of Thailand. I analyzed the economic cycles based on GDP, inflation, interest and unemployment rates. I contacted bank officers and businesspersons in order to deal with money, checks and bank accounts. I also contacted government employees such as police, lawyers, legal authorities and officials in the Ministry of Commerce.

Length of Employment: 3 years (March 1982-March 1985)

Place of Employment: Federal Investment Co.Ltd., Bangkok

Supervisor: Preeyanuth Thanabodiphat

Position: ESL Instructor. I provided English language instruction for Lao refugees.

Length of Employment: 9 months (April-December 1981)

Place of Employment: Pragmatics International, Inc., funded by the United Nations High Commissioner for Refugees (UNHCR), Nongkhai.

Supervisors: Dr. Udom Warotamasikhadit (Project Director), Dr. Uthai Piromruen (ESL Coordinator), and Kathy (ESL Supervisor)

Position: Teacher. I taught English and moral education to secondary school students.

Length of Employment: 2 years (1977-1979)

Place of Employment: St. Joseph School, Sakon Nakhon

Supervisor: Rev. Fr. Khai Saenphon-on (later Archbishop of Tharae-Nongsaeng Diocese)

Special Activities & Public Services

- | | |
|-----------|--|
| 1980 | Part-time translator (Thai to English) for the Center for Social Actions under the auspices of the Catholic Council of Thailand for Development (CCTD) |
| 1983 | Part-time lecturer in <i>Ethics</i> at St.Louis College, Bangkok |
| 1984 | Part-time lecturer in <i>Philosophy</i> at Saengtham College, Nakhon Pathom |
| 1994-now | Member of the Asian Association of Catholic Philosophers (AACP) |
| 1995 | Part-time lecturer in <i>Logic and Philosophy</i> at Chulalongkorn University |
| 1995 | Part-time lecturer in <i>Philosophy</i> at Bangkok University |
| 1996-1999 | Part-time lecturer in <i>Logic</i> at St.Louis College |
| 1996-2005 | Special lecturer on different topics in <i>Christianity</i> at Mahidol University |
| 1998-2000 | Part-time lecturer in <i>Christianity</i> at Kasetsart University |
| 1999 | Part-time lecturer in <i>Ethics for Administration</i> at Krirk University |
| 1999-2000 | Member of the Catholic Pen Club |
| 2000-2002 | Part-time lecturer in <i>Logical Thinking</i> at the Civil Aviation Training Center |
| 2000 | Part-time lecturer in <i>Philosophy of Education</i> at Chulalongkorn University |
| 2001-2003 | Part-time lecturer in <i>Political Philosophy</i> and <i>Logic</i> for PPE Program at Rangsit University |
| 2001-2004 | Vice-President of the Philosophy and Religion Society of Thailand (PARST) |
| 2001-now | Member of the Southeast Asian Philosophical Association (SEAPA) |
| 2001-now | Committee Member of the Philosophy and Religion Society of Thailand |
| 2002-now | Editor of the journal <i>Prajna Vihara</i> , Assumption University |
| 2004 | Part-time lecturer on <i>Methodology in Comparative Religious Studies</i> at the International Dhammakaya Institute |
| 2004-2006 | President of the Asian Association of Catholic Philosophers (AACP) |
| 2004-now | Regional Coordinator of the Council for Research in Values and Philosophy (RVP), USA |

2004-now	Special lecturer on Ethics and Business from a Christian Perspective at Thammasat University
2005-now	Special lecturer on <i>Epistemology</i> for graduate students of political science at Ramkhamhaeng University
2006-now	Member of the editorial board of the Journal of the Philosophy and Religion Society of Thailand
2006-now	Assessor of the External Quality Assessment (EQA) for the Office of National Education Standards and Quality Assessment (ONESQA)
2007-now	Member of the editorial board of the Humanities Journal of Kasetsart University
2008-now	External committee member, the Aksornsat Journal of Silapakorn University
2008-now	Assessor of the Internal Quality Assessment (IQA) for the Office of Higher Education Commission (OHEC)
2009-now	External committee member, Saengtham College Journal, Saengtham College
2009-2012	President, the Philosophy and Religion Society of Thailand (PARST)
2009-now	Contributing editor, the Journal of Philosophy: A Cross-Disciplinary Inquiry, Nepal
2009-now	Committee Director, the International Federation of Philosophical Societies (FISP), France
2009-2010	Part-time lecturer in <i>English Academic Works for Research in Philosophy</i> for Ph.D. students at Mahachulalongkornrajavidyalaya University

Honors and Awards

1980	Rotary Club (Thonburi) Scholarship
1982	King Bhumibol's Award
1993	United Airlines Award
1995	Chulalongkorn Fellowship Award
1998	St.Hilaire's Award
2000	Member (Fifth Class) of the Most Admirable Order of the Direkgunabhorn
2006	Member (Fourth Class) of the Most Admirable Order of the Direkgunabhorn
2008	St. Bernard's Award (First Class)
2010	Excellent Academician Award

International Conferences

December 27-30, 1993	The American Philosophical Association (APA), Eastern Division, Ninetieth Annual Meeting, Atlanta Marriott Marquis, Atlanta, Georgia, U.S.A.
March 29-31, 1994	Asian Association of Catholic Philosophers (AACP), the 2 nd International Conference on <i>Philosophy and Culture</i> , Social Sciences Center, Ateneo de Manila University, Manila, Philippines.
January 14-16, 1997	Graduate School of Philosophy and Religion, Assumption University and Council for Research in Values and Philosophy (RVP), Washington D.C. International Conference on <i>The Bases for Values in a Time of Change I</i> , Hall of Fame, Assumption University, Bangkok, Thailand.
July 19-21, 1997	Graduate School of Philosophy and Religion, Assumption University and Council for Research in Values and Philosophy (RVP), Washington D.C. International Conference on <i>The Bases for Values in a Time of Change II</i> , D21 Conference Room, Assumption University, Bangkok, Thailand. My presentation is on " <i>Process as a Basis for Philosophy in a Time of Change.</i> "
February 23-24, 2000	Faculty of Political Science, Thammasat University, in cooperation with Center for Muslim-Christian Understanding:History and International Affairs, and Edmund A. Walsh School of Foreign Service, Georgetown University. International Workshop on <i>Asian Islam in the 21st Century</i> , Conference Room, Fourth Floor, Anekprasong Building, Thammasat University, Bangkok, Thailand. Sept.10- Nov. 10, 2000 Post-doctoral research seminar on <i>Cultural Identity, Pluralism and Globalization</i> at the Catholic University of America (CUA),

- Washington, D.C., USA. My presentation is on *"Religious Pluralism as a Middle Way."*
- May 9-11, 2001 Graduate School of Philosophy and Religion, Assumption University and Council for Research in Values and Philosophy (RVP), Washington D.C. International Conference on *Cultural Heritage and Contemporary Change*, C 63, Assumption University. My presentation is on *"King Bhumibhol's Model, Globalization and Common Values."*
- April 18-19, 2002 Graduate School of Philosophy and Religion, Assumption University and the International Institute for Metaphysical and Mystical Studies (IIMMS), Rome, Italy, International Conference on *Metaphysics and Mysticism: The Metaphysical Ground for Religious Experience*, Bang Na Campus, Assumption University of Thailand.
- August 21-23, 2002 Asian Association of Catholic Philosophers (AACP), the 5th International Conference on *Peace and Violence in Today*, Okura Akademia Park Hotel, Japan. My presentation is on *"The Justification of Pacifism."*
- August 24-25, 2002 The International Society for Metaphysics (ISM), International Conference on *The Future of Metaphysics for the Global Age*, Okura Akademia Park Hotel, Japan.
- July 11-12, 2003 Konrad-Adenauer Foundation in conjunction with the Graduate School of Philosophy and Religion held the seminar on *The Role of Civic Religions in Emerging Thai Civil Society* at Hall of Fame, Assumption University. My presentation is on *"The Justification of Religious Pluralism."*
- August 7-9, 2003 The Association of Southeast and East Asian Catholic Colleges and Universities (ASEACCU) in coordination with Assumption University of Thailand on *Peace and Unity: The Commitment and Responsibility of Catholic Colleges and Universities* at Bang Na Campus. My presentation is on *"How Can We Work together for World Peace and Understanding?"*
- Nov 10-12, 2003 Naresuan University and other institutes from abroad on *New Social Contracts for Human Security : Social and Economic Development for Human Security*, Phitsanulok. My presentation is on *"The Ethics of Authenticity: An Alternative to Liberalism."*
- Feb 16-19, 2004 Ateneo de Manila University (Philippines) in cooperation with Institute of Missiology (Germany) and Asian Christian Higher Education Institute (Hong Kong) on *Teaching Philosophy in Asian Contexts* at Ateneo de Manila University, the Philippines. My presentation is on *"My Philosophic Biography."*
- June 28 – July 1, 2004 Shanghai University, the international conference on *Cultural Heritage and Social Progress*, Shanghai, China. My presentation is on *"Rationality and Understanding Others."*
- July 3-4, 2004 Huazhong University of Science and Technology, the international symposium on *Globalization and National Spirit*, Wuhan, China. My presentation is on *"The Spirit of Thai Society in the Global Age."*
- August 18-20, 2004 Asian Association of Catholic Philosophers (AACP), the 6th international conference on *Asian Heritage in a Global Society*, Assumption University, Hua Mak Campus. My presentation is on *"Cultural Tradition as a Necessary Condition for Social Progress."*
- March 16-18, 2005 Pontifical Council for Justice and Peace, Vatican City, John A. Ryan Institute for Catholic Social Thought of the Center for Catholic Studies, University of St. Thomas, Minnesota, USA, Center for Researches for the Study of the Social Doctrine of the Church, The Catholic University of the Sacred Heart, Milan, Italy, The Center for Catholic Social Thought, Catholic University, Leuven, Belgium, Peter J. Tobin School of Business and The Vincentian Center for Church and Society, St. John's University, New York, USA, Faculty of Social Sciences, Pontifical University of St. Thomas (Angelicum), Rome, Italy, and Faculty of Social Science, Pontifical Gregorian University, Rome, Italy, The International Conference on *The Call to Justice: The Legacy of Gaudium et Spes 40 Years later*, the Paul VI Hall, Vatican, Rome, Italy.

June 27-28, 2005	Philosophy Department, Faculty of Humanities, University of Indonesia, the International Conference on Relation Between Religions and Cultures, University of Indonesia at Wisma Makara UI, Depok, Jakarta, Indonesia. My presentation is on "Christianity and Thai Culture."
October 4-6, 2005	Federation of Asian Bishops' Conferences - Office of Social Communication (FABC-OSC) in cooperation with the Graduate School of Philosophy and Religion, the Roundtable International Conference on Social Communication in Religious Traditions of Asia, Conference Room D21, De Montfort Building, Assumption University, Hua Mak Campus.
November 18, 2005	Faculty of Management Science, Rajabhat Baan Somdet Chaophraya University, the international conference on Philosophy, Religion and Business in the World Today, Conference Room, the 15 th Floor of Building 7, Faculty of Management Science, Rajabhat Baan Somdet Chaophraya University. I gave a lecture on "Philosophy, Religion and Business in the World Today."
June 1-4, 2006	The Institute of Philosophy, Vietnamese Academy of Social Sciences (VASS) in cooperation with College of Economics and Business Administration (CEBA), Tsinghua University, China, Federation internationale des societes de philosophie (FISP), and The Council for Research in Values and Philosophy, Washington, D.C., USA, the International Conference on Rethinking the Role of Philosophy in the Global Age, the Vietnamese Academy of Social Sciences, Hanoi, Vietnam. My presentation is on "Buddhist Dialogue: Beyond Identity and Diversity."
Jul. 31-Aug. 4, 2006	The International Federation of Catholic Universities (IFCU), the 22 nd Assembly on International Justice, John XXIII Conference Center, Assumption University, Bang Na Campus, Bangkok, Thailand.
September 1-2, 2006	Konrad Adenauer Foundation in cooperation with the Graduate School of Philosophy and Religion, the International Conference on Understanding Conflict and Approaching Peace in Southern Thailand, the Hall of Fame, Coronation Building, Assumption University, Hua Mak Campus, Bangkok, Thailand. My paper is on "Building High-Trust Cultures for Peace in the South of Thailand."
Nov 22-24, 2006	EDU-COM 2006, the 3 rd International Conference on Engagement and Empowerment: New Opportunities for Growth in Higher Education, hosted by Khon Kaen University, Edith Cowan University, Bansomdejchaopraya Rajabhat University on at Khon Kaen University, Nong Khai Campus, Nong Khai.
July 6-7, 2007	The Council for Research in Values and Philosophy (RVP) and International Institute of Islamic Thought and Civilization (ISTAC), the Southeast Asian Regional Conference on Philosophy in the New Age of Religious and Cultural Pluralism, ISTAC, Kuala Lumpur, Malaysia. My presentation is on "Process Thought and Harmony."
December 20-21, 2007	Konrad Adenauer Stiftung and Graduate School of Philosophy and Religion, the International Seminar on Religion and Democracy in Thailand, Wiman Bangphli Room, Cathedral of Learning Building, Assumption University, Suvarnabhumi Campus, Bangkok. My presentation is on "Christianity and Democracy in Thailand."
January 24-25, 2008	The International Conference on Enriching Perspectives from the Sacred Texts on the Issues of Justice, Peace and Integration of all Creation, organized by John Paul II Center for Catholic Social Thought, Assumption University, Suvarnabhumi Campus.
May 26-28, 2008	The International Conference on Dialogue by Knowing. European-Asian Inter-religious Conference, organized by the University of Szczecin, Poland. My presentation is on "Buddhism and Catholicism in Dialogue: A Case of Thailand".
July 27-29, 2008	The International Conference on Philosophy Emerging from Cultures, organized by the Council for Research in Values and Philosophy (RVP), The

- International Society for Metaphysics (ISM), The World Union of Catholic Philosophy Societies (WUCPS), and Soongsil University at Soongsil University, Seoul, Korea. My presentations are on “Is Modernity Totally Rejected in the Global Era?” and “Holistic Postmodernism as a New Paradigm for the Integration of the One and the Many.”
- July 30-Aug 5, 2008 XXII World Congress of Philosophy on Rethinking Philosophy Today, organized at Seoul National University, Seoul, Korea. Being selected as one of the committee directors (CD) of the International Federation of Philosophical Societies (FISP). Speaking on “Philosophy Emerging from Asian Cultures.”
- May 28-30, 2009 The Interregional Asian-Arab Philosophical Dialogue Conference on Philosophy and the Crisis of Civilization, organized by the UNESCO at Imperial Tara Hotel, Sukhumvit Soi 26, Bangkok.
- June 25 - 26, 2009 Konrad Adenauer Stiftung and Graduate School of Philosophy and Religion, the International Seminar on Religion, Politics and Globalization: *Implications for Thailand and Asia*, Hall of fame, Coronation Building, Assumption University, Hua Mak, Bangkok. My paper is on “Prospects for the Integration between Solidarity and Multiculturalism in Thai Society.”
- August 27-30, 2009 17th ASEACCU Conference on *Building a Culture of Life: Catholic Higher Education and the Challenges of Bioethics*, organized by the Association of South East Asian Catholic Colleges and Universities (ASEACCU), hosted by the University of Notre Dame at the Menzies Hotel, Sydney, Australia.
- November 16-19, 2009 World Philosophy Day on *Philosophy in the Dialogue of Cultures*, Moscow – St. Petersburg. My presentation is on “Teaching Philosophy and the Buddhist Way of Learning.”
- November 21-23, 2010 World Philosophy Day on *Philosophy, Theory and Practice*, Tehran, Islamic Republic of Iran. My presentation is on “The Hartshornian Way: A Way to Solve Dualism.”

THESIS/DISSERTATION

- **ปัญหาของประสบการณ์นิยมในการเข้าใจประสบการณ์** (The Problems of Empiricism in Understanding Experience). **วิทยานิพนธ์ระดับมหาบัณฑิต จุฬาลงกรณ์มหาวิทยาลัย** 1985.
- Hartshorne on God: A Defense (In English). An unpublished Ph.D. Dissertation. Chulalongkorn University 1996.

PUBLICATIONS

Books

- **สิบกระบวนการฝ่ามรสุมชีวิต: คัมภีร์เพื่อความอยู่รอดในสังคมเมือง** (Ten Commandments for Survival in Urban Society).1998. **กรุงเทพฯ: สำนักพิมพ์เจนเดอร์เพรส**
- **สู่ความสำเร็จ: หลักการรู้จักตนเอง รู้จักผู้อื่นในมิติแห่งคริสต์ศาสนา** (Towards Success: Principles of Self-Knowledge and Knowing Others from a Christian Perspective).2003. **กรุงเทพฯ: สำนักมาตรฐาน อุดมศึกษา สำนักงานปลัดทบวงมหาวิทยาลัย (ประธานคณะกรรมการรวบรวมและเรียบเรียง)**
- Cultural Traditions and Contemporary Challenges in Southeast Asia: Hindu and Buddhist. 2005. Washington, D.C.: The Council for Research in Values and Philosophy (edited with associates).
- **มารดแห่งปัญญา: มารดของมารด ตามไท**. (A Way of Wisdom: Mark Tamthai's Way).2008. **เชียงใหม่: โรงพิมพ์จตุพร (บรรณาธิการร่วม)**

Papers

1. “อประชานิยมน่าเชื่อถือจริงหรือ” (Is Non-cognitivism Legitimate?) วารสารธรรมศาสตร์ ปีที่ 14 ฉบับที่ 3 กรุงเทพฯ: สำนักพิมพ์มหาวิทยาลัยธรรมศาสตร์ 1985
2. “โมเดลของคุณน่าเชื่อถือจริงหรือ” (Is Thomas Kuhn’s Model Justifiable?) วารสารอักษรศาสตร์ (จุฬาลงกรณ์มหาวิทยาลัย) ปีที่ 18 ฉบับที่ 1 กรุงเทพฯ: สำนักพิมพ์จุฬาลงกรณ์มหาวิทยาลัย 1986
3. “ธรรมชาติของความยุติธรรม” (The Nature of Justice) วารสารธรรมศาสตร์ ปีที่ 15 ฉบับที่ 4 กรุงเทพฯ: สำนักพิมพ์มหาวิทยาลัยธรรมศาสตร์ 1986
4. “ประวัติศาสตร์เป็นนวนิยายที่สร้างขึ้นจากหลักฐานจริงหรือ” (Is History a Fiction Based on Evidence?) ปาจารย์สาร ปีที่ 18 ฉบับที่ 1 กรุงเทพฯ: มูลนิธิโกมลคีมทอง 1989
5. “ความเห็นของดอสโตเยฟสกีผ่านทางปากของคุนพ่อโซซิม่า” (Dostoevsky’s Opinions through Father Zosima’s Voice) วารสารอักษรศาสตร์ (จุฬาลงกรณ์มหาวิทยาลัย) ปีที่ 22 ฉบับที่ 1 กรุงเทพฯ: สำนักพิมพ์จุฬาลงกรณ์มหาวิทยาลัย 1990
6. “ทางตันของปรัชญาวิทยาศาสตร์สำนักประสบการณ์นิยม” (Dead End of the Empiricist Theory of Science) วารสารธรรมศาสตร์ ปีที่ 17 ฉบับที่ 2 กรุงเทพฯ: สำนักพิมพ์มหาวิทยาลัยธรรมศาสตร์ 1991
7. “ญาณวิทยากับจิตวิทยาปัจจุบัน” (Epistemology and Contemporary Psychology) วารสารธรรมศาสตร์ ปีที่ 19 ฉบับที่ 3 กรุงเทพฯ: สำนักพิมพ์มหาวิทยาลัยธรรมศาสตร์ 1993
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Honored Scholar of the Russian Federation (by the decree of the President of the Russian Federation, 2002)

Academic positions:

Fellow of the Institute of Philosophy, USSR (now Russian) Academy of Sciences since 1959 up till now.

Main Research Fellow, Institute of Philosophy since March 2012

Director, Center for Oriental Philosophies' Studies, Institute of Philosophy since 1980.

Head, Department of the Oriental Philosophies, Institute of Philosophy (1980 - 2012).

Teaching positions:

Professor, USSR Diplomatic Academy, Moscow (1980 - 94).

Head, Chair of Philosophy and Political Thought of the East, the Russian State University of Humanities, Moscow, since 1996 up till now.

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Main Awards

Sarasvati Samana award, 1996

State Award of Tajikistan "Sharaf", 1999

"Annual Lecturer" Award of the Indian Council for Philosophical Research, 2001

Award of the President of the Russian Federation for directing a leading school in humanities, 2006-2007, 2007-2008

Plehanov's Award of the Russian Academy of Sciences for the outstanding achievements in the field of philosophy, 2006

"The Best Book of the Year" award of the National Book Competition, 2009

Silver Medal "For Contribution in the Development of Philosophy", 2010

"The Best Book in Philosophy" award for "Indian Philosophy. Encyclopedia", 2010.

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Prof. Stepanyants' s writings were published in about 30 countries. They include 23 monographs and 35 books of which she is the editor. She directed many international conferences including "East & West Philosophers' Conferences" in Honolulu (1995, 2000). She is FISP Executive Committee Member since 2003. The 1st Vice-president of FISP (2008-2013).

Main works

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Сравнительная философия. Выпуск 1 М.: "Восточная литература", 2000

Универсалии восточных культур. М.: "Восточная литература", 2001.

Technology and Cultural Values: On the Edge of the Third Millennium. (co-ed. with Peter Herschok and Roger T. Ames). Honolulu: University of Hawai'i Press, 2003.

Религия и идентичность в России. М.: "Восточная литература", 2003

Sufismo e confraternite nell'islam contemporaneo. Il difficile equilibrio tra mistica e politica. Torino: Edizioni della Fondazione Giovanni Agnelli, 2003.

Моральная философия в контексте многообразия культур. Сравнительная философия. Выпуск 2. М.: "Восточная литература" РАН, 2004

Religion and Identity in Modern Russia. The Revival of Orthodoxy and Islam. Burlington: Ashgate, 2005, (Co-ed. with Juliet Johnson and Benjamin Forest)

Comparative Ethics in a Global Age. Washington: The Council for Research in Values and Philosophy, 2007

Знание и вера в контексте диалога культур. Серия «Сравнительная философия». Выпуск 3. М.: «Восточная литература», РАН, 2008

La philosophie en Russie: tendances et perspectives (1) // Diogene. № 222, avril 2008, Paris.

La philosophie en Russie: tendances et perspectives (2) // Diogene. № 223, juillet-septembre 2008, Paris

Philosophy in Russia: Trends and Perspectives // Diogenes. Numbers 222 & 223, Vol. 56, issues 2 & 3, Los Angeles –London– New Delhi– Washigton: Sage Publications, 2009

Индийская философия. Энциклопедия. М., «Восточная литература», РАН; «Академпроект». 2009.

Russia looks at India. A Spectrum of Philosophical Views. New Delhi: Indian Council of Philosophical Research Published in association with D.K.Printworld Lyd., 2010

Knowledge and Belief in the Dialogue of Cultures. Cultural Heritage and Contemporary Change. Series IVA, Eastern and Central Europe; V. 39. Washington: The Council for Research in Values and Philosophy, 2011.

Философия буддизма. Энциклопедия. М., «Восточная литература», РАН, 2011

Editor -in- chief of two Academic series: «Восточная философия» (Eastern Philosophy) and «Сравнительная философия» (Comparative Philosophy), Moscow: "Vostochnaya literatura", Nauka Russian Academy of Sciences.

Participation at the international conferences, symposiums, round tables, etc.

1961 Jan.11-14 — the Eighth Session. Pakistan Philosophical Congress, Karachi, Pakistan.

1961 August — American Friends Service Committee International Seminar. Poughkeepsie, N.Y., U.S.A.

1963 Oct.-Nov. — Delegation of KMO to Canada hosted by YMCA of Canada.

1964 Jul. 1-12 —the International Seminar of Young Women. Prague, Czechoslovakia.

1964 Sept. — Soviet delegate at the International Youth Forum. Moscow, USSR.

1965 March — the Twelfth Session. Pakistan Philosophical Congress, Lahore, Pakistan.

1966 Dec. — the 40th Session. Indian Philosophical Congress. Jodhpur, India.

1967 Dec. — the 41st Session. Indian Philosophical Congress, Varanasi, India.

1968 Dec. — the 42nd Session. Indian Philosophical Congress, Patna, India.

1970 Aug. — the International Federation of University Women. Regional Meeting in Europe. Utrecht, Netherlands.

1971 Oct.-Nov. — Soviet Women's delegation to U.S.A.

1972 Aug.-Sept. — Guest of the Malaysian Council of Women Association for the National Day Celebrations, Malaysia.

1973 Apr. — the First International Feminist Conference, Boston, U.S.A.

1973 Dec. — Centenary of the Government College, Lahore, Pakistan.

1976 Aug. — International Congress of Sociology, Toronto, Canada.

1977 Dec. — Iqbal Centenary Symposium, Ottawa, Canada.

1981 Nov. — Academic exchange. Vietnam.

1982 Aug. — International Women's seminar. Denmark

1982 Nov.-Dec. — the 57th Session. Indian Philosophical Congress. Chandigarh, India.

1983 March — Evaluation of Indian Philosophy in the Context of World Philosophy. Seminar sponsored by ICPR, New Delhi, India.

1983 Sept. — Academic exchange, Mongolia.

1983 Dec. — Centennial Seminar on "Social Philosophy of Karl Marx" organized by ICPR, New Delhi, India.

1984 Sept.— Chairperson. The 1st Soviet-Mongolian Round Table on Buddhism, Ulan-Ude, Buryatia, USSR.

1984 Oct. — Head of the Soviet Women's delegation hosted by US-USSR "Bridges for Peace", New Hampshire-Vermont, U.S.A.

1985 May — Soviet Philosophers' delegation to the Korean Academy of Social Sciences, North Korea.

1985 Oct.-Nov. — Soviet Women Committee delegation hosted by the All-China Federation of Women.

1985 Dec. — UNESCO expert seminar "The Changing Roles of Man and Women in Private and Public Life", Athens, Greece.

1986 Aug.-Sept. — The 22nd World Congress of International Federation of University Women, Christchurch, New Zealand.

1986 Dec. — Academic exchange. Jordan.

1987 Jan.-Feb. — Academic exchange. India.

1987 June. — NGO participant & speaker at the 3rd Special Session of the UN General Assembly on Disarmament. N.Y., U.S.A.

1987 Jul. — World Congress of Women. Moscow, U.S.S.R.

1988 May — UN General Assembly on Disarmament, a speaker at NGO session.

1988 August — The XVIII World Congress of Philosophy, Brighton, U.K. (organizer & chair-person for round-table "Concept of Man in Oriental Philosophies")

1988 September — Organizer & Chairperson, 2nd Soviet-Mongolian round table "Buddhism: problems of philosophy". Ulan-Bator, Mongolia.

1988 September — Lecture tour on the invitation of the Ministry of Foreign Affairs of Bulgaria.

1989 January — participant, the 2nd International Congress of Women on "Women and World Islamic Revolution". Tehran, Iran.

1989 August — participant, the 6th East-West Philosophers' Conference. Honolulu, U.S.A.

1989 September — UNESCO International seminar. Centenary of Nehru. "Nehru: The man and his vision." Paris, France.

1989 October — Head of the delegation hosted by the Norwegian Center Party. Norway.

1989 Nov.-Dec. — academic exchange. India.

1990 Apr. — International conference "The Cycles of Women's Life in Big Cities". Venice, Italy.

1990 Jul. — Director, International conference on "Culture and Modernity: Feminist Issues." Moscow, U.S.S.R.

1990 Nov. — Director, International conference on "Concept of Man in the Traditional Cultures of the Orient." Moscow, U.S.S.R.

1991 Sept-Oct. — Head of the women's delegation to Wisconsin, U.S.A.

1991 Nov. — International Seminar on Sufism. New Delhi, India.

1992 Sept. — US -Russian Symposium. Key-note speaker "New Understanding of the Experience of Women." Illinois, U.S.A.

1992 Oct. — Seminar at Villanova University "Central Asia: Its strategic, Importance and Future Progress.", Villanova, PA., U.S.A.

1992 Oct. — lecture tour: Brown Bag Series at Columbia University on "Islam and Central Asia"; Department of philosophy, Graduate faculty of political and social sciences, New School for Social Research, Philosophy colloquium on "The Present State of Philosophical Research in Russia"; State University of N.Y. at Stony Brook, Religion Studies Seminar on "Religion in Russia Today"; Widener University, PA. on "Challenge of Democracy"; Juniata College, Huntington, PA., on "Central Asia and the Caucasus after the Soviet Union"; The Center for Arab and Islamic Studies, Villanova on "Islamic Politics in Central Asia".

1993 March-May — visiting professor (as the Director for the 7th East-west Philosophers` Conference). Honolulu, Hawaii, U.S.A.

1993 Aug. — the XIX World Congress of Philosophy. Co-chaiperson for Vedanta Congress. Moscow, U.S.S.R.

1994 Aug.- 1995 Jan. — Director, the 7th East-West Philosophers` Conference. Honolulu, Hawaii.

1995 Sept. — International Seminar on "Gandhi and the Future of Humanity", New Delhi, India.

1995 Nov. — 4th Arab Philosophical Conference, Amman, Jordan.

1996 Feb.- March — invited by the department of philosophy of the University of Hawaii to edit the volume on the 7th East-West Philosophers Conference and to start the preparations for the next Conference.

1996 May — International Conference "Frontiers - the Challenge of Interculturality", Belgrade, Yugoslavia.

1996 Nov. — World Philosophers Meet (A Parliament of Science, Religion and Philosophy), Puna, India.

1996 Dec. — Second Special International Conference "Creativity & Pax Mundi" organized by Afro-Asian Philosophy Association and Ibn Rushd & Enlightenment International Association, Cairo, Egypt.

1997 May — visiting professor, Bamberg Universitat, Germany.

1998 Apr. — delegation of Gorbachev Foundation to Jordan for the First International Leadership Programme meetings, Amman, Jordan.

1998 Sept. — "Der Pluralismus von Kulturen, regionalen Traditionen und Lebensformen angesichts der globalen Herausforderungen " von The Gorbachev Foundation and Kester-Haeusler-Stiftung, Germany.

1999 May — Le Forum de l'an 2000: Democratie sans rivage, Quimper, France.

1999 May — The World Congress of Mulla Sadra, Tehran, Iran

1999 October - 'Gandhi and the New Milleniam International Conference', New Delhi, India

2000 Jan. — Co-Director, 8th East-West Philosophers' Conference, Honolulu (USA)

2000 Dec. — Platinum Jubilee of Indian Philosophical Congress; Afro-Asian Philosophical conference, New Delhi.

2001 Feb. — Chairperson, International Conference on Fundamental Iranian Studies, Moscow.

2001 June — International project "Discourses of Identities", Chen Main, Thailand

2002 June — Director, First Moscow International Conference on Comparative Philosophy, Moscow.

2002 Sept. — ACLS Annual Regional Meeting. Humanities Program in Belarus, Russia, and Ukraine, Kiev, Ukraine.

2002 Oct. — International Conference "Rethinking Modernity", Moscow

2002 Nov. — International Conference on Sufism (co-director and speaker), Turin, Italy

2003 March — Ethik und Bildung. Ein deutsch-russisches Symposium. Wildbad Kreuth.

2003 August — The XIX World Congress of Philosophy in Istanbul (chair person of 3 sections on Philosophy of culture, paper presented for the section on comparative philosophy). Elected as a member of FISP.

2004 March — International Conference "History in Education", Copenhagen, Denmark

2004 Oct.-Nov. - Academic exchange, Tehran and Shiraz, Iran.

2005 May-June — Chair, International Advisory Committee, and a plenary speaker at the Ninth East-West Philosophers' Conference "Educations and Their Purposes: A Philosophical Dialogue among Cultures", Honolulu, USA.

2005 November — key-note speaker at the Beijing Forum (2005) "The Harmony of Civilizations and Prosperity for All", Beijing, China.

2006 April — visiting professor at the Institute of the North American and European Studies, University of Tehran.

2006 May- June — Director. 2nd Moscow International Conference on Comparative Philosophy "Knowledge and Justice: Different Cultural Approaches", Moscow.

2006 Sept. — plenary speaker at the World Public Forum "Dialogue of Civilizations", Rhodes (Greece)

2006 Nov. — panel speaker at the World Philosophy Day: Philosophy and the Condition of the Modern World. Rabat (Morocco).

2007 February — the moderator of the session "Philosophical and Religious Basis for Justice" at the International Conference "Globalization and Justice", Peoples' Friendship University of Russia, Moscow.

2007 March – a panel speaker at the International seminar organized under the patronage of UNESCO “Dialogue of Cultures and Civilizations: A Bridge between Human Rights and Moral Values.” Paris.

2008 January – a plenary speaker at the International Meeting of Experts of UNESCO: “Cultural Diversity and Education”, Barcelona, Spain.

2008 July-August – a panel speaker at the round table organized by Society of Asian and Comparative Philosophy at the XXII World Philosophy Congress. Korea, Seoul

2008 Nov. – panel speaker, World Philosophy Day 2008, Palermo (Italy)

2009 April – UNESCO (Paris), annual CD of FISP meeting (Ischia, Italy).

2009 Oct. – panel speaker, VII World Public Forum “Dialogue of Civilizations” (Rhodes, Greece)

2009 Oct. – 35th UNESCO General Conference (Paris, France)

2009 Nov. - Всемирный день философии 2009 (Член Международного подготовительного комитета; руководитель-координатор круглого стола «Преподавание философии в поликультурном мире»)

2010 March – First Asian Philosophy Congress (Delhi, India) – a plenary speaker; chair-person for FISP plenary session.

2010 March - guest- speaker, Vorstand der Internationalen Akademie für Nachhaltige Entwicklungen und Technologien an der Universität Karlsruhe, Germany

2010 October – panel speaker, VIII World Public Forum, Rhodes, Greece

2010 November – annual CD of FISP meeting, Mexico

2010 December – Russian-Ukrainian round-table, Kiev, Ukraine

2011 February - plenary speaker at the UNESCO Regional high-level meeting on the teaching of philosophy in Europe and North America, Milan, Italy

2011 May – 10th East-West Philosophers’ Conference. Key-note address “Retrospective on the Global Reach of the East-West Philosophers’ Conferences”.

2011 October – speaker, IX World Public Forum, Rhodes, Greece

2011 November – moderator and speaker at the Round table “Philosophy in the Public Space” in UNESCO at World Philosophy Day celebrations Paris, France

2012 January - CD meeting of FISP, Athens, Greece

2012 March - speaker at the round-table “A Philosophical Approach to Human Rights”, Maltepe University, Istanbul, Turkey.

2012 April – moderator and academic coordinator of the Brainstorming session on Intercultural Dialogue and Education organized by UNESCO and World Public Forum “Dialogue of Civilizations” UNESCO Brainstorming meeting

2012 May – Director, Third Moscow International Conference of Comparative Philosophy on “Philosophy and Science in the Cultures of East and West”

2012 Sept. 6th – International Coordinating Committee Meeting, World Public Forum “Dialogue of Civilizations”, Vienna, Austria

2012 Oct. 4-7 – 10th World Public Forum “Dialogue of Civilizations”, chairperson and speaker at the round table session “Dialogue of Cultures Schools”, Rhodes, Greece

2012 October 16-19 –speaker at the international conference on "Challenges of Thoughts in the Globalizing World", Cotonou, Benin

2013 February 8-14 – International Coordinating Committee, World Public Forum “Dialogue of Civilizations” Vienna, Austria

WILLIAM SWEET

Professor William Sweet is a Canadian Professor of Philosophy, author or editor of some 30 books (principally in the areas of human rights, intercultural philosophy, and modern political philosophy), and editor of the journal *Philosophy, Culture, and Traditions*.

He is also an active FISP Steering Committee member, served on the FISP Program Committee for the 2008 Seoul World Congress, chairs the FISP Committee on Intercultural Philosophy, and is honoured to be nominated again to the FISP Steering Committee.

Professor Sweet serves as well on the executive committees of a number of international associations, and is currently a Vice President of the Council for Research and Values in Philosophy (RVP). This work, together with his service on FISP, has allowed him to help FISP to strengthen relations with philosophers from around the globe – particularly in central and eastern Europe, India, Africa, East Asia, and China.

After becoming Chair of the Committee on Intercultural Philosophy, he has represented FISP at a number of international workshops and conferences, including several organized by the RVP. This led to the publication of a book, *Rethinking the Role of Philosophy in the Global Age* (based on the FISP co-sponsored conference in Hanoi in 2006), and to the preparation of another book, *What is Intercultural Philosophy?*, which should appear in the near future.

Professor of Philosophy, St. Francis Xavier University, Antigonish, NS, Canada.

A Past-President of the Canadian Philosophical Association

Visiting Professor at universities in Asia and Europe, including Poland, Taiwan, and India.

Currently Vice President (Research) of the Council for Research in Values and Philosophy (RVP) and President of the Istituto Internazionale Jacques Maritain (Rome).

Editor of the journal *Philosophy, Culture, and Traditions*.

Author and/or editor of some 30 books; among the more recent are *Religion and the Challenges of Science* (2007), *The Dialogue of Cultural Traditions* (2008), *Rethinking the Role of Philosophy in the Global Age* (2009, with Prof. Pham Van Duc), *The Moral, Social, and Political Philosophy of the British Idealists* (2009), *Bernard Bosanquet and the Legacy of British Idealism* (2010), *Intercultural Dialogue and Human Rights* (2011, with L Bonante and R Papini), *Responses to the Enlightenment* (2012), *Migrating Texts and Traditions* (2012), and *Ideas Under Fire* (2013, with J Lavery and L Groarke). He is also the editor of the *Biographical Encyclopedia of British Idealism* (Continuum, 2010).

SIGRIDUR THORGEIRSDOTTIR

Professor and Chair, Department of Philosophy, University of Iceland.
Gimli, University of Iceland, IS-101 Reykjavik, Iceland
sigrthor@hi.is

Education:

Dr.Phil. from Humboldt University Berlin, 1993.
M.A. in philosophy from Free University Berlin, 1988.
B.A. in philosophy from Boston University, USA, 1981.

Academic employment:

2010-: Professor of philosophy, University of Iceland.
1999-2010: Associate professor of philosophy, University of Iceland.
1997-1999: Assistant professor of philosophy, University of Iceland.
1993-1996: Lecturer in philosophy, Rostock University, Germany.

Visiting Scholar:

2010: Center for Humanities, University of Utrecht, Netherlands (October-November)
2008: Department of Philosophy, Ernst Moritz Arndt University, Greifswald, Germany (April-June).
2007: Center for Subjectivity Research, University of Copenhagen (March-May).
2003: Kennedy Institute of Bioethics, Georgetown University, Washington D.C. (March-June).
2003: Institute for the History of the Production of Knowledge, New York University, (September).
2003: University Center for Human Values, Princeton University (September).

Journals:

2010-: Scientific Board of *Nietzsche Studien*.
2011-: Editorial board of *Wagadu: A Journal of Transnational Women's and Gender Studies*.
2007-: Advisory board of *Nora, Nordic Journal of Feminist and Gender Research*.

Administrative Work and Boardmembership:

2011-: Project Manager of NOS-HS (Joint Committee for Nordic Research Councils for the Humanities and the Social Sciences) funded project „Gender, Power and Violence: Interdisciplinary and Philosophical Inquiries into War, Conflict and Crisis.“
2009-: Chair of academic board of EDDA Center of Excellence, University of Iceland.
2008-2012 : Chair of board of GEST, Gender Equality Training programme, University of Iceland.
2013: Referee panelist for Research Council of Norway.
2008-2011: Member of Ethics Committee of University of Iceland.
2007- : Member of board of Nordic Society of Philosophy of Religion.
2005- : Member of advisory board of International Institute of Applied Aesthetics.
1998-2001: Chairperson of the Equal Rights Committee of the University of Iceland.

Recent research grants:

2011-2013: NOS-HS (Joint Committee for Nordic Research Councils for the Humanities and the Social Sciences): „Gender, Power and Violence: Interdisciplinary and Philosophical Inquiries into War, Conflict and Crisis“.
2009-2017: The Science and Technology Policy Council in Iceland (Rannís) for EDDA Center of Excellence.
2008: Deutscher Akademischer Austauschdienst (DAAD), study grant for three months.
2003-2007: Nos-H grant (Nordic Research Councils for the Humanities) for the research project “Sexuality, Death and the Feminine”.

Selected Publications

Books:

- 2011: *Hannah Arendt. Af ást til heimsins: Um heimspeki, stjórnmál, alræði og illsku* (ed.), (translations of selected texts by Arendt, edited and with an introduction). University of Iceland Press.
- 2010: *Birth, Death, and Femininity: Philosophies of Embodiment* (with R.M. Schott (ed.), V. Songe-Möller, S. Heinamaa), Bloomington: Indiana University Press.
- 2001: *Kvenna megin*. Reykjavík: Hið íslenska bókmenntafélag (collection of essays in feminist philosophy).
- 1996: *Vis creativa. Kunst und Wahrheit in der Philosophie Friedrich Nietzsches*. Würzburg: Königshausen & Neumann.

Co-editor of books:

- 2010: Marius Timman Mjaaland, Ola Sigurdson and Sigríður Thorgeirsdóttir (eds.), *The Body Unbound: Philosophical Perspectives on Religion, Embodiment, and Politics*, Cambridge: Cambridge Scholars Publishing.
- 1999: Irma Erlingsdóttir og Sigríður Þorgeirsdóttir (eds.), *Simone de Beauvoir. Heimspekingur, rithöfundur, femínisti*, Reykjavík: University of Iceland Press. (Collection of essays on the work of S. de Beauvoir).
- 1997: Magnús D. Baldursson, Jón Á. Kalmansson og Sigríður Þorgeirsdóttir (eds.), *Fjölskyldan og réttlætið*, Reykjavík: University of Iceland Press. (Collection of essays on *The Family and Justice*).

Selected articles from the last decade:

- 2013: „Transnationale Dialoge am Beispiel des Gender Equality Studies and Training Programme in Island (GEST)“, *Querelles - Jahrbuch für Frauen- und Geschlechterforschung*, Berlin. <http://www.querelles.de/index.php/qjb/article/view/5/1>.
- 2012: „Von Peripherie zu Peripherie und zurück ins Zentrum. Transnationale Geschlechterstudien“, Hilge Landweer & Catharine Newmark (Eds.), *Philosophie und die Potenziale der Geschlechterforschung. Peripherie und Zentrum im Feld der Theorie*, Bielefeld, (forthcoming).
- 2012: „Baubo: Laughter, Eroticism and Science to Come“, Renate Reschke (Ed.), *Frauen: Ein Nietzsche-thema? - Nietzsche: Ein Frauenthema?*, (Nietzsche-forschung Vol. 19 - Jahrbuch der Nietzsche-gesellschaft), Berlin: Akademie-Verlag, 65 - 73.
- 2012: „Die Philosophie Nietzsches im Spiegel von Philosophinnen im 20. Jahrhundert (Arendt, Beauvoir, Irigaray und Butler)“, Renate Reschke und Marco Brusotti (Eds.), *„Einige werden posthum geboren“ - Friedrich Nietzsches Wirkungen*, Berlin, Boston: Verlag Walter de Gruyter, 97-115.
- 2011: „Endurheimt fegurðarinnar á tímum náttúrunnar“ (Reclaiming Beauty in Times of Nature), with co-author Guðbjörg R. Jóhannesdóttir, *Hugur* 23/2011, 89-104.
- 2011: „Hefur siðfræðin eitthvað að segja um samfélagið?“ (Does Ethics have something to say about Society?), Salvör Nordal og Vilhjálmur Árnason (eds.), *Siðfræði og samfélag*, Háskólaútgáfan, 27-48.
- 2010: „Conversations with Ourselves in Metaphysical Experiences of Nature“, Karl Benediktsson and Katrín Anna Lund (eds.), *Conversations with Landscapes*, Farnham: Ashgate, 13-26.
- 2010: „The Sacred, the Body and Biopolitics in Kristeva's and Irigaray's Mariologies“, Marius Timman Mjaaland, Ola Sigurdson and Sigríður Thorgeirsdóttir (eds.), *The Body Unbound: Philosophical Perspectives on Religion, Embodiment, and Politics*, Cambridge: Cambridge Scholars Press, 167-182.
- 2009: „Um femíníska gagnrýni á kanónu og menningu heimspekinnar“, (Feminist criticism of the canon and culture of philosophy), *Hugur* 21, 2009, 14-29.
- 2009: „Frauen im Leben Nietzsches“ / „Women in the Life of Nietzsche“, *Nietzsche Studien* 38, 2009, 410-419.
- 2007: „Er Mill róttækur femínisti?“ (Is Mill a radical feminist?), Róbert Haraldsson, Salvör Nordal og Vilhjálmur Árnason (eds.), *Hugsað með Mill*, University of Iceland Press, 103-114.
- 2007: „Nature's Otherness and the Limits of Visual Representations of Nature“, Ólafur Páll Jónsson and Æsa Sigurjónsdóttir (eds.), *Art, Ethics and Environment: A Free Inquiry Into the Vulgarly Received Notion of Nature*, Cambridge Scholars Press, 112-124.
- 2007: „Nature's Wholeness and Nature's Otherness: Aesthetical Aspects of Sustainability“, Carl-Henric Grenholm and Normunds Kamergrauzis (eds.), *Sustainable Development and Global Ethics*. Acta Universitatis Uppsaliensis. Uppsala Studies in Social Ethics 32, 112-124.
- 2005: „Breast Augmentation Surgery: Empowerment in Times of Pornography“, Örn D. Jónsson and Edward H. Huijbens (eds.), *Technology in Society and Society in Technology*, Reykjavík: University of Iceland Press, 2005, 323-342.

- 2004: "Nietzsche's Feminization of Metaphysics and its Significance for Theories of Gender Difference", L. Alanen and C. Witt (eds.), *Feminist Reflections on the History of Philosophy*, Kluwer Academic Publishers, 51-68.
- 2004: "The Controversy on Consent in the Icelandic Database Case and Narrow Bioethics", G. Árnason, S. Nordal and V. Árnason (eds.), *Blood and Data. Ethical, Legal and Social Aspects of Human genetic Databases*, 67-78.
- 2004: "Genes of a Nation. The Promotion of Iceland's Genetic Information", *TRAMES. Ethical, Legal and Social Aspects of Human Genetic Databases*, 8 (1/2): 178-191.
- 2003: "Hvað er ég að gera sem heimspekingur?", Introduction to *Framfaragoðsögnin (The Myth of Progress)* by Georg Henrik von Wright, Reykjavík, Hið íslenska bókmenntafélag, 9-42.

Over 80 public lectures in the last decade.

TU WEIMING

Professor of Philosophy and Director of the Institute for Advanced Humanistic Studies at Peking University and Research Professor and Senior Fellow of Asia Center at Harvard University, was born in Kunming and grew up in Taiwan. He received his B.A. from Tunghai University in Taiwan, M.A. and Ph.D. from Harvard University.

Tu is a fellow of the American Academy of Arts and Sciences (1988-), executive member of the Federation of International Philosophical Societies (FISP, 2008-) and a tutelary member of the Institute of International Philosophy (IIP, 2010-). Tu has taught Chinese intellectual history, philosophies of China, and Confucian humanism at Tunghai University (1967-68), Princeton University (1967-71), University of California at Berkeley (1971-81), Beijing Normal University (1980), Peking University (1985), Taiwan University (1988), École des Hautes Études in Paris (1989) He taught at Harvard from 1981 to 2010. He holds honorary professorships (comparable to honorary degrees) from Zhejiang, Sun Yat-sen, Suzhou, Renmin, Jinan, and Foreign Languages Universities and the Shanghai Academy of Social Sciences, all in China. He has been awarded honorary degrees from Lehigh, Michigan State (Grand Valley), Shandong (the highest honor conferred by the State Council of the People's Republic of China), Tunghai (Taiwan), Lingnan (Hong Kong), King's College in London, Macau University and Soka University. He was invited by the United Nations as a member of the Group of Eminent Persons to facilitate the Dialogue among Civilizations in 2001 and gave a presentation on civilizational dialogue to the Executive Board of UNESCO in 2004.

Tu was the recipient of the grand prize of International T'oege Society, the second Thomas Berry award for Ecology and Religion, Lifelong Achievement Award by the American Humanist Society, the first Confucius Cultural Award (Qufu, 2009), and the first Prides of China Award (Beijing, 2013) for promotion of Chinese culture. He has given keynote addresses/plenary session presentations at world congresses of several disciplines in the humanities and social sciences: the XVIII World Congress of Philosophy in Boston (1998), the Beijing Forum (2004), the World Congress of the History of Religion in Tokyo (2005), the Maimonides Lecture in the XXII World Congress of Philosophy in Seoul (2008), the 16th World Congress of Ethnology and Anthropology in Kunming (2009), the 24th World Congress of the Philosophy of Law in Beijing (2009), and the 3rd Annual Meeting of the UN Alliance of Civilizations (Vienna, 2013). He was elected to the Executive Committee of the Federation of International Philosophical Societies (FISP) in 2008.

Tu is the Chair of the Advisory Board of the Institute of Chinese Literature and Philosophy at Academia Sinica, the Honorary Chair of the Center for Confucian Entrepreneurs and East Asian Civilizations at Zhejiang University, the Chair of the Humanities Committee and Center for Spiritual Humanism and Business Ethics at Cheung Kong Graduate School of Business (CKGSB), and an Advisory Professor at Shanghai Jiaotong University. He is on the editorial boards of the *Harvard Journal of Asiatic Studies*, *Philosophy East and West*, and *Dao*.

Tu is the author of *Neo-Confucian Thought in Action: Wang Yangming's Youth* (1976), *Centrality and Commonality: and Essay on Confucian Religiousness* (1976, rev.1989), *Confucian Thought: Selfhood as Creative Transformation* (1985), *Way, Learning, and Politics: Essays on the Confucian Intellectual* (1993), and the *Global Significance of Concrete Humanity: Essays on the Confucian Discourse in Cultural China* (2010). Tu's eight-volume series of collected work in Chinese will be published by SDX Joint Publishing Company in 2013; his entire collected work will begin to be published by Peking University Press in 2013.

Tu has been instrumental in developing discourses on dialogue among civilizations, Cultural China, reflection on the Enlightenment mentality of the modern West, and multiple modernities. He is currently studying the modern transformation of Confucian humanism in East Asia and tapping its spiritual resources for human flourishing in the global community.

GABRIEL VARGAS LOZANO

- Nació en Guadalajara, Jalisco, el 16 de noviembre de 1947.
- Cursó la licenciatura en la Facultad de Filosofía y Letras de la Universidad de Guadalajara y la maestría y doctorado en la Facultad de Filosofía y Letras de la UNAM.
- Ha tenido estancias de investigación en el Instituto de Filosofía del CSIC de España con sede en Madrid.
- Profesor definitivo de Filosofía de la Historia, en la Facultad de Filosofía y Letras de la UNAM desde 1973.
- Profesor-investigador, titular “C” del Departamento de Filosofía de la UAM-I desde 1979.
- Ha impartido las cátedras de Filosofía Política; seminarios de Filosofía Contemporánea; Seminario de Hegel; Filosofía de las Ciencias Sociales y Reconstrucción Histórica de la Filosofía en México.
- Ha impartido conferencias y seminarios en diversas Universidades del país y del exterior: Estados Unidos (U de Purdue; San Francisco State University; Universidad de Chicago); Colombia (Universidad Nacional); Cuba (Universidad de La Habana, Instituto de Filosofía); República Bolivariana de Venezuela (Universidad de Zulia) Panamá (Universidad de Chiriquí); Turquía (Universidad de Bursa); España (Instituto de filosofía del CSIC; Universidad Autónoma de Barcelona; Universidad de Asturias), Universidad Nacional Autónoma de México; Universidad Autónoma Metropolitana; universidad Michoacana de San Nicolás de Hidalgo; Universidad de Guadalajara y otras.
- Fue presidente de la Asociación Filosófica de México (2002-2004) y como tal, Presidió el Congreso Internacional de Filosofía celebrado en Guadalajara.
- Fundador y director de la Revista *Dialéctica* de la BUAP (1976 a la fecha)
- Fundador y director Centro de Documentación en Filosofía Latinoamericana e Ibérica (CEFILIBE) en la UAM-I desde 1995. Página de web: www.cefilibe.org
- Ha participado en múltiples congresos de filosofía en México y en el exterior como ponente. En especial los Congresos Mundiales de filosofía celebrados en Boston, Estambul, Seúl y participará en el próximo Congreso Mundial que se celebrará en Atenas, en 2013 en donde es *co-chairman* de la Sección de Filosofía Política como lo ha sido en los dos precedentes sobre filosofía latinoamericana. En Estambul, Seúl y ahora Atenas, ha sido representante de la AFM ante la Asamblea General de la FISP.
- Ha sido jurado en concursos internacionales de ensayo como el de Casa de las Américas, Plural y Siglo XXI editores y UAS.
- Ha publicado libros y ensayos que se han traducido a los siguientes idiomas: portugués, italiano, alemán, ruso, servo-croata, inglés y turco.
- Fundador y coordinador del Observatorio Filosófico de México que coordina a las principales asociaciones filosóficas del país y que ha desarrollado una lucha por las enseñanza de las disciplinas filosóficas en el nivel medio superior y la institución del área de humanidades.
- Ha sido promotor de la organización del “Día Mundial de la Filosofía” establecido por la Unesco en 2002 y promotor de la edición en español del libro *Filosofía, escuela de la libertad*, de la UNESCO publicado por la UAM-I en papel y que se encuentra en forma electrónica en la página del CEFILIBE (www.cefilibe.org)
- Recientemente fue invitado como conferencista inaugural del Congreso Internacional celebrado en Bursa, Turquía sobre el tema “La ciudad y la filosofía” 11 de octubre de 2012.
- En lo que respecta al estudio de la filosofía mexicana, ha realizado un “Inventario de la filosofía mexicana del siglo XX” en DVD que es la única exposición existente sobre autores, corrientes. Facultades, revistas y hechos importantes de la filosofía mexicana y prepara una *Enciclopedia electrónica de la filosofía en México*.
- Ha publicado, entre otros, en ese campo de investigación, los libros:
 - *Esbozo de la filosofía en México, Siglo XX y otros ensayos* (Fac. de F y L. UANL.CONARTE, 2005)
 - *Intervenciones filosóficas ¿Qué hacer con la filosofía en América Latina?*(Ed. UAEM, Toluca, México, 2007)
 - *Cincuenta años del exilio español en México*. UAT-Embajada de España. México, 1991
 - *En torno a la obra de Adolfo Sánchez Vázquez* (UNAM, México, 1995)
 - *Filosofía ¿para qué? Desafíos de la filosofía en el Siglo XXI*. Ed. Itaca/UAM-I, México, 2012.
 - Coordinador del número especial de la Revista *dialéctica*. Número 44. 2012 que recoge las ponencias de un coloquio especial sobre la propuesta de la UNESCO “La Filosofía, una escuela de la libertad” celebrado en el XIV Congreso Internacional de Filosofía celebrado en Toluca, 2011.
 - Y otros en co-autoría.

- Ha sido acreedor a los siguientes reconocimientos:
 - Premio Nacional en Humanidades “Federico Solorzano Barreto” (2003) Universidad de Guadalajara en la Feria Internacional del libro.
 - Medalla “José Carlos Mariátegui” otorgada por los hijos del pensador peruano por sus trabajos en torno a su aportación. (1998)
 - Premio de docencia en humanidades de la Universidad Autónoma Metropolitana. Unidad Iztapalapa. (2011)
 - “Medalla Adolfo Sánchez Vázquez” otorgada por un Comité Nacional e Interinstitucional integrado por CONACULTA, Facultad de Filosofía y Letras UNAM/ Ixtli. Asociación de profesores de filosofía de la República Mexicana, UACM, CCH-UNAM, IEMS-DF, Colegio de Bachilleres, Escuela Nacional Preparatoria y Observatorio Filosófico de México. (2012)

LOURDES VELAZQUEZ

Lourdes Velázquez, born in Mexico City, obtained a B.A. in Philosophy from the UNAM (Universidad Nacional Autónoma de México) and a Master in Philosophy from the University La Salle of Mexico City. After postgraduate study supported by a scholarship of the Mexican Council for Science and Research, she obtained a Ph.D. in Philosophy at the University of Genoa (Italy) and spent research and teaching activities at that University for several years. Her research fields have been initially epistemology, and the study of philosophical and scientific doctrines in pre-Hispanic Mexican cultures. She became then deeply interested in bioethics, in which she obtained a Master degree (at the Ateneo Regina Apostolorum in Rome) and a Doctorate (at the Universidad Anáhuac of México). She had several teaching appointments at universities in Mexico and Italy and from 2009 on she has had a professor tenure in the Faculty of Bioethics of the Universidad Anáhuac of Mexico as well as an appointment as titular professor of Latin-American Philosophy at the Pontifical University of Mexico.

Her publications include three books and 20 articles in the domains of epistemology, history and philosophy of pre-Hispanic Mexican cultures, bioethics. She belongs to the Board of Consulting Editors of the professional journals *Anthropos & Iatria* (Italy) and *Clepsydra* (Spain)

She has participated as an invited speaker in several international and national congresses related with her research domains and has presented contributed papers at the World Congresses of Philosophy of Brighton (1988), Moscow (1993), Boston (1998), Istanbul (2003), Seoul (2008). She has given talks at universities and learned institutions in Mexico, Italy, Spain, Argentina, Peru.

She has been elected as a member of the Steering Committee of the International Federation of the Philosophical Societies (FISP) in 2008 and is member of the Committee for Bioethics of the same FISP. She is member of the Mexican National Academy of Bioethics and member of the Board of the Italian Institute of Bioethics.

JOÃO J. VILA CHÃ

He studied in Braga and Frankfurt Universities and Boston College.

Teaches “Philosophy of the Person,” “Perspectives on Western Culture and Civilization,” History of Contemporary Philosophy, Philosophy of Religion and Philosophical Theology in Braga, Portugal, at Boston college in the U.S and now as Professor for Social and Political Philosophy at the Gregorian University in Rome.

Past Director of the *Revista Portuguesa de Filosofia* from 2000 to 2009 and President of the European Association of Jesuit Professors of Philosophy from 2002 to 2008. In 2007-2008, he was Visiting Scholar at Boston College, Fordham University and Santa Clara University.

In November of 2009 he became (acting) President of COMIUCAP – Conférence Mondiale des Institutions Catholiques Universitaires de Philosophie; vice-president of the Council for Research in Values and Philosophy (RVP) and member of the Editorial Board of *CONCILIUM* since 2012.

Author of *Amor Intellectualis? the Intelligibility of Love* (Braga, 2006), and many articles.

STELIOS VIRVIDAKIS

Stelios (Stylios) Virvidakis was born in Athens in 1955. He studied philosophy at the University of Athens (BA), at the University of Paris I / Sorbonne - Panthéon (Maîtrise, D.E.A) and at Princeton University (Ph.D.) He was awarded his doctoral degree in 1984 and the topic of his dissertation was *Transcendental Arguments, Transcendental Idealism and Scepticism*. He has taught philosophy, at the American College of Greece (1986-1990), where he also served as the Director of the Humanities Area, at the Technical University of Crete (Spring 1988), at the University of Crete (Fall 1988), at the University of Thessaloniki (1991 - 1994), at the University of Rennes I (January 2001), at the University of Cyprus (Fall 2005), at the University of Grenoble (November 2012) and at the University of Athens (1994 -), where he holds a position of Professor of Philosophy at the Department of Philosophy and History of Science (January 2005-). He has participated in many international conferences, given lectures in various Universities, in Europe, the U.S.A., Canada, Turkey, China, South Korea and Japan, and has published a book in metaethics (*La robustesse du bien*, Nîmes: Jacqueline Chambon, 1996), a textbook of philosophy for Greek highschools and more than eighty articles in Greek, in French and in English, in scholarly journals, in conference proceedings, in philosophical dictionaries and encyclopaedias, mainly in the areas of ethics, epistemology and the history of philosophy. Some of his papers have been translated and published in Turkish and in Czech. He is a member of many philosophical societies, and a member of the Steering Committee of the Fédération Internationale des Sociétés Philosophiques (FISP), representing the Greek Philosophical Society. In 2006, he was awarded the title of *Chevalier dans l'Ordre des Palmes Académiques* by the French Government. His current research interests include issues in epistemology, metaphilosophy, metaethics, the history of modern philosophy and the philosophy of literature.

A SAMPLE OF PUBLICATIONS (IN ENGLISH AND IN FRENCH)

1. "Variétés du réalisme en philosophie morale", *Philosophie*, 22, (1989):11-35.
2. "A Metaethical Approach to Plato and Aristotle", *Philosophical Inquiry* 11 (1989): 38-64.
3. "Wittgenstein and the Development of Transcendental Philosophy", in R. Haller & J. Brandl (eds.), Wittgenstein; Towards a Re-Evaluation, Proceedings of the 14th Wittgenstein-Symposium: Centenary Celebration, 13th to 20th August 1989, Kirchberg am Wechsel, Wien 1990: Hölder-Pichler-Tempsky Verlag, 1990, vol. 3, 144-46.
4. "On Constructing and Discovering Moral Facts", ("Kantian Autonomy and Moral Truth"), in G. Funke (Hrg.), *Akten des Siebenten Internationalen Kant-Kongresses*, Kurfürstliches Schloß zu Mainz, 1990, Bonn: Bouvier, 1991, 429-38.
5. "Rationality, Morality and Realism", in M. Assimakopoulos, K. Gavroglou, Nikolakopoulos (eds.), *Historical Types of Rationality, Proceedings of the First Greek-Soviet Symposium on Science and Society*, Athens, October 23-6, 1990, Athens : National Technical University of Athens, 1992, 195-207.
6. "Neopragmatism and Anti-theoretical Tendencies in Moral Philosophy and in Literary Criticism", in S. Patsalides, (ed.), *Hellenism and the U.S Constructions and Deconstructions*, Thessaloniki, Aristotle University, 1994, 149-160.
7. *La robustesse du bien*, Nîmes, Éditions Jacqueline Chambon, 1996.
8. "La connaissance morale", in Monique Canto-Sperber (dir.), *Dictionnaire d'éthique et de philosophie morale*, Paris, Presses Universitaires de France, 1996, 301-310.
9. "Levels and Forms of Argumentation in the *Nicomachean Ethics*", in Nikolaos Avgelis & Filimon Peonidis (eds.), *Aristotle on Logic, Language and Science*, Thessaloniki: Sakkoulas, 1997, 239-249.
10. "Analytic Philosophy in Greece", *Dialectica*, 51 (1997): 135 -43.
11. "Stratégies de modération du réalisme moral", in Ruwen Ogien (dir.), *Le réalisme moral*, Paris : Presses Universitaires de France, 1999, 420-456.
12. "Contemporary Approaches to Aristotle's Moral Realism", in Demetra Sfendoni- Mentzou, Jagdish Hattiangadi, David Johnson (eds.), *Aristotle and Contemporary Science*, New York: Peter Lang, 2001, 251-262
13. "Les arguments transcendants et le problème de la justification de la normativité morale", *Philosophiques* 28 (2001): 109-128.
14. "On the Relations Between Philosophy and Literature", *Philosophical Inquiry* 25 (2003): 161-169.

15. «Le problème philosophique du sens de la vie», in Paul-Antoine Miquel, Ciprian Mihali (dir.), *Pouvoir et vie*, (Actes de l'Université européenne d'été de Nice, Juillet 2003), Cluj: Idea Design & Print, Editura, 2004, 199-216.
16. "Hare et la métaéthique contemporaine", in Jean-Yves Goffi (dir.), *Hare et la philosophie morale, Recherches sur la philosophie et le langage* 23 (2004) : 93-110.
17. "Émotions et raisons d'agir normatives", in Ondrej Svec & Ciprian Mihali (dir.), *Philosophie de l'action*, (Actes de l'Université européenne d'été de Prague, Juillet 2004), Cluj: Idea Design & Print, Editura, 2005, 243-257
18. "McDowell's Transcendental Empiricism and the Scheme-Content Distinction: The Pursuit of Innocence", *Internationale Zeitschrift für Philosophie* 14/2 (2005): 139-160
19. "On McDowell's Conception of the Transcendental", *Teorema* XXV / 1 (2006), 35-58.
20. "La querelle des droits de l'homme à l'épreuve de la politique", *Rue Descartes* 51, (Fév. 2006), 47-58.
21. "On the Moral Assessment of Actions: Hard Cases in Applied Ethics", *Skepsis* XVII/i-ii (2006): 177-191.
22. "The Problem of Philosophical Knowledge in Kant's Critique of Pure Reason: How to Make Theoretical Reason Intuitive", in Kyriaki Goudeli, Pavlos Kontos & Ioli Patellis (eds.), *Kant: Making Reason Intuitive*, Basingstoke: Palgrave, Macmillan, 2007, 129-146.
23. "Arda Denkel's Philosophical Vision", in Ioanna Kuçuradi (ed.), *Philosophy Facing World Problems*, 21st World Congress of Philosophy, vol. 13, (Inaugural Speeches- Plenary Addresses- Symposia- Endowed and Special Lectures), Ankara: Philosophical Society of Turkey, 2007.
24. "Varieties of Quietism", *Philosophical Inquiry* 30 (2008): 157-175.
25. "Aristotle's Nicomachean Ethics and the Renewal of Contemporary Moral Philosophy", in Eleni Karamalengou and Eugenia Makrygianni (eds.), *Studies on Classical, Byzantine and Modern Greek Literature in Honour of John-Theophanes Papademetriou*, Stuttgart: Franz Steiner Verlag, 2009, 293-300.
26. "The Allure of Hegelian Quietism" *Teorema* XXIX/3 (2010): 163-174.
27. "Cultural Self-Awareness in Contemporary Greek Society", in Proceeding of CASS Forum: The Cultural Origin of Lifestyle in Modern Society", Beijing, 2010, 13-21.
28. "On Kant's Critique of Thought Experiments in Early Modern Philosophy", in Katerina Ierodiakonou & Sophie Roux (eds.), *Thought Experiments in Methodological and Historical Contexts*, Leiden, Boston: Brill, 2011, 127 – 142.
29. (with Vasso Kindi), "Quietism", in *Oxford Bibliographies on Line*
30. "Virtue Ethics in Perspective" (forthcoming in a Festschrift for Professor Ioanna Kuçuradi)
31. "La critique littéraire a-t-elle besoin du concept de vérité ?" (forthcoming in *Philosophiques*)
32. "Reflective Equilibrium", (forthcoming in James Wright (ed.), *International Encyclopedia of Social and Behavioral Sciences*, Oxford: Elsevier)

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ACADEMIC POSITIONS

Director, Institute of Philosophy, CASS;
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EDUCATION

1988-1991, Ph.D. student, Department of Philosophy, Graduate School of CASS
1984-1985, Exchange Student, Department of Philosophy, Heidelberg University
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WORK EXPERIENCE

1988-2013	Primary, Junior and Senior Research Fellow, Institute of Philosophy, CASS
1994	Visiting Scholar, Institute of Fichte Philosophy, Bavarian Academy of Sciences
1982-1988	Research Assistant, Institute of Political Science, CASS

LANGUAGES

Chinese, English, German

MAIN AREAS OF RESEARCH

German classical philosophy (from Kant to Hegel);
Contemporary continental philosophy;
Communication between Chinese and western philosophies.

MAIN PUBLICATIONS (REPRESENTATIVE WORKS)

Books

Philosophical Research in Marxism, Chinese Social Science Press. 2012
German Classical Philosophy, Vol. 6 of *A History of Western Philosophy*, Co-author, Jiangsu People's Press. 2005
Modern Philosophy in Continental Europe, Vol. 7 of *A History of Western Philosophy*, Co-author, Jiangsu People's Press. 2005
Philosophical Research in Modern China in the Past 50 Years (3 Vol. Set), Co-editor, People Press. 2005
The Way to Humanities: research on Wilhelm Dilthey, Jiangsu People's Press. 2002
On Fichte's Philosophy of Religion, Chinese Social Science Press. 1993

Translations

Foundations of Natural Right in accordance with the Principles of the Wissenschaftslehre (J. G. Fichte), Commercial Press, 2009
Problems of Moral Philosophy (T.W. Adorno), People Press. 2007
Foundations of Natural Right (J. G. Fichte), Commercial Press, 1994
On the Genealogy of Morality (F. Nietzsche), Lijiang Press. 1993
The Destruction of Reason (G. Lukacs), Co-translator, Jiangsu Education Press. 1988

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I have been senior visiting Scholar at Wolfson College, University of Oxford and at Harvard University and visiting professor at Stanford University, with over 10 books in ethics, metaphysics, and other subjects since 1990.

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2. Schooling Record

Ph. D. in Philosophy, The Institute of Philosophy, Catholic University of Louvain, Belgium (KUL) (from 1988/9 to 1995/7) with dissertation: *Considering Science in Cultural Diversity: A Critical Interpretation of P. Feyerabend's Philosophy of Science and Culture*.

M. A. in Philosophy, The Institute of Philosophy, Catholic University of Louvain, Belgium (KUL) (from 1985/9 to 1988/7) with thesis: *The Minimal State and Reality: An Evaluation of R. Nozick's Presupposition of Individual Rights*.

B. A. in Philosophy, The Institute of Philosophy, Catholic University of Louvain, Belgium (KUL) (from 1983/9 to 1984/7).

B. A. in political science, The Department of Political Science, Tunghai University, Taiwan (from 1977/9 to 1981/7).

3. Academic Experiences

Professor and Chair, Department of Philosophy, National Taiwan University since 2011/8/1 –

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Associate Professor, Institute of Philosophy, Nanhua University since 1996/8/1 to 1997/7/31.

Post-doctorate Researcher, Institute of History, National Tsinghua University since 1995/8/1 to 1996/7/31

4. Current Positions:

Chairman, Taiwan (ROC) Branch of the Division of Logic, Methodology, and Philosophy of Science, International Union of History and Philosophy of Science.

Chairman, Department of Philosophy, National Taiwan University.

Committee Member, Taiwan Philosophical Association.

5. Publications in English

“The Immortality of the Soul in Greek Mythology and Its Rationalization”, in *Aletheia*, Vol. I (Nan-Hua University, Chiayi, Taiwan): 195-232.

“Between Foundation and Convention: Carnap’s Evolution between Schlick and Neurath in the Vienna Circle”, in *NCCU Philosophical Journal*, Vol X (National Chengchi University, Taipei, Taiwan): 35-74.

“A Naturalistic Approach of Scientific Methodology: A Comparative Study of O. Neurath and P. Feyerabend” in *Naturalized Epistemology and Philosophy of Science (Rodopi Philosophical Studies Volume 7)*, Chienkuo Mi and Ruey-lin Chen (eds.) (Amsterdam/New York: Rodopi, 2007): 171-196 (June 2007).

“I. Lakatos, A Methodologist of Research Programmes or A Philosopher of Political Practices?”, in *NCCU Philosophical Journal*, Vol XVIII (National Chengchi University, Taipei, Taiwan): 101-140.

“*Sola Scriptura and Sola Experientia*: A Methodological Analogy between Religion and Science” , *Universitas* , 35 (6) (June, 2008) : 29-55.

“A Review of I. Hacking’s *Historical Ontology*”, *Taiwanese Journal for Studies of Science, Technology and Medicine*, 7 (Oct. 2008): 13-22.

“Jean Ladrière on Science and Theology and Their Mediation by Philosophy” ,

Universitas , 35 (12) (December, 2008): 89-114.

“The View of Person and the Meaning of Life” , *Chen Ching Medical Journal*,VI (October, 2010) : 4-13.

“The Extension of Vienna Circle Protocol Sentences Debates: A Comparative Study of W. Quine and P. Feyerabend” Logic, Methodology and Philosophy of Science, Proceedings of the Thirteenth International Congress, Cai Shushan, Zeng Guoping & Wang Ning eds. (London: King’s College Publications, 2010), pp 117-122.

“The Philosophical *Significance* of Deliberative Democracy in East Asian STS Studies”,*Proceedings of 1st International Conference: Applied Ethics and Applied Philosophy in East Asia*, edited by Tsuyoshi MATSUDA and Hiroyuki INAOKA, (Kobe: Kobe University, Japan, 2010), pp. 1-10.

“The Limits of Scientific (Materialistic) Worldview”, *Proceedings of the 2nd International Conference: Applied Ethics and Applied Philosophy in East Asia*, edited by Wang Qian, (Dalian: Dalian University of Technology Press, China, 2012), pp. 1-14.

6. Conference Presentations and Works in Progress:

“The Negative Role of Empirical *Stimulus* in Theory Change: W. V. Quine and P. Feyerabend” The Conference on Logic, Methodology and Philosophy of Science, Taipei: National Taiwan University.

“Two Sorts of Anti-justificationism: O. Neurath and W. V. Quine” International Conference on the Early Analytic Philosophy, Soochow University (Waishuanghsi Campus), Taipei, Taiwan.

“A Realistic interpretation of Culture” The Summer University in Chilhac (Auvergne), France: Politics and Culture, Intercultural Relationship, l’Université de Paris 8 (Saint Denis), France.

“The View of Person and the Meaning of Life: A Review of Owen Flanagan’s *The Really Hard Problem*” (Taipei: Department of Philosophy, National Taiwan University, Taiwan, Oct. 2010).

“The Futility of Prescribing What Scientists Should Do: Supplementing van Fraassen’s Empirical Stance with Scientific Practices” in The 14th International

Conference of Logic, Methodology and Philosophy of Science, Nancy, France by LMPS.

7. Book Edited:

Ian Hacking, *Scientific Reason* (Taipei: National Taiwan university Press, 2009), pp. i-xiv; 1-176. “Editors’ Foreword” by Yuann, Jeu-Jenq and Yeh, Der-Lan, pp. ix-xiv.